



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25104NN5**

NDNA Invoice Number: **25231**

Description: **Notice of Opportunity for Hearing, Case No. PU-25-252**

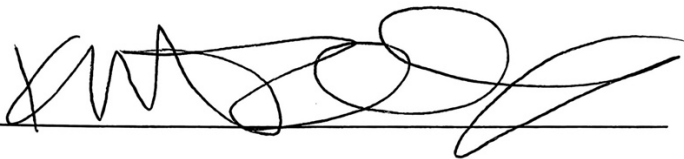
Publication(s): **Oct. 15, 2025: Minot Daily News, Valley City Times Record; Oct. 16, 2025: Bismarck Tribune; Oct 18, 2025: Fargo Forum, Grand Forks Herald, Jamestown Sun, Wahpeton Daily News; Oct. 21, 2025: Devils Lake Journal**

Date published to ndpublicnotices.com: **October 15, 2025**

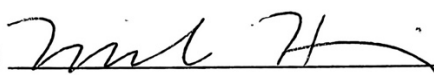
Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

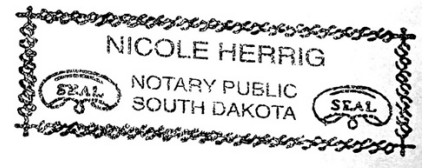
Dated: October 22, 2025

Signed: 

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: 

My commission expires: May 4, 2027





REBECCA BLACKWELL, ASSOCIATED PRESS

Miami Heat fans cheer and sway in the stands along with the Heat dancers, bottom left, during a timeout on Oct. 8 in Miami.

NBA memo reminds teams to address unruly fan behavior

THE ASSOCIATED PRESS

The NBA has reminded teams to prioritize addressing inappropriate fan behavior at games this season. In a memo sent to all 30 clubs, the league told teams that it wants “consistent and vigilant enforcement of the NBA Fan Code of Conduct ... to deter and address fan misconduct at NBA games and events.”

A copy of the memo was obtained Wednesday by The Associated Press.

Fan behavior has been a hot topic across sports for some time. Among the notable incidents in the NBA last season: some fans in Dallas were ejected for their reactions in the days following the team’s decision to trade longtime Mavericks star Luka Doncic to the Los Angeles Lakers, and the Minnesota Timberwolves ejected a fan from a playoff game for racially charged comments directed toward Golden State’s Draymond Green.

Golf’s Ryder Cup was marred this year by hateful chants from some fans toward Rory McIlroy and other members of the European team, which defeated the U.S. to retain that trophy. In baseball, Jarren Duran of the Boston Red Sox was heckled by a fan about his mental health struggles which was chronicled in a Netflix series — the fan was ejected — and two other fans at Yankee Stadium were ejected from a World Series game last year after one pried a foul ball out of the glove of Los Angeles Dodgers right fielder Mookie Betts.

The NBA, in the memo, told teams that arena staff “must be trained to identify behavior that violates NBA rules and to respond proactively.” The NBA, like many leagues, also has a video detailing a code of conduct for fans played in every arena before each game.

“It is critical that teams and arenas vigorously enforce the Code of Conduct and not tolerate any misconduct that impacts our players, fans, or otherwise disrupts the game,” the league said.

The NBA season opens Tuesday with a pair of games: Houston at defending champion Oklahoma City, then Golden State visiting the Los Angeles Lakers.

Report: Westbrook joins Kings in his 18th NBA season

Former MVP Russell Westbrook is joining the Sacramento Kings.

Westbrook’s agent, Jeff Schwartz, confirmed the deal to ESPN. Schwartz did not immediately respond to a request for comment from The Associated Press.

The 36-year-old Westbrook is entering his 18th season in the league. He’s the all-time leader with



DAVID ZALUBOWSKI, ASSOCIATED PRESS

Former MVP guard Russell Westbrook is expected to play for Sacramento this season.

203 triple-doubles and ranks 20th in NBA history with 26,205 points and eighth with 9,925 assists. He holds career averages of 21.2 points, 7.0 rebounds and 8.0 assists.

The nine-time All-Star began his career with Oklahoma City and teamed up with Kevin Durant to help the Thunder become a league power. After Durant left to join the Golden State Warriors, Westbrook was named the league MVP the following season — the first of his three straight averaging a triple-double. He also won two scoring titles and two All-Star MVP awards before leaving the Thunder.

He has bounced around since, having played for Houston, Washington, the Los Angeles Lakers, Los Angeles Clippers and Denver Nuggets.

Westbrook averaged 13.3 points, 4.9 rebounds and 6.1 assists for Denver last season. He remains beloved in Oklahoma City, sometimes even being cheered at Thunder games during the Western Conference semifinals last season while playing for the Nuggets.

Brogdon announces retirement

NEW YORK — Malcolm Brogdon retired Wednesday after a nine-year NBA career during which he won awards for being the league’s top rookie and best reserve.

The veteran point guard had spent the preseason with the New York Knicks, where he could have been the backup to All-Star Jalen Brunson. Instead, he decided a week before the season began that he would no longer play.

“I am deeply grateful to have arrived to this point on my own terms and now to be able to reap the benefits of my career with my family and friends,” Brogdon said in a statement to ESPN. “Thank you, from the bottom of my heart, to all who have had a place in my journey.”

Brogdon, 32, was a second-round pick of the Milwaukee Bucks in 2016. He won the NBA’s Rookie of the Year award in 2017 and later played for Indiana, Boston, Portland and Washington.

Brogdon won the NBA’s Sixth Man of the Year award in 2022-23 while playing for the Celtics. He averaged 15.3 points in 463 games.

Tom Crean joins Timberwolves TV broadcast crew

MINNEAPOLIS — Former college coach Tom Crean will serve as a pregame and postgame analyst on Minnesota Timberwolves broadcasts this season.

FanDuel Sports Network announced Wednesday that Crean will split those duties with Rebekkah Brunson, a current assistant coach and former star player in the WNBA for the Minnesota Lynx.

The 59-year-old Crean spent 22 seasons as a head coach at Marquette, Indiana and Georgia, where he was fired in 2022 after a 6-26 record in his fourth year there. In Crean’s second season with the Bulldogs, he coached Anthony Edwards, who was drafted first overall by the Timberwolves and is entering his sixth year with the NBA club.

Crean has also served as an analyst for ESPN and NBC. FanDuel Sports Network will broadcast 65 regular-season games for the Timberwolves, who open at Portland on Oct. 22.

BRIEFLY

FANS: The NBA has reminded teams to focus on addressing inappropriate fan behavior at games this season. In a memo sent to all 30 clubs, the league emphasizes the need for consistent enforcement of the NBA Fan Code of Conduct. This move comes after several incidents last season, including ejections of fans in Dallas and Minnesota for misconduct.

LEGAL NOTICES

Legals

September 22, 2025 Regular School Board Minutes

The Bismarck School Board met on September 22, 2025, in the Tom Baker Room of the City/County Office Building.

Board President Hager called the meeting to order at 5:15 p.m. President Hager requested that Darin Scherr, Business and Operations Manager, call the roll.

Members present: Josh Hager, Dan Eastgate, Jon Lee, Amanda Peterson, and Donnell Preskey.

Superintendent Fastnacht led the recitation of the Pledge of Allegiance.

President Hager asked for any additions, deletions, or changes to the Agenda. It was moved by Mr. Lee and seconded by Mrs. Peterson to adopt the agenda as presented. Upon roll call vote, Eastgate, Lee, Peterson, Preskey, and Hager voted aye. Motion carried.

In the Focus on Success, Dr. Ben Johnson, Assistant Superintendent, along with Mr. Steve Madler, Mr. Tom Schmidt, Mr. Dave Wisthoff, Mrs. Ashley Mattson, Mrs. Karen Erickson, and Dr. Kim Weismann provided an update on dual-credit and advanced placement within the district while Mr. Pat Phillips discussed articulation pathway opportunities for BPS students.

Dr. Fastnacht addressed questions from the previous Board meeting regarding transportation concerns. Each Board member provided a response in relation to public comments that were shared during the previous Board meeting.

President Hager announced the time for public appearances. There were no public comments.

Mr. Scherr presented the OE-5 Financial Planning monitoring report. It was moved by Mrs. Peterson and seconded by Ms. Preskey to accept the monitoring report for Policy OE-5 Financial Planning as In Compliance. Upon roll call vote, Lee, Peterson, Preskey, Eastgate, and Hager voted aye. Motion carried.

The Board reviewed Governance Culture Policy GC-3 Board Job Description. Ms. Preskey moved to retain GC-3 Board Job Description as presented, seconded by Mr. Eastgate. Upon roll call vote, Peterson, Preskey, Eastgate, Lee, and Hager voted aye. Motion carried.

Mrs. Peterson moved to determine the Board as In Compliance on Governance Culture Policy GC-3 Board Job Description, seconded by Ms. Preskey. Upon roll call vote, Peterson, Eastgate, Lee, Peterson, and Hager voted aye. Motion carried.

Mrs. Peterson moved to approve revisions on Operational Excellence Policy OE-4 Personnel Administration and the revised supporting indicators as presented for first reading, seconded by Ms. Preskey. Upon roll call vote, Eastgate, Lee, Peterson, Preskey, and Hager voted aye. Motion carried.

Dr. Fastnacht presented the final approval of FY26 budget and certification levy. A motion was made by Mr. Eastgate to approve the 2025-2026 budget, seconded by Mr. Lee. Upon roll call vote, Lee, Peterson, Preskey, Eastgate, and Hager voted aye. Motion carried. Mr. Lee moved to approve the certification of levy, seconded by Mrs. Peterson. Upon roll call vote, Peterson, Preskey, Eastgate, Lee, and Hager voted aye. Motion carried.

Dr. Fastnacht, along with Dr. Scherr, shared information regarding the bowl authorities’ request for track and field replacement. It was moved by Ms. Preskey to approve the attached resolution providing for the sale of state aid certificates of indebtedness, seconded by Mrs. Peterson. Upon roll call vote, Peterson, Eastgate, Lee, Peterson, and Hager voted aye. Motion carried.

It was moved by Mr. Eastgate and seconded by Mr. Lee to approve the following items on the Consent Agenda: the minutes of September 8, 2025, regular Board meeting and September 15, 2025, Operational Excellence Committee meeting minutes; new contract; natural gas contract; annual LEA compliance report; FGA-E8 Parties Approved to Receive Student Data policy; and the BPS School Board calendar update. Upon roll call vote, Lee, Peterson, Preskey, Eastgate, and Hager voted aye. Motion carried.

Superintendent Fastnacht reminded the Board of the 2025 NDSBA Annual Convention occurring on October 9 and 10, 2025.

Superintendent Fastnacht provided an update with transportation including next steps moving forward.

There being no further business to come before the Board, President Hager adjourned the meeting at 6:54 p.m.

