



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25112NN2**

NDNA Invoice Number: **25260**

Description: **Notice of Opportunity for Hearing, Otter Tail Power Case No. PU-25-266**

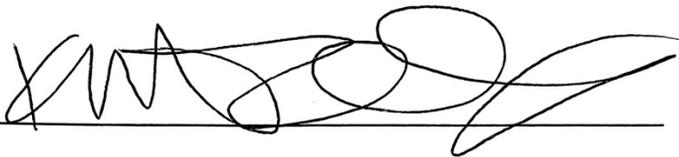
Publication(s): **October 29, 2025: Bismarck Tribune, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Valley City Times Record; November 4, 2025: Devils' Lake Journal**

Date published to ndpublicnotices.com: **October 29, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: November 5, 2025

Signed: 

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: 

My commission expires: May 4, 2027



Solutions for Halloween pumpkin waste

KIKI SIDERIS
Associated Press

Don't let your Halloween pumpkin haunt the landfill this November.

More than 1 billion pounds of pumpkins rot in U.S. landfills each year after Halloween, according to the Department of Energy.

Yours doesn't have to go to waste. Experts told us your pumpkins can be eaten, composted or even fed to animals. Here's how.

Cooking with pumpkin waste

If you're carving a jack-o'-lantern, don't throw away the skin or innards — every part is edible.

After carving, you can cube the excess flesh — the thick part between the outer skin and the inner pulp that holds the seeds — for soups and stews, says Carleigh Bodrug, a chef known for cooking with common food scraps. You can also puree it and add a tablespoon to your dog's dinner for extra nutrients. And pumpkin chunks can be frozen for future use.

"The seeds are a nutritional gold mine," Bodrug said. They're packed with protein, magnesium, zinc and healthy fats, according to a 2022 study in the journal *Plants*.

One of Bodrug's recipes involves removing the seeds, rinsing and roasting them with cinnamon for a crunchy snack or salad topper. Then you can use the stringy guts to make a pumpkin puree for muffins. This version differs from canned purees in grocery stores — which typically use a different type of pumpkin or squash — be-

cause carving pumpkins have stringier innards and a milder flavor. A carving pumpkin's guts can still be used for baking — you'll just have to amp up the seasoning to boost the flavor.

If you don't want to eat your pumpkins, you can donate them to a local farm, which might use them to feed pigs, chickens and other animals.

Edible parts should be collected while you're carving and before it's painted, decorated or left on your porch for weeks. Paint and wax aren't food-safe, and bacteria and mold can grow on the skin in outdoor climates.

Once you've cooked what you can and donated what's safe to feed, composting the rest is the easiest way to keep it out of the landfill.

"That way, even though they're not safe to eat, they can still give back to the earth," Bodrug said.

Composting at home or donating to a farm

Composting pumpkins keeps them out of methane-emitting landfills and turns them into nutrient-rich soil instead. You can do this at

home or drop them off at a local farm, compost collection bin or drop-off site.

"A large percentage of what ends up going to the landfill is stuff that could have been composted," said Dante Sclafani, compost coordinator at Queens County Farm in New York. "So even just cutting down something like pumpkins could really help curb how many garbage

bags you're putting out every week."

Before composting, remove any candles, plastic, glitter, or other decorations — they can contaminate the compost. A little glitter or paint won't ruin the pile, but it's best to get it as clean as possible before tossing it in. Then, chop up the pumpkin in 1-inch (2.5-centimeter) pieces so it can break down easier.

