



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26055NNO**

NDNA Invoice Number: **25573**

Description: **Notice of Hearing, Montana-Dakota Utilities Co. Case NO. PU-25-261**

Publication(s): **Bismarck Tribune, Dickinson Press, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Williston Herald, Valley City Times-Record**

Date published to ndpublicnotices.com: **May 21, 2026**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: May 28, 2026

Signed: [Handwritten Signature]

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: [Handwritten Signature]

My commission expires: May 4, 2027



LEGAL NOTICES

LEGAL NOTICES

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PUBLIC HEARING NOTICE

The Bismarck Board of City Commissioners will hold a public hearing on Tuesday, May 26, 2026, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to receive public comment on:

- A zoning ordinance text amendment (ZOTA2026-002) for the entire jurisdiction of the City of Bismarck including The S 1/2 and NE 1/4 of Section 27, The SE 1/4 of Section 28, The NE 1/4 and the SE 1/4 less Harvest Grove First Subdivision and Harvest Grove Third Subdivision, of Section 33, The SW 1/4 and the SE 1/4 less Sunny Meadows Estates Replat and Tract A of the NE 1/4 of that SE 1/4 (Document# 562482), of Section 34, The SE 1/4 and the S 1/2 of the SW 1/4 of Section 35, T140N, R80W (Burnt Creek Township); The W 1/2, the NE 1/4 less Woodruff Subdivision, Aster Ridge Subdivision, Ryans First Subdivision, and JRJ Addition, and the W 1/2 and SE 1/4 of the SE 1/4, less Forest Park First Subdivision and North Forty Estates Replat, in Section 7, The E 1/2, SW 1/4, and all lands in the SW 1/4 of the NW 1/4, less TJ Ranch Estates Second Addition, TNK Ranch Subdivision, and Lot 2 of that NW 1/4, Section 8, All of Sections 16-18; The E 1/2, SW 1/4, and the NW 1/4 less Huber Subdivision, Huber 2nd Subdivision, and a tract of land in the beginning in the NW corner of the NW1/4, thence east a distance of 467', thence south a distance of 700', thence west a distance of 467', thence north a distance of 700' to the point of beginning in Section 19, All of Sections 20-21, All of Sections 28-29, The E 1/2, NW 1/4, and the NW 1/4, NE 1/4, and SE 1/4 of the SW 1/4 of Section 30, The E 1/2 and SW 1/4 of Section 31, The W 1/2 and NE 1/4 of Section 32, The N 1/2, E 1/2 of the SW 1/4, and N 1/2 of the SE 1/4 and all lands in the S 1/2 of the SE 1/4 lying north of the centerline of Highway 10, in Section 33, T139N-R79W (Gibbs Township); The E 1/2 and SW 1/4 of Section 1, all of Section 3, the E 1/2 and Northridge Estates Commercial Park of Section 4, all of Section 5, the NE 1/4, NW 1/4, and SE 1/4 of the NE 1/4 of Section 6, All of Section 7, Lot 3, Block 3, Crested Butte Addition Amended, the SW 1/4 and the N 1/2 of the NE 1/4 of Section 8, All of Section 9, The W 1/2, SE 1/4, and RBK Ventures Subdivision and RBK Ventures Second Subdivision of the NE 1/4 of Section 10, The S 1/2 and a tract of land beginning on a point on the SE corner or the NE1/4, thence due north along the east boundary line of said quarter a distance of 1,020.25'; thence due west a distance of 1,342.44'; thence S34°13'W a distance of 1257.52' to a point on the south boundary line of the NE 1/4 of said Section 11, which point is 624' east of the SW corner of said quarter section; thence in an easterly direction along the south boundary line of the NE 1/4 of Section 11 to the point of beginning in Section 11, The S 1/2 and NE 1/4 of Section 12, The W 1/2 and SE 1/4 of Section 13, Lots 1 – 6, Block 1, Grand Prairie States Fourth Subdivision and Auditor's Lot C and Auditor's Lot D of the NE 1/4 of Section 14, All of Sections 15-29, The E 1/2, the NW 1/4 and all lands lying east of the ordinary high water mark of the easterly Missouri River channel in the SW 1/4 of Section 30, All of Sections 31-36, T139N-R80W (Hay Creek Township); The SE 1/4 and all lands lying east of the centerline of River Road in the SW 1/4 of Section 1, all lands lying east of the centerline of River Road in the W 1/2 of Section 12, All lands lying east of the centerline of River Road in the Section 13, The E 1/2, all lands in the SW 1/4 lying east of the ordinary high water mark of the easterly Missouri River channel, and the NW 1/4, less Huchler Park Subdivision, Sandy River Place Subdivision, and the south 130.87' of the west 334.49' of that NW 1/4, of Section 24, All lands lying east of the ordinary high water mark of the easterly Missouri River channel in Section 25, T139N-R81W (West Hay Creek Township); The W 1/2, less that portion of Apple Meadows Second Subdivision, of Section 5, The E 1/2, the NW 1/4, less Lots 2-11, Block 1, Barbie's Neighborhood Subdivision, Prairie View Subdivision, and Lot 1, Block 4, Aberle Subdivision, and the SW 1/4, less Apple Creek Road Subdivision, of Section 6, T139N-R79W (Apple Creek Township); The N 1/2, SW 1/4, and SE 1/4 less that portion of Apple Creek Road Subdivision of Section 1. All of Sections 2-5, All lands lying east of the ordinary high water mark of the Missouri River of Sections 6, All lands lying east of the ordinary high water mark of the Missouri River, less that portion of Mills Second Subdivision and Mills Third Subdivision of Sections 7, All of Sections 8-11, The W 1/2 and the E 1/2 less all lands lying east of Apple Creek Industrial Park and east of Apple Creek Industrial Park Replat and south of the centerline of the Burlington-Northern Santa Fe Railroad track of Section 12, The W 1/2 and E 1/2, less all lands lying within the City of Lincoln, of Section 13; All of Sections 14-17, All of Whispering Bay less Lot 4, Block 3, Mills First Subdivision Replat, Whispering Pointe, the north 223' of Lot 1, Block 3, Timberlane Place Second Subdivision, and that portion of Southport in Section 18, The NW 1/4, the NW 1/4 and the NE 1/4, less Lot 9, Block 3, Southbay Fifth Addition, that portion of Secluded Acres Second Subdivision Replat and that portion of Spiritwood Estates Subdivision, of the SW 1/4, the NE 1/4 less that portion of Spiritwood Estates Subdivision, and that portion of South Meadows Addition, Southbay Second Addition, and Southbay Fifth Addition lying within the SE 1/4 of Section 20, The N 1/2 less High Plains Country Estates and High Plains Country Estates Second Addition, the SE 1/4, and the SW 1/4 less Lindtegens Landing, of Section 21, The E 1/2, the SW 1/4, and the NW 1/4 less Imperial Valley Subdivision and Imperial Valley Subdivision First Replat, of Section 22, All of Section 23, The W 1/2, SE 1/4, and NE 1/4, less a tract of land in that NE 1/4 beginning on the NE corner, thence south a distance of 2145.92', thence north 39 degrees a distance of 2785.51' to the north line of that section, thence east a distance of 1794.05' to the point of beginning (Document# 514446), in Section 24, The NW 1/4 of Section 25, All of Section 26, The NW 1/4 and the N 1/2 of the NE 1/4 of Section 27, T138N-R80W (Lincoln Township); In Burleigh County, North Dakota and all addresses therein.

For more information, visit www.bismarcknd.gov/notice, call 701-355-1840, or visit the Bismarck Planning Department at the address above during regular business hours. To request accommodations for disabilities and/or language assistance, contact Title VI /ADA Coordinator by calling 701-355-1330 or emailing your request to planning@bismarcknd.gov, or TTY 711 or 1-800-366-6888 as soon as possible before the event.

Daniel Naim, AICP, Planning Director
5/16, 5/21 - COL-ND-3345

ADVERTISEMENT FOR BIDS

**Harvey Community Center Improvements
Viral Resistant Upgrades
Harvey, ND**

Sealed Lump Sum Bids will be received by the City of Harvey at the Harvey Community Center Conference Room, 120 8th Street West until **4:00 p.m. local time, Wednesday June 10, 2026**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Bid (all trades) OR Multiple Prime Bids consisting of the following contracts: General Building Construction; Mechanical Construction; Electrical Construction.

The Project includes remodeling of the existing public restrooms and conference rooms as mechanical and electrical related improvements to those areas. Project location: 120 8th Street West, Harvey ND

Bids submitted that do not follow the bidding requirements will be returned unopened. Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each Bid submitted shall consist of two separate sealed envelopes, one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes shall be attached to each other. The "Bid Proposal" envelope shall include the following information on the outside:

Bid For: Harvey Community Center Improvements, "Viral Resistant Upgrades". Submission Deadline: Wednesday, June 10, 2026.

Contractor's name, address and phone number.

Contractor's Prime (General, Mechanical, Electrical, or Single Prime Bid) Acknowledgement of all Addenda.

The following shall be included inside the "Bid Proposal" envelope:

Two (2) copies of the Bid form supplied with the Bidding Documents or through addenda, prepared by Ackerman-Estvold. **Failure to use the supplied bid forms will result in rejection of the Bid.**

The following shall be included inside the "Bid Bond" envelope:

A Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the City of Harvey, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including

add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.

A copy of a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

Electronic Bids will not be accepted. Bids will be thereafter publicly opened and read aloud. Bids not fully complying with the requirements of North Dakota Century Code Chapter 48-01.2 will not be read or considered. Any deficient bid will be resealed and returned to the Bidder immediately. No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids. Owner reserves the right to reject any and all bids.

Prebid Meeting for all bidders will be held at the Project location on May 27, 2026 at 2:00 p.m., local time. Prospective prime bidders are requested to attend.

Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com).

You may download the digital plan documents by inputting Quest project #10202966 on the website's Project Search page. Please contact Quest-CDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Con-

struction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time noted in the Owner-General Contractor agreement. Substantial Completion is the number of calendar days noted in the bid form. Work is NOT subject to liquidated damages.

At the time the AIA A101-2017 and A201-2017 Contract is executed, the following information must be provided to the Owner's Representative: Contractor's Payment of Taxes. Pursuant to N.D.C.C. § 43-07-11.1, Contractor must file a certificate showing the Contractor has paid all applicable state taxes; Workers' Compensation Certificate; Certificate of Insurance and Policies/Endorsements (to include: North Dakota Stop Gap Worker's Compensation; Builders Risk/Installation Floater coverage; Additional Insured Statement; Auto Insurance; Waiver of Subrogation); Company Safety Manual; Performance – Payment Bond.

Before permitting any work to be done on the contract, a bond must be for an amount equal at least to the price stated in the contract. The bond must be conditioned to be void if the contractor and all subcontractors fully perform all terms, conditions, and provisions of the contract and pay all bills or claims on account of labor performed and any supplies, and materials furnished and used in the performance of the contract, including all demands of subcontractors. The requirement that bills and claims be paid must include the requirement that interest of the amount authorized under section 13-01-14 be paid on bills and claims not paid within ninety days. The bond is security for all bills, claims, and demands until fully paid, with preference to labor and material suppliers as to payment. The bond must run to the governing body, but any person having a lawful claim against the contractor or any subcontractor may sue on the bond. Any other documents required by the AIA A101-2017, A201-2017 and State's amendments to the contract.

Karen Nordby, City Auditor
City of Harvey
5/21, 5/28, 6/4 - COL-ND-3356

Legals

**NBF, ND22028
NOTICE BEFORE FORECLOSURE**

To the Title Owners, Borrowers and Occupants of the Property:

Kimberly Mora
223 S 14th St
Bismarck, ND 58504
Roberto Irenio Mora
223 S 14th St
Bismarck, ND 58504

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 223 S 14th St, Bismarck, ND 58504, and more particularly described as:

Lots 17 and 18, Block 18, Sturgis Addition to the City of Bismarck, Burleigh County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Roberto Irenio Mora and Kimberly Mora, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Plains Commerce Bank, its successors and assigns, dated September 9, 2019, ("Mortgage"); and given to secure the payment of \$102,000.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Selene Finance LP.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of March 20, 2026:

Principal	\$92,812.86
Interest to 4/01/2026 @ 4.50%	\$5,916.85
Escrow Advance Amt	\$3,671.36
Total Accum Late Charge Amt	\$103.36
Rec Corp Adv Balance	\$4,905.20
Deferred Principal Amount	\$9,801.34
Grand Total	\$117,210.97

That as of March 20, 2026, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	\$14,227.06
Accrued Late Charge Amount	\$103.36
Recoverable Corp Adv Amount	\$4,905.20
Forecasted Late Charge Amount	\$25.84
Grand Total	\$19,261.46

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Selene Finance LP, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: March 20, 2026

Halliday, Watkins & Mann, P.C.
/s/ Tyler S. Wirick
Tyler S. Wirick
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: tylenw@hwmllawfirm.com
HWM: ND22028
5/7, 5/14, 5/21 - COL-ND-3318

ABSTRACT OF STATEMENT 15571

FOR THE YEAR ENDING DECEMBER 31, 2025

of the Illinois Casualty Company
In the state of Illinois

Total Assets	233,206,856
Total Liabilities	162,632,040
Aggregate write-ins for special surplus funds	0
Common Capital Stock	3,000,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Surplus Funds	0
Gross Paid in and Contributed Surplus	17,376,742
Unassigned funds	50,198,074
Total Capital and Surplus	70,574,816
Total Liabilities, Capital and Surplus	233,206,856

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Direct Premiums Earned	525
Total Direct Losses Incurred	0
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfred, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

JON GODFREAD
Commissioner of Insurance

5/7, 5/14, 5/21 - COL-ND-3274

26055NNO STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Case No. PU-25-261
Wind Farm Station Service – Wishek, ND
Public Convenience & Necessity

NOTICE OF HEARING

A Hearing on the application in Case No. PU-25-261 is scheduled for July 14, 2026, at 9 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On October 13, 2025, Montana-Dakota Utilities Co. filed an application under North Dakota Century Code Chapter 49-03 to extend service to Badger Wind, LLC at a location in Section 08, Township 132N, Range 71W in McIntosh County, North Dakota.

On November 19, 2025, a Protest and Request for Hearing was received from KEM Electric Cooperative, Inc. The issues to be considered in this proceeding are:

- From whom does the customer prefer electric service?
- What electric suppliers are operating in the general area?
- What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?
- What customers are served by electric suppliers within at least a two-mile radius of the location to be served?
- What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service?
- Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
- Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
- Would approval of the applications result in wasteful duplication of investment or service?
- Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
- Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: May 14, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
5/21 - COL-ND-3360

Legals

Estate of Jerry Wurtz-Notice to Creditors

Ross H. Espeseth (ID# 03880)
BORMANN, MYERCHIN, ESPESETH & EDISON, LLP
P.O. Box 995
Bismarck, ND 58502-0995
(701) 250-8968
respeseth@bmelip.com

Attorneys for Personal Representative

Probate No. 08-2026-PR-00107

In the matter of the Estate of Jerry R. Wurtz, a/k/a Jerry Wurtz, Deceased.

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Heather Keller, Personal Representative, 6200 Shoal Drive, Bismarck, ND 58503; Bormann, Myerchichin, Espeseth & Edison, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, P.O. Box 1055, Bismarck, ND 58502-1055.

Dated: 4/30/26
/s/ Heather Keller
Heather Keller

5/7, 5/14, 5/21 - COL-ND-3315

ADVERTISEMENT FOR BIDS CITY OF UNDERWOOD WATER SYSTEM IMPROVEMENTS 2026-1

MOORE PROJECT NO. 22182A
General Notice
Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through Quest CDN until May 28, 2026 at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 2:30 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.QuestCDN.com.

The Project includes the following Work: Includes installation of water main, services, and asphalt pavement restoration.