President – Josh Hager

Business and Operations Manager – Darin M. Scherr
10/16 - COL-ND-2441

Notice to Creditors

THOMAS W. SEVERIN
Probate No. 08-2025-PR-00272
Attorney for the Personal Representative

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Dwight A. Wangen, Deceased

NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Thomas W. Severin, Attorney at Law, 4700 Ottawa St., Ste C, Bismarck, ND 58503, or presented to the Court at: Clerk of Court, Burleigh County, 514 E. Thayer Ave., Bismarck, ND 58501. Dated: 10/13/2025 /s/ Thomas W. Severin
Thomas W. Severin
Attorney at Law
State Bar ID No. 08827
4700 Ottawa Street, Ste. C
Bismarck, ND 58503
(701) 433-1411
tom@severinlawfirm.com
10/16, 10/23, 10/30 - COL-ND-2430

LEGAL NOTICES

Legals

Request for Qualifications for Solid Waste Engineering Services

The City of Bismarck Public Works Department requests written qualifications from professional engineering firms for ongoing engineering services at the landfill. Below is a sample list of services we may need assistance with:

- Provide analysis, design, and construction support services for Solid Waste collection and disposal projects. Examples of work include, but are not limited to: Inert and MSW cell expansion, exploration and purchase of suitable site for future City of Bismarck Landfill, MSW cell closure, waste/compaction and composition study, Tier II NMOOC assessment, methane vent well installation, feasibility study of and support for methane gas collection and potential for usage on and off site, CNG collection vehicle fuel feasibility study, and annual ground water analysis and reporting. Plus, other areas as needed.

It is anticipated the following work will be included in the contract awarded as a result of this request.

- Periodic working sessions with City staff to review potential projects and evaluate potential solutions.
 - On an as-needed, as-requested basis, provide the necessary services for designing selected projects including, but not limited to, environmental analysis, survey, design and preparation of bidding documents and bidding support. For projects where additional land acquisition is required, the consultant would also provide services to support this activity.
 - Provide construction support services including, but not limited to, contract administration, survey support, construction observation, project close out, as-built drawing preparation, and warranty support.
- Work will be assigned on an as-needed, as-requested basis at a negotiated yearly rate schedule. This selection is for analysis and design services for five years of the contract date, with additional time for the completion of construction and closing out of any projects designed under the agreement. The proposed agreement may be renewed for up to an additional three-year period on the agreement of both parties. While we will be entering into an agreement on an annual basis, there is no guarantee of a minimum number of hours services will be needed.

The engineering selection process will be completed in accordance with established City of Bismarck procedures. Written proposals shall address the firm’s ability to perform the necessary services in a timely manner. Written proposals shall be limited to a maximum of 20 (8-1/2"x11") single-sided pages. The primary consideration items will be, but not limited to, the firm’s:

1. Technical capabilities
2. Experience and performance records
3. Understanding of project and proposed work approach
4. Knowledge of regulations and local conditions
5. Project personnel assignments and qualifications
6. Ability to respond in a timely manner

The selection of the firms will be based on an evaluation of the written proposals. A selection committee may interview selected firms and may recommend multiple firms to enter into contracts with. An engineering agreement, including price schedule, will be negotiated with the selected firms for approval by the Board of City Commissioners.

Inquiries should be directed to Gale Nicholson, City of Bismarck Public Works Department (701-355-1707) or pwservice@bismarcknd.gov.

Written proposals from qualified consultants will be accepted until 4:00 p.m. CST on October 31, 2025. Submit six (6) copies of the proposal, plus one digital copy, to: Steve Salwei, Service Operations Director, City of Bismarck
601 South 26th Street, P.O. Box 5503, Bismarck, ND 58506-5503
Telephone (701) 355-1700 Option 3
Email: pwservice@bismarcknd.gov
10/9, 10/16, 10/23 - COL-ND-2395

25104NN5

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Other Tail Power Company
Case No. PU-25-252
Transmission Facility Cost Recovery (2026)

NOTICE OF OPPORTUNITY FOR HEARING
On September 15, 2025, Other Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2026 includes updates to previously approved projects, the addition of the Generator Interconnection Projects and associated revenue to the TCRR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The increase for a residential customer using 1,000 kWh per month would be \$1.48 per month proposed to be effective January 1, 2026. The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with OTP’s tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCRR.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 18, 2025. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: October 9, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Krinstad Commissioner
10/16 - COL-ND-2425

Legals

Belgarde

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Jennifer Belgarde 1815 Burnt Boat Dr # 302 Bismarck ND 58503 By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #38, 1912 Morrison Ave, Bismarck ND 58504. On October 22, 2025 at 9:40 AM.

Dated this 13 day of October, 2025
10/16 - COL-ND-2434

LEGAL NOTICES

October 6, 25 Learning Excellence Committee Minutes

The Bismarck School Board held a Learning Excellence Committee meeting on October 6, 2025, in Collaboration Room 1 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Brad Barnhardt, Tomi Cimaresti, Abby DuBord, Ann Ellefson, Jeff Fastnacht, Misti Frink, Missy Heltland, Ben Johnson, Amanda Meier, Brenda Nagel, Shawn Oban, Amanda Peterson, Pat Phillips, Kelly Schettler, Tom Schmidt, and Andrea Seibel.

Amanda Meier shared a presentation on summative, formative, and interim assessments and progress reporting to communicate the story of student learning.

Brad Barnhardt presented on the K Startup model which supports kindergarten students by giving them time, space, and support to adjust to school successfully.

The meeting concluded at 6:15 p.m.

Learning Excellence Portfolio Holder – Amanda Peterson

Superintendent – Jeff Fastnacht
10/16 - COL-ND-2440

DANIEL NAGLE State Bar ID No.05959 KELSCH RUFF KRANDA NAGLE & LUDWIG

103 Collins Avenue, PO Box 1266
Mandan, ND 58554
Telephone: (701) 663-9818
Fax: (701) 663-9810
Email: dnagle@kelschlaw.com
Attorneys for: Estate
Probate No. 30-2025-PR-00097
IN THE DISTRICT COURT OF BURLEIGH COUNTY,
SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA
In the Matter of the Estate of Helen Bickel, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Nancy Huber, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 3rd day of October 2025.
Nancy Huber
Personal Representative
First Publication on the 10/9/25
10/9, 10/16, 10/23 - COL-ND-2398

Bahrenburg

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Andrew Bahrenburg, 129 E Arrikara Ave # 1 Bismarck ND 58501 By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #23, 1912 Morrison Ave, Bismarck ND 58504. On October 22, 2025 at 9:35 AM.

Dated this 13 day of October, 2025
10/16 - COL-ND-2433

Stone

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Linda Stone, 3112 27th Ave NE, Sterling ND 58572 By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #292, 2401 Morrison Ave, Bismarck ND 58504. On October 22, 2025 at 9:20 AM.

Dated this 13 day of October, 2025
10/16 - COL-ND-2429

Legals

IANGVED

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Sandra Langved, Po Box 658, New Town ND 58763. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #213, 2401 Morrison Ave, Bismarck ND 58504. On October 22, 2025 at 9:00 AM.

Dated this 13 day of October, 2025
10/16 - COL-ND-2428

Legals

Hunter

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Ken Hunter, 1401 S 12th St # 3 Bismarck ND 58504 By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #13, 1912 Morrison Ave, Bismarck ND 58504. On October 22, 2025 at 9:30 AM.

Dated this 13 day of October, 2025
10/16 - COL-ND-2432

Legals

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Ronald Hall 518 N 4 th St Bismarck Nd 58501 By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #47, 1912 Morrison Ave, Bismarck ND 58504. On October 22, 2025 at 9:50 AM.

Dated this 13 day of October, 2025
10/16 - COL-ND-2435

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

James P. Wang
PO Box 211
110 Main Street E.
Minnewaukan, ND 58351
Phone: (701) 473-5338
Fax: (701) 473-5355
State Bar No. 04664
Attorney for: Estate of Sigurd R. Olson
Probate No. 36-2025-PR-00051
**IN DISTRICT COURT,
RAMSEY COUNTY,
STATE OF NORTH DAKOTA**
In the Matter of the Estate of
Sigurd R. Olson, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jerry Olson, personal representative of the estate, at 1623 Washington Ave., Louisville, CO 80027 or filed with the court.
Dated this 26th day of September, 2025.

Jerry Olson
Personal Representative
(10/14, 21, 28)

**SPIRIT LAKE TRIBAL COURT
SPIRIT LAKE JURISDICTION
CIVIL DIVISION
FORT TOTTEN, ND**
IN THE INTEREST OF: D.J.C DOB: 03/10/2014 MINOR CHILD
Brittany Iecman,
Petitioner.
**NOTICE OF HEARING
FOR NAME CHANGE**
CV-2025-0133-NC
Notice is hereby given that the above named individual will appear at the Spirit Lake Tribal Court on the 6th day of November 2025, at the hour of 1:00 PM in the courtroom of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for an Order to change the legal name of minor D.J.C to D.J.I., Jr. Dated this 3rd day of October 2025, at Fort Totten, North Dakota.
Karen Jackson
Civil Clerk
Spirit Lake Tribal Court
(10/14, 21, 28)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Transmission Facility Cost Recovery (2026)
Rates**
Case No. PU-25-252
**NOTICE OF OPPORTUNITY
FOR HEARING**
On September 15, 2025, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2026 includes updates to previously approved projects, the addition of the Generator Interconnection Projects and associated revenue to the TCRR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The increase for a residential customer using 1,000 kWh per month would be \$1.48 per month proposed to be effective January 1, 2026. The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with OTP's tariff.
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCRR.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearing must be received by November 18, 2025.** If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 9, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(10/21)

LEGALS

**LEGAL NOTICE OF
ZONE CHANGE REQUEST**
Poplar Grove Township
Notice of Special Public Hearing
Please take notice that Jerimia Hornbacher, and Connie Verville have submitted a request for a zoning change in Poplar Grove Township. The proposed change concerns the following property:
Parcel: Outlot 23-0025 (Bayview South)
Current Zoning: A1 (Agricultural)
Requested Zoning: C2 (Commercial)
Public Meeting Details
Date: Tuesday, October 21, 2025
Time: 5:30 PM
Location: Lakeview Lodge
All interested parties are invited to attend the public meeting to express their views or obtain more information regarding the proposed zone change. Written comments may also be submitted prior to the meeting.
By order of Poplar Grove Township.
(10/9, 14, 21)