LEGAL NOTICES

STATE OF NORTH DAKOTA
LIBERTY MEMORIAL BUILDING ROOF REPLACEMENT ADVERTISEMENT FOR BIDS
NOTICE IS HEREBY GIVEN that the North Dakota Department of OMB Facility Management, Bismarck, North Dakota, Owner, will receive sealed proposals for the LIBERTY MEMORIAL BUILDING ROOF REPLACEMENT located on the campus of the state capitol grounds at 604 East Boulevard Ave. Bismarck, ND 58505. All bids received will be publicly opened at 10:30 AM CST on November 12, 2025, in the Red River conference room of the state capitol building, 600 East Boulevard Ave, Bismarck, ND 58505. Bids received after the scheduled opening time will be returned to the Bidders unopened. Bids which do not comply with the Bond and Licensing provisions and any deficient bid submitted will be resealed and returned to the Bidder. All Bidders will be notified in writing within seven (7) days of the bid date of the selection of the successful Contractor along with a bid tabulation of all bid submissions. Submit bids in duplicate on the forms provided by the Architect for the following categories of construction: ROOF REPLACEMENT CONSTRUCTION
All bids shall be in accordance with the Contract Documents as prepared by AL FITTNER ARCHITECT PC, 200 Third Avenue NW, Mandan, North Dakota. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents from the office of the Architect on the following basis:
You may also view and order bid documents from Franz Reprographics at their web site: www.franzrepro.com; select Franz Public Plan Room. Please log in with your email address and password or register if this is your first time in the Plan Room. Select the project from the list of public projects. Once you have selected the project, please review the Bid Details for information on ordering documents. Online download is available at no cost to the bidder.
Copies of the plans and specifications are also on file and open for public inspection at: Bismarck/Mandan Builders Exchange, Mandan, ND Bismarck Builders Exchange, Bismarck, ND Fargo Builders Exchange, Fargo, ND
In compliance with the laws of the state of North Dakota, each Contractor must be licensed for the highest amount of his bid as stated in Section 43-07-05 of the North Dakota Century Code.
All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid; including all add Alternates and must be in the form of a bidder's bond. The copy of the contractor's license or Certificate of Renewal thereof issued by the Secretary of State must be enclosed in the required bid bond envelope complying with Section 43-07-12 of the North Dakota Century Code.
No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01.2-05 and that any deficient bid submitted must be resealed and returned to the bidder immediately.
LIBERTY MEMORIAL BUILDING ROOF REPLACEMENT
Bidders of this Work will be required to comply with the President's Executive Order #11246, EQUAL EMPLOYMENT OPPORTUNITY, AS AMENDED BY Executive Order #11375 and the provisions thereof, and as supplemented in applicable Department of Labor Regulations 41 CFR, Part 60. Examination of the Building for Roof Replacement Construction:
A Mandatory pre-bid meeting will be held at the existing building scheduled for October 30, 2025, at 11:00 am CST.
North Dakota Department of OMB, Facility Management Division does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.
The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received in accordance with 48-01.2-07. The Owner reserves the right to hold all bids for a period of THIRTY (30) DAYS AFTER THE DATE OF THE OPENING.
Dated this 8th day of October 2025 BY ORDER OF THE DIRECTOR OF PHYSICAL PLANT – FACILITY MANAGEMENT
/s/Mr. Thomas Job
Advertisement for Bids
10/15, 10/22, 10/29 - COL-ND-2405

Probate No.: 08-2025-PR-00164
IN THE DISTRICT COURT OF BURLEIGH, STATE OF NORTH DAKOTA
In the Matter of the Estate of Robin Rae Kress, Deceased
NOTICE TO CREDITORS
Notice is hereby given that Marc Kress has been appointed personal representative for the Estate of Robin Rae Kress, Deceased. All persons having claims against the Estate are required to present their claims within three months after the date of the first publication or mailing of this notice or those claims will be forever barred. Claims must either be presented to Mar Kress, the Personal Representative of the Estate whose address is 3303 136th AVE NW, Bismarck, ND 58503, or filed with the Court.
/s/ William D. Woodworth
William Woodworth
Bar I.D.#: 08707
Woodworth Law Office, PLLC
4007 State St. STE. 111
Bismarck, ND 58503
Telephone: (701) 751-0373
Email: william@woodworthlawoffice.com
Attorney for Personal Representative
10/15, 10/22, 10/29 - COL-ND-2421