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.QuestCDN.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBid DocTM Number 10185257 on the website. Contact Quest CDN Customer Support at 952-233-1632 or info@QuestCDN.com for assistance in membership registration, downloading digital project information, and vBid online bid submission questions. Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is: Moore Engineering, Inc. 4503 Coleman Street, Suite 105, Bismarck, ND 58503

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Underwood, as required by law. A countersignature of a bid bond is not required. If the City of Underwood

elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Underwood, and the City of Underwood may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. No bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately. City of Underwood reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received. Bidders on this work will be required to comply with Title 40 CFR Part 33-Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Bidders are required to comply with the Build America, Buy America Act Requirements. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements. Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is concurrently being replaced with another funding source. This Advertisement is issued by: Owner: City of Underwood By: Jordyn Whebbe Title: City Auditor Date: May 7, 2026 5/7, 5/14, 5/21 - COL-ND-3320

26054NCR3 NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 24805
Project No.(s): IM-BGR-1-094(253)176
Length: 1.682
Type: TEMPORARY MEDIAN CROSSOVERS, RAMP CONNECTIONS, AND INCIDENTALS
County(s): BURLEIGH Co
Location: I-94, NEAR CMC 0827 (MCKENZIE) TO E OF US 83 (STERLING)
Bids will be received via the Bid Express on-line bidding exchange at www.bids.com until 09:30AM, June 12, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
5/21 - COL-ND-3350

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF ERVIN LEROY MAGSTADT

PROBATE NO. 08-2026-PR-00131
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Tamara Adams, Co-Personal Representative of the estate, 3405 Queens Rd. SE, Alexandria, MN 56308, or filed with the Court.

Dated this 14th day of May, 2026.

Tamara Adams
Dated this 14th day of May, 2026.
Calvin Magstad

Prepared by:
Steven M. Bitz, Bitz Law Office
ND BAR ID: 05851
2508 Powder Ridge Circle Bismarck, ND 58503
Phone: (701) 400- 6895
Email: steven@bitzlaw.com
Attorney for Personal Representatives
5/21, 5/28, 6/4 - COL-ND-3354

Legals

Notice to Creditors

Name, address, and telephone number of attorney Larson Latham Huettl LLP 1100 College Drive Bismarck, ND 58501 (701) 223-5300
William C. Black
ID #07284
wblack@bismarcklaw.com
Attorneys for: The Estate of Dennis Rand Murphy
Probate No. 08-2026-PR-00100
In the matter of the estate of Dennis Rand Murphy,

PUBLIC NOTICE

suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
 7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
 8. Would approval of the applications result in wasteful duplication of investment or service?
 9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
 10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
 Issued: May 14, 2026
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 (May 27, 2026)

Notice of Public Meeting on the Proposed 2026-2027 Budget. On June 10, 2026 at 6:30PM the Gladstone Consolidated Fire District will hold a public meeting at the Gladstone Fire Hall to consider the budget for the fiscal year 2026-2027.
 (May 27, Jun. 3, 2026)

NOTICE OF PUBLIC HEARING

Notice is hereby given the City of Dickinson Planning and Zoning Commission will meet on Wednesday, June 10th, 2026 at 7:10 AM at 38 1st Street West, Dickinson, North Dakota, at which time and place all interested persons may appear and be heard on the following:

- 1. FINAL MAJOR PLAT (FLP-003-2026)** To consider a Final Major Subdivision Plat for the Eagles Point Second Subdivision, being the replat of Lot 2 of Block 1 of the Eagles Point Subdivision, located in the SE ¼ of Section 18, Township 140 North, Range 96 West, of the 5th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone (ETZ). The site is zoned Agriculture (AG). The site consists of +/- 40.01 acres.
- 2. SPECIAL USE PERMIT (SUP-002-2026)** To consider a Special Use Permit for a home-based sewing business located at 10679 35P Street SW on a property legally described as Lots 5 & 6, Block 1 of the Hafele Subdivision, located in the NW ¼ of the SW ¼ of Section 32, Township 140 North, Range 95 West, in the City of Dickinson's Extra-Territorial Zone (RT). The site consists of +/- 2.28 acres.
- 3. REZONING (REZ-003-2026)** To consider a Zoning Map Amendment from Agricultural (AG) to Public (P) for All of Blocks 1 through 8 of the Dickinson South Cemetery Subdivision, and All of Blocks 1 through 24 of the Dickinson South Cemetery Second Subdivision, located in the S ½ of the SW ¼ of the NW ¼ of Section 16, Township 139 North, Range 96 West, of the 5th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone. The site consists of +/- 11.39 acres.
- 4. FINAL MAJOR PLAT (FLP-004-2026)** To consider a Final Major Subdivision Plat for the Dickinson South Cemetery Second Subdivision, being a parcel of land located in the S ½ of the SW ¼ of the NW ¼ of Section 16, Township 139 North, Range 96 West, of the 5th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone. The site is zoned Agriculture (AG). The site consists of +/- 7.59 acres.
- 5. SPECIAL USE PERMIT (SUP-003-2026)** To consider a Special Use Permit for a cemetery on a property legally described as All of Blocks 1 through 8 of the Dickinson South Cemetery Subdivision, and All of Blocks 1 through 24 of the Dickinson South Cemetery Second Subdivision, located in the S ½ of the SW ¼ of the NW ¼ of Section 16, Township 139 North, Range 96 West, of the 5th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone. The site is zoned Agriculture (AG). The site consists of +/- 11.39 acres.

Copies are on file at the Planning Department, 38 1st Street W Dated this day of 14th day of May, 2026
PLANNING AND ZONING COMMISSION
 City of Dickinson, North Dakota
 (May 20 & 27, 2026)

Approved School Board Workshop Minutes Tuesday, April 7, 2026 - 12PM Professional Learning Lab

The Dickinson Public School Board held a Board workshop on April 7, 2026, at the Dickinson Public Schools Professional Learning Lab. Board members present were President Michelle Orton, Vice President Kim Schwartz, Board Member Brent Seaks, Board Member Jason Rodakowski, and Board Member David Wilkie. Also present were Superintendent Dr. Marcus Lewton, Assistant Superintendent Melanie Kathrein, Assistant Superintendent Keith Harris, Business Manager Stephanie Hunter, and School Board Secretary, Brittany Lanham.
Call to Order – Board President Or-

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ton called the workshop to order at 12:01 p.m.
Build the April 13, 2026 Regular School Board Meeting Agenda - Superintendent Dr. Lewton addressed the Board. The Board reviewed the agenda draft for the Monday, April 13th regular School Board meeting.
 Under Dr. Lewton's report, Dr. Lewton will share information regarding Staff Appreciation Week in May, including planned treats for staff. The Dickinson Education Association met in March to discuss the Dickinson Middle School 30-minute lunch pilot program. It was agreed to continue the pilot program for an additional year. Additionally, Dr. Lewton stated the Extracurricular Advisory Committee recently met and reviewed their salary schedule. Dickinson High School graduation will be May 24th at the Biesiot Activities Center. Southwest Community High School graduation will be May 20th at Hagen. Lastly, Dr. Lewton stated that there will be no late start at Dickinson High School next year. The Board Goals topic at the upcoming meeting will be presented by Behavioral Health Coordinator, Richard Smith. Mr. Smith will discuss behavior solutions.
 There are two open enrollment applications resulting from a recent move outside the Dickinson Public Schools district. There will be several policies with a first reading – Board Policy ACCA, Sexual Offenders on School Property; Board Policy GACG, Educational Opportunities Through Sponsoring Entities; Board Policy FDH, Students in Foster Care; Board Policy FDB, Education of the Homeless Student; Board Policy ICCB, Disposal of School Equipment and Supplies; Board Policy ACEB, Hazing; Board Policy BDAB, Savings Clause; Board Policy BDBB, Retaining an Attorney; Board Policy HBAA, Federal Fiscal Compliance; and Board Policy DDA, Sick Leave. There will be one Board Regulation and one Exhibit for first reading and final adoption - Board Regulation ACCA-BR, Criteria for Granting Parent Sexual Offenders' Privileges to Enter School Property and Exhibit FDB-E1, Caregiver Authorization Form.
 Additionally, there will be a second reading and final adoption of the policies previously reviewed at the last board meeting – Board Policy BAB, Board Conflict of Interest; Board Policy DGGG, Professional Development Plan; and Board Policy FCBD, Student Custody.
 The Board will consider action on the 2026-2027 contracts for Assistant Superintendent Melanie Kathrein and Assistant Superintendent Keith Harris.
 The 2026-2027 School Board meeting calendar was presented. It was noted that the School Board Workshop will continue to be held on the Tuesday prior to each Board meeting, and regular Board meetings will continue to be held on the second Monday of each month.
 Board member Seaks requested clarification regarding the decision not to implement a late start at Dickinson High School and how the change would be perceived. Dr. Lewton stated that the late start was intended to be temporary and that Dickinson High School has been prepared for the transition by Dr. Brandt.
 Business Manager Hunter is working in collaboration with the transportation department to explore opportunities for improved efficiency. Multiple options are being evaluated. Approval of the handbooks will be postponed due to the ease of distribution.
Adjournment - Board President Orton declared the workshop adjourned at 12:22 p.m.

Michelle Orton, Board President
 Stephanie Hunter, Business Manager
 Brittany Lanham, School Board Secretary
 (May 27, 2026)

Approved School Board Meeting Minutes Monday, April 13, 2026; 5:00 p.m. Professional Learning Lab

The Dickinson Public School Board held its regular meeting on April 13, 2026, at the Professional Learning Lab. Board members present were President Michelle Orton, Vice President Kim Schwartz, Board Member David Wilkie, and Board Member Brent Seaks. Also present were Superintendent Dr. Marcus Lewton, Assistant Superintendent Melanie Kathrein, Business Manager Stephanie Hunter, Director of Student Services Sheri Twist, Lincoln Elementary Principal Sara Berglund, Prairie Rose Elementary Principal Nicole Weiler, Roosevelt Elementary Principal Jesse Patterson, Heart River Elementary Principal Randy Muffley, Dickinson Middle School Assistant Principal Janelle Yoder, Berg Elementary School Principal Tracy Lecoe, SWCHS Principal Kristy Goodall, DPS Behavioral Health Coordinator Richard Smith, Early Childhood Preschool Tonya Bishop, and School Board Secretary Brittany Lanham. Additional public attendees included James Kramer, Jacob Levin, and Gavin Argent, all from JE Dunn.
Call to Order - Board President Orton called the public hearing to order at 5:00 p.m. She invited the other Board members and the audience to join her in reciting the Pledge of Allegiance.
Approval of the Consent Agenda or Addition/Removal of Consent Agenda Items - Included in the consent agenda are the minutes from the March 3, 2026, School Board Workshop; the March 3, 2026, Special School Board meeting; the March 9, 2026, regular School

Board meeting; the March 11, 2026, Special School Board meeting; the March 2026 bills; the financial reports for March 31, 2026; the March Self-Funded Health Insurance report; the pledged securities report for March 31, 2026; the classified and certified personnel reports; the certified personnel report representing the most recent hirings, transfers, and resignations of certified personnel since the last school board meeting; the April 1, 2026, Student Enrollment Report; a tuition waiver agreement for a child of Shelby Thorson from Dickinson Public Schools to Killdeer Public Schools; and the Students/Educators/Staff Recognitions Report.
 Vice President Schwartz moved to approve the agenda as presented. Board member Mr. Seaks seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.
Approval of the March 9, 2026, Agenda - Board member Seaks moved to approve the agenda as presented. Vice President Schwartz seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.
Superintendent's Report - Superintendent Dr. Lewton began with a for National Teacher Appreciation Week 2026 which runs from Monday, May 4, to Friday, May 8, 2026.
 Superintendent Dr. Lewton shared that the Teacher Negotiations Team and the Administrator Negotiations Team held a follow-up meeting regarding the Dickinson Middle School Lunch Pilot. It was agreed that the pilot program will continue for an additional school year to allow for the collection of more data.
 Superintendent Dr. Lewton discussed the Teacher/Staff Recognition and Retirement Program, scheduled for Wednesday, May 6, 2026, at 6:00 p.m. at Dickinson Middle School. An Employee Open House will be held prior to the program at 5:00 p.m., also at Dickinson Middle School.
 Superintendent Dr. Lewton shared that the Dickinson High School graduation is scheduled for Sunday, May 24, 2026, at 1:00 p.m. at the Biesiot Activities Center. The Southwest Community High School graduation is scheduled for Wednesday, May 20, 2026, at 7:00 p.m. at the Hagen Auditorium.
 Additionally, Dr. Lewton noted that there will be no late start at Dickinson High School for the upcoming school year.
 Lastly, Superintendent Dr. Lewton shared that the Extracurricular Advisory Committee met and reviewed programming and the salary schedule. The negotiated agreement specifies that committee representatives are to meet annually.
 Board Member Wilkie asked whether Southwest Community High School was considering an alternative location for graduation. Superintendent Dr. Lewton responded that the decision was made to keep the event at Hagen Auditorium.
Business Topics - Informational Topics
Board Goals - DPS Behavioral Health Coordinator Richard Smith presented an update on behavior at Dickinson Public Schools. Mr. Smith reported that the Behavior Solutions framework. The District's work resulted in an 85% reduction in discipline officer referrals, an 85% reduction in the number of students being suspended, and a 15% reduction in the total number of suspensions. Mr. Smith also shared that the Southwest Judicial District Juvenile Court reported significantly fewer referrals involving DPS students. Additionally, the schools reported a 64% success rate in meeting monthly SMART goals.
 Mr. Smith stated that the implementation phase of Behavior Solutions is concluding and expressed appreciation to the Board for its support. Dr. Lewton for his leadership. Mr. Keith Harris for his vision, and Mrs. Sheri Twist for her commitment.
 Mr. Smith discussed that the focus for the next school year will be on strengthening Tier 3 supports for students with significant behavioral needs. This work will be guided by a focused two-part approach, beginning with principals' efforts at the upcoming School Improvement Camp. Additionally, Tier 2 interventions will be reviewed to ensure successful outcomes for all students. Mr. Smith stated that when the program began, approximately 80% of the participating youth were Dickinson Public Schools students; however, in subsequent years, that number has decreased to less than 20%.
 Lastly, Mr. Smith discussed the Healthy Transition Program, a partnership between Dickinson Public Schools and Sanford Health. The program provides young adults ages 16-25 with a wide range of supports designed to assist them in successfully transitioning to the challenges of adulthood. Mr. Smith stated that when the program began, approximately 80% of the participating youth were Dickinson Public Schools students; however, in subsequent years, that number has decreased to less than 20%.
 Board President Orton asked who comprised the teams at each school. Mr. Smith explained that the first team is the leadership team, which includes the principal, grade-level representatives, department representatives, and an interventionist. The second team is the interventionist team, consisting of counselors, social workers, and administrators. The third team includes teachers.
 Board President Orton also asked how often the teams meet. Mr. Smith shared that the leadership team meets once a month, the interventionist team meets every other week, and the teacher team meets weekly.
Update on Dickinson High School Rebuild - James Kramer and Gavin