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE
RULES RELATING TO N.D. ADMIN.
CODE CHAPTER 20
THE PRACTICE OF DENTISTRY**
TAKE NOTICE that the North Dakota State Board of Dental Examiners will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 20 at 9:00 am on Tuesday, November 18, 2025, at the North Dakota State Capitol Building; 600 E. Boulevard Avenue, Bismarck, North Dakota; 58505—Fort Union Room.
A copy of the proposed rules may be obtained by writing the North Dakota State Board of Dental Examiners at 2900 E. Broadway Avenue, Bismarck, ND, 58501, e-mailing info@nddentalboard.org or calling 701-258-8600. Also, written comments may be submitted to the above address or to the North Dakota State Board of Dental Examiners, PO Box 7246, Bismarck, ND, 58507, until November 28, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Dental Examiners at the above telephone number or address at least twenty (20) days prior to the public hearing.
Dated this 13 day of October, 2025.
David Schaibley
Executive Director
North Dakota State Board of Dental Examiners

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General Auction

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662-2040
662-2817

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE
**Bulte Diaz
Law Office**
Devils Lake
701-662-8029
Cando
701-662-8029
Grand Forks
701-795-5062
OR
1-800-993-4307

Help Wanted General

CAREER OPPORTUNITY
Dispatcher
NORTHERN PLAINS ELECTRIC COOPERATIVE
NPEC has an opening for a full-time dispatcher based in Carrington, ND. The dispatcher will provide organized and efficient dispatching of line crews within the cooperative's electric system through telephone/radio systems. Coordinate line crews to provide a safe, reliable and efficient distribution system. Coordinate safety training meetings to educate employees on accident prevention, safety procedures, and loss control. Previous industry related electric utility operations and/or engineering work preferred. Advanced computer and technical skills required.
A full description of responsibilities and how to apply visit: <https://nplains.com/job-opportunities>
Apply by October 27, 2025. EOE
NORTHERN PLAINS
Electric Cooperative

Other Services

**DRS. ENDERLE
& JOHNSTON
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Notices

HELP WANTED
The McLean County Sheriff's Office seeks qualified applicants for one or more Deputy Sheriff positions. Protect and serve your community with integrity and professionalism. Open until filled. EOE
Surgical Technology Instructor/Program Coordinator Lake Region State College – Devils Lake, ND This is a 10-month, non-tenure track position with full benefits, including paid family health insurance. The instructor/coordinator provides online instruction to traditional students and apprentices and will coordinate and facilitate clinical and lab instruction, guide curriculum development, and facilitate student success initiatives. For more information go to www.lrscc.edu/job-opportunities.
THE MCLEAN COUNTY SHERIFF'S OFFICE is seeking one more reliable, dedicated individual for a full-time Jailer/Dispatcher I position. This dual-role handles inmate supervision and emergency dispatch services. Competitive pay, benefits, and training provided. Visit <https://www.mcleancountynd.gov/employment/>. EOE.
YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES
Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872
PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE
ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

GUN SHOW
WATFORD CITY GUN SHOW: Dakota Territory Gun Collectors Association. McKenzie County Sportsman's Club, October Friday 24th, 4pm-8pm, Saturday 25th 9am-5pm, Sun 26th 9am-12pm. Gene @605-848-2427.

AGRICULTURE
ATTENTION FARMERS seeing white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily 605/290-8383

MISCELLANEOUS FOR SALE
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LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED
Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL
IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727
VIAGRA and CIALIS USERS! 50 PILLS SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS
WE BUY VINTAGE GUITAR! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066
We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853
WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!
HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-252
Transmission Facility Cost Recovery
(2026)
Rates

NOTICE OF OPPORTUNITY FOR HEARING

On September 15, 2025, Otter Tail Power Company (OTPC) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2026 includes updates to previously approved projects, the addition of the Generator Interconnection Projects and associated revenue to the TCRR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The increase for a residential customer using 1,000 kWh per month would be \$1.48 per month proposed to be effective January 1, 2026. The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with OTPC's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCRR.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 18, 2025. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 9, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringstad Commissioner
(Oct. 18, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-25-257
Transmission Facility Cost Recovery
(2026)
Rates

NOTICE OF OPPORTUNITY FOR HEARING

On September 19, 2025, Northern

PUBLIC NOTICE

States Power Company (NSP) filed an annual update under its Transmission Cost Rider (TCR) tariff. The proposed rate for 2026 includes the costs for four new transmission projects, updated costs for previously approved projects, updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. The increase for a residential customer using 750 kWh per month would be \$1.26 per month proposed to be effective January 1, 2026. The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with NSP's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCR.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 18, 2025. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 9, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringstad Commissioner
(Oct. 18, 2025)

In District Court, Hubbard County, State of Minnesota in the matter of the petition for name change of Hudson Gilbert Hofer. A minor child notice of petition for name change

1. Please take notice that a petition will be filed by the petitioner with the above-entitled court requesting an order changing the name of Hudson Gilbert Hofer to Hudson Gilbert Baker.
2. Notice is further given that thirty days after publication, the petitioner intends to file a petition requesting entry of the court's order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection

PUBLIC NOTICE

must also be filed with the court. If no objections are given, the court may respond to the Petition without further hearing.
Dated this 15th day of October, 2025. /s/ Lisa Baker
19141 Eastbay Dr.
Park Rapids MN 56470

(Oct. 18 & 25; Nov. 1, 2025)

Keven J. Kercher Attorney ID# 05791
OHNSTAD TWICHELL, P.C. 444
Shenoye St. Ste 102 PO Box 458
West Fargo ND 58078-0458
(701) 282-3249
kkercher@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 09-2025-PR-00325
IN THE DISTRICT COURT OF
CASS COUNTY, STATE OF NORTH
DAKOTA
In the Matter of the Estate of Elizabeth Jo Frank, a/k/a Betty Jo Frank, a/k/a Betty J. Frank, a/k/a Betty Frank, Deceased
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Wade Frank as Personal Representative of the Estate at 321 Liberty Lane, Horace, ND 58047, or filed with the Court.
Dated this 30th day of September, 2025.
Wade Frank
Personal Representative of the Estate of Elizabeth Jo Frank, a/k/a Betty Jo Frank, a/k/a Betty J. Frank, a/k/a Betty Frank, deceased
321 Liberty Lane Horace, ND 58047
First publication on the 18th day of October, 2025.
(Oct. 18 & 25; Nov. 1, 2025)

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL
DISTRICT
Franklin Howse,
Plaintiff,
VS.
Rory Miller; County of Cass, North Dakota; and all others unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the Complaint,
Defendants.
Civil No. 09-2025-CV-03992
SUMMONS

PUBLIC NOTICE

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
[f1] YOU ARE HEREBY SUMMONED and required to serve upon Plaintiff's attorney an Answer to the Complaint which is herewith served upon you and filed with the Clerk of District Court for Cass County within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 29th day of July, 2025.
/s/Matthew T. Freier
Matthew T. Freier (ND ID #09825)
Ann E. Miller (ND ID #06706)
ABST Law. P.C.
4132 30th Avenue South, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
mfreier@abstlaw.net
amiller@abstlaw.net
Attorneys for Plaintiff
NOTICE

The above-entitled action relates to the following described real property, to-wit:
Apartment and Garage "F", Country Club Condominium, a condominium created under a Declaration of Condominium recorded in Book "R-4" of Misc., page 189, et seq., and Amendment of Declaration recorded in Book "Q-5" of Misc., page 56, et seq., and Amendment of Declaration recorded in Book "A-6" of Misc., page 9, et seq., erected upon: The South Sixty-seven feet of Lot Seventeen, all of Lot Sixteen and the North Eight feet of Lot Fifteen, in Block Two, of Country Club Acres Addition, situated in the County of Cass and the State of North Dakota, together with the undivided interest in the common elements declared appurtenant to such unit.
The object of this action is to quiet title the real property into the name of the Plaintiff.
Dated this 29th day of July, 2025.
/s/Matthew T. Freier
Matthew T. Freier (ND ID #09825)
Ann E. Miller (ND ID #06706)
ABST Law. P.C.
4132 30th Avenue South, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
mfreier@abstlaw.net
amiller@abstlaw.net
Attorneys for Plaintiff
(Oct. 18 & 25; Nov. 1, 2025)

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA
Civil No. 09-2025-CV-04103
SUMMONS
The Industrial Commission of North

PUBLIC NOTICE

Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs.
Jonathan Coyle; Rebecca A. Coyle; any other person in possession; and United States of America acting through the Secretary of Housing and Urban Development; Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Cass County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service. The Defendant, United States of America, acting through the Secretary of Housing and Urban Development, pursuant to 28 U.S.C. Section 2410(b) shall have sixty (60) days after the service of this Summons to answer, exclusive of the date of service. If you fail to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.
2. MORTGAGORS ARE NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.
Dated at Fargo, North Dakota, this 22nd day of September, 2025.
/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Cass, State of North Dakota, to-wit:

Lot Four, in Block Nineteen, of First Addition to the City of Casselton, situate in the County of Cass and the State of North Dakota.
Parcel ID Number: 03-0800-00441-

PUBLIC NOTICE

000
(Street Address: 222 Langer Avenue N, Casselton, ND 58012)

/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
(Oct. 11 & 18 & 25, 2025)

apartmentsHQ
www.apartmentsHQ.com

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

Relating to the transportation of water; boat safety equipment; initial application for guide and outfitter license; hunting guide and hunting outfitter examination.

TAKE NOTICE that the NORTH DAKOTA GAME AND FISH DEPARTMENT will hold a public hearing to address proposed changes to the N.D. Admin. Code.

ND Game and Fish Department
100 N Bismarck Expressway
Bismarck, ND
Wed., Nov. 19, 2025
11:00 a.m.

The proposed rules are available on the Department's website at <http://gf.nd.gov/> or a copy may be obtained by calling the Department at 701-328-6300. Also, written comments may be submitted to the above address through Nov. 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above phone number or address at least seven days prior to the public hearing.
Dated this 8th of Oct., 2025.
Jeb Williams
Director

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PUBLIC NOTICE

PLACE NOTICE
grandforksherald.column.us/place

CONTACT US
legals@fherald.com

DEADLINE
Monday 1pm for Thursday
Tuesday 3pm for Friday
Wednesday 5pm for Sat & Sun
Thursday 5pm for Mon & Tues
Friday 5pm for Wednesday

VIEW ONLINE
www.grandforksherald.com



REQUEST FOR QUALIFICATIONS

The North Dakota Mill and Elevator Association (NDM) is seeking qualified engineering firms to provide professional services for the design, specification, and oversight of a new HVAC system for our office located at 1823 Mill Road G.F. N.D. The goal is to ensure indoor air quality, energy efficiency, and reliability.

Project Information:
The selected firm will be responsible for:

- Site inspection and evaluation of existing HVAC infrastructure
- Load calculations and system sizing
- Design of HVAC system (including ductwork, controls, and zoning)
- Equipment selection and specification
- Energy efficiency recommendations
- Preparation of construction documents and drawings
- Construction oversight and commissioning support

Project Details:

- **Office Size:** 16,000 square feet
- **Floors:** 4
- **Occupancy:** 50
- **Existing System:** hydro
- **Timeline:** expected to start this winter

A. Services to be provided

1. Provide concept and design, plans specifications and bidding packages.
2. Coordinate design with NDM equipment suppliers.
3. Review shop drawings.
4. Assist the NDM with questions during the bidding and construction phases.