LEGAL NOTICES

Legals

25111NNO
ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO SCHOOL CONSTRUCTION LOAN APPLICATION AND LOAN APPROVAL, STANDARDS FOR SCHOOLBUSES, SCHOOL DISTRICT COOPERATIVE AGREEMENTS, SPECIAL EDUCATION, MATH CURRICULUM, ASSESSMENT OF SCHOOL BUILDINGS, AND PUBLIC CHARTER SCHOOLS
TAKE NOTICE that the North Dakota Department of Public Instruction (ND-DPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-10, School Construction Loan Application and Loan Approval; 67-12, Standards for Schoolbuses; 67-13, School District Cooperative Agreements; Special Education, 67-23; the creation of 67-34, Math Curriculum; the creation of 67-35, Assessment of School Buildings, and the creation of 67-36, Public Charter Schools; at 9:30 AM on Tuesday, December 2, 2025, in the Brynhild Haugland Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.
The purpose of the proposed changes is to amend 67-10-03, School Construction Loan Application and Loan Approval- School Construction Assistance Revolving Loan Fund, to align maximum loan amounts with the dollar amounts listed in the NDCC; to amend 67-12-01, Standards for Schoolbuses, to align with updated federal transportation standards regarding school bus construction; to amend 67-13-01, School District Cooperative Agreements, to remove language related to cost-sharing reimbursements to align with similar language in the NDCC; to amend 67-23-01, Comprehensive General Plan Requirements for Special Education Programs, to include charter schools in the definitions for a local education agency and for organizations; to create 67-34-01, Professional Development for Grades Kindergarten Through Eight Mathematics, to outline teacher professional development requirements in mathematics as required in NDCC; to create 67-35-01, Authority for Assessment of School Buildings, to identify authority of the state superintendent in NDCC related to school building assessment; and to create 67-36-01, Public Charter Schools, to implement procedures for the approval and governance of public charter schools as required in NDCC.
The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, December 15, 2025.
For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing. Dated this 20th day of October, 2025.
Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction
10/29 - #####

PUBLIC HEARING NOTICE
Notice is hereby given that the Burleigh County Planning and Zoning Commission will conduct four (4) public hearings during their scheduled meeting on Wednesday, November 12, 2025 at 5:15pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Burleigh County Planning and Zoning Commissioners will at this time hear all interested persons regarding
- Approval of the Huez Subdivision described as:
Lot 2, Block 3 Country View Estates and Auditor's Lots "N" & "O", all in Section 3, Township 139N, Range 79W, Burleigh County, ND
Addressed as: 11009 Lakeview Drive
- Approval of Gawley Subdivision and Zoning Change from A-Agricultural – R1-Rural Single Family Residential for a parcel described as:
Tract C of the NW ¼, Section 6, Township 139, Range 79W, Burleigh County, ND
- Special Use Request to build an oversized accessory building on a property described as:
Lot 4, Block 1, Lewis & Clark Estates
Addressed as: 4420 Lookout Trail
- Special Use Permit Request to build an oversized accessory building on an unoccupied lot described as:
Lot 2, Block 2, Hogue Island Estates, Burleigh County, ND
Addressed as: 8225 Burnt Creek Island Road
If you are not able to attend this public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov. Letters and comments must be received by 8:00 am on November 12, 2025 so they may be distributed to the Commissioners before the meeting. A copy of the public hearing requests are available at the Burleigh County Building and Planning Department during normal business hours.
By Mitch Flanagan, Building Official/
Planning Director
For Burleigh County Planning and Zoning Commission
10/29, 11/5 - COL-ND-2488