PUBLIC NOTICE

Argent of JE Dunn updated the Board regarding the Dickinson High School rebuild. Mr. Argent highlighted work completed percentages in the monthly update. As a whole, the project is 50% complete and going quite well. He continued to identify areas within the rebuild for the board and public attendees.
 The Board President asked whether any Career and Technical Education students were involved in the project. Mr. Kramer responded that one student is currently working in the JE Dunn office, but advised that there could be additional students working with other subcontracts on the project.
 Superintendent Dr. Lewton noted that during a conversation with lead architect John Holten, Mr. Holten commended the cleanliness of the construction site. Dr. Lewton extended his thanks to Mr. Kramer and Mr. Argent for their excellent work.
Business Topic - Action Topics
2026-2027 Dickinson County Schools Grant Fund Proposal - Business Manager Hunter discussed that the Dunn County Commissioners meet annually to review additional funding to be distributed to schools serving students from Dunn County. Dickinson Public Schools educates approximately 40 students from Dunn County. The grant funds are allocated to the Building Sinking and Interest Fund and are used to pay down bonded debt obligations. Dickinson Public Schools was awarded \$315,457.41 through the Dunn County Grant.
 Business Manager Hunter expressed gratitude for the generosity of the Dunn County grant. She noted that the Dunn County Commission will meet this week to accept and award the grant applications.
Early Resignation Incentives - Vice President Schwartz moved to approve the early resignation benefit for Tori Pfaff, Paraprofessional at Early Childhood Preschool, one year of service, Baileigh Wilson, Paraprofessional at Prairie Rose Elementary School, one year of service, Sarah Ramsey, Paraprofessional at Jefferson Elementary School, three years of service, Kaleb Flinders, Paraprofessional/Teachers Assistant at Dickinson Middle School, three years of service, Abigail Smith, Paraprofessional at Berg Elementary School, three years of service, Angela Heinz, Paraprofessional at Lincoln Elementary School, four years of service, Camila Chorro, Multimedia Specialist at Central Administration Office, 6 years of service, Rhonda Tormaschy, Speech Language Pathologist Paraprofessional at Prairie Rose Elementary School, 19 years of service, and Annette Schroeder, Administrative Assistant at Dickinson High School, 31 years of service, with an effective date of May 21, 2026. Mr. Wilkie seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.
Open Enrollment Applications - Mr. Seaks moved to approve the open enrollment applications for two children of Courtney Reule from Killdeer Public School District to Dickinson Public School District as per the open enrollment policy. Vice President Schwartz seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.
Board Policy Revision, First Reading - Posted on the website utilizing the BoardDocs link are the following revisions and/or recommendations by the North Dakota School Boards Association (noted in red text) and those changes proposed by the Dickinson Public Schools Administration (noted in purple text) regarding Board Policy ACCA, Sexual Offenders on School Property; Board Policy GACG, Educational Opportunities Through Sponsoring Entities; Board Policy FDH, Students in Foster Care; Board Policy FDB, Education of the Homeless Student; Board Policy ICCB, Disposal of School Equipment and Supplies; Board Policy ACEB, Hazing; Board Policy BDAB, Savings Clause; Board Policy BDBB, Retaining an Attorney; Board Policy HBAA, Federal Fiscal Compliance; and Board Policy DDA, Sick Leave for first reading as presented.
 Vice President Schwartz moved to approve the new recommendations and revisions to Board Policy ACCA, Board Policy GACG, Board Policy FDH, Board Policy FDB, Board Policy ICCB, Board Policy ACEB, Board Policy BDAB, Board Policy BDBB, Board Policy HBAA, and Board Policy DDA. Mr. Seaks seconded the motion. A roll call vote was taken on the motion: ayes- 4 (Wilkie, Seaks, Schwartz, Orton); nays-0; absent-1 (Rodakowski). The motion carried.
Adoption of One Board Regulation and One Exhibit for First Reading and Final Adoption - Posted on the website utilizing the BoardDocs link are the following revisions and/or recommendations by the North Dakota School Boards Association (noted in red text) and those changes proposed by the Dickinson Public Schools Administration (noted in purple text) regarding Board Policy BAB, Board Conflict of Interest, Board Policy DGGG, Professional Development Plan and Board Policy FCBD, Student Custody for second reading and final adoption as presented.
 Board Member Mr. Seaks moved to approve the new recommendations and revisions to Board Policy ACCA-BR and Exhibit FDB. Vice President Schwartz seconded the motion. A roll call vote was taken on the motion: ayes- 4 (Seaks, Schwartz, Wilkie, Orton); nays-0; absent-1 (Rodakowski). The motion carried.

School Board Policy Revisions, Second Reading and Final Adoption - Posted on the website utilizing the BoardDocs link are the following revisions and/or recommendations by the North Dakota School Boards Association (noted in red text) and those changes proposed by the Dickinson Public Schools Administration (noted in purple text) regarding Board Policy BAB, Board Conflict of Interest, Board Policy DGGG, Professional Development Plan and Board Policy FCBD, Student Custody for second reading and final adoption as presented.
 Board Member Mr. Seaks moved to approve the new recommendations and revisions to Board Policy ACCA-BR and Exhibit FDB. Vice President Schwartz seconded the motion. A roll call vote was taken on the motion: ayes- 4 (Seaks, Schwartz, Wilkie, Orton); nays-0; absent-1 (Rodakowski). The motion carried.
School Board Policy Revisions, Second Reading and Final Adoption - Posted on the website utilizing the BoardDocs link are the following revisions and/or recommendations by the North Dakota School Boards Association (noted in red text) and those changes proposed by the Dickinson Public Schools Administration (noted in purple text) regarding Board Policy BAB, Board Conflict of Interest, Board Policy DGGG, Professional Development Plan and Board Policy FCBD, Student Custody for second reading and final adoption as presented.
 Board Member Mr. Seaks moved to approve the new recommendations and revisions to Board Policy ACCA-BR and Exhibit FDB. Vice President Schwartz seconded the motion. A roll call vote was taken on the motion: ayes- 4 (Seaks, Schwartz, Wilkie, Orton); nays-0; absent-1 (Rodakowski). The motion carried.

Assistant Superintendent's Contract - Keith Harris - Vice President Schwartz moved an evaluation was completed on Assistant Superintendent Keith Harris and upon review of the evaluation by the Board, she moved Assistant Superintendent Keith Harris' evaluation was satisfactory in all areas. She further moved to approve the 2026-2027 contract for Assistant Superintendent Keith Harris. Mr. Wilkie seconded the motion. A roll call vote was taken on the motion: ayes-4 (Seaks, Wilkie, Schwartz, Orton); nays-0; absent-1 (Rodakowski). The motion carried unanimously.
Assistant Superintendent's Contract - Melanie Kathrein - Mr. Seaks moved an evaluation was completed

on Assistant Superintendent Melanie Kathrein and upon review of the evaluation by the Board, he moved Assistant Superintendent Melanie Kathrein's evaluation was satisfactory in all areas. He further moved to approve the 2026-2027 contract for Assistant Superintendent Melanie Kathrein. Vice President Schwartz seconded the motion. A roll call vote was taken on the motion: ayes-4 (Schwartz, Seaks, Wilkie, Orton); nays-0; absent-1 (Rodakowski). The motion carried unanimously.
2026-2027 Dickinson Public Schools - School Board Calendar - Mr. Seaks moved to approve the 2026-2027 Dickinson Public Schools, School Board Calendar as presented. Vice President Schwartz seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.
Public Participation - No public participation requests were made.
Closing Items - None
Adjournment - President Orton declared the meeting adjourned at 5:34 p.m.

Michelle Orton, Board President
 Stephanie Hunter, Business Manager
 Brittany Lanham, Board Secretary
 (May 27, 2026)

PUBLIC NOTICE

Michelle Orton, Board President
 Stephanie Hunter, Business Manager
 Brittany Lanham, Board Secretary
 (May 27, 2026)

Killdeer Public School District No. 16 Regular Board Meeting Boardroom Wednesday, May 13, 2026 - 7:00 p.m. Unofficial Minutes

Levi Bang: Present
 Tara Bohmbach: Present
 April Dutchuk: Present
 Stephanie Hardersen: Present
 Kelli Schollmeyer: Present

Also in attendance were Superintendent Jeff Simmons, Business Manager Rhonda Zastoupil, Ryan Schleppebach, Jennifer Hausauer, Nicole Walker, Greta Pennington, TJ Pennington, Lacey Griffiths, Sally Dvirnak, Andrew Cook, Nick Walker, Carrie Miller, Jenni Wallace, Erik Johnson, Jill Hager, Maleah Schmelting, Meghan Moore and Brad Dennis.

1. Call to Order
 President Schollmeyer called the meeting to order at 7:00 pm. The Pledge of Allegiance was recited.
2. Approval of Agenda
 I move to set the written agenda and approve the consent agenda. This motion, made by Levi Bang and seconded by April Dutchuk, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

3. Consent Agenda
- 3.A. Minutes from April 8, 2026 Regular Meeting and May 4, 2026 Special Meeting
- 3.B. Prepaid May Bills
- 3.C. Business Manager Reports
- 3.C.a. Financial Reports
- 3.C.b. Personnel Reports
1. Resignations
1. Angela Ott - Elementary Special-Education Teacher
2. Aubrey Binstock - Substitute Speech Pathology
3. Lauren Huffman - Elementary Teacher
4. Jennifer Aviles - Elementary Teacher
5. Andrew Murphy - Assistant Varsity Football Coach
6. John Harris - Assistant Varsity Boys' Basketball Coach
7. Nick Dukart - Assistant Varsity Football Coach
8. Nicole Walker - Curriculum Facilitator & Jr. Class Advisor
9. Hollie Kuntz - HS Student Council Advisor
- 3.C.c. Food Service Reports
- 3.C.d. Student Activity Reports
- 3.D. Administrator Reports
4. Public Comment

President Schollmeyer opened the floor to public comment. Jennifer Hausauer commented on the staff resignations listed on the consent agenda. Brad Dennis requested to reserve his public comment until after Mr. Schleppebach's presentation.
 5. Program: Mr. Ryan Schleppebach - Killdeer Parks & Recreation Director
 Ryan Schleppebach, Killdeer Parks and Recreation Director, informed the board regarding a potential recreation center in the community. The City of Killdeer, the Killdeer Park Board, and the Dunn County JDA are working together to do a feasibility study. Funding for a feasibility study is being requested through a grant from the Dunn County JDA.

Brad Dennis posed questions regarding the Friday schedule for the 4-day school week.

6. Unfinished Business
- 6.A. Consider Adopting Policy ACCA Sexual Offenders on School Property
 I move to adopt the second reading of Policy ACCA Sexual Offenders on School Property and that it become the official policy of the district. This motion, made by Stephanie Hardersen and seconded by Tara Bohmbach, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.B. Consider Policy BA School Board Ethics
 I move to adopt the second reading of Policy BA School Board Ethics and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Levi Bang, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.C. Consider Board Regulation BA-BR2 Board Member Internet and Social Media Use
 I move to adopt the second reading of Board Regulation BA-BR2 Board Member Internet and Social Media Use and that it become the official regulation of the district. This motion, made by Levi Bang and seconded by Tara Bohmbach, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.D. Consider Policy GCAA Grade Promotion, Retention & Acceleration
 I move to adopt the second reading of Policy GCAA Grade Promotion, Retention & Acceleration and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

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Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

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PUBLIC NOTICE

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Two sentenced on felony charges in Southeast District Court

JAMESTOWN — Two people were sentenced recently on felony charges in Southeast District Court in Jamestown. Jonathon Keith Wiebenga, 51, Jamestown, pleaded guilty to corruption or solicitation of minors, a Class C felony. Wiebenga was accused of forcing a 15-year-old minor to carry out a sexual act while he was 22 years old and three years

older than the juvenile. Judge Troy LeFevre sentenced Wiebenga to 13 months in the North Dakota Department of Corrections and Rehabilitation with one day credit for time served. LeFevre placed Wiebenga on five years supervised probation and ordered him to pay a \$400 criminal administration fee, \$100 defense/facility administration fee, \$475 fine/state

and a \$25 victim-witness fee. A Class C felony is punishable by five years in prison and a \$10,000 fine. Amanda Dawn Glucky, 40, Jamestown, pleaded guilty to criminal trespass, a Class C felony, and criminal trespass, possession of drug paraphernalia and violation of a civil protection order, Class A misdemeanors. Glucky was accused of

entering or remaining in a dwelling or highly secured premise of another individual while she was not licensed or privileged to do so and being served a temporary civil protection order prohibiting her from coming within 300 feet of a certain individual and entering the individual's residence and causing damage to a door at the

individual's residence on March 20. Glucky was also accused of possessing one or more glass smoking devices used with methamphetamine on April 1. LeFevre sentenced Glucky to five years in the North Dakota Department of Corrections and Rehabilitation with five years suspended. LeFevre placed Glucky on 18 months supervised

probation and ordered her to participate in and successfully complete the Stutsman/Barnes Treatment Court Program. The court also reserves jurisdiction for 45 days regarding restitution. A Class A misdemeanor is punishable by 360 days in prison and a \$3,000 fine.

IN THE RECORD

SOUTHEAST DISTRICT COURT
The judges of the Southeast District Court in Jamestown include:
Daniel D. Narum, Ellendale, Presiding Judge
Nicholas Thornton, Valley City
Bradley Cruff, Wahpeton
James D. Hovey, New Rock-

ford
Troy LeFevre, Jamestown
Jay Schmitz, Valley City
James Shockman, Jamestown
The name of the judge who sentenced the individual is listed in parentheses behind each individual sentence.
Note: All individuals reside in Jamestown unless otherwise

noted. Individuals with a deferred imposition of sentence will have the charge or charges dismissed at the end of the deferred imposition if they have met the conditions of the sentence.
DRIVING UNDER INFLUENCE OF INTOXICATING LIQUOR (CITY OF JAMESTOWN)
Aspyn Rae Peterson, 21,

unsupervised probation for 360 days, not possess or own firearms, chemical dependency evaluation, complete recommended treatment, \$500 city of Jamestown transfer fees, \$125 criminal administration fee, \$100 defense/facility administration fee, \$500 restitution, \$25 victim-witness fee, five days suspended (LeFevre).

DRIVING WHILE LICENSE PRIVILEGE IS SUSPENDED
Debra Denece Taylor, 49, Moorhead, Minn., \$125 criminal administration fee, \$100 defense/facility administration fee, \$25 victim-witness fee, two days, two days credit for time served (LeFevre).
MARRIAGE LICENSES
Marriage licenses issued at

the Stutsman County Recorder's Office:
Taryn Schurhamer and Levi Greseth, both Jamestown
Morgan Haerer and Collin McDonald, both Jamestown
Leah Trautman and Preston Martin, both Gackle, N.D.

Explore true crime stories.



jamestownsun.com/newsletter

Classifieds

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EMPLOYMENT ADS
Call 888-514-HIRE | Email jobs@jobshq.com

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HELP WANTED GENERAL

Now Hiring in West Fargo

Parts Catalog Writer/ Technical Illustrator

Technical Writer

Mechanic/Technical Writer

Mechanical experience with equipment required. Training Provided. 1/2 Day Fridays. Awesome benefits.

Email us today!
info@multitechinc.com

www.multitechinc.com

ANIMALS/PETS FOR SALE

AKC Registered English Springer Spaniel puppies. 8 wks old. Vet checked, shots, dewormed. \$1,000-\$1,300. (701)371-0390

GARAGE SALES

JUNKATHON
Yard Art/Garden Decor
May 22-25 Hours 9-6
1833 Hwy 371 North
Pine River, MN
JunkathonFleaMarket.com

HELP WANTED GENERAL

NURSING

- Registered Nurse (RN) – Emergency Department
- Registered Nurse (RN) – Family BirthPlace
- Registered Nurse (RN) – Home Health
- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit
- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit – Straight Weekends Joint Navigator

CAREERS

- Environmental Services Technicians
- Environmental Services & Linen Services Supervisor
- Lab Assistant
- Laundry Technician
- Medical Lab Technologist/MLS
- Medical Secretary
- Patient Accounts Clerk
- Pharmacy Intern
- Physical Therapist
- Radiologic Technologist
- Registered License Dietitian
- Respiratory Therapist
- Statistician / Transcriptionist
- Sterile Processing Technician
- Surgical Technologist
- Ultrasonographer

Pre-employment drug screening required. EOE.
(701) 952-4813 • jrmcnd.com/careers

DOGS

Lab Puppies
Shots, dewormed, vet checked, \$300.00
218-536-1613 (MN103286)

APARTMENTS FOR RENT

NEW HORIZON Jamestown, ND
One Bedroom Apartment
30% of income, all utilities paid, no steps, onsite laundry & non-smoking.
Contact Jason @
701-269-4704
TTY: 1-800-366-6888

www.apartmentsHQ.com

MOTORHOMES/RV

2024 Forest River Sabre 25RLS 5th Wheel Camper
Reduced price! \$33,500/OBO. Bought new in May 2025. Only used twice. Overall length: 29'10". Tankless water heater, residential fridge, walk-in pantry, hydraulic jacks, (1) 16"6" slide-out.
Call Edwin, 701-680-1007 or Marlys, 701-680-1649

HELP WANTED GENERAL

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com

Start your career here.
jobsHQ
jobshq.com

ELECTION NOTICE KENSAL SCHOOL BOARD

Notice is hereby given by Dana Ekren, Business Manager of the Kensal Public School District #19, that on the second Tuesday of June, June 9, 2026 an annual election will be held for the following purpose:

1. Electing two rural members to the Kensal School Board for a term of three years, that shall become effective July 1, 2026.

