

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
DSA Capture Company, LLC – Spiritwood Energy Park  
Public Convenience & Necessity**

**Case No. PU-25-263**

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19th day of December 2025**, she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 6017**

The envelope was addressed as follows:

Lauren Donofrio  
Senior Associate General Counsel  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538-0496  
**Cert. No. 9589 0710 5270 2708 2379 21**

**Geralyn R. Schmaltz** further deposes and says that on the **19th day of December 2025**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Seth Syverson  
General Manager  
Northern Plains Electric Cooperative  
PO Box 180  
Carrington, ND 58421-0180

Christopher Waltz, Manager Sales  
Sales & Economic Development  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538-1496

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

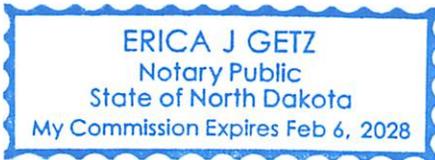
**Geralyn R. Schmaltz** further deposes and says that on the **19th day of December 2025**, she sent an electronic message to **one** address, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Regulatory Filing Coordinators  
Otter Tail Power Company  
[regulatory\\_filing\\_coordinators@otpc.com](mailto:regulatory_filing_coordinators@otpc.com)

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me  
this **19th day of December 2025**.



SEAL

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
DSA Capture Company, LLC – Spiritwood Energy Park  
Public Convenience & Necessity

Case No. PU-25-263

ORDER

December 17, 2025

On October 2, 2025, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to DSA Capture Company, LLC, at a location in Stutsman County, North Dakota.

On October 23, 2025, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by November 19, 2025, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity Certificate Number 6017, authorizing the provision of electric distribution service to DSA Capture Company, LLC, at a point located in:

SE 1/4 of Section 21, Twp 140N, R 62W, Stutsman County, North Dakota.

PUBLIC SERVICE COMMISSION

  
Sheri Haugen-Hoffart  
Commissioner

  
Randy Christmann  
Chair

  
Jill Kringstad  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 6017**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve DSA Capture Company, LLC, in the SE 1/4 of Section 21, Township 140N, Range 62W, Stutsman County, North Dakota.*

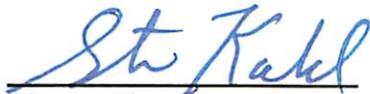
*This certificate is issued in accordance with the Order of this Commission dated December 17, 2025, in Case No. PU-25-263, and is subject to the conditions and limitations noted in the Order.*

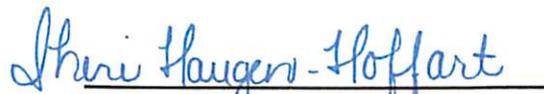
*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, December 17, 2025.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**