

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
DSA Capture Company, LLC – Spiritwood Energy Park  
Public Convenience & Necessity**

**Case No. PU-25-263**

**ORDER**

**December 17, 2025**

On October 2, 2025, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to DSA Capture Company, LLC, at a location in Stutsman County, North Dakota.

On October 23, 2025, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by November 19, 2025, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity Certificate Number 6017, authorizing the provision of electric distribution service to DSA Capture Company, LLC, at a point located in:

**SE 1/4 of Section 21, Twp 140N, R 62W, Stutsman County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

 <b>Sheri Haugen-Hoffart</b> Commissioner	 <b>Randy Christmann</b> Chair	 <b>Jill Kringstad</b> Commissioner
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# **PUBLIC SERVICE COMMISSION**

## **STATE OF NORTH DAKOTA**

### **Certificate of Public Convenience and Necessity**

#### **Certificate Number 6017**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve DSA Capture Company, LLC, in the SE 1/4 of Section 21, Township 140N, Range 62W, Stutsman County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated December 17, 2025, in Case No. PU-25-263, and is subject to the conditions and limitations noted in the Order.*

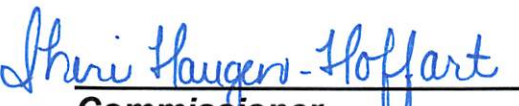
*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, December 17, 2025.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**