B. Time Table

1. 11-6-2025 Written proposals submitted.
2. 11-20-2025 Owner authorizes engineering firm to proceed with work.
3. 12-31-2025 Plans, specifications and bidding documents complete.

C. Submittal Requirements

1. Submit qualifications on GSA Standard Form 330 Architect-Engineer Qualifications: Part 1, Sections A-1. In addition, also provide the following:
 2. Statement of Interest. Maximum one (1) page.
 3. Provide a description of your team's approach to the projects. Please be specific. Maximum four (4) pages.
 4. Project team qualifications.
 5. Estimated timelines and milestones.
 6. Include three letters of reference that highlight the Consultant's work.

D. Selection of Engineering Firm. Criteria: (100 points total)

1. The following factors will be utilized to evaluate proposals:
 - a. Related experience on similar projects. (Weight: 30%)
 - b. The ability of professional personnel. (Weight: 30%)
 - c. Past performance. (Weight: 10%)
 - d. Location, with higher priority given to firms headquartered in North Dakota. (Weight: 5%)
 - e. Recent and current work for the agency. (Weight: 5%)
 - f. Willingness to meet time and budget requirements. (Weight: 10%)
 - g. Recent, current and projected workloads of the persons or firms. (Weight: 10%)

E. Procedures for Submission

1. Firms or persons wishing to be considered shall submit five (5) copies of their qualification materials and a .PDF file of the submittal no later than **2:00 PM on Thursday, November 6, 2025** to:
Cathy Dub, CFO
ND Mill and Elevator
1823 Mill Road
Grand Forks, ND 58208-3078
(701)795-7232
cdub@ndmill.com

F. Additional Information

1. Rejection rights: The ND Mill and

Elevator retains the right to reject any or all proposals and re-solicit proposals if such action is deemed to be in the best interest of the ND Mill and Elevator.

2. Cost of Proposal Preparation: No reimbursement will be made for any costs incurred in preparing this proposal or for an interview if one is held.
3. Proposals to be in Effect: Each proposal shall state that it is valid for a period of not less than thirty (30) days from date of receipt.
4. Prohibited Interest: No employee of the ND Mill and Elevator shall have any interest, direct or indirect, in any resultant contract or the proceeds thereof. The engineer shall incorporate in all such contracts or subcontracts a provision prohibiting such interest.
5. All non-resident corporations, LLC's, and LLP's must be registered with the Secretary of State to do business in North Dakota before they can enter into a contract with the ND Mill and Elevator Association.
6. The State of North Dakota will not include an arbitration clause in any contract with the selected firm. (Oct. 11 & 18 & 25, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-25-257
Transmission Facility Cost Recovery (2026)
Rates

NOTICE OF OPPORTUNITY FOR HEARING

On September 19, 2025, Northern States Power Company (NSP) filed an annual update under its Transmission Cost Rider (TCR) tariff. The proposed rate for 2026 includes the costs for four new transmission projects, updated costs for previously approved projects, updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. The increase for a residential customer using 750 kWh per month would be \$1.26 per month proposed to be effective January 1, 2026. The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with NSP's tariff,
 2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
 3. Whether the incurred costs are eligible for recovery through the TCR.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 18, 2025. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 9, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringsstad Commissioner
(Oct. 18, 2025)

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA
Case No. 09-2025-DM-01079
IN THE INTEREST OF C.D., BORN OCTOBER 3, 2025
Eva Dawn Dustin, Birth Mother, Petitioner,
V.

Unknown, Alleged Birth Father; Olivia Drusilla Lefort, Identified Adoptive Mother; Michel Jean Lefort, Identified Adoptive Father; and the Executive Director of the Human Services Department, State of North Dakota, Respondents.

NOTICE OF FILING OF PETITION
[1.] PLEASE TAKE NOTICE that a Petition in the above-entitled matter has been filed with the Clerk of District Court in and for Cass County, North Dakota, requesting a final decree of adoption of C.D., born October 3, 2025, minor child, should said petition be granted.

[2.] Pursuant to N.D.C.C. §§ 14-15-11, 14-15-1, twenty (20) days' previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that twenty (20) days after the publication hereof, petition will request entry of the Courts Final Decree of Adoption of C.D. Any person opposed to the granting of this Petition should voice objection hereto or forever be silent. Said petition will come on for hearing before the Honorable Scott Diamond, Referee of the District Court in and for Cass County, North Dakota, in and the chambers of said Court located in

the Cass County Courthouse in the City of Fargo, County of Cass, North Dakota on October 18, 2025, at 1:15 p.m.
Dated this 13th day of October, 2025.

/s/ Lynn Slaathaug Moen (ND ID#06716)
NILSON BRAND LAW
36 Main St W
Mayville, ND 58257
701-786-6040 (Office)
701-997-0870 (Fax)
lynn@nilsonbrandlaw.com
ATTORNEYS FOR RESPONDENTS
Olivia & Michel Lefort
(Oct. 18 & 25; Nov. 1, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-252
Transmission Facility Cost Recovery (2026)
Rates

NOTICE OF OPPORTUNITY FOR HEARING

On September 15, 2025, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2026 includes updates to previously approved projects, the addition of the Generator Interconnection Projects and associated revenue to the TCRR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The increase for a residential customer using 1,000 kWh per month would be \$1.48 per month proposed to be effective January 1, 2026. The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with OTP's tariff,
 2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
 3. Whether the incurred costs are eligible for recovery through the TCRR.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 18, 2025. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 9, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringsstad Commissioner
(Oct. 18, 2025)

Public Notice For Berger Enterprises, LLC – Berger Enterprises Inert Waste Landfill

An inert waste permit renewal and modification application has been submitted to the North Dakota Department of Environmental Quality by Berger Enterprises, LLC for an existing inert waste landfill located at 2156 24 th St NE in Mekinock, Grand Forks County, North Dakota. (Oct. 18 & 25, 2025)

NOTICE OF PETITION FOR NAME CHANGE

Please take notice that Terrance Monterio Gouridine, residing in Grand Forks County, North Dakota, intends to petition the District Court of Grand Forks County, North Dakota, for a change of name to Clarissa Annabel Ovalle. Any person objecting to this name change must file a written objection with the District Court of Grand Forks County within thirty (30) days after publication of this notice. Dated this 6th day of October, 2025.

/s/ Terrance Monterio Gouridine
3077 Broadway Blvd
Grand Forks, ND 58201
(Oct. 11 & 18 & 25, 2025)

NOTICE OF NAME CHANGE

Please take notice that Clarissa Annabel Ovalle, residing in Grand Forks County, ND, intends to petition the District Court of Grand Forks, ND for a change of name to Clarissa Annabel Hernandez. Any person objecting to this name change must file a written objection with the District Court of Grand Forks County within 30 days after publication of this notice. Dated October 15th, 2025.
Clarissa Annabel Ovalle
1115 Campbell Dr. Apt 4
Grand Forks, ND 58201
(Oct. 18, 2025)

In the District Court of Grand Forks County, State of North Dakota In the Matter of the Estate of Caleb Basler, Deceased. Probate No. 18-2025-

PR-00146
Notice to Creditors (N.D.C.C. 30.1-19-01)

Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Megan McLay, personal representative of the estate, at 801 Atherton Dr apt 250, Manteca, CA. 95337 or filed with the Court. Dated this 7th day of October, 2025.
Megan McLay
801 Atherton Dr apt 250
Manteca, CA 95337
(209) 594-3798
megankbasler@gmail.com
(Oct. 11 & 18 & 25, 2025)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

Relating to the transportation of water; boat safety equipment; initial application for guide and outfitter license; hunting guide and hunting outfitter examination.

TAKE NOTICE that the NORTH DAKOTA GAME AND FISH DEPARTMENT will hold a public hearing to address proposed changes to the N.D. Admin. Code.
ND Game and Fish Department
100 N Bismarck Expressway
Bismarck, ND
Wed., Nov. 19, 2025
11:00 a.m.

The proposed rules are available on the Department's website at <http://gf.nd.gov/> or a copy may be obtained by calling the Department at 701-328-6300. Also, written comments may be submitted to the above address through Nov. 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above phone number or address at least seven days prior to the public hearing.
Dated this 8th of Oct., 2025.
Jeb Williams
Director

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 20

THE PRACTICE OF DENTISTRY
TAKE NOTICE that the North Dakota State Board of Dental Examiners will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 20 at 9:00 am on Tuesday, November 18, 2025, at the North Dakota State Capitol Building; 600 E. Boulevard Avenue, Bismarck, North Dakota; 58505—Fort Union Room.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Dental Examiners at 2900 E. Broadway Avenue, Bismarck, ND, 58501, e-mailing info@nddentalboard.org or calling 701-258-8600. Also, written comments may be submitted to the above address or to the North Dakota State Board of Dental Examiners, PO Box 7246, Bismarck, ND, 58507, until November 28, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Dental Examiners at the above telephone number or address at least twenty (20) days prior to the public hearing.
Dated this 13 day of October, 2025.
David Schaibley
Executive Director
North Dakota State Board of Dental Examiners

PUBLIC ANNOUNCEMENTS



HELP WANTED AGRICULTURE

Truck Driver Thompson ND
Pull a hopper bottom. Must have CDL, and be able to get Health card. North Dakota driving, home every night. Salary depends on experience. **Contact Bill at Tier Transport at 218-779-6345**

HELP WANTED GENERAL

NORTHERN PLAINS Electric Cooperative

Dispatcher NORTHERN PLAINS ELECTRIC COOPERATIVE

Based in Carrington, ND. The dispatcher will provide organized and efficient dispatching of line crews within the cooperative's electric system through telephone/radio systems. Coordinate line crews to provide a safe, reliable and efficient distribution system. Coordinate safety training meetings to educate employees on accident prevention, safety procedures, and loss control. This position description is not intended to be an all-inclusive list of job responsibilities and requirements. Previous industry related electric utility operations and/or engineering work preferred. Advanced computer and technical skills required.

To apply, send a cover letter, resume and application to:
Northern Plains Electric Cooperative, Attn: Human Resources, PO Box 180, Carrington, ND 58421 or email to tamia@nplains.com. Candidates must submit an application by **October 27, 2025**. EOE

HANSONS Auto & Implement Inc.

Join Our Growing Team in Grafton!
Auto Body Tech
GM Car Service Tech
Ag Parts Counter
Full time positions. Pay DOE. Experience preferred, will train. Excellent benefits: health ins., retirement plan & more! Uniforms provided.
Contact Dean Woinarowicz at 701-352-3600 or email: deanw@hansonai.com

HELP WANTED PROFESSIONAL SERVICES

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Now Hiring in West Fargo

Technical Writer
Mechanic/Technical Writer
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Training Provided
1/2 Day Fridays, Awesome benefits.