The election will be held at the Kensal Public School with the polls open from 11:00 am until 7:00 pm.

Dana Ekren
Business Manager, Kensal School District 19
(May. 23, 2026)

Notice of Annual Election Medina Public School District #3

Notice is hereby given that on Tuesday, June 9, 2026, the annual School Board Election of the Medina Public School District #3 will be held for the purpose of electing two rural representatives and one at-large representative to the school board; and, answering the question of publication of minutes. The polling site is the main entry at Medina Public School, with polls opening at 9:00 am and closing at 7:00 pm.

Dawn Moser, Business Manager
(May. 23, 2026)

ELECTION NOTICE PINGREE-BUCHANAN SCHOOL BOARD

Notice is hereby given by Dawn Freberg, Business Manager of the Pingree-Buchanan Public School District #10, that on the second Tuesday of June, June 9th, 2026, an annual election will be held for the following purposes:

1. Electing two members to the Pingree-Buchanan School Board for three year terms, that shall become effective July 1, 2026. Candidates that have filed are Caitlin Triefel, Lucas Torgerson, Benjamin Tompkins.

Reminder: Voting is at large and you will need to show an ID when you come to vote.

The election polling place for Pingree-Buchanan School District #10 is located at the Pingree High School, Pingree, N.D. and shall be open from 11:00 to 7:00 p.m.

Dawn Freberg
Business Manager, Pingree-Buchanan School Dist. #10
(May. 23, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.

PUBLIC NOTICE

Case No. PU-25-261
Wind Farm Station Service – Wishek, ND
Public Convenience & Necessity
NOTICE OF HEARING
A Hearing on the application in Case No. PU-25-261 is scheduled for July 14, 2026, at 9 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185. On October 13, 2025, Montana-Dakota Utilities Co. filed an application under North Dakota Century Code Chapter 49-03 to extend service to Badger Wind, LLC at a location in Section 08, Township 132N, Range 71W in McIntosh County, North Dakota.

On November 19, 2025, a Protest and Request for Hearing was received from KEM Electric Cooperative, Inc. The issues to be considered in this proceeding are:

1. From whom does the customer prefer electric service?
2. What electric suppliers are operating in the general area?
3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?
5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service?
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
8. Would approval of the applications result in wasteful duplication of investment or service?
9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: May 14, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(May. 23, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE May 14, 2026

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge

TODAY'S SUDOKU ANSWER

5	4	3	7	1	6	2	9	8
9	6	7	2	3	8	1	5	4
8	1	2	4	9	5	3	7	6
2	9	1	6	7	3	8	4	5
4	7	6	8	5	2	9	3	1
3	8	5	9	4	1	7	6	2
7	3	8	1	6	4	5	2	9
6	2	9	5	8	7	4	1	3
1	5	4	3	2	9	6	8	7

PUBLIC NOTICE

based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2026-2027 surcharge to be included in bills to customers is \$.03 per access line per month.
(May. 23, 2026)

In District Court, Stutsman County, North Dakota

In The Matter Of The Petition For Name Change Of
Wendy Riddle
Notice Of Petition For Name Change
Please Take Notice that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Wendy Lou Riddle to Wendy Lou Endres
Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated 5/5/26
/s/ Wendy Riddle
(May. 23, 2026)

AUCTION CALENDAR

06/06/2026
JAMESTOWN, ND; Reuer Auction Service. Leroy & Gloria Moser Moving Auction. Tools, lawn & garden, antiques & collectibles, household, misc.

NOTICE is hereby given that Stutsman County will have an Early Vote Precinct located at the Stutsman County Courthouse at 511 2nd Ave SE Jamestown, ND 58401. The Early Vote Precinct will be open as follows:

June 1, 2026 8:00 am – 5:00 pm
June 2, 2026 8:00 am – 5:00 pm
June 3, 2026 8:00 am – 7:00 pm
June 4, 2026 8:00 am – 5:00 pm
June 5, 2026 8:00 am – 5:00 pm

Ballots for each precinct in Stutsman County will be available during these early voting hours. Citizens are reminded that ND State Law requires all voters to provide valid identification for voting.
Dated this 13th day of May, 2026.
Jessica Alonge
Stutsman County Auditor
(May. 23 & 30, 2026)

SUDOKU

DIFFICULTY RATING: ★★★★★

		3	7	1				8
	6		2	3	8			5
				5				
2	1			3				
		6		5		9		
			9			7		2
			1					
	2		5	8	7			1
1			2	9	6			

5/23 © 2026 Dist. by Andrews McMeel Syndication for UPS

PREVIOUS SOLUTION

8	5	6	7	4	2	1	3	9
9	4	7	6	1	3	8	2	5
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7	8	5	1	3	9	4	6	2
6	3	4	2	8	7	9	5	1
4	7	2	8	9	5	3	1	6
3	6	8	4	2	1	5	9	7
5	9	1	3	7	6	2	4	8

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

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DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST

NOTICES

MERCH



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CLASSIFIEDS

ADVERTISE TODAY
ASK ABOUT SPECIALS
701-857-1910

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertising running.

15 LOST & FOUND

Found Husky on May 16th along Hwy 2 by Velva turn, proof of ownership,
701-833-1983

LOST DOG white toy poodle, 9lbs, Rose was last seen downtown by BNSF on 5-13-26, 919-656-5959

50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

95 MISCELLANEOUS

Firewood for sale cut, split, stored inside, 701-898-0394

AG 225 LIVESTOCK

Hereford Bulls FOR SALE

Line 1 Cooper Breeding 2 Year Olds Help with hauling (701) 337-6793 * Fiath Herefords

RENTALS 295 APARTMENTS FOR RENT

RENT ME!
NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

HELP WANTED

MayPort-CG High School seeks HS SCIENCE TEACHER beginning Aug. 2026. Apply to Supt. Michael Bradner, 900 Main St. W. Mayville, ND; 701-788-2281; michael.bradner@may-portcg.com

Build your career with McLean County - we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit https://www.mcleancountynd.gov/employment/.EOE.

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NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

Struggling with debt? If you have over \$15,000 in debt we help you to be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISC FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISC

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

PUBLIC NOTICES

NOTICE OF ANNUAL MEETING
Rice Lake Recreation Service District will hold their Annual Meeting on May 30th at 10:00 a.m. at the Tom Erie building at Rice Lake.
(May 14, 21, 28, 2026)

Minutes of the Board of Ward County Commissioners
May 5, 2026

The Regular meeting of the Ward County Commission was called to order by Chairman/Commissioner Fjeldahl at 9:12 AM with Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl present. Also present were department heads Brian Vangness, Brock Gilstad, Dana Larsen, Derrill Fick, Holly Arnold, Jason Blowers, Jodi Johnson, Kelly Haugan, Kerriane Boetcher, Marisa Haman, Noreen Wilkie, Robert Roed, and Roza Larson. Moved by Comm. Schuler and seconded by Comm. Merritt to approve the agenda as presented. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Rostad and seconded by Comm. Merritt to approve the minutes from the regular commission meeting on April 21, 2026, and the special commission meeting on April 24, 2026. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Schuler and seconded by Comm. Rostad to approve the regular bills totaling \$299,954.37 and the HSZ direct bills totaling \$54,154.20. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Schuler and seconded by Comm. Merritt to open a public hearing at 9:15 AM. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Beth Pietsch, Planning Administrator, presented amendments to the Ward County Zoning Ordinance 2026-1. No one from the public came forward to speak to the amendments. Moved by Comm. Schuler and seconded by Comm. Olson to close the public hearing at 9:16 AM and approve the amendments to the Ward County Zoning Ordinance 2026-1 on second reading. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Ms. Pietsch presented three outlot plats and a letter that was sent to Aggregate Producers and Pit Operators. Mark Birdsall applied for an outlot plat for the following described property: Proposed Outlot 1 coming out of unplatted portions of the S1/2NE & NWNE of Sec. 13-155-87 Evergreen Twp. The applicant is requesting to create this outlot to continue to use for agricultural purposes. Ward County zoning applies with the township recommending approval. The Planning Commission recommends approval of the plat application based on finding of fact and staff recommendations. Moved by Comm. Rostad and seconded by Comm. Schuler to approve the outlot plat for Mark Birdsall based on finding of fact and staff recommendations. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Legacy Acres, LLC applied for an outlot plat for the following described property: Proposed Outlot 20 coming out of an unplatted portion of the NWSW of Sec. 10-153-81 Sawyer Twp. The applicant is requesting to create this outlot for continued residential use. Ward County zoning applies with the township recommending approval. The Planning Commission recommends approval of the plat application based on finding of fact and staff recommendations. Moved by Comm. Schuler and seconded by Comm. Olson to approve the outlot plat from Legacy Acres, LLC based on finding of fact and staff recommendations. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Barry Scheresky applied for an outlot plat for the following described property: Proposed Outlot 2 coming out of unplatted portions of the NWSE & SWSE of Sec 33-155-85 Des Lacs Twp. The applicant is requesting to create this outlot for future rural residential for a family member. Ward County zoning applies with the township recommending approval. The Planning Commission recommends approval of the plat application based on finding of fact and staff recommendations. Moved by Comm. Merritt and seconded by Comm. Rostad to approve the outlot plat from Barry Scheresky based on finding of fact and staff recommendations. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. A letter

that was sent to Aggregate Producers and Pit Operators with attachments for transition to come into compliance with Zoning Ordinances was presented. Brent Johnson, Douglas resident, came forward with concerns of a pit that is expanding near his property and is asking the commission to issue a cease and desist for the pit until they are in full compliance. Moved by Comm. Schuler and seconded by Comm. Olson to receive and file the letter and attachments. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. There was a discussion held regarding the NDSF and actions that could be taken to increase the safety of alcohol consumption. Amy Silverwood-Miranda, Alcohol Prevention Specialist from First District Health Unit, suggested safe alcohol serving training, the use of wristbands, ID scanners and alcohol-free areas could be implemented at the NDSF. The NDSF has purchased ID scanners to be used this year and is discussing other safety options. Ward County Detention Center Captain Anthony Owens presented a Correctek software license and purchase agreement. Moved by Comm. Rostad and seconded by Comm. Schuler to approve the Correctek Software license and purchase agreement with \$41,700 in upfront fees and \$2,675 in monthly fees being paid with commissary/inmate betterment funds. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Tax Director Noreen Wilkie presented the tax roll and items for consideration. Moved by Comm. Merritt and seconded by Comm. Schuler to approve the tax roll corrections as presented. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Danae Greek, Human Resources Generalist, presented pay amendments for K. Salmi, Highway; G. Leier-Wangler, Highway; N. Snodgrass, St. Attorney; M. Bravo, St. Attorney; and N. Ellis, St. Attorney. Moved by Comm. Schuler and seconded by Comm. Merritt to approve the pay amendments as presented. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Auditor/Treasurer Marisa Haman appeared. Moved by Comm. Rostad and seconded by Comm. Merritt to receive and file the following correspondence: the 2025 Auditor/Treasurer Annual Report and a letter from Greenbush Township dated March 31, 2026. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Schuler and seconded by Comm. Rostad to approve the County Deeds for the following properties sold at private sale. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Schuler and seconded by Comm. Rostad to approve the gaming site authorizations for NDAD at Bingerama and The Grainhopper, MSU Beaver Boosters at Pinks, Minot Jr. Golf at The Vardon, and The Aggie Foundation at Willwood. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. A request by a county resident regarding the removal of a fence on a fenced property was presented. Moved by Comm. Rostad and seconded by Comm. Schuler to approve the request as presented and allow the resident to remove the fence as well as the posts and all anchors. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. The Human Service Zone is getting new vehicles and has an old van that they would like to transfer to the coroner's office. Moved by Comm. Schuler and seconded by Comm. Merritt to allow the van be transferred to the coroner's office from the HSZ. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Ms. Ha-

man requested input on starting percentages for salary and health insurance for the 2027 budget. She was directed to start her preliminary numbers with a 2.5% step and 3% COLA as well as a 15% health insurance increase. The floor was opened for public comment. Melissa Faris, county resident, came forward to speak on silent law and recording in public. At 11:03 AM with no further business, the meeting was adjourned.
(May 21, 2026)

ATTENTION ALL PROPERTY OWNERS CITY OF MINOT NOTICE TO CUT TALL WEEDS OR GRASS

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, Under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances.

If the tall weeds or grass on a property is determined to be in excess of 8 inches tall, such weeds or grass must be cut within 48 hours. Additional exemptions are outlined in City Ordinance section 22-9. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds or grass cutting procedures should be directed to the Public Works Department at 857-4140
(May 15, 29, June 15, 30, July 15, 31, August 14, 31, September 14, 2026)

STATE OF NORTH DAKOTA COUNTY OF WARD

IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

Civil No. 51-2026-CV-01162

Robert John Theis and AAA Entities, LLC, Plaintiffs, VS. Newrez LLC, d/b/a Shellpoint Mortgage Servicing, and all persons known and unknown, claiming any estate in or lien or encumbrance upon the property described in the complaint. Defendants.

SUMMONS AND NOTICE OF NO PERSONAL CLAIM

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY SUMMONED to appear and defend the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. The Complaint in this action has been filed in the office of the Clerk of Court of Ward County, North Dakota.

2. The object of the action is to quiet title to Plaintiffs, and to exclude the Defendants from any estate or interest in or lien or encumbrance upon, the land involved in this action.

3. Specifically, the above-entitled action is brought for the purpose of quieting title in the Plaintiffs in the following described real estate situated in Ward County, North Dakota.
Lot 7, less the South 8.58 feet thereof, Edison Sixth Addition to the City of Minot, County of Ward, North Dakota.
Dated this 7th day of May 2026.
/s/ Jessica L. Klein
OLSON & BURNS P.C.
Nici Meyer (ID #05733)
Jessica L. Klein (ID #06169)
Attorney for Plaintiff
17 First Avenue SE
P.O. Box 1180
Minot, ND 58702-1180
(701) 839-1744
nmeyer@minotlaw.com
jmerchant@minotlaw.com

NOTICE OF NO PERSONAL CLAIM

TO: THE ABOVE-NAMED DEFENDANTS AND ALL OTHER PERSONS TO WHOM IT MAY CONCERN:

4. The above-entitled action is brought for the purpose of quieting title in the Plaintiffs in the following described real estate situated in

Ward County, North Dakota, to-wit:

Lot 7, less the South 8.58 feet thereof, Edison Sixth Addition to the City of Minot, County of Ward, North Dakota.

5. No personal claim is made against any Defendant nor for any costs in this action unless appearance is made by you herein.