LEGAL NOTICES

Legals

Notice of Hearing
Name and contact information for attorneys:
Elizabeth (Betsy) Elsberry (ID #06286) Elsberry & Shively, P.C.
2800 N Washington St. Bismarck, ND 58503
Phone No.: 701.557.3384
betsy@nodaklaw.com
Probate No. 08-2025-PR-00263
Attorneys for Petitioner Troy Riveland IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Roger D. Riveland, Deceased
NOTICE OF HEARING
[1] NOTICE IS HEREBY GIVEN that Troy Riveland has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative of the Estate of Roger D. Riveland, Deceased.
[2] Hearing has been set upon said Petition on December 8, 2025 at 9 AM at the Courtroom of the above-named Court in the City of Mandan, County of Morton, State of North Dakota, and any person interested may appear and be heard.
[3] In order for any objection to be considered, objection to the Petition for Formal Probate of Will and Appointment of Personal Representative must be in writing and must be filed with the Court and the attorney for the Petitioner no later than seven (7) days prior to the date set for hearing. Any such written objection must contain a concise and thorough account of the facts upon which the objection is based.
Dated October 8, 2025.
/s/ Elizabeth Elsberry
Elizabeth Elsberry (#06286)
ELSBERRY & SHIVELY, P.C.
Attorneys for Petitioner
10/15, 10/22, 10/29 - COL-ND-2427

LEGAL NOTICES

Legals

ADVERTISEMENT FOR PROPOSALS
North Dakota State Hospital
Bid Package #4
Food Service Equipment
Notice is hereby given that M. A. Mortenson Company ("Construction Manager") is soliciting proposals on behalf of the State of North Dakota ("Owner") for: North Dakota State Hospital located in Jamestown, ND - Bid Package #4 - Food Service Equipment.
Bidding documents and project information is available through Building Connected and can be obtained by contacting M. A. Mortenson Company by email at NDSHbids@Mortenson.com.
Proposals must be submitted to NDSHbids@Mortenson.com, no later than 10:00 a.m. Central Time on November 13, 2025.
It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Proposals received late will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code.
10/22, 10/29, 11/5 - COL-ND-2449

25112000
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Meter Testing Rule Waiver Extension
Approval
Case No. PU-25-266
NOTICE OF OPPORTUNITY FOR HEARING
On September 30, 2025, Otter Tail Power Company (OTP) filed an application for an extension to the waiver granted in Case No. PU-21-416 pursuant to the terms of North Dakota Administrative Code Section 69-09-02-28(3), Meter records. The extension would continue the suspension of the existing meter testing plan and associated annual reports through 2026, to resume in 2027. The original waiver granted a suspension from 2022 through 2025.
The issue to be considered in this proceeding is whether it is appropriate to grant an extension to the waiver of the Commission's rules under North Dakota Administrative Code Section 69-09-02-28(3), Meter records.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 5, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 23, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
10/29 - COL-ND-2470

Dwyer
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for John Dwyer, 7350 162 nd Ave NW, Bismarck ND 58503. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #R-9, 7101 19th Street, Bismarck ND 58503. On November 5th, 2025 at 1:20 PM.
Dated this 27th day of October, 2025
10/29 - COL-ND-2484

Ramirez Guel
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Fabin Ramirez Guel, 3029 Stonewall Lane, Bismarck ND 58503. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #18, 311 Enterprise St, Bismarck ND 58501. On November 5th, 2025 at 9:10 AM.
Dated this 27th day of October, 2025
10/29 - COL-ND-2477

Pfliger
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Patricia Pfliger, 100 W Main Ave # 101, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #22, 311 Enterprise St, Bismarck ND 58501. On November 5th, 2025 at 9:15 AM.
Dated 27 day of October, 2025
10/29 - COL-ND-2478

Francis
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Brian Francis, 614 N 8th, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #10, 311 Enterprise St, Bismarck ND 58501. On November 5th, 2025 at 9:00 AM.
Dated this 27th day of October, 2025
10/29 - COL-ND-2475

Huffling
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Andrew Huffling, 228 W Rosser Ave, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #17, 311 Enterprise St, Bismarck ND 58501. On November 5th, 2025 at 9:05 AM.
Dated this 27th day of October, 2025
10/29 - COL-ND-2476

Lang
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Jeremy Lang, 5424 Calvert Dr, Bismarck ND 58503. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #J-16, 7101 19th Street, Bismarck ND 58503. On November 5th, 2025 at 1:10 PM.
Dated this 27th day of October, 2025
10/29 - COL-ND-2482