Email us today!
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www.multitechinc.com

HELP WANTED TECHNOLOGY

Information Technology Director - Morris, MN. For more info, visit JobsHQ.com

TO PLACE A CLASSIFIED AD:

Call 888-857-1920 or email classifieds@classifiedsfcc.com

HELP WANTED PROFESSIONAL SERVICES

NORTH Dakota Be Legendary.™

Surgical Technology Instructor/ Program Coordinator

LAKE REGION STATE COLLEGE
DEVILS LAKE, ND
This is a 10-month, non-tenure track position with full benefits, including paid family health insurance. The instructor/coordinator provides online instruction to traditional students and apprentices and will coordinate and facilitate clinical and lab instruction, guide curriculum development, and facilitate student success initiatives. For more information go to www.lrscc.edu/job-opportunities.

TTY: 800-366-6888 | EQUAL OPPORTUNITY EMPLOYER

DEALS & STEALS

(30) Nancy Drew hardcover books, \$45 for all; Buddy Holly framed record, \$50. 701-352-8476

FIREARMS

19th Annual Verona * GUN SHOW *****
October 25-26, 2025
Sat: 9-5 & Sun: 9-3
Bear Creek Lodge,
205 7th St, Verona, ND
Admission: \$5.00/day
12 & under free (must be accompanied by an adult)
For more info call Steve,
701-762-4860

DOGS

Yorkie Puppies
M & F, shots & wormed, tails & dewes done. Each puppy receives individual vet check papers.
218-773-2041

St. Bernese Puppies
(St. Bernard x Bernese Mtn Dog)
Gorgeous, personable, \$1,100.
701-212-2030
RidgeviewKennels.com

Purebred Siberian Huskies
Shots, wormed, vet checked, health certificate, \$300.
218-537-8463 (MN#829895)

AKC Boston Terriers
Males & females, vet checked, family raised. 218-839-5329

Pembroke Welsh Corgis
M & F, tri colors, will be vet checked with shots, tails & dewes, ready 11/25. Wadena area. 218-631-8167

AKC Standard Poodles
Apricot, Cream, White, Black, & Blue.
\$1,800. 507-273-3652

RESORTS/CAMP/VACATION RENTALS

VACATION RENTAL SCOTTSDALE, AZ
Avail. Jan & March. Local owner! Beautiful 2br/2ba townhome located in prime location of the gated Grayhawk Development, sleeps 4, pool & hot tub, (2) 18 hole championship golf course nearby. Walk to groc, restaurants, & coffee! 2 week minimum stay, \$250/night. 612-616-2902

CONDOMINIUMS/TOWNHOMES FOR SALE

SCOTTSDALE, ARIZONA CONDO FOR SALE
Located near the Fashion Square Mall. 1,287 sq.ft. Built in 1974. 3 bedrooms, 2 full size bathrooms, all new triple pane windows, 2 new rear patio doors, updated lower bathroom, new heat pump with AC. Just a couple of steps to a large swimming pool & BBQ grill. All furniture & appliances are included. Just a short stroll to the heart of old town Scottsdale! For more information call 701-375-6821

MCAN Minnesota Classified Advertising Network

AGRICULTURE ATTENTION FARMERS
Seeing white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Nolan 218/689-6367

HEALTH IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY
and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 800/535-5727

Statewide Advertising ONLY \$279
Call Today! 612/332-8844

WANTED TO BUY WANTED: ALL 1970S MOTORCYCLES
Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612/720-2142

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for cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 844/978-0683

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Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 In gift cards. Call today! 855/562-4309

MISCELLANEOUS GET BOOST INFINITE!
Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621

SAFE STEP
North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 off for a limited time! Call today! Financing available. Call Safe Step 833/966-3882

Advertise here statewide in 200+ newspapers for only \$279 per week! Call 612-332-8844

GET A BREAK ON YOUR TAXES!
Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844/220-9501 today!

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-252
Transmission Facility Cost Recovery
(2026)
Rates
NOTICE OF OPPORTUNITY FOR
HEARING
On September 15, 2025, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2026 includes updates to previously approved projects, the addition of the Generator Interconnection Projects and associated revenue to the TCRR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The increase for a residential customer using 1,000 kWh per month would be \$1.48 per month proposed to be effective January 1, 2026. The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with OTP's tariff,
2. Whether the incurred costs for new or modified electric transmis-

PUBLIC NOTICE

sion facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCRR.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 18, 2025. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 9, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Fandy Christmann Chair
Jill Kringsstad Commissioner
(Oct. 18, 2025)

PUBLIC NOTICE

The Special Assessment Commission has filed in my office its assessments of property specially benefited by reason of
Watermain Improvement District #23-61
Seal Coat, Patching, Construction and Reconstruction District #24-41 and certificate of confirmation thereof.
Said assessments have been published according to law and are now on file in the office of the City Administrator and are open to public inspection.
And notice is hereby given that the City Council will act upon the approval and confirmation of said assessments at its regular meeting in the Council Room of City Hall, 102 3 rd Ave SE, Jamestown, North Dakota, Monday, the 3rd day of November 2025, at 5:00 P.M.
SARAH HELLEKSON, CITY ADMINISTRATOR
(Oct. 18, 2025)

PUBLIC NOTICE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JAMESTOWN, NORTH DAKOTA:
THAT, there is hereby appropriated to defray the expenses and liabilities of the City of Jamestown for the fiscal period January 1, 2026, through December 31, 2026 the following sums of money for the following funds and for the purposes named, to-wit:

PUBLIC NOTICE

ORDINANCE NO. 1611

PUBLIC NOTICE

ORDINANCE NO. 1610

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JAMESTOWN, NORTH DAKOTA:
THAT, there is hereby appropriated to defray the expenses and liabilities of the City of Jamestown for the fiscal period January 1, 2026, through December 31, 2026, the following sums of money for the following funds and for the purposes named, to-wit:

NUMBER	FUND	PURPOSE	AMOUNT	TOTAL
GENERAL FUND				
110-100	FIRE	Salaries Employee Benefits Supplies Contractual Maintenance Sundry Capital Expenditures	645,730.80 204,064.05 12,000.00 59,030.00 46,500.00 7,400.00 285,258.60	\$1,259,983.45
110-105	POLICE	Salaries Employee Benefits Supplies Contractual Maintenance Sundry Capital Expenditures	2,680,165.28 965,046.64 84,500.00 233,540.00 103,500.00 118,500.00 400,176.00	\$4,585,427.92
110-110	MUNICIPAL COURT	Salaries Employee Benefits Supplies Contractual Sundry Capital Expenditures	48,920.88 27,263.60 3,000.00 3,590.00 70,400.00 2,000.00	\$155,174.48
110-115	HEALTH	Sundry	70,000.00	\$70,000.00
110-120	FINANCE & ASSESSMENT	Salaries Employee Benefits Supplies Contractual Maintenance Sundry Capital Expenditures	347,414.88 121,119.52 18,000.00 64,500.00 3,500.00 17,000.00 17,503.00	\$589,037.40
110-125	ENGINEERING	Salaries Employee Benefits Supplies Contractual Maintenance Sundry Capital Expenditures	148,447.72 47,494.31 5,000.00 131,400.00 3,200.00 7,500.00 9,606.00	\$352,648.03
110-128	INSPECTIONS	Salaries Employee Benefits Supplies Contractual Maintenance Sundry Capital Expenditures	144,945.72 47,669.29 7,950.00 39,340.00 1,400.00 5,000.00 32,000.00	\$278,305.01
110-130	FORESTRY	Salaries Employee Benefits Supplies Contractual Maintenance Sundry Capital Expenditures	82,989.16 26,341.21 5,500.00 11,500.00 21,500.00 2,500.00 25,250.00	\$175,580.37
110-135	CIVIC CENTER	Salaries Employee Benefits Supplies Contractual Maintenance Sundry Capital Expenditures	255,310.60 85,416.61 55,000.00 344,743.00 61,100.00 3,000.00 154,000.00	\$958,570.21
110-138	FRONTIER VILLAGE	Salaries Supplies Contractual Maintenance Sundry	3,000.00 1,000.00 1,600.00 15,500.00 5,000.00	\$26,100.00
110-140	CITY HALL	Supplies Contractual Maintenance	13,600.00 70,600.00 4,000.00	\$88,200.00
110-160	GENERAL ADMINISTRATION	Salaries Employee Benefits Supplies Contractual Sundry Capital Expenditures	57,600.00 4,516.40 1,600.00 89,208.00 437,977.50 40,500.00	\$631,401.90
110-165	STREET	Salaries Employee Benefits Supplies Contractual Maintenance Sundry Capital Expenditures	829,434.28 267,661.12 77,000.00 303,950.00 597,500.00 14,200.00 782,522.12	\$2,872,267.52
TOTAL GENERAL FUNDS				\$12,042,696.29
ALLOWANCE FOR PERMANENT DELINQUENCY				\$126,010.67
INTERIM FUND				\$2,925,143.11
SPECIAL FUNDS				
341-000	PUBLIC BUILDING SITE		487,116.47	
680-000	LIBRARY		913,343.39	
681-000	AIRPORT		243,558.24	
681-000	AIRPORT SPECIAL ASSESSMENTS		33,559.51	
TOTAL SPECIAL FUNDS				\$1,677,577.61
TOTAL LEVIES AND APPROPRIATIONS				\$16,771,427.68

ATTEST:
Sarah Hellekson, City Administrator

APPROVED:
Dwayne Heinrich, Mayor

Introduced by Council Member Kamlitz (1st Reading)
Seconded by Council Member Phillips (2nd Reading)

First Reading: August 4, 2025
Second Reading: October 6, 2025
Final Passage: October 6, 2025
October 6, 2025 Roll Call No. 4 showed: 5 ayes, 0 nays, 0 absent.