Dated this 7th day of May 2026.
/s/ Jessica L. Klein
OLSON & BURNS P.C.
Nici Meyer (ID #05733)
Jessica L. Klein (ID#06169)
Attorney for Plaintiff
17 First Avenue SE
P.O. Box 1180
Minot, ND 58702-1180
(701) 839-1740
nmeyer@minotlaw.com
jmerchant@minotlaw.com
(May 14, 21, 28, 2026)

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF MARK LEE SAWYER

PROBATE NO. 51-2026-PR-00064

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Kori Erikson, personal representative of the estate, at 1316 Crest Road, Bismarck, North Dakota 58503; or filed with the Court. Dated this 5th day of May, 2026.
David A. Tschider
Attorney For Estate
I.D. #04224
Tschider & Smith
2005 N. Kavaney Dr., Ste. 100
Bismarck, ND 58502
Kori Erikson
Personal Representative
1316 Crest Road
Bismarck ND 58503
(May 7, 14, 21, 2026)

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:
Ronald C. Kelly
202 Central Ave. N.
Apt. 3
Mohall, ND 58761
Rosalind Kelly
1313 7th Ave. NW
Minot, ND 58703
Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt, and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.
The real property that this notice pertains to is located at 1313 7th Ave NW, Minot, ND 58703, and more particularly described as: Lot 22, Normal Park, an Addition to the City of Minot, Ward County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Ronald C. Kelly and Rosalind Kelly, executed and delivered to ABN AMRO Mortgage Group, Inc., dated January 23, 2008, ("Mortgage"); and given to secure the payment of \$80,000.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is U.S. BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST.
The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of March 17, 2026:
Principal \$75,091.29

Interest to 3/20/2026 @ 6.375% \$9,424.35
Escrow Advances \$5,231.34
Late Fees \$93.72
Rec Corp Adv Balance \$2,128.41
Deferred Principal Amount \$5,762.54
Grand Total \$97,731.65

That as of March 17, 2026, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Monthly Mortgage Payments \$18,831.49
Forecasted Late Charge \$23.43
Corp Adv Total \$2,128.41
Accr Late Charges \$93.72
Grand Total \$21,077.05

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to U.S. BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.
Date: March 17, 2026
Halliday, Watkins & Mann, P.C.
/s/ Tyler S. Wirick
Tyler S. Wirick
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: tylerw@hwmlawfirm.com
HWM: ND21740
(May 14, 21, 28, 2026)

May 18, 2026
NOTICE OF LIEN

TO: Any Unknown Persons Claiming Interest in or Lien Upon the Property 2900 Valley Street, Lot 72, Minot, ND 58701
East Ridge Acres Community LLC, hereby claims a lien pursuant to North Dakota Century Code 35-20-17. The lien amount that is owed on this property is \$25,866.00 plus accrued interest. Removal of this Notice is a violation of law and shall constitute a Class B Misdemeanor.
The property upon which this lien covers is located at 2900 Valley Street, Lot 72, Minot, ND 58701 and is legally described as follows:
Make/Model: 1994 Encore
VIN/Serial Number: MY9412204V
If this past due amount is not paid within 30 days from the date of this Notice, the mobile home will be sold to pay off this amount.
KOSTENKO LAW, P.C.
BY: Remington M. Kostenko
#09033
PO Box 667
Minot, ND 58702
Telephone No. (701) 833-1985
rklaw@srt.com
Attorney for East Ridge Acres Community LLC
(May 21, 28, June 4, 2026)

State of North Dakota-in District Court
County of Ward
North Central Judicial District

Case No. 51-2025-DM-00419
Summons
Sheena Leftbear, Plaintiff
vs
Maggie Leftbear, Defendant

State of North Dakota to the above-named Defendant:
1. You are hereby summoned and required to appear and defend against the Complaint in this action by serving on the undersigned and Answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. A copy of the Complaint is served on you with this Summons.
2. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Notice of Temporary Restraining Provisions:
3. Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you, and your spouse, are bound by the following restraints:
a.) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
1. For necessities of life or for the necessary generation of income or preservation of assets; or
2. For retaining counsel to carry on or to contest the proceeding.
If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse must provide to the other spouse and accounting within thirty (30) days:
b.) Neither spouse shall harass the other spouse.
c.) All currently available insurance coverage must be maintained and continued without change to coverage of beneficiary designation.
d.) Except for temporary periods, neither spouse may remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court.
4. If either spouse violates any of these provisions, that spouse may be in contempt of court.
Dated 10-10-2025
Sheena Leftbear
814 14th St. NW
Minot, ND 58701
701-389-1195
Shayleftbear@gmail.com
(May 7, 14, 21, 2026)

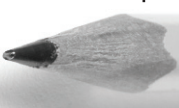
IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA

NOTICE OF INTENT TO CHANGE MINOR'S SURNAME
[1] PLEASE TAKE NOTICE, that Tammy Kay Kemmit of Minot intends to file a petition with the Ward County Clerk of District Court thirty (30) days after the date of this publication to change the surname of her minor child, C. L. Jimenez, to C. L. Kemmit. Any objection to the surname change must be made in writing within 30 days of this notice and sent to the attorney and address below. All written objections that are received will be filed with the Court. If no objections are made, the Court may grant the petition and order the name change.
DATED this 19th day of May, 2026.
/s/ Aften M. Grant
Aften M. Grant (ND ID #07388)
McGee, Hankla & Backes, P.C. PO Box 998
Minot, ND 58702-0998
Phone: (701) 852-2544
Fax: (701) 838-4724
E-Mail: agrant@mcgeelaw.com
Attorney for Tammy Kay Kemmit
(May 21, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
May 14, 2026

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.
The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2026-2027 surcharge to be included in bills to customers is \$.03 per access line per month.
(May 21, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-261
Wind Farm Station Service - Wishek, ND
Public Convenience & Necessity
NOTICE OF HEARING
A Hearing on the application in Case No. PU-25-261 is scheduled for July



Minot Daily News
www.MinotDailyNews.com

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Case No. PU-25-261
 Montana-Dakota Utilities Co.
 Wind Farm Station Service - Wishek, ND
 Public Convenience & Necessity
NOTICE OF HEARING
 A Hearing on the application in Case No. PU-25-261 is scheduled for July 14, 2026, at 9 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185. On October 13, 2025, Montana-Dakota Utilities Co. filed an application under North Dakota Century Code Chapter 49-03 to extend service to Badger Wind, LLC at a location in Section 08, Township 132N, Range 71W in McIntosh County, North Dakota. On November 19, 2025, a Protest and Request for Hearing was received from KEM Electric Cooperative, Inc. The issues to be considered in this proceeding are:

1. From whom does the customer prefer electric service?
2. What electric suppliers are operating in the general area?
3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?
5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service?
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
8. Would approval of the applications result in wasteful duplication of investment or service?
9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: May 14, 2026

PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart
 Commissioner
 Randy Christmann
 Chair
 Jill Kringsstad
 Commissioner

(May 22, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
 May 14, 2026

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2026-2027 surcharge to be included in bills to customers is \$.03 per access line per month.

(May 22, 2026)

SECTION 00100
ADVERTISEMENT FOR BIDS
McCoy Hall Storm
SEWER PROJECT
VALLEY CITY STATE UNIVERSITY
VALLEY CITY, NORTH DAKOTA
 Sealed bids will be received by the Valley City State University, at the office of the Director of Facilities Services c/o of Jessica Gortmaker; Facilities Services Building; 101 College St SW; Valley City, ND 58072, until **10:00 AM CST, May 29, 2026**, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of McCoy Hall Storm Sewer Project and incidental items in and for said Valley City State University, as is more fully described and set forth in the plans and specifications

LEGALS

therefore, which are now on file in the office of KLJ Engineering, 1010 4th Avenue SW; Valley City, ND 58072. Complete advertisement and digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$22 by inputting Quest project # 10193290 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$72 per set at KLJ, 1010 4th Avenue SW, Valley City, ND. Please contact us at 701-845-9423 if you have any questions.

Dated this 8th day of May, 2026
 Valley City State University
 Valley City, NORTH DAKOTA
 s/Jessica Gortmaker
 Director of Facilities Services

(May 8, 15 & 22, 2026)

Council Meeting
City of Fingal
May 13, 2026
New phone number for City of Fingal 701-412-8353

Meeting called to order by Mayor Travis Koller. All council members were present as well as Wade Komrosky and Corbett Laducor. Minutes of the April meeting presented, motion to approve by Behm, second Meyer and carried. Reviewed Garbage and sewer past due accounts, Dog Licenses are due by June 30, 2026. All Dogs at least 6 months of age need to be licensed or removed from the city. Owners need to provide Certificate of rabies shots at time of licensing. Cost for License is 10.00 per dog. Contact the Auditor at 701-412-8353. No payment for Dog License will be accepted at Hometown community Bank of Fingal. Mayor Travis Koller will attend the hazard mitigation meeting in Valley City on May 20.

Auditor is asking for addresses for some newer Fingal residents for mailing of Garbage and sewer billings. Please, if you do not receive a Garbage and Sewer bill monthly, contact the Auditor with your address. You will still be billed for months not paid. Council discussed living in campers on your own property. Campers are not considered a year around living space. They do not have water and sewage disposal as needed to be qualified as a home. They are campers meant for short-term recreational stays. Motion by Terri Meyer, second Karla Syverson to approve payments as follows: General fund; Marietta Behm 196.17, Brothers III 29.10, Barnes County Treasurer 511.00, Microsoft 365 103.95, Workforce Safety 100.00, VC Times Record 177.65, US Treasury 4th qtr. 436.69, 1st Qtr. 260.10, Charles Anderson 184.70, Corrine Ertelt 461.75, Corrine Ertelt 3636.27, Corrine Ertelt telephone and account set up 290.00, Fatman Trash 1248.17, Otter Tail power 279.86, Barnes rural Water 71.54, BRW City Park 792.00, RDO Equipment 82.49, Highway & Streets; Dave Sours Trucking (gravel) 299.00, Lee Steidl snow removal/supplies 297.66, Travis Koller snow removal 101.52, Kotaco Propane 1413.02, Workforce safety 75.00, US Treasury 67.32, Ottertail power 89.40 (shed), Ottertail Power (street lights) 339.58, RDO Equipment 359.32, Sewer Department; Travis Koller 69.26, Corrine Ertelt 461.75, Ottertail Power 101.08, Travis Koller (past due salaries) 207.78, Crossroad Electric (Generator) 14600.00, Economy propane 3670.00, workforce Safety 75.00, US Treasury 4th qtr 25, 186.20, US Treasury 1st qtr 26, 114.75, Sewer Assessment Bank of ND 2025.00. Motion to adjourn by Terri Meyer, seconded by Lyle Behm. Motion carried. Next City of Fingal Council meeting will be June 3rd 2026 City of Fingal Council Election is June 9th, 2026. Vote for your favorite candidate. Voting is at the Barnes County Courthouse Valley City ND Corrine Ertelt, auditor City of Fingal

(May 22, 2026)

CITY OF KATHRYN
SURPLUS EQUIPMENT AUCTION
June 01, 2026
7:00 PM
Kathryn Community Center
 -Dixon ZTR 5601 Commercial mower 60" deck, Kohler 22 HP motor, runs.
 -Bad Boy Pro Series mower Kohler 27 HP motor, runs.
 -Husqvarna Tractor mower Kawasaki FR730V 24 HP motor, runs. Transmission is bad.
 -Mowers are available for inspection at 6:00 PM night of the auction. Payment is due date of sale. Mowers must be removed from premises within five days.

(May 12 & 22, 2026)

LEGALS

City of Fingal Council meeting
April 1st, 2026

Meeting called to order by Mayor Travis Koller, all members present. March minutes presented by Karla Syverson and approved. No financial reports are available to review or approve. Auditor resigned without completing financial duties or city correspondence. Corrine Ertelt has agreed to return to the Auditor position for 1 year or until a new Auditor can be hired and trained for position. Motion made by Terri Meyer, seconded by Lyle Behm to increase Auditor's monthly salary to \$1000.00 per month to get her out of retirement to help with the financial records that have not been kept up to date. Corrine will also receive \$22.50 per hour for her time to update records. Motion voted on and all present vote yes!

Council person election will be held June 9, 2026. Mayor and 2 Council positions up for election. Travis Koller will again run for Mayor, 4-year term. Wade Komrosky and Corbett Laducor have filed petitions to run for the 2 Council person, 4-year position. Thank You to Lyle Behm and Dana Olson for their years of serving on the City of Fingal Council. You have been greatly appreciated for your service. Marietta Behm has resigned as the City Hall janitor effective June 30, 2026. Thank you Marietta for all your hard work and dedication to your position. Travis Koller at this time will be handling RV space rents. At the organizational meeting after election a new person or persons will be given that position. Jennifer Koller has agreed to do the janitor position. Motion by Terri Meyer seconded by Karla Syverson to hire at the hourly rate of \$17.00 per hour. Motion by Terri for auditor to get a cell phone for the City Auditor use. seconded by Karla. Tax Equalization meeting for the City of Fingal will be Tuesday 7 Pm April 14, 2026. Next City of Fingal Council meeting will be Wednesday May 6, 2026 7pm. Council meeting changed to May 13th to allow more time for Auditor to reconcile financial books. Motion made to allow auditor to pay outstanding bills without Council motion to pay. Motion to adjourn by Karla Syverson, second Lyle Behm. Corrine Ertelt, Auditor City of Fingal

(May 22, 2026)

City of Valley City
April 2026 Expenditures
 BRAVERA WEALTH \$4,162.50 NDPERS COMPANION PLAN \$948.50 ND STATE DISBURSEMENT UNIT \$1,233.72 NDPHT C/O SEEC BRENNAN JANKE \$83,905.42 VANGUARD \$32,942.93 NDPERS \$41,576.87 U S TREASURY \$135,277.43 DACOTA H BANK \$239,398.31 BARNES RURAL WATER \$54.22 MDU \$1,656.38 WELLS FARGO VENDOR FINANCIAL SERVICES, LLC \$1,848.56 VERIZON WIRELESS \$1,261.96 PUBLIC WORKS \$56,360.07 PETRO SERVE USA \$29,152.96 MISSOURI RIVER ENERGY SERVICE \$371,276.63 NORTH AMERICAN BANKING COMPANY \$300.00 ND STATE TAX COMMISSIONER \$7,247.03 JOB SERVICE N. D. \$46.90 CASS COUNTY ELECTRIC COOP \$111.68 MARCO INC. \$338.21 BEK COMMUNICATIONS \$1,896.73 Payroll EFT \$127,489.17 Payroll EFT \$130,426.92 Payroll EFT \$132,109.63 HSA CONTRIBUTIONS \$20,576.65 ABUSED PERSONS OUTREACH CENTER INC. \$25.00 AFLAC \$2,577.11 BARNES COUNTY HIGHWAY DEPT. \$100.00 DAVE CARLSRUDE \$435.00 MCGOUGH CONSTRUCTION CO., LLC \$498,891.87 NATHANIEL PECORARO \$20.00 STARION BOND SERVICES \$945,118.75 VALLEY CITY STATE U \$4,187.60 VALLEY RECYCLING \$3,279.68 VALLEY TROUBADOURS \$1,500.00 STELLA JONES CORP \$48,772.84 AFLAC \$2,577.11 AMERICAN ENGINEERING TESTING, INC. \$1,893.75 CHI MERCY HEALTH \$210.00 CITY COUNTY HEALTH & HOME CARE \$250.00 CORY BUCK \$471.17 EAPC ARCHITECTS ENGINEERS \$9,010.81 GRAND FORKS FIRE EQUIP CO \$1,843.15 KEITH'S INC. \$428.72 KIM TOTH \$38.04 LAVALLE FLOORING \$5,460.53 ND DEPARTMENT OF TRANSPORTATION \$100.00 OFFICE OF THE ADJUTANT GENERAL \$360.00 QUADRANT POSTAGE FUNDING \$2,500.00 RODENBURG LAW FIRM \$525.61 SMITH LUMBER COMPANY INC \$98.82 TRANE US INC \$1,396.90 VALLEY OFFICEWORKS \$227.95 VCBC Development \$30,000.00 CINTAS CORP \$3,904.69 GROTBORG ELECTRIC INC. \$27.11 i3G MEDIA \$220.00 MISSOURI RIVER ENERGY SERVICE \$371,276.63 VALLEY RECYCLING \$3,522.50 ABUSED PERSONS OUTREACH CENTER INC. \$25.00 ADVANCED BUSINESS METHODS \$26.00 ALLARD TROPHY COMPANY \$22.50 BAKKEGARD & SCHELL \$512.90 HANDY HARDWARE & RENTAL \$674.04 HIRSHFIELD'S FARGO \$5,078.42 JANET BROWN \$10,000.00 JASON HAU-