Pfliger
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Patricia Pfliger, 100 W Main Ave # 101, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #23, 311 Enterprise St, Bismarck ND 58501. On November 5th, 2025 at 9:20 AM.
Dated 27 day of October, 2025
10/29 - COL-ND-2479

Pfliger
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Patricia Pfliger, 100 W Main Ave # 101, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #23, 311 Enterprise St, Bismarck ND 58501. On November 5th, 2025 at 9:20 AM.
Dated 27 day of October, 2025
10/29 - COL-ND-2479

Pfliger
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Patricia Pfliger, 100 W Main Ave # 101, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #23, 311 Enterprise St, Bismarck ND 58501. On November 5th, 2025 at 9:20 AM.
Dated 27 day of October, 2025
10/29 - COL-ND-2479

Pfliger
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Dated 27 day of October, 2025
10/29 - COL-ND-2479

Pfliger
NOTICE OF FORECLOSURE SALE
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Dated 27 day of October, 2025
10/29 - COL-ND-2479

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NOTICE OF FORECLOSURE SALE
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Dated 27 day of October, 2025
10/29 - COL-ND-2479

Pfliger
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Patricia Pfliger, 100 W Main Ave # 101, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #23, 311 Enterprise St, Bismarck ND 58501. On November 5th, 2025 at 9:20 AM.
Dated 27 day of October, 2025
10/29 - COL-ND-2479

Pfliger
NOTICE OF FORECLOSURE SALE
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Dated 27 day of October, 2025
10/29 - COL-ND-2479

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NOTICE OF FORECLOSURE SALE
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Dated 27 day of October, 2025
10/29 - COL-ND-2479

LEGAL NOTICES

Legals

Pfliger
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Patricia Pfliger, 100 W Main Ave # 101, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #25, 311 Enterprise St, Bismarck ND 58501. On November 5th, 2025 at 9:25 AM.
Dated 27 day of October, 2025
10/29 - COL-ND-2480

McCann
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Luz McCann, 1801 Deer Valley Lane, Bismarck ND 58503. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #J-31, 7101 19th Street, Bismarck ND 58503. On November 5th, 2025 at 1:15 PM.
Dated this 27th day of October, 2025
10/29 - COL-ND-2483

McCann
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Luz McCann, 1801 Deer Valley Lane, Bismarck ND 58503. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #J-4, 7101 19th Street, Bismarck ND 58503. On November 5th, 2025 at 1:05 PM.
Dated this 27th day of October, 2025
10/29 - COL-ND-2481

McCann
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Luz McCann, 1801 Deer Valley Lane, Bismarck ND 58503. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #J-4, 7101 19th Street, Bismarck ND 58503. On November 5th, 2025 at 1:05 PM.
Dated this 27th day of October, 2025
10/29 - COL-ND-2481

LEGAL NOTICES

Legals

Facility Conditions Assessment Request for Qualifications (RFQ) from a firm to provide a Facility Conditions Assessment.
STATE OF NORTH DAKOTA
OFFICE OF MANAGEMENT AND BUDGET
BISMARCK, N.D. - The Office of Management and Budget, Facilities Management Division (FMD), is soliciting Statements of Qualifications from consultants to perform Facility Condition Assessments (FCA) for multiple state-owned facilities in North Dakota. The objective of these assessments is to deliver expert professional and technical services in the development and implementation of a maintenance plan aimed at prolonging the lifespan of each facility. Furthermore, the State aims to establish an asset replacement schedule to ensure proper budgeting for future replacements and maintenance. Once the firm has been selected, services must begin in January 2026 and be completed by October 2026.
To receive the Request for Qualifications (RFQ) submittal instructions, please contact Julie Strom by any of the following methods:
Telephone: (701) 328-2471
E-mail: jastrom@nd.gov
Questions regarding the content of the RFQ submittal instructions should be directed to Lindsey Ashley by any of the following methods: lmashey@nd.gov or (701) 328-6513. All phone requests must be followed up by an email.
One (1) hard copy and a flash drive with a pdf file of the completed submittals must be received no later than 3:00 pm (CST) on Thursday, November 20th, 2025, at the office of:
Lindsey Ashley
Statewide Construction Manager
Facilities Management Division
State Capitol, 4th Floor
600 East Boulevard Avenue
Bismarck, North Dakota 58505
10/29, 11/5, 11/12 - COL-ND-2474