NUMBER	FUND	PURPOSE	AMOUNT	TOTAL
570-214	STORMWATER UTILITY	Contractual Sundry Transfer	23,300.00 500.00 414,576.00	\$438,376.00
572-215	WATER UTILITY	Salaries Employee Benefits Supplies Contractual Maintenance Sundry Capital Expenditures Transfer	1,420,604.64 491,020.61 884,500.00 1,046,840.00 495,000.00 39,500.00 3,252,855.02 750,000.00	\$8,380,320.27
572-218	WATER UTILITY DEBT SERVICE	Principal Interest Service Charge	690,000.00 70,875.00 21,160.00	\$782,035.00
574-225	SEWER UTILITY	Salaries Employee Benefits Supplies Contractual Maintenance Sundry Capital Expenditures Transfer	780,484.56 263,013.87 222,000.00 1,048,940.00 420,000.00 9,500.00 2,268,695.75 0.00	\$5,012,634.18
574-228	SEWER UTILITY DEBT SERVICE	Principal Interest Service Charge	982,000.00 171,925.00 45,912.50	\$1,199,837.50
576-245	SANITATION OPERATION	Salaries Employee Benefits Supplies Contractual Maintenance Sundry Capital Expenditures Transfer	452,738.56 174,398.60 79,000.00 1,481,290.00 198,000.00 2,600.00 675,117.25 250,000.00	\$3,313,144.41
578-262	SOLID WASTE DISPOSAL	Salaries Employee Benefits Supplies Contractual Maintenance Sundry Capital Expenditures Transfer	638,286.88 248,792.06 104,000.00 375,240.00 367,500.00 17,600.00 1,092,309.21 0.00	\$2,843,728.15
578-265	SOLID WASTE DISPOSAL DEBT SERVICE	Principal Interest Service Charge	185,000.00 38,900.00 12,425.00	\$236,325.00

NUMBER	PURPOSE	AMOUNT	TOTAL
220-000	VECTOR CONTROL	232,803.33	
221-000	EQUIPMENT REPLACEMENT	986,814.00	
223-000	GROUP HEALTH INSURANCE	1,621,562.00	
224-000	CITY SALES TAX	6,313,000.00	
225-000	CITY SHARE SPECIALS RESERVE	1,123,067.82	
228-255	CONVENTION PROMOTION	632,233.55	
229-000	VISITORS PROMOTION CAPITAL CONSTRUCTION	200,000.00	
230-000	D.A.R.E.	0.00	
232-000	S.A.F.E. SHELTER	0.00	
234-000	OPERATIONS S.A.F.E.R. GRANT	0.00	
235-000	S.A.N.E. GRANT	0.00	
237-000	FORESTRY GRANTS	0.00	
238-000	ND HEALTH DEPT GRANT	0.00	
239-000	ND HIGHWAY SAFETY GRANT	0.00	
243-000	JUSTICE ASSISTANCE GRANT	0.00	
245-000	BULLETPROOF VEST GRANT	0.00	
249-000	ND DES HOMELAND SECURITY GRANT	0.00	
250-000	MCPL INFRASTRUCTURE DISTRIBUTION	0.00	
251-000	CITY DEVELOPMENT	0.00	
339-000	LEGACY EARNINGS HIGHWAY TAX	0.00	
340-000	AMERICAN RESCUE PLAN ACT	0.00	
341-000	PUBLIC BUILDING SITE	705,000.00	
342-000	CITY HALL BUILDING	0.00	
351-000	CONSTRUCTION	1,000,000.00	
352-000	TRANSPORTATION	0.00	
401-000	SERIES 2025C CWSRF	0.00	
450-000	SPECIAL ASSESSMENT DEFICIENCY	2,000.00	
454-000	WW TREATMENT 2004	0.00	
458-000	SERIES S, REFUNDING IMPR. 2010	234,342.49	
459-000	SERIES T, REFUNDING IMPR. 2011	82,630.00	
460-000	CURB & GUTTER	95,000.00	
462-000	SERIES V, REFUNDING IMPR. 2013	17,238.75	
467-000	SERIES 2007B (SW SAN SEWER #06-31)	81,172.50	
474-000	SERIES W - REFUNDING IMPR. 2014	324,187.50	
475-000	SERIES X - TAXABLE REFUNDING IMPR. 2014	63,023.75	
476-000	SERIES 2013 SRF CLEAN WATER 13-31, 13-32	54,500.00	
477-000	SERIES Y - TIF DISTRICT NO. 2014-1	459,618.75	
478-000	SERIES Z - REFUNDING IMPR. 2015 14-41	0.00	
479-000	SERIES AA - REFUNDING IMPR. 2017 15-41, 16-41	0.00	
480-000	SERIES 2016B - SW WATER MAINS 16-62	72,125.00	
481-000	SERIES 2017 - DEF.IMP.WARR 16-42	126,071.82	
482-000	SERIES 2017 - DEF.IMP.WARR 16-43	105,702.62	
483-000	SERIES AB - REFUNDING IMPR. 2018 17-41	137,539.63	
484-000	SERIES AC - REFUNDING IMPR. 2020 18-41	418,270.00	
485-000	SERIES 2017C BND NW WTR MAINS 17-61	89,900.00	
486-000	SERIES 2020 19-61 WATER MAINS	120,700.00	
487-000	SERIES AD - REFUNDING IMPR. 2020 19-41	433,245.00	
488-000	SERIES 2021 BND (SEPA) INFRASTRUCTURE LOAN	0.00	
489-000	SERIES 2021B - DWSRF WATERMAIN 20-61	105,000.00	
490-000	SERIES 2021A - NDSH DWSRF WATERMAIN 20-62	82,100.00	
491-000	SERIES AE - REFUNDING IMPR. 2021 20-41	242,715.00	
492-000	SERIES 2021C - WATER MAINS 21-61	20,300.00	
493-000	SERIES 2020B CWSRF 20-31 20-32	109,500.00	
494-000	SERIES AF - REFUNDING IMPR. 2022 21-41	325,667.50	
495-000	SERIES AG - REFUNDING IMPR. 2023 22-41, 23-41	769,375.00	
496-000	SERIES AH - REFUNDING IMPR. 2024 24-41, 24-21	878,000.00	
497-000	CWSRF WATER TREATMENT 24-61	202,420.00	
498-000	2025D DWSRF WATER TREATMENT 25-61	27,840.00	
499-000	SERIES AI - REFUNDING IMPR. 2025 25-41	264,000.00	
579-000	WATER CONNECTION DEPOSITS	13,000.00	
580-000	LANDFILL DEPOSITS	50,000.00	
680-000	LIBRARY	975,627.87	
681-000	AIRPORT	297,769.62	
683-000	ANIMAL SHELTER	0.00	
684-000	LIBRARY BUILDING	0.00	
686-000	SELF-CLEARING	654,000.00	
687-000	ND STATE SALES TAX	15,000.00	
688-000	COMMUNITY DEVELOPMENT BLOCK GRANTS	0.00	
691-000	JAMESTOWN MONUMENT PRESERVATION	0.00	
692-000	FRONTIER VILLAGE	0.00	
SUBTOTAL			20,764,063.50
TOTAL			\$42,970,464.01

ATTEST:
Sarah Hellekson, City Administrator

APPROVED:
Dwayne Heinrich, Mayor

Introduced by Council Member Phillips (1st Reading)
Seconded by Council Member Steele (2nd Reading)

First Reading: August 4, 2025
Second Reading: October 6, 2025
Final Passage: October 6, 2025

October 6, 2025 Roll Call No. 5 showed: 5 ayes, 0 nays, 0 absent.

CLASSIFIEDS

Call 845-0463 To Place An Ad • www.times-online.com

HELP WANTED
SURGICAL TECHNOLOGY INSTRUCTOR/PROGRAM COORDINATOR Lake Region State College - Devils Lake, ND This is a 10-month, non-tenure track position with full benefits, including paid family health insurance. The instructor/coordinator provides online instruction to traditional students and apprentices and will coordinate and facilitate clinical and lab instruction, guide curriculum development, and facilitate student success initiatives. For more information go to www.lrscc.edu/job-opportunities.

HELP WANTED
THE MCLEAN COUNTY SHERIFF'S OFFICE is seeking one more reliable, dedicated individual for a full-time JAILER/DISPATCHER I position. This dual-role handles inmate supervision and emergency dispatch services. Competitive pay, benefits, and training provided. Visit https://www.mcleancountynd.gov/employment/. EOE.

HELP WANTED
THE MCLEAN COUNTY SHERIFF'S OFFICE seeks qualified applicants for one or more DEPUTY SHERIFF positions. Protect and serve your community with integrity and professionalism. Open until filled. EOE.

UPCOMING EVENTS
WATFORD CITY GUN SHOW: Dakota Territory Gun Collectors Association. McKenzie County Sportsman's Club, October Friday 24th, 4pm-8pm, Saturday 25th 9am-5pm, Sun 26th 9am-12pm. Gene @605-848-2427.nscan

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IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

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AUCTIONS
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Marvin Olson Business: 701-845-3896 Cell: 701-490-0834

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LEGALS
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
Relating to the transportation of water; boat safety equipment; initial application for guide and outfitter license; hunting guide and hunting outfitter examination.
TAKE NOTICE that the NORTH DAKOTA GAME AND FISH DEPARTMENT will hold a public hearing to address proposed changes to the N.D. Admin. Code.
ND Game and Fish Department
100 N Bismarck Expressway Bismarck, ND
Wed., Nov. 19, 2025
11:00 a.m.
The proposed rules are available on the Department's website at http://gf.nd.gov/ or a copy may be obtained by calling the Department at 701-328-6300. Also, written comments may be submitted to the above address through Nov. 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above phone number or address at least seven days prior to the public hearing.
Dated this 8th of Oct., 2025.
Jeb Williams
Director

LEGALS
update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2026 includes updates to previously approved projects, the addition of the Generator Interconnection Projects and associated revenue to the TCRR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The increase for a residential customer using 1,000 kWh per month would be \$1.48 per month proposed to be effective January 1, 2026. The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with OTP's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCRR.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 18, 2025. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 9, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(October 15, 2025)