LEGALS

GEN \$240.00 KLJ ENGINEERING LLC \$55,101.46 KNIFE RIVER \$457.42 LOCATORS & SUPPLIES, INC. \$1,017.58 MATTHEW WIESER \$350.00 MCGOUGH CONSTRUCTION CO., LLC \$512,694.64 MIDWEST INSPECTION SERVICES LLC \$11,377.51 ND DEPT OF ENVIRONMENTAL QUALITY \$585.49 ND DEPT OF HEALTH \$189.00 ND RURAL WATER SYSTEMS ASSOC \$360.00 QUADRANT LEASING \$333.39 SERVICEMASTER \$7,370.63 SHERRY KEYS \$276.50 SOUTH CENTRAL ADULT SERVICES \$15,000.00 STARION BOND SERVICES \$56,428.75 STREICHER'S \$480.99 TATE & JOHNS ENTERPRISES \$475.00 URBAN COUTURE \$82.99 VALLEY CITY STATE U \$1,843.80 VALLEY PLAINS EQUIPMENT \$217.65 VALLEY RECYCLING \$5,067.11 VC PARK DISTRICT \$56,275.23 VCBC Development \$6,000.00 VITA ROOFING LLP \$50.00 ADVANCED DRUG TESTING \$172.80 ADVANCED WEIGHING SYSTEMS, INC. \$4,410.00 AED EVERYWHERE, INC. \$250.74 BARNES COUNTY RECORDER \$165.00 KEY CONTRACTING INC \$200,000.00 MARCO INC. \$315.36 ND DEPARTMENT OF TRANSPORTATION \$70.30 NELCO FIRST AID INC. \$254.92 STODTMILLER INC \$167.40 THE WINDOW MAN \$393.00 US POSTAL SERVICE \$2,500.00 VC PARK DISTRICT \$7,997.78 VCBC PUBLIC LIBRARY \$8,255.40 WENDEL AUTO BODY \$160.00 AFLAC \$2,577.11 FRATERNAL ORDER OF POLICE \$502.00 RODENBURG LAW FIRM \$525.61 ABUSED PERSONS OUTREACH CENTER INC. \$50.00 ADVANCED BUSINESS METHODS \$363.70 ALLARD TROPHY COMPANY \$22.50 BARNES COUNTY RECORDER \$225.00 BARNES COUNTY TREASURER \$4,770.75 BBS BUSINESS CLEANING \$3,650.00 BITZ TIRE & SERVICE INC \$262.69 BROTHERS III \$409.13 CDW GOVERNMENT INC \$201.61 CINTAS CORP \$2,429.28 CITY OF FARGO \$29,598.22 CLAY COUNTY SHERIFF \$53.40 HACH COMPANY \$2,979.71 HAWKINS, INC. \$24,748.30 HIRSHFIELD'S FARGO \$539.49 INFORMATION TECHNOLOGY DEPT \$168.20 JACKIE OLSTAD \$66.00 KLJ ENGINEERING LLC \$5,628.71 KOTACO \$284.20 MISSOURI RIVER ENERGY SERVICE \$1,596.80 ND DEPT OF HEALTH \$189.00 ONE CALL CONCEPTS, INC. \$141.00 O'REILLY AUTO PARTS \$60.50 QUALITY ALIGNMENT & BRAKE CENTER \$123.03 RESCO \$22,492.26 SANITATION PRODUCTS ND \$294.07 SMITH LUMBER COMPANY INC \$251.34 STODTMILLER INC \$665.87 SWANSTON EQUIPMENT CORP \$4,764.67 THE WINDOW MAN \$579.00 TIMES RECORD \$242.25 VALLEY AUTO PARTS, INC \$789.11 VALLEY CITY VETERINARY CLINIC \$335.06 VALLEY LUMBER \$59.85 VALLEY OFFICEWORKS \$431.51 VALLEY PLAINS EQUIPMENT \$1,114.20 VC PARK DISTRICT \$7,497.78 VCBC PUBLIC LIBRARY \$8,255.40 ADVANCED DRUG TESTING \$115.28 BORDER STATES ELECTRIC SUPPLY \$20,144.53 BROTHERS III \$243.31 BUTLER MACHINERY COMPANY \$445.23 CHI MERCY HEALTH \$588.00 HANDY HARDWARE & RENTAL \$40.85 HIGH PLAINS WATER \$63.55 i3G MEDIA \$220.00 LEEVERS FOODS-N \$72.02 LINDE GAS & EQUIPMENT INC \$626.65 MISSOURI RIVER ENERGY SERVICE \$336,884.07 ONE CALL CONCEPTS, INC. \$141.00 QUALITY ALIGNMENT & BRAKE CENTER \$140.00 RKS SALES & SERVICE \$491.44 STANDARD INSURANCE COMPANY \$3,547.08 STUART CIRBY CO \$15,744.19

(May 22, 2026)

Jeffrey Gunkelman (#07229)
 KENNELLY BUSINESS LAW
 1213 NP Avenue, Suite 301
 Fargo, ND 58102
 (701) 478-4900
jeff@kennellybusinesslaw.com
 Attorneys for: Estate Probate No. 02-2026-PR-00020
 IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Dennis Myers, aka Dennis M. Myers, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Brandon Myers has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of Dennis M. Myers or to Brandon Myers as Personal Representative of the Estate, at Kennelly Business Law, 117 3rd Street NW, Suite 5, Valley City, North Dakota 58072, or filed with the Court. DATED this 12th day of May, 2026.
 KENNELLY BUSINESS LAW
 Jeffrey Gunkelman, Attorney

(May 15, 22 & 29, 2026)

LEGALS

LEGAL NOTICE OF ANNUAL SCHOOL BOARD ELECTION 2026
NOTICE IS HEREBY GIVEN THAT ON Tuesday, the Ninth (9th) of June 2026, Maple Valley Public School District # 4 will be holding its Annual School Board Election. The polling location will be at the Tower City Community Center. The polls will open at Seven o'clock (7:00) a.m. CDST and close at Seven o'clock (7:00) p.m. CDST. The following position is open:
 The Representative of the Original Region of Fingal, currently held by Amanda Olauson. This position is for a three-year term.
 The Representative of the Original Region of Buffalo, currently held by Dan Wendel. This position is for a three-year term.
 The Representative of the Original Region of Oriska, currently held by Joseph Bata. This position is for a three-year term.
 Items on the Ballot:
 Shall Maple Valley School District No. 4 of Cass and Barnes Counties, be authorized to levy 5 mills for the purpose of school safety plan fund, for five taxable years as permitted by Section 57-15-15.1 of the North Dakota Century Code.
 Shall Maple Valley School District No. 4 publish a record of proceedings of the school board on the School website and Facebook page rather than in the official county newspaper.
 Published by order of the Maple Valley School Board in compliance with North Dakota Century Code Section 15.1-09-09 and 15.1-09-08.
 Cassandra Preston,
 Business Manager

(May 22, 2026)

REQUEST FOR PROPOSAL TO PERFORM CONSTRUCTION ENGINEERING SERVICES FOR BARNES COUNTY BRP-0002(050) PCN 23549 PROJECT OVERVIEW
 Barnes County is requesting the services of qualified engineering firms to perform engineering and affiliated services to complete the following project.
BRP-0002(050) - PCN 23549 - Bridge Replacement (Viking Drive Valley City, ND)
SCOPE OF WORK
 Barnes County reserves the right to assign work in phases and have the firms selected perform any additional work not currently assigned. Project work items may be added or removed from the contract by work authorization or supplementary agreement. Work to be performed by consultant includes:
 Construction Engineering: Construction Services: Perform Project Management, Project Administration, Construction Observation, Surveying, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding. Interviews will be conducted tentatively 30 days from the due date of this proposal. Firms are invited to submit a proposal for the project listed above. The Proposals shall provide the following information:
 Past Performance
 Ability of professional personnel
 Willingness to meet time and budget requirements
 Location
 Recent, current, and projected workloads of the persons and/or firms
 Related experience on similar projects
 Recent and current work for the County
 Project understanding, issues, & approach
 Project Priority

The proposal pages shall be numbered and must be limited to 10 pages in length. Proposals that exceed the 10 page length requirement will not be considered. The cover letter will not be counted as one of the 10 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Barnes County will only consider proposals received prior to 8:00 AM, June 1, 2026. Late proposals will be deemed unresponsive. The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 10 page proposal. Each proposal will be evaluated by a selection committee. Barnes County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Interviews will take place on a date to be determined by the County. Firms not selected to be interviewed will be notified in writing. Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations and then negotiate with the second and

LEGALS

third ranked firms in order, if necessary, until a satisfactory contract has been negotiated. All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects. Engineering firms interested in performing the work shall submit six (6) hard bound copies and an electronic pdf file of their proposal to: Jamie Smith
 Barnes County Highway Superintendent
 1525 12th St NW
 Valley City, ND 58072
 BRP-0002(050) PCN 23549
 701-845-8508
jsmith@barnescounty.us
 Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>

(May 8, 15 & 22, 2026)

Valley City Public School District
May 15, 2026
Request for Proposals (RFP) Digital Video Scoreboard System
 The Valley City Public School District #2 Valley City, (Barnes County), North Dakota, is requesting sealed bids for a Digital Video Scoreboard System at the Hi-Liner Activity Center (HAC).
 - Main Video Board (North Side) - Provide pricing for all three (3) options
 - 15'x9' (or similar)
 - 17'x10'
 - 20'x12'
 - South Side Video Board
 o One (1) board approximately 9'x5'
 - Additional Equipment: 15' Digital Scorer's Table, Two (2) Digital Shot Clocks, Red LED backboard light strip
 Specifications:
 - Minimum 1080p
 - Pixel Pitch 3.7-3.9mm
 - Indoor LED
 - Include mounting, electrical, and data requirements
 - Full Installation (coordinate with the district), testing and setup, sound system integration
 - Software (separate line item) - scoreboard control, graphics software, advertising capability, licensing details
 - Training and support - on-site training, manuals, warranty, service response time
 - Pricing - Itemized for each board size, equipment, install, software separate
 - Install completed by Friday, August 14, 2026
 Detailed specifications may be obtained by contacting Jackie Cordie, Business Manager, at 701-845-0483 or jackie.cordie@k12.nd.us. Proposal should be submitted by the deadline and are to be labeled "Digital Video Scoreboard System" and addressed to: Valley City Public Schools Attn: Jackie Cordie 460 Central Ave N Valley City ND 58072 Or via e-mail: jackie.cordie@k12.nd.us Bids are to be received no later than 4:00 p.m. on Friday, June 5, 2026 Bids will be opened and reviewed (at VCPSS Central Admin Office) at 4:30 p.m. on Friday, June 5, 2026, and presented to the board at the following school board meeting. The School Board reserves the right to reject any or all bids, or to waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of the Valley City Public School District to do so. By order of the School Board of the Valley City Public School District #2, Barnes County, North Dakota.

(May 15 & 22, 2026)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

TODAY IN HISTORY

On May 22, 1960, the strongest earthquake recorded struck southern Chile. The magnitude 9.5 quake claimed 1,655 lives, left 2 million homeless and triggered a tsunami responsible for over 230 additional deaths in Hawaii, Japan and the Philippines.

In 1939, the foreign ministers of Germany and Italy, Joachim von Ribbentrop and Galeazzo Ciano, signed a "Pact of Steel" committing their two countries to a military and political alliance.

In 1962, Continental Airlines Flight 11, en route from Chicago to Kansas City, Missouri, crashed near Unionville, Missouri, after a passenger ignited dynamite on board the plane, killing all 45 occupants of the Boeing 707.

In 1964, President Lyndon B. Johnson, speaking at the University of Michigan, outlined the goals of his "Great Society," saying that it "rests on abundance and liberty for all" and "demands an end to poverty and racial injustice."

In 1969, the lunar module of Apollo 10, with Thomas P. Stafford and Eugene Cernan aboard, flew within nine miles of the moon's surface in a "dress rehearsal" for the first lunar landing.

In 1985, U.S. sailor Michael L. Walker was arrested aboard the aircraft carrier Nimitz, two days after his father, John A. Walker Jr., was apprehended by the FBI; both were later convicted of spying for the Soviet Union. (Michael Walker served 15 years in prison and was released in 2000; John Walker Jr. died in prison in 2014.)



RECYCLE. REUSE. RESTORE.
TOGETHER, WE CAN MAKE A WORLD OF DIFFERENCE.

THE CONSERVATIVE CHOICE!

VOTE JUNE 9TH

★ RORY ★
GABEL

FOR

BARNES COUNTY COMMISSIONER

★ DISTRICT 4 ★

Paid for by Rory Gabel

Rory Gabel for Barnes County Commissioner District 4

SUDOKU

8	5			7	
		1		2	6
7		8			4
3	5				8
			7		
6	1		9	3	
5	3		4		
		9			7 1 6
			1		

Level: Advanced

HERE'S HOW IT WORKS:

To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

Dated: March 20, 2026
loanDepot.com, LLC
Mortgagee/Assignee of Mortgagee
LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-261
Wind Farm Station Service - Wishek, ND

IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

Document version 1.2 July 20, 2021

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

Pursuant to the provisions of Minnesota Statutes 580.07, the foregoing foreclosure sale is postponed until July 23, 2026 at 10:00 AM at the Sheriff's Office, 515 Decatoh Avenue, Law Enforcement Center, Breckenridge, MN, in said county and state.

Dated: May 19, 2026.
loanDepot.com, LLC
Mortgagee/Assignee of Mortgagee

LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.
Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
26 - 26-002096 FC

IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

Date: May 23, 2026
WDN001738

REQUEST FOR PROPOSALS

Wahpeton Public Schools is requesting statements of qualifications from insurance agents to be considered for Agent of Record for North Dakota Insurance Reserve Fund services for the Wahpeton Public School District beginning July 1, 2026.

Insurance agents wishing to be considered shall submit an electronic copy of their proposal materials no later than 4:00 PM, local time, Friday, June 5, 2026, to the Business Manager at a.halstengsgaard@k12.nd.us.

The District reserves the right to reject any or all proposals, to waive informalities or irregularities, and to accept the proposal deemed to be in the best interest of the District. Proposals shall remain valid for 30 calendar days following the proposal opening date. The District shall incur no contractual or financial obligation unless and until a written agreement is formally approved by the appropriate District authorities.

Dated this 19th day of May 2026.

Alayna Halstengsgaard
Business Manager
Wahpeton Public School District #37
PO Box 10, 1021 11 th St N
Wahpeton, ND 58074
Date: May 23, 2026
WDN001740

NOTICE TO LIQUID PROPANE GAS SUPPLIERS

The Richland County Highway Department will receive sealed bids for the furnishing of liquid propane through June 30th, 2027. Bids must be in to the office of the County Auditor, 418 Second Avenue North, Wahpeton, ND, no later than 4:00 p.m. on Monday, June 15th, 2026.