Facility Conditions Assessment Request for Qualifications (RFQ) from a firm to provide a Facility Conditions Assessment.
STATE OF NORTH DAKOTA
OFFICE OF MANAGEMENT AND BUDGET
BISMARCK, N.D. - The Office of Management and Budget, Facilities Management Division (FMD), is soliciting Statements of Qualifications from consultants to perform Facility Condition Assessments (FCA) for multiple state-owned facilities in North Dakota. The objective of these assessments is to deliver expert professional and technical services in the development and implementation of a maintenance plan aimed at prolonging the lifespan of each facility. Furthermore, the State aims to establish an asset replacement schedule to ensure proper budgeting for future replacements and maintenance. Once the firm has been selected, services must begin in January 2026 and be completed by October 2026.
To receive the Request for Qualifications (RFQ) submittal instructions, please contact Julie Strom by any of the following methods:
Telephone: (701) 328-2471
E-mail: jastrom@nd.gov
Questions regarding the content of the RFQ submittal instructions should be directed to Lindsey Ashley by any of the following methods: lmashey@nd.gov or (701) 328-6513. All phone requests must be followed up by an email.
One (1) hard copy and a flash drive with a pdf file of the completed submittals must be received no later than 3:00 pm (CST) on Thursday, November 20th, 2025, at the office of:
Lindsey Ashley
Statewide Construction Manager
Facilities Management Division
State Capitol, 4th Floor
600 East Boulevard Avenue
Bismarck, North Dakota 58505
10/29, 11/5, 11/12 - COL-ND-2474

Facility Conditions Assessment Request for Qualifications (RFQ) from a firm to provide a Facility Conditions Assessment.
STATE OF NORTH DAKOTA
OFFICE OF MANAGEMENT AND BUDGET
BISMARCK, N.D. - The Office of Management and Budget, Facilities Management Division (FMD), is soliciting Statements of Qualifications from consultants to perform Facility Condition Assessments (FCA) for multiple state-owned facilities in North Dakota. The objective of these assessments is to deliver expert professional and technical services in the development and implementation of a maintenance plan aimed at prolonging the lifespan of each facility. Furthermore, the State aims to establish an asset replacement schedule to ensure proper budgeting for future replacements and maintenance. Once the firm has been selected, services must begin in January 2026 and be completed by October 2026.
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One (1) hard copy and a flash drive with a pdf file of the completed

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

Kelly Jane Swenseth
ND Atty No. 06909
Swenseth Law Office, PLLC
418 4th Ave NE,
Devils Lake, ND 58301
kelly@swensethlawoffice.com
701.662.5058

Attorney for Personal Representative
Probate No. 36-2025-PR-00055

**IN THE DISTRICT COURT
OF THE NORTHEAST
JUDICIAL DISTRICT,
RAMSEY COUNTY,
NORTH DAKOTA**

In the Matter of the Estate of Clinton
Wayne Campbell, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN pursuant to N.D. Cent. Code § 30.1-19-01 that the undersigned has been appointed Personal Representative of the Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice, otherwise the claims will be forever barred. Claims must either be presented to Touria Campbell, as Personal Representative of the Estate or filed with the Court.
Dated: October 23, 2025.

Touria Campbell
Personal Representative
207 Touria Lane,
Devils Lake ND 58301

First Publication on the 4th day of
November 2025.

(11:4, 11, 18)

J. Bruce Gibbens,
ND License #04067
GIBBENS LAW OFFICE
P.O. Box 708
Cando, ND 58324
phone #701-968-3342
bruce@gibbenslaw.com
Attorney for: Estate

Probate No. 36-2025-PR-00054
**IN THE DISTRICT COURT
OF RAMSEY COUNTY,
STATE OF NORTH DAKOTA**

In the Matter of the
Estate of Mavis Overby, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Paul Overby, personal representative of the estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58324, or filed with the Court.
Dated this 17th day of October, 2025.

Paul Overby
Personal Representative
5237 78th St.
Wolford, ND 58385

First publication on the 28th day of
October, 2025.

(10:28, 11:4, 11)

**STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
BEFORE THE
STATE BANKING BOARD**

In the Matter of the Application of
Trust Company of the Dakotas, Minot,
North Dakota, to Organize a New
State-Chartered Trust Company to be
Located at 320 16th St. NW, Suite 103,
Minot, North Dakota.

**NOTICE OF HEARING FOR
NEW TRUST COMPANY**

You are hereby notified that the State
Banking Board will hold a public hearing
on the application received from
Trust Company of the Dakotas, Minot,
North Dakota, to organize a new state-
chartered trust company to be located
at 320 16th St. NW, Suite 103, Minot,
North Dakota.

You are further notified a public
hearing will be held before the State
Banking Board in the North Dakota

LEGALS

Workforce Safety & Insurance Building
at 1600 E Century Ave, Bismarck,
North Dakota, on Wednesday, January
7, 2026, at 1:00 PM.

You are further notified that at this
hearing, the State Banking Board will
consider various factors, including
those outlined in Section 6-05-01 of
the North Dakota Century Code:

1. Whether the place where such
trust company is proposed to be
located is in need of a further trust
company;

2. Whether the proposed institution
is adapted to the filling of such need,
and;

3. Whether the proposed incorporat-
ors are possessed of such character, in-
tegrity, reputation, and financial stand-
ing that their connection with the
company will be beneficial to the public
welfare of the community in which
such company is proposed to be estab-
lished.

You are further notified that written
comments may be submitted to the
Secretary of the State Banking Board
at 1200 Memorial Building, Bismarck,
North Dakota 58504. Written com-
ments must be received no later than
5:00 PM on Wednesday, December 31,
2025. Additionally, the Board shall
hear any reasons advanced by any per-
son appearing at the hearing why such
institution should not be permitted to
be organized. You may also request a
copy of the application at the above
referenced address.

Dated this 16th day of October, 2025.

/s/ Corey Krebs
Corey Krebs, Secretary
State Banking Board
(11:4)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Otter Tail Power Company
Case No. PU-25-266
Meter Testing Rule
Waiver Extension Approval

**NOTICE OF OPPORTUNITY
FOR HEARING**

On September 30, 2025, Otter Tail
Power Company (OTP) filed an applica-
tion for an extension to the waiver
granted in Case No. PU-21-416 pursu-
ant to the terms of North Dakota Ad-
ministrative Code Section 69-09-02-
28(3), Meter records. The extension
would continue the suspension of the
existing meter testing plan and associ-
ated annual reports through 2026, to re-
sume in 2027. The original waiver
granted a suspension from 2022
through 2025.

The issue to be considered in this
proceeding is whether it is appropriate
to grant an extension to the waiver of
the Commission's rules under North
Dakota Administrative Code Section
69-09-02-28(3), Meter records.

Those interested are invited to com-
ment on the application in writing. Per-
sons desiring a hearing must file a writ-
ten request identifying their interest in
the proceeding and the reasons for re-
questing a hearing. Comments and re-
quests for hearings must be received by
December 5, 2025. If deemed appropri-
ate, the Commission can determine the
matter without a formal hearing.

For more information contact the
Public Service Commission, State Cap-
itol, Bismarck, North Dakota 58505,
701-328-2400; or Relay North Dakota
1-800-366-6888 TTY. If you require
any auxiliary aids or services, such as
readers, signers, or Braille materials
please notify the Commission.