LEGALS
VALLEY CITY COMMISSION PROCEEDINGS
Tuesday, October 10, 2025
President Carlsrud called the meeting to order at 9:00 AM.
Members present: President Carlsrud, Commissioner Bishop, Commissioner Magnuson, Commissioner Erickson, Commissioner Gulmon.
Others Present: City Administrator Crawford, City Attorney Martineck, Finance Director Klein, Deputy Auditor Johnson, Police Chief Horner and City Engineer Petersen.
PLEDGE OF ALLEGIANCE NEW BUSINESS
NB1. Approve Special Assessments for Storm Sewer Improvement District No. 55. Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.
ADJOURN
Meeting was adjourned at 9:04 AM.
(October 15, 2025)
VALLEY CITY COMMISSION PROCEEDINGS
Tuesday, October 7, 2025
President Carlsrud called the meeting to order at 5:00 PM.
Members present: President Carlsrud, Commissioner Bishop, Commissioner Magnuson, Commissioner Erickson, Commissioner Gulmon, City Administrator Crawford, City Attorney Martineck, Finance Director Klein, Deputy Auditor Johnson, City Assessor Drabus, Fire Chief Magnuson, Police Chief Horner, City Engineer Petersen, City Engineer Eslinger.
PLEDGE OF ALLEGIANCE APPROVAL OF AGENDA
Commissioner Gulmon moved to remove NB3. Approve Interim Financing Agreement, Series F, for Red River Valley Water Supply Project and NB4. Approve opening a CD in the amount of \$2,000,000 at Dacotah Bank, seconded by Commissioner Magnuson. Motion passed unanimously.
APPROVAL OF CONSENT AGENDA- Commissioner Bishop moved to ap-

prove contingent on Sieg Construction providing updated Liability Insurance form, seconded by Commissioner Gulmon.
Motion passed unanimously.
PUBLIC HEARING
Declared Public Hearing Open Regarding Special Assessment Projects: Paving Improvement District No. 126, Water Main Improvement District No. 104, Sanitary Sewer Improvement District No. 68, and Storm Sewer Improvement District No. 55. Commissioner Bishop moved to close, seconded by Commissioner Magnuson.
Motion passed unanimously.
Approve Special Assessments as recommended by the Special Assessment Commission for Paving Improvement District No. 126, Water Main Improvement District No. 104, Sanitary Sewer Improvement District No. 68 and Storm Sewer Improvement District No. 55. Commissioner Magnuson moved to approve the Special Assessments as recommended by the Special Assessment Committee with the exception of Storm Sewer Improvement District No. 55 which was tabled for further review, seconded by Commissioner Gulmon. Motion passed unanimously.
Declared Public Hearing Open Regarding Special Assessment Projects: Paving Improvement District No. 128, Water Main Improvement District No. 105, and Sanitary Sewer Improvement District No. 69. Commissioner Bishop moved to close, seconded by Commissioner Magnuson.
Motion passed unanimously.
Approve Special Assessments as recommended by the Special Assessment Commission for Paving Improvement District No. 128, Water Main Improvement District No. 105, and Sanitary Sewer Improvement District No. 69. Commissioner Bishop moved to approve, seconded by Commissioner Magnuson.
Motion passed unanimously.
ORDINANCE
ORD 1179. Second and final reading

LEGALS
of Ordinance 1179, an Ordinance to create and enact Section 01-01-17 of the Valley City Municipal Code related to billing and fees for city services.- Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson.
Motion passed unanimously.
ORD 1180. Second and final reading of Ordinance 1180, an Ordinance Adopting the 2026 Annual City Budget. Commissioner Bishop moved to approve, seconded by Commissioner Gulmon.
Motion passed unanimously.
RESOLUTIONRES 2502. A Resolution authorizing filing of application with the North Dakota Department of Environmental Quality for a loan under the Clean Water Act and/or the Safe Drinking Water Act. Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson.
Motion passed unanimously.
NEW BUSINESS
NB1. Approve Accepting Award for Back the Blue Funds. Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.
NB2. Approve Agreement with the ND Department of Health and Human Services for the Police Department to develop the Responsible Tobacco Retailer Training Project. Commissioner Bishop moved to approve, seconded by Commissioner Magnuson.
Motion passed unanimously.
ADJOURN - 5:44 PM
(October 15, 2025)
Get Involved!
Public Service Commission
Public Service Commission
Public Service Commission



ARCHIE
HEY, ARCH! BUY ME A CANDY BAR, TOO! FORGET IT!
YOU'RE RIGHT! I'D PROBABLY JUST SPOIL THE BURGER I'M GONNA ASK YOU TO BUY ME!
COME ON, ARCH! BUY ME A BURGER! OR FRIES...OR...
GET LOST, FREE-LOADER!
WHAT'S THIS IN MY CANDY BAR? A GOLD TICKET?
I'VE WON A TRIP TO HOLLYWOOD!! MEET THE STARS! ALL-ACCESS BACKSTAGE CLEARANCE!
WAHOOOO!
WHAT'S WITH ARCHIE? HE WITNESSED IT ALL!
ASK JUGHEAD! HE'LL SAY...
WE HEAR SOMEONE HAD AN UNBELIEVABLE STROKE OF LUCK! I'LL SAY...
... ARCH RAN OFF AND LEFT HIS CANDY!

ARCHIE
HEY, ARCH! BUY ME A CANDY BAR, TOO! FORGET IT!
YOU'RE RIGHT! I'D PROBABLY JUST SPOIL THE BURGER I'M GONNA ASK YOU TO BUY ME!
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TODAY IN HISTORY
On Oct. 12, 2002, bombs blamed on al-Qaida-linked militants destroyed two nightclubs on the Indonesian island of Bali, killing 202 people, many of whom were foreign tourists.
In 1492, Christopher Columbus's first expedition made landfall on what is now San Salvador Island in the Bahamas.
In 1870, General Robert E. Lee, former overall commander of the Confederate States Army in the Civil War, died in Lexington, Virginia, at age 63.
In 1960, Soviet Premier Nikita Khrushchev protested remarks at the United Nations by pounding his shoe on his desk.
In 1968, Mexican track and field athlete Enriqueeta Bastiio became the first woman to light the Olympic flame at the opening ceremonies of the Mexico City Summer Games.
In 1973, President Richard Nixon nominated House Minority Leader Gerald R. Ford of Michigan to succeed Spiro T. Agnew as vice president.
In 1984, British Prime Minister Margaret Thatcher escaped an attempt on her life when an Irish Republican Army bomb exploded at a hotel in Brighton, England, killing five people.
In 2000, the destroyer USS Cole was attacked by boat-borne al-Qaida suicide bombers during a refueling stop in Yemen's port city of Aden, killing 17 on board.

RICHLAND & WILKIN COUNTY PUBLIC NOTICES

Place ads online 24/7 at wahpetondailynews.com/publicnotices

For assistance, email: legals@wickpublicnotice.com

RICHLAND & WILKIN COUNTY MARKETPLACE

Place ads online 24/7 at wahpetondailynews.com/placeads

For assistance, email: ads@wickpublicnotice.com

ANNOUNCEMENTS HOUSING

RESOLUTION 25-2025

WHEREAS, the Minnesota Department of Revenue has established guidelines for County Government to follow in order to meet the "Truth in Taxation" requirements for taxes payable in 2026; and

WHEREAS, these guidelines state that counties must certify a proposed levy by September 30; and

WHEREAS, this certified levy must be after the deduction of County Program Aid.

THEREFORE, BE IT RESOLVED, that the Wilkin County Board of Commissioners hereby sets the preliminary budget at \$22,503,678.00.

BE IT FURTHER RESOLVED that the Wilkin County Board of Commissioners hereby sets the proposed levy for taxes to be collected in 2026 as follows:

	Preliminary Levy	County Program Aid	Certified Levy
Revenue	7,067,753	392,057	6,675,696
Regional Library	65,270	3,621	61,649
Environmental	145,800	8,088	137,712
Road and Bridge	2,438,350	135,258	2,303,092
Health & Human Services	2,951,835	163,742	2,788,093
Bonded Debt Service	2,950	164	2,786
Total	\$ 12,671,958	\$ 702,930	\$ 11,969,028

BE IT FURTHER RESOLVED that this is a proposed levy only and is subject to change.

BE IT FURTHER RESOLVED that the Wilkin County Board of Commissioners confirms the date of their public budget meeting to be Thursday, December 4, 2025, at 6:00 p.m. in the Wilkin County Courthouse, Breckenridge, Minnesota.

Adopted this 16th day of September, 2025

[Signature]
Dennis Larson, Board Chair

ATTEST:
[Signature]
Stephanie Sandbakken, County Administrator
(Seal)

Margaret Kressin Notice
STATE OF MINNESOTA
COUNTY OF GRANT
Estate of Margaret Rosella Kressin, Decedent
26-PR-25-240
EIGHTH JUDICIAL DISTRICT DISTRICT COURT PROBATE DIVISION
26-PR-25-240
Court File No. 26-PR-25-240
NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on November 10, 2025, at 8:30 a.m., a hearing will be held in this Court at 300 5th St S, Breckenridge MN, Minnesota, for the formal probate of an instrument purporting to be the Will of the Decedent dated, September 28, 1989, ("Will"), and for the appointment of Lynn Kressin, whose address is 730 6th St S, Breckenridge, MN, 56520 as Personal Representative of the Estate of the Decedent in an UNSUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Dated: Doll, Amy (Judge)
Judge of District Court

Attorney for Petitioner
Don Krassin
KLO
120 First St South
Wahpeton, ND, 58075
Attorney License No: 0058063
Telephone: (701) 642-4747 FAX: (701) 642-9045
Email: don@donlaw.us

Date: October 11, 18, 2025
WDN001345

NOTIFICATION OF ELECTION
TO: Wilkin County Auditor
FROM: Independent School District No. 846 (Breckenridge Public Schools) Breckenridge, Minnesota
SUBJECT: November 4, 2025, Special Election

Independent School District No. 846 (Breckenridge Public Schools) will be holding a special election on November 4, 2025. The form of the question shall be as specified on the attached Notice of Special Election. You may consider this official notification as required by Minnesota Statutes, Section 205A.07. Please prepare the necessary polling place rosters for use at this election. Superintendent

NOTICE OF SPECIAL ELECTION
INDEPENDENT SCHOOL DISTRICT NO. 846 (BRECKENRIDGE PUBLIC SCHOOLS)
STATE OF MINNESOTA
NOTICES HEREBY GIVEN that a special election has been called and will be held in and for Independent School District No. 846 (Breckenridge Public Schools), State of Minnesota, on Tuesday, November 4, 2025, for the purpose of voting on the following question:

School District Question 1
Approval of Bond Issue and Capital Project Levy Authorization

The school board of Independent School District No. 846 (Breckenridge Public Schools) has proposed a project for the acquisition and betterment of school sites and facilities, including safety and security improvements at school sites and facilities; the construction and equipping of an elementary school addition to the high school building; replacement of the existing bus garage; deferred maintenance, repair and renovation projects at school sites and facilities; the acquisition, installation, replacement, support and maintenance of software, educational software, software licenses, computers, improved technology equipment, networks, infrastructure, the costs of technology related personnel and training; the purchase and replacement of school buses and school-related transportation vehicles; and the acquisition of curriculum, textbooks and materials.

To provide funds for a portion of the project costs, the school board has proposed to issue general obligation school building bonds in an amount not to exceed \$58,000,000. To provide funds for the remaining portion of the project costs, the school board has proposed a capital project levy authorization in the amount of 3.553% times the net tax capacity of the school district. The proposed capital project levy will raise approximately \$600,000 for taxes payable in 2026, the first year it is to be levied, and would be authorized for ten (10) years. The estimated total cost of the projects to be funded by the capital project levy authorization is approximately \$6,000,000. The projects to be funded have received a positive Review and Comment from the Commissioner of Education.

Yes
Shall the issuance of the general obligation school building bonds and the capital project levy authorization proposed by the school board of Independent School District No. 846 be approved?

No
BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.