Bid proposal forms are available at the Richland County Highway Department. Done by order of the Board of County Commissioners of Richland County, North Dakota, this 19th day of May, 2026.

Sandy Fossum,
County Auditor/Administrator
Date: May 23, 30, June 6, 2026
WDN001739

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
RRVW Capacity Upgrades Project
Furnish & Deliver Rail & Track Materials

General Notice
Red River Valley & Western Railroad Company (Owner) is requesting Bids for the construction of the following Project:

Winner to Oakes, ND - Furnish & Deliver Rail & Track Materials
Bids for the construction of the Project will be received by the RRVW Railroad at the Office of Civil Design Inc., until 1:00pm local time on Tuesday, June 2, 2026. At that time the Bids received will be publicly opened and read.

The Issuing Office for the Bidding Documents is:
Civil Design Inc.
609 Main Avenue South
Brookings, SD, 57006
(605) 696-3200

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may be viewed online by registering with the Issuing Office. Following registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files.

This Advertisement is issued by:
Owner: RRVW Railroad
By: Kristin Nicholson
Title: VP Finance & Administration
Date: May 11, 2026

Date: May 16, 23, 2026
WDN001725

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
RRVW Capacity Upgrades Project
Airport Siding - Grading & Track Construction

General Notice
Red River Valley & Western Railroad Company (Owner) is requesting Bids for the construction of the following Project:

Casselton, ND - Airport Siding: Grading & Track Construction
Bids for the construction of the Project will be received by the RRVW Railroad at the Office of Civil Design Inc., until 1:00pm local time on Tuesday, June 2, 2026. At that time the Bids received will be publicly opened and read.

The Issuing Office for the Bidding Documents is:
Civil Design Inc.
609 Main Avenue South
Brookings, SD, 57006
(605) 696-3200

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Bidding Documents may be viewed online by registering with the Issuing Office. Following registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files.

This Advertisement is issued by:
Owner: RRVW Railroad
By: Kristin Nicholson
Title: VP Finance & Administration
Date: May 11, 2026

Date: May 16, 23, 2026
WDN001727

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
RRVW Capacity Upgrades Project
MRG Siding - Grading & Track Construction

General Notice
Red River Valley & Western Railroad Company (Owner) is requesting Bids for the construction of the following Project:

Casselton, ND - MRG Siding: Grading & Track Construction
Bids for the construction of the Project will be received by the RRVW Railroad at the Office of Civil Design Inc., until 1:00pm local time on Tuesday, June 2, 2026. At that time the Bids received will be publicly opened and read.

The Issuing Office for the Bidding Documents is:
Civil Design Inc.
609 Main Avenue South
Brookings, SD, 57006
(605) 696-3200

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may be viewed online by registering with the Issuing Office. Following registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files.

This Advertisement is issued by:
Owner: RRVW Railroad
By: Kristin Nicholson
Title: VP Finance & Administration
Date: May 11, 2026

Date: May 16, 23, 2026
WDN001726

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
RRVW Capacity Upgrades Project
MRG Siding - Grading & Track Construction

General Notice
Red River Valley & Western Railroad Company (Owner) is requesting Bids for the construction of the following Project:

Casselton, ND - MRG Siding: Grading & Track Construction
Bids for the construction of the Project will be received by the RRVW Railroad at the Office of Civil Design Inc., until 1:00pm local time on Tuesday, June 2, 2026. At that time the Bids received will be publicly opened and read.

The Issuing Office for the Bidding Documents is:
Civil Design Inc.
609 Main Avenue South
Brookings, SD, 57006
(605) 696-3200

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Bidding Documents may be viewed online by registering with the Issuing Office. Following registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files.

This Advertisement is issued by:
Owner: RRVW Railroad
By: Kristin Nicholson
Title: VP Finance & Administration
Date: May 11, 2026

Date: May 16, 23, 2026
WDN001726

PUBLIC NOTICE

NOTICE OF PRIMARY ELECTION TUESDAY, JUNE 9, 2026

Notice is hereby given that on Tuesday, the 9th day of June, 2026, in the County of Richland, State of North Dakota, an election will be held for the election of state, district, county and city officers, state and local measures.

This election will be held with seven (7) Vote Centers along with the option of absentee voting.

Valid Richland County residents interested in obtaining an absentee ballot may visit the ND Secretary of State's website: sos.nd.gov/elections to print an Absentee Ballot Application or call the Richland County Auditor at 701-642-7700 to have an application sent to them.

Once Richland County receives the application, verifies the information is correct and it is signed, a ballot will be mailed to the voter. You can return your completed vote by mail ballot by methods below:

- 1. USPS mail - Richland County Auditor, 418 2nd Ave N, Wahpeton ND 58075
2. Deposit in Secure Ballot Drop Box before 7:00 pm on Tuesday June 9, 2026, located at the following location: Richland County Courthouse, 418 2nd Ave N, Wahpeton ND - NW corner of Courthouse

*Absentee ballots must be received by the close of polls (7:00 pm) on Tuesday, June 9th, 2026 regardless of the date they were postmarked by USPS. Ballots may be mailed, hand delivered to the Auditor's Office, or deposited in the Secure Drop Box located on the NW corner of the Courthouse. Absentee ballots may NOT be accepted at any of the seven vote centers. County residents also have the option to vote in person, via an absentee ballot, Monday - Friday from 8:00 am - 5:00 pm at the Auditor's Office located in the Courthouse. The last day to request an absentee ballot application for the Primary Election is Monday, June 8, 2026.

VOTER CENTERS

- Abercrombie Community Center
516 Broadway, Abercrombie ND
Cofax Community Center
209 Broadway St S Cofax ND
Fairmount Community Center
113 Main Ave, Fairmount ND
Hankinson Community Center
112 Main Ave S, Hankinson ND
Lidgerwood K&K Hall
56 Wiley Ave S, Lidgerwood ND
Wahpeton Event Center
995 21ST Ave N, Wahpeton ND
Wynndmere Fire Hall
306 Cedar Ave, Wynndmere ND

Date: May 23, 30, 2026
WDN001712

PUBLIC NOTICE

NOTICE OF PRIMARY ELECTION TUESDAY, JUNE 9, 2026

Notice is hereby given that on Tuesday, the 9th day of June, 2026, in the County of Richland, State of North Dakota, an election will be held for the election of state, district, county and city officers, state and local measures.

This election will be held with seven (7) Vote Centers along with the option of absentee voting.

Valid Richland County residents interested in obtaining an absentee ballot may visit the ND Secretary of State's website: sos.nd.gov/elections to print an Absentee Ballot Application or call the Richland County Auditor at 701-642-7700 to have an application sent to them.

Once Richland County receives the application, verifies the information is correct and it is signed, a ballot will be mailed to the voter. You can return your completed vote by mail ballot by methods below:

- 1. USPS mail - Richland County Auditor, 418 2nd Ave N, Wahpeton ND 58075
2. Deposit in Secure Ballot Drop Box before 7:00 pm on Tuesday June 9, 2026, located at the following location: Richland County Courthouse, 418 2nd Ave N, Wahpeton ND - NW corner of Courthouse

*Absentee ballots must be received by the close of polls (7:00 pm) on Tuesday, June 9th, 2026 regardless of the date they were postmarked by USPS. Ballots may be mailed, hand delivered to the Auditor's Office, or deposited in the Secure Drop Box located on the NW corner of the Courthouse. Absentee ballots may NOT be accepted at any of the seven vote centers. County residents also have the option to vote in person, via an absentee ballot, Monday - Friday from 8:00 am - 5:00 pm at the Auditor's Office located in the Courthouse. The last day to request an absentee ballot application for the Primary Election is Monday, June 8, 2026.

POLLS OPEN

- 7:00 AM - 7:00 PM
7:00 AM - 7:00 PM
7:00 AM - 7:00 PM
7:00 AM - 7:00 PM
7:00 AM - 7:00 PM
7:00 AM - 7:00 PM
7:00 AM - 7:00 PM

Date: May 23, 30, 2026
WDN001712

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
RRVW Capacity Upgrades Project
MRG Siding - Grading & Track Construction

General Notice
Red River Valley & Western Railroad Company (Owner) is requesting Bids for the construction of the following Project:

Casselton, ND - MRG Siding: Grading & Track Construction
Bids for the construction of the Project will be received by the RRVW Railroad at the Office of Civil Design Inc., until 1:00pm local time on Tuesday, June 2, 2026. At that time the Bids received will be publicly opened and read.

The Issuing Office for the Bidding Documents is:
Civil Design Inc.
609 Main Avenue South
Brookings, SD, 57006
(605) 696-3200

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may be viewed online by registering with the Issuing Office. Following registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files.

This Advertisement is issued by:
Owner: RRVW Railroad
By: Kristin Nicholson
Title: VP Finance & Administration
Date: May 11, 2026

Date: May 16, 23, 2026
WDN001726

PUBLIC NOTICE

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Date: May 16, 23, 2026
WDN001726

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Table with 2 columns: REPUBLICAN and DEMOCRATIC-NPL. Lists candidates for Representative in Congress, State Senator, State Representative, Secretary of State, Attorney General, Agriculture Commissioner, Public Service Commissioner, Tax Commissioner, and Mayor for various districts.

Table with 3 columns: NO-PARTY PRIMARY BALLOT. Lists candidates for Council Member, Superintendent of Public Instruction, Justice of the Supreme Court, Judge of the District Court, County Commissioner, County Sheriff, Director, Garrison Diversion Conservancy, County Official Newspaper, Mayor, and Council Member for various locations.

Table with 2 columns: NO-PARTY PRIMARY BALLOT and MEASURES BALLOT. Lists candidates for Park Board Member and various measures including Constitutional Measure No. 1 and fiscal impact measures.

PUBLIC NOTICE

approval of the Rural Community Grant Program as presented by Harriman.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

Moved by Kemp, seconded by Walstad instructing Lindsey Harriman, Community Engagement Coordinator, to write a letter of support for the Amtrak Rail Cars and authorize the Chairman to sign.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

3. Engineering

Williams County Project 25-2-13 County Wide Chip Seal- Bid Review

Project 25-2-14 County Wide Pavement Marking-Bid Review

Utility Permit Waiver Request

NDOT Easement

Brandon Ferrell, County Engineer, presented bid review for Williams County Project 25-2-13 County Wide Chip Seal. Bids were received from Asphalt Surface Technologies Corp for \$4,483,376.58 and Morris Sealcoat & Trucking for \$4,827,297.35. Ferrell recommended to award to Asphalt Surface Technologies Corp as the lowest responsible bidder. For an additional \$2M we can add more miles to the project for the east half of the County which is all paved roads. If this happens he will come back for approval.

Ferrell stated that he only received one bid for Williams County Project 25-2-14 County Wide Pavement Marking. Ferrell recommends to reject all bids and re-bid the project.

Ferrell received a waiver from AE2S for easements requirements.

Moved by Ramberg, seconded by Walstad follow the recommendation of Ferrell to accept Asphalt Surface Technologies Corp in the amount of \$4,483,376.58 for Williams County Project 25-2-13 County Wide Chip Seal, with the ability to add to the project.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

Moved by Kemp, seconded by Walstad to follow the recommendation of Ferrell to reject all bids and re-bid for Williams County Project 25-2-14 County Wide Pavement Marking.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

Moved by Kemp, seconded by Ramberg authorizing Ferrell to sign NDDOT Easement-R-10873 (County Road #1) transferring to Williams County and NDDOT Easement-R- 10879 (County Road #9) transferring to Williams County.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

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PUBLIC NOTICE

similar cities are taking. **Engineer Report:** Josh Reiner advised that he is still waiting on the construction contracts and shared the expected construction schedule to begin May 4, 2026. Josh presented the Engineer Amendment for construction services for approval. Discussion regarding a correction to be made to page 2 of exhibit K correcting \$349,000.00 to \$82,500.00. Rieniets clarified that there were not any expected additional engineering fees. **Motion by Ralston to approve Moore Engineering amendment no 2 to task order no 6 with the correction of number 3 being \$82,500.00. Second by Iverson.**

Roll Call: Ayes: Ralston, Iverson, Fuson, Dye, Rieniets. Josh discussed the potential projects that will be submitted to the ND Dept of Water Resources – Water Development Plan. **New Business:**

EDI Proposal Revision: Jason Steele requested approval of a new quote from EDI for the Lagoon repair. This would repair or replace equipment that is not working. Total quote is \$101,825.00, an increase of \$39,450.00 from original quote of \$62,375.00. Jason thanked Commissioner Ralston for his help cleaning out the lagoon and the Tioga Fire Department for volunteering the use of their water trucks. EDI would be able to start the project in the first week of May 2026. **Motion by Ralston to approve the new quote from EDI in the amount of \$101,825.00 Second by Iverson. Roll Call: Ayes: Ralston, Iverson, Fuson, Dye, Rieniets.** Williams County Chip Seal Project: Kyle advised that Williams County reached out to him regarding the County chip seal project asking if the City of Tioga would like to join with them to chip seal city streets that connect with their project. This would include Signal Street from 105th W to the city limit, 105th from signal street to 67th street and County Rd 10 from the east side of Hwy 40 to the city limit. Discussion held about asking for a quote of what the cost would be from 67th going north to signal road and the west on signal street to the city limits. No motion. **Brosz Engineering:** Patrick Carabello with Brosz engineering presented an MSA agreement for review between Brosz Engineering and the City of Tioga. **Motion by Iverson to approve the execution of the MSA agreement with Brosz Engineering. Second by Ralston. Roll Call: Ayes: Ralston, Iverson, Fuson, Dye, Rieniets.** Patrick also presented three task orders for review. Task order #1-2026 was to concrete a 1-mile portion of 67th street. Task order #2-2026 was to asphalt a one-mile portion of Signal Street and task order #3-2026 was to asphalt with curb and gutter as well as water and sewer to South Dakota Street between 67th street and 1st Street SW. No motion. **City Clean Up Week:** Commission President Rieniets shared the proposed City clean up week with a city rummage sale May 9th, Clean up week May 9-16th with free dump days on the 9th, 12th, 14th, and 16th. Wednesday, May 13th will be the City of Tioga shred day and Chamley will be in the city hall parking lot with their shred truck free to city residents. **Motion by Ralston to approve the free clean up dump days on May 9th,12th,14th and 16th. Second by Iverson. Roll Call: Ayes: Ralston, Iverson, Fuson, Dye, Rieniets. Summer Dump Hours:** Rieniets shared the proposed summer landfill hours beginning Saturday, May 2nd to change to Tuesdays from 9-6PM, Thursdays from 10-7PM, and Saturdays from 9-12PM. **Motion by Ralston to approve the summer landfill hours. Second by Iverson. Roll Call: Ayes: Ralston, Iverson, Fuson, Dye, Rieniets. Consent Agenda: Bills (2), Payroll 8, March Financials, Visitor Promotion – Street Banners, Visitor Promotion – Tioga Historical Society, Motion to approve the consent agenda by Iverson. Second by Ralston. Roll Call: Ayes: Ralston, Iverson, Fuson, Dye, Rieniets. Public Comment:** With no further business the meeting of the Tioga City Commission was adjourned by unanimous vote moved by Ralston second by Iverson at 8:24 p.m. The next meeting of the City of Tioga is scheduled for Monday, May 4, 2026, at 7:00 p.m., to be held at the Tioga City Hall. Brett Rieniets, President of the City Commission ATTEST: Wendy Lenzen, City Auditor Date: May 23, 2026 WHM003592

Williams County Board of County Commissioners Meeting Minutes

8:00 AM - Tuesday, April 21, 2026

Commission Room – Williams County Administration Building

206 E Broadway, Williston, ND 58801

A. CALL TO ORDER/ROLL CALL

Chairman Hanson called the April 21, 2026 Williams County Board of Commissioners to order. Innis took roll call of: Ramberg- here, Kemp- here, Anderson- here, and Walstad- here.