Issued: October 23, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringsstad
Commissioner
(11:4)

General Auction

**Dr. Blaine Burdick
Optometrist**

20/20 EYE CARE

211 4th St. NE Ste. 1
Devils Lake, ND

CONVENIENT HOURS

Monday-Friday

8:00 am-5:00 pm

662-2040

662-2817

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE

**Bulte Diaz
Law Office**

Devils Lake
701-662-8029

Cando
701-662-8029

Grand Forks
701-795-5062

OR

1-800-993-4307

Other Services

**DRS. ENDERLE
& JOHNSTON**

OPTOMETRISTS

Hwy. 2 • Devils Lake, ND 58301

HOURS

Monday-Friday

8:30 am-5:00 pm

Thursday

8:30 am-7:00 pm

701-662-4085

Want to Rent

**HOME FOR RENT: Available
6-8 months starting October
1. Short walking distance to
Woodland Resort. 3 bed-
rooms, 2 1/2 baths and fully
furnished. Contact
701-370-1623.**



**FIND IT IN THE
CLASSIFIEDS**



Shop the classifieds and
grab a great deal on a
great deal of items!

LEGALS

**NOTICE OF SALE OF REAL ESTATE FORFEITED
TO THE COUNTY FOR DELINQUENT TAXES
CHAPTER 58-28-15 N.D.C.C.**

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING REAL ESTATE HAS BEEN FORFEITED TO THE COUNTY OF RAMSEY, STATE OF NORTH DAKOTA, FOR DELINQUENT TAXES: THAT SAID COUNTY HAS TAKEN TAX DEED TO SUCH PROPERTY AND WILL OFFER IT FOR SALE AT PUBLIC AUCTION, AT THE COUNTY COMMISSIONERS ROOM, 1ST FLOOR, 525 4TH AVENUE NE, RAMSEY COUNTY COURTHOUSE, DEVILS LAKE, NORTH DAKOTA, ON TUESDAY, NOVEMBER 18, 2025 AT 5:45 P.M.

EACH PARCEL OF REAL ESTATE WILL BE OFFERED SEPERATELY AND SOLD TO THE HIGHEST BIDDER, BUT NOT FOR A SUM LESS THAN MINIMUM SALE PRICE LISTED BELOW.

THE SALE WILL CONTINUE FROM DAY TO DAY UNTIL COMPLETED.

TOWNSHIP/CITY	PARCEL #	DESCRIPTION	MINIMUM SALE PRICE
SOUTH MINNEWAUKAN	30-4007-00135-000	LOT 15 BLOCK 4 ACKERMAN VALLEY	\$375.07
BROCKET CITY	36-1901-09040-000	LOT 4 & N1/2 LOT 5 BLK 5 STOLTZE'S 1ST ADDITION	\$1,108.49
BROCKET CITY	36-1901-09041-000	S1/2 L 5 LESS W 130' & L 6 BLK 5 LESS W 130' STOLTZE'S 1ST	\$94.77
DEVILS LAKE CITY	39-0000-00012-000	E5' OF THE S100' LOT 16 & LOT 17 BLOCK 8	\$24,729.98
DEVILS LAKE CITY	39-0502-00007-000	E PART LOT 2 NOT INC IN PAR B EZ LEICHTY SURVEY, EAST PITCHER PARK ADD	\$276.45
DEVILS LAKE CITY	39-1301-00006-000	LOT 10 & N1/2 OF LOT 11 BLOCK 1 M & L ADDITION	\$4,970.95
DEVILS LAKE CITY	39-1302-00017-000	LOTS 1 & 2 BLOCK 6 M & L 2ND ADDITION	\$5,210.32
EDMORE CITY	40-0801-09705-000	* A TRACT 75' X 140' BLK 35 HOME ADDITION	\$4,574.36
LAWTON CITY	42-0000-10068-000	LOT 19 BLOCK 5	\$622.25
LAWTON CITY	42-0000-10069-000	LOT 20 BLOCK 