Date: October 15, 18, 2025
WDN001348

ORDER FIXING TIME AND PLACE OF HEARING
Will Budke (ND License No. 08761) LIES, BULLIS & HATTING, PLLP
610 2nd Avenue North - P.O. Box 275 Wahpeton, ND 58074-0275
Telephone (701) 642-8055
Facsimile (701) 642-1449
Email wbudke@liesandbullis.com
Attorneys for: Danilo Calderon, Petitioner

Court File No. 39-2025-PR-00059
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Thanh Thi Tran, Deceased

1. The petition of Danilo Calderon for formal probate of Will and Appointment of a Personal Representative having come before the Court.

2. IT IS HEREBY ORDERED, that the 10th day of November, 2025, at 1:15 o'clock P.M., at the Courtroom of said Court at the Courthouse, in the City of Wahpeton, County of Richland, State of North Dakota, be, and the same hereby is set as the time and place for the hearing of said Petition, and any person interested may appear and contest said Will and may object to the appointment of the Petitioner as Personal Representative.

3. IT IS FURTHER ORDERED, that the Petitioner give notice of said hearing in the manner prescribed by NDCC 30.1-03-01 to all persons entitled to notice pursuant to NDCC 30.1-15-03 and to all persons who have filed a demand for notice pursuant to NDCC 30.1-13-04.

10/7/2025 3:22:57 PM
/s/ The Honorable Bradley A. Cruff
Judge of the District Court
Date: October 18, 25, November 1, 2025
WDN001352

Notice and Order for Hearing on Petition for Probate of Will and Appointment of Personal Representative and Notice to Creditors
State of Minnesota
County Wilkin

District Court
Judicial District: Eighth
Court File Number: 84-PR-25-355
Case Type: Probate

In Re the Estate of
CHERIE M. FRIEDERICHS
Decedent (Deceased Person)

2510ANN5
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-252
Transmission Facility Cost Recovery (2026)
Rates
NOTICE OF OPPORTUNITY FOR HEARING

On September 15, 2025, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2026 includes updates to previously approved projects, the addition of the Generator Interconnection Projects and associated revenue to the TCRR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The increase for a residential customer using 1,000 kWh per month would be \$1.48 per month proposed to be effective January 1, 2026. The issues to be considered in this proceeding are:

- Whether the proposed rate adjustment complies with OTP's tariff.
- Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
- Whether the incurred costs are eligible for recovery through the TCRR.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 18, 2025. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 9, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
Date: October 18, 2025
WDN001358

It is ordered and notice is given that on October 21, 2025 at 8:30 a.m. a hearing will be held at 300 South 5th Street, Breckenridge, MN 56520 for the formal probate of a document that is claimed to be the: original Will of the Decedent, dated September 27, 2018 and for the appointment of:

Name: Charles B. Friederichs
Address: 27785 Hidden Cove Road, Cold Spring, MN 56320
as Personal Representative of the Estate of the Decedent in: an unsupervised administration.

Any objections to the petition should be filed with the Court prior to or raised at the hearing. NOTE: You will need to pay a filing fee when you file the objection. If you cannot afford the fee, you can ask for a fee waiver (see <http://mncourts.gov/GetForms.aspx?c=19&p=69>).

If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minn. Stat. § 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

BY THE COURT: /s/ Doll, Amy (Judge)
Date: October 11, 18, 25, 2025
WDN001347

9-16-25 Summary Minutes
SUMMARY OF COMMISSIONER PROCEEDINGS - September 16th, 2025

Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on September 16th, 2025. Regular Meeting called to order at 9:00 A.M.

- Pledge of Allegiance.
- Approve the Agenda with additions.
- Approve the Consent Agenda with corrections to minutes. 5-0
- Approve of Per Diems. 5-0
- Kristin Phillips with CAPLP presented the 2024 Annual Report.
- Health and Human Services Monthly Report. 5-0
- County Administration Report.
- Approve Resolution 25-2025 2026 Preliminary Budget. 5-0
- Approve 2026-2027 Service Agreement with Kent Marshall. 5-0
- Approve Prairie Lakes Joint Powers Agreement. 5-0
- Approve Children's Discovery Center Distributions Agreement. Tabled.
- Discussion on the proposed Riverview Dairy presented by representatives from the Guardians of the Red River Valley.
- Shane Balken, Mayor or Rothsay, presented an update of the City of Rothsay Housing Development.
- Motion to approve a loan request from the RWJPA in the amount of \$300,000.00 to the City of Rothsay. 5-0
- Committee Reports/Discussion

October 2025 PUBLIC NOTICE
MOORETON CITY COUNCIL MINUTES

The Mooreton City Council met on Wednesday, October 8, 2025. Mayor Neil Klosterman, Council Ashley Beyer, and Dan Beyer present. M/S/C to pay general acct bills \$6206.69 and WSG bills of \$3808.42. MIC to adjourn at 7:48 PM
Jennifer Kjar, Auditor
Date: October 18, 2025
WDN001357

21,046.49
Fergus Power Pump, Inc. 6,747.78
Fleet Services-Dept Of Admin 3,957.22
FM Asphalt, LLC 5,564.52
Krause Brothers Construction, Inc. 41,019.29
Kris Engineering, Inc. 6,937.72
Machine Design, Inc. 18,239.53
Marshall Law Office 3,500.00
M-R Sign Company 14,555.62
Napa Central MN 2,018.59
Pomp's Tire Service, Inc. 2,656.12
Ramsey County Finance 2,261.00
Turner Food Service, LLC 5,037.59
Summit Sand & Gravel, Inc. 62,746.80
Wilkin Soil & Water Cons 25,000.00
Date: October 18, 2025
WDN001356

SHOP LOCAL

18TH ANNUAL "HOLIDAY SHOP AT HOME" Craft Show and Silent Auction

benefitting RW Kinship

Saturday, October 25th
Wahpeton Community Center
10:00 A.M. - 2:30 P.M.

Shop 25+ local vendors and bid on your favorite silent auction items. Bidding ends at 2:00 P.M.

100% of Silent Auction proceeds benefit RW Kinship and youth mentoring in our community.

Soup lunch available for purchase from RW Kinship from 1:00 A.M - 2:00 P.M.

To donate a silent auction item contact rwkinship@gmail.com or amylbotz@gmail.com.

EQUAL HOUSING OPPORTUNITY

INCOME BASED 1, 2 & 3 BR Apt: Available Now!

Southside Villa/ Rainbow Court
Wahpeton, ND Utilities paid except phone/cable Non-Smoking
Call Shannon 701-642-4103 TTY 1-800-366-6888

West Birch Apartments Wyndmere, ND

2 Bedroom
Income based units.
All utilities paid, non-smoking, W/D hook up in unit Call Mark 701-640-8431 or Prairie Homes Management 701-356-9501
Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

PRAIRIE VIEW APARTMENTS

Hankinson, ND 1 & 2 Bedrooms Available All Utilities Paid. Income Based. No Steps/Onsite Laundry. \$100 rental incentive. Non Smoking Call Jaime@701-899-0682 or 701-356-9501
Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

Breck Lutheran Meetball Dinner

Call 218-643-4892 for Meal or Raffle Tickets

Gun Show

Venture to Verona for our 19th Annual Gun Show at the Verona Community Center. Saturday, Oct 25th from 9 am to 5 pm & Sunday, Oct 26th from 9 am to 3 pm. Breakfast and lunch served both days. For more information call 701-840-3075 - Verona, ND

NEW HORIZONS APARTMENTS

Fairmount, ND Rent \$420, Security Dep. \$420 1 Bedroom Available Private Entrance All Utilities Paid (1 month free with year lease) Call Prairie Homes Management 701-356-9501. Professionally Managed by Prairie Homes Management

PLEASE RECYCLE THIS NEWSPAPER

Farmland for Sale on Bids Wyndmere Township, Richland County, North Dakota

1. SE1/4 of Section 4, Township 132 North of Range 52 West, Wyndmere Township, Richland County, North Dakota.

BID PROCEDURE: Written bids will be received at the office of Lies, Bullis & Hatting, PLLP, 610 2nd Avenue North, P.O. Box 275, Wahpeton, ND 58074-0275, until Friday, October 31, 2025, at 5:00 p.m. Bids should be for the total dollar amount and not per acre. Those submitting the five highest written bids on the tract will be notified and invited to participate in an oral bidding to be held on Friday, November 7, 2025, at 1:30 p.m., at the offices of Lies, Bullis & Hatting, PLLP, 610 2nd Avenue North, Wahpeton, North Dakota 58074-0275.

TERMS OF SALE AND CLOSING: Terms of the sale are cash. A 10% earnest money check will be required of the successful bidder on the tract on the date of the sale, with the balance due in full in 40 days, unless otherwise agreed upon as Seller is open to delayed closing. Seller will furnish a continued abstract of title evidencing marketable title for the tract. Seller will convey title by Warranty Deed at closing. Seller reserves the right to reject any and all bids.

For a detailed brochure and bid form, contact Brittany L. Hatting or Pamela K. Osmundson at: Lies, Bullis & Hatting, PLLP P.O. Box 275 610 2nd Avenue North Wahpeton, ND 58074-0275 Telephone (701) 642-8055 Facsimile (701) 642-1449

Farmland for Sale on Bids Barney Township, Richland County, North Dakota

1. S1/2 SE1/4 of Section 23, Township 132 North of Range 50 West of the 5th P.M., Barney Township, Richland County, North Dakota.

2. N1/2NE1/4 of Section 26, Township 132 North of Range 50 West of the 5th P.M., Barney Township, Richland County, North Dakota.

BID PROCEDURE: Written bids will be received at the office of Lies, Bullis & Hatting, PLLP, 610 2nd Avenue North, P.O. Box 275, Wahpeton, ND 58074-0275, until Thursday, October 30, 2025, at 5:00 p.m. Bids should be for the total dollar amount and not per acre. Those submitting the five highest written bids on each tract will be notified and invited to participate in an oral bidding to be held on Monday, November 3, 2025, at 1:30 p.m., at the offices of Lies, Bullis & Hatting, PLLP, 610 2nd Avenue North, Wahpeton, North Dakota 58074-0275.

TERMS OF SALE AND CLOSING: Terms of the sale are cash. A 10% earnest money check will be required of the successful bidder on each tract on the date of the sale, with the balance due in full in 40 days. Seller will furnish a continued abstract of title evidencing marketable title for each of the tracts. Seller will convey title by Warranty Deed at closing. Seller reserves the right to reject any and all bids.

For a detailed brochure and bid form, contact John Bullis or Pamela K. Osmundson at: Lies, Bullis & Hatting, PLLP P.O. Box 275 610 2nd Avenue North Wahpeton, ND 58074-0275 Telephone (701) 642-8055 Facsimile (701) 642-1449

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Farmland for Sale on Bids Barney Township, Richland County, North Dakota

1. S1/2 SE1/4 of Section 23, Township 132 North of Range 50 West of the 5th P.M., Barney Township, Richland County, North Dakota.

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October 23, 2025 at 10:00 AM