Chairman Hanson stated that we have a quorum and proceed.

B. PLEDGE OF ALLEGIANCE

Chairman Hanson requested that we please stand for the Pledge of Allegiance.

C. CONSENT AGENDA

1. Abatelements

· April 21

· Meeting Minutes

· March 17, 2026

3. Bills

· 04.22.2026 Expenditure Approval List

4. Financials

· March 2026 Financial Reports

5. Sheriff Fees-

· March 2026

6. Facilities Service Director

· Resolution No. 2026-04-21- A Resolution Authorizing Private Sale of Vehicle

7. Auditor

· Approval- 2026 June Primary Election Inspectors

8. Community Engagement

· VVND Behavioral Health Summit Contribution

· City of Grenora Skater Park JPA

· City of Tioga Ball Field Grant JPA

· BBHP- Application Approval- Heard

9. 1% Public Safety Application Awards

Moved by Walstad, seconded by Ramberg approval of the consent agenda.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

D. PUBLIC COMMENTS

Jocci Rice, president and founder of the Olive Motherhood Foundation, in attendance. Rice gave an overview of her foundation. Their goal is to support mothers and families in the community of Williston. The reason she is here today is to discuss is requesting the reconsideration of waiving their fee for their Murder Mystery and food drive. Rice gave an overview of the Murder Mystery and food drive. Businesses across Williston are in competition amongst each other in the food drive. This once-a-year Murder Mystery event is where they raise money for their organization. Due to the economic climate and their flyer being sent throughout the school districts they are expecting more contributions and more families in need. Where their struggle lies is that they booked this space and year ago and ownership has changed. They were told in January that their date would be honored, and their waiver would be dis-

PUBLIC NOTICE

cluded. At that time there was no mention that they would have to fill out a waiver. They followed up in March to see if there was an answer on it of approval or not. At that time, they were told they needed a waiver which they filled out that day and submitted. They found out yesterday that their request was denied, which left them no time to budget for this cost, which is essentially their largest cost of all of their expenses for this event. This will make it difficult and come out of their food drive fund. This is too late for them to change their venue, and the event is sold out. So, they are requesting reconsideration of the waiver for their motherhood event to be held at the multi-purpose building this weekend. She understands the rules and boundaries, but they had no time to prepare for the expense, and they will budget for it next year. The Olive Motherhood event will go on, but they are hoping the County will stand with them in support. Chairman Hanson stated that he had a good conversation with her yesterday and he wanted to start out and state that the staff is following what the Board has tasked them with and it didn't happen as fast as it should have as the Commission only meets twice a month. He stated that it's a great thing they are doing and want to support these kinds of events. He's not sure what the future will bring, but there's definitely a solution to this weekend's event. There will have to be some changes in the future. The Board is trying to make things better at the fairgrounds, not to make money, but at the same time being fiscally responsible with tax payer money. Askim stated that she spoke to Attorney Prout before the meeting and if the Board give staff some direction, that there is a way that they can execute a change, but she would have to know what they are. There could be a reduction or waiving of the fees. Askim gave an overview of the waiver process, as a Governmental entity can't subsidize another entity. The Finance Committee is in charge of the waivers. Chairman Hanson stated that he understands, but this group wasn't prepared for this. The fee schedule has to be looked at a reformed somehow. There were two groups that they denied, and his thought is to waive the fee on both of them and kick this back to staff to determine if the fee is right and the same for like a wedding and a 501(c)3. Let the staff look at these things and bring a new schedule to the Board the second meeting in May. Maybe we need to look at all the agreements, which they said they would honor, but nothing was said about honoring the fees as the County didn't know what they'd be able to do; and also do what is right for the community, because that is why County took over the fairgrounds for that reason. Commissioner Beau Anderson moved Commissioner Chris Walstad seconded to waive the fees on these two organizations being Iron Brotherhood and Olive Motherhood Foundation and direct staff to take a look at other Fair Board agreements that have been scheduled and see if they waived other fees, which will then be honored going forward and direct staff to look into these issues and report back to the Commission and to thank Ms. Rice for her investment into our community and the way they are taking care of families and thank her for her patient understanding with this Board as we are in a transitional time at the fairgrounds and a learning experience for the Board as well. Roll call vote: Commissioner Kemp- yes, Chairman Hanson -yes, Commissioner-Anderson- yes, Commissioner Walstad- yes, and Commissioner Ramberg- yes. Motion carried. Commissioner Kemp requested to Rice noting this change on her social media post. Rice stated absolutely.

E. REPORT OF DEPARTMENTS

1. Community Engagement

· 2026 Tourism Grant Recommendation

Lindsey Harriman, Community Engagement Coordinator, presented the 2026 Tourism Grant Program Award recommendations. Harriman reviewed the award selections.

Moved by Walstad, seconded by Ramberg approval of the recommended grant awards as presented and authorize the Chairman to sign agreements when finalized with legal.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

2. Development Services

· Proposed Ordinance No. 2026-04-21- Williams County Floodplain Ordinance and Fee Schedule

Kameron Hymer, Development Services Director, presented the proposed Williams County Floodplain Management Ordinance No. 2026-04-21. On August 1, 2025, the ND Legislature enacted Senate Bill 2027 (SB 2027). With enactment of this legislation that each ND Community is required to update their floodplain management ordinance to ensure compliance with State and Federal Law. The Williams County Floodplain Ordinance was originally adopted in 1988 and last amended in 2000. The North Dakota Department of Water Resources (DWR) has advised that communities filing to update their ordinance by June 1, 2026, may be suspended from the National Flood Insurance Program (NFIP). The update was necessary to ensure insurance agents can correctly identify the community with floodplain management authority to ensure they are correctly writing NFIP backed flood insurance policies. According to SB 2027 all ND Communities will need to annually certify to the DWR if they are continuing to undertake floodplain management. Williams County has already certified for 2026.. Hymer also prepared a Floodplain Fee Schedule.

Moved by Ramberg, seconded by Walstad approval of Ordinance No. 2026-04-21, the Williams County Floodplain Management Ordinance and fee schedule, as presented and authorize the Chairman to sign.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

3. Engineering

· Change Order #1 Plans- Project 25-2-13

· Project 25-2-13 Final Breakdown

Brandon Ferrell, County Engineer, stated that at the last meeting we approved the chip seal project and he mentioned that he was looking at potentially expanding to capture more of the County Roads with that project. The contractor agreed to just maintain all the bid prices and just let us increase the quantity to get more roads. With that the total share increase for the County would be \$1,393,493.91. The City of Ray and the City of Tioga would have some portion they would also like to add, and they are voting on that to add to our project at their own City costs. Ferrell explained that we ended up with \$4M from all of our projects as the bids came in well under the estimated engineering cost. So, we were able to get some additional work done and it's 160 miles.

Tanner Schaan, County Highway Superintendent, gave a road update. The frost laws are being lifted Wednesday at noon (12:00 PM) everything south of Highway 2. Discussion was held how the roads held

PUBLIC NOTICE

up during the season. Schaan reported on how he was going to handle the frost boils in the pavement.

Moved by Walstad, seconded by Ramberg to approve change order #1 plan revision in the amount of \$1,393,493.91.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

4. Weed Control

· Tom Leo- Office Update

Tom Leo, Williams County Weed Control Director, gave an office update. Discussion was held on coverage of the R/O/W by doing hand spraying versus the wide brush using their broad-jet nozzles they get a better area with less spray drifting and better use of chemicals, this does increase the labor efforts but is a better trade-off and more accurate gauge on our infestation levels. Leo stated that Williams County has the dubious honor of having the highest population of herbicide kasha in the State. Even though that isn't in his purview of noxious weeds, it is hard to see how this has an effect on farming and the industry. There is no solution currently for farming. He is trying to get the industry involved in a new application cycle where they spray the kasha in the fall with a pre-emergent herbicide. This will require a hard shift in the industry from their normal spring spraying to doing a fall application. This will be a process for a cycle or two. He is trying to implement weed management plans for gravel pits. Leo thanked the Board and his Weed Board for all of their support of his weed programs. The Board thanked Leo and to keep up the good work.

F. REPORT OF COUNTY ADMINISTRATION

1. Positions and Appointments

Moved by Anderson, seconded by Walstad approval of the Open Position Report presented by Helen Askim, County Administrator, to hire one (1) Corrections Officer for the Sheriff's Office.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

2. Contracts/Agreements

· Construction Maintenance Agreement- Special Road Funds- Epping Spring Dam Road- SRF-0053(087) PCN 25068 (DocuSign)

· Trailriders Lease

· Home Rule Charter

Helen Askim, County Administrator, brought forth Resolution No. 2026-04-21.1 a Resolution Amending Williams County Home Rule Charter Pursuant to NDCC 11-09.1-06.1. The changes are to conform are to Article 2 to conform with NDCC legislative changes. Askim review the history of the Home Rule Charter and the reasoning behind the inception. The resolution and amended Home Rule Charter will be recorded. After recordation the new amended Home Rule Charter will be placed on our website and sent to the Secretary of States Office.

Moved by Kemp, seconded by Anderson to accept the funds for the Special Road Fund Project SRF-0053(087) PCN 25068 for the Epping/Springbrook Dam park road and authorize the Chairman and Auditor to sign electronically thru Doc-U-Sign.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

Moved by Anderson, seconded by Kemp approval of the Lease and Fixture Agreement between Williams County and Williston Trailriders Snowmobile Club and authorize the Chairman to sign.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote

Moved by Kemp, seconded by Anderson approval of Resolution No. 2026-04-21.1 a Resolution Amending Williams County Home Rule Charter Pursuant to NDCC 11-09.1-06.1and authorizing the Chairman to sign.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

NOTICES/CLASSIFIED

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co.
..... Case No. PU-25-261
Wind Farm Station Service –
Wishek, ND
Public Convenience & Necessity

NOTICE OF HEARING
A Hearing on the application in Case No. PU-25-261 is scheduled for July 14, 2026, at 9 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On October 13, 2025, Montana-Dakota Utilities Co. filed an application under North Dakota Century Code Chapter 49-03 to extend service to Badger Wind, LLC at a location in Section 08, Township 132N, Range 71W in McIntosh County, North Dakota.

On November 19, 2025, a Protest and Request for Hearing was received from KEM Electric Cooperative, Inc. The issues to be considered in this proceeding are:

1. From whom does the customer prefer electric service?
2. What electric suppliers are operating in the general area?
3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?
5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service?
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
8. Would approval of the applications result in wasteful duplication of investment or service?
9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: May 14, 2026

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(May 27, 2026)

NOTICE OF PUBLIC HEARING
A public hearing will be held on Monday, June 1, 2026, at 12:00 p.m. at the City Hall in the City of Wishek, North Dakota, to consider an application submitted by Darren Deile for a rezone of the property located at 4010 Highway 13 Southeast, Wishek, North Dakota from agricultural to commercial.
A copy of the application is available for public inspection and copying at the office of the City Auditor by appointment or between the hours of 9:15 a.m. and 3:00 p.m., Monday through Thursday, except weekends and holidays.
All interested parties may attend.
BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF WISHEK, NORTH DAKOTA.
(May 27, 2026)

NOTICE OF PUBLIC HEARING
A public hearing will be held on Monday, June 1, 2026, at 5:00 p.m. at the City Hall in the City of Wishek, North Dakota, to consider an application submitted by Darren Deile for a rezone of the property located at 4010 Highway 13 Southeast, Wishek, North Dakota from agricultural to commercial.
A copy of the application is available for public inspection and copying at the office of the City Auditor by appointment or between the hours of 9:15 a.m. and 3:00 p.m., Monday through Thursday, except weekends and holidays.
All interested parties may attend.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF WISHEK, NORTH DAKOTA.
(May 27, 2026)

NOTICE TO CREDITORS
State of North Dakota
County of McIntosh
NOTICE IS HEREBY GIVEN that Donald Floyd Babitzke, late of Wishek, McIntosh County, ND, died on 4/7/26.

Tammie Yapp has been appointed Personal Representative of the Estate of the above-named decedent. The Personal Representative's mailing address is: 701 15th St N, Sartell, MN 56377

All persons having claims against the Estate of the decedent must present such claims with proper vouchers to the Personal Representative at the address above within three (3) months after the date of first publication of this Notice, or said claims will be forever barred.
(May 27, 2026)

HELP WANTED

Sayler Implement, Inc., a locally owned John Deere dealership, has a full-time openings for Technicians at Wishek & Linton locations and a full-time Precision Ag Specialist opening at the Wishek location. Experience preferred but will train motivated individual. Benefits include 401K, 100% single health ins., life ins., paid holidays, vacation, & training. Please call 701-452-4242 or send/email resumes to: Sayler Implement, Inc., PO Box 645, Wishek, ND 58495 or jdsayler@bektel.com.

VINTAGE ITEMS WANTED

Signs advertising gas & oil, pop, beer, machinery. Advertising clocks & thermometers. License plates. Indian Head road signs, arrowheads. Metal trade tokens, gas pumps, oil cans, anvils, animal traps, crocks, pottery, carnival glass, marbles. Call 701-220-5746

RENTALS

LOW INCOME HUD ASSISTED 1 BR apartment for rent. Must be 62 years old or disabled to qualify. Wishek Hiltop Apartments and Wishek Home Apartments. 701-452-2333. TDD 1-800-366-6888. An Equal Housing Opportunity..... tfn

HELP WANTED

The McIntosh County Commission is accepting applications for a Courthouse Custodial/Maintenance person. Competitive salary and excellent benefits. Applications can be picked up at the Auditor's office. Deadline for applications is June 2, 2026. Send applications to: McIntosh County Auditor's Office, PO Box 39, Ashley, ND 58413. The job start date will be July 6, 2026. For further information, contact the Auditor's Office at 701-288-5141. EOE.

2026 MOTORCOACH TOURS

Yellowstone	May 31 - June 5
Mystery Tour	June 22-25
Medora & Black Hills	August 4-8
Folklorama & Winnipeg	August 12-15
Washington, D.C. 250th	September 2-11
Branson & Memphis	Sept. 29 - Oct. 8
Nashville	October 21-27
Branson Holiday Tour #1	November 5-11
Branson Holiday Tour #2	November 12-18

 Call 1(800)446-2711, e-mail info@westpictravel.net or find us at www.westpictravel.net for full tour info.



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ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

WANTED TO BUY

TOP CASH: Old Clocks; Watches; Radios; Signs; Toys; Coin; Jewelry; Fountain Pens; Edison; Military. Anything Old/Antique. Always buying. Call Larry, Brainerd MN, 386-785-3084

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

THIS WEEK IN NORTH DAKOTA HISTORY

May 27, 1872

At Jamestown, then known as the James River crossing, Fort Seward was established for the protection of railway construction crews. It existed as a fort for only five years.

May 28, 1963

Patrons of the Central Valley School District agreed on a site for a new high school, midway between Buxton and Reynolds after a long controversy.

May 31, 1963

Dedication of Twamley Hall, administration building at the University of North Dakota, Grand Forks; it replaced Old Main, first building at the university.

June 1, 1873

The first Americans arrived at Pembina to join the Canadian Army in a survey of the northern border. The survey, started in 1872 by the Canadians, continued until 1876.

June 3, 1883

Territorial legislators choose Bismarck for capital.

June 4, 1949

Theodore Roosevelt National Memorial Park, the country's only national memorial park at that time, was dedicated at Medora in the Badlands of western North Dakota.

CORRECTION

In last week's edition of the McIntosh County Star & Tribune, a recipe from the NDSU Extension Office was left out. That recipe can be found on page 5 of this week's edition. We are sorry for any inconvenience this may have caused.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

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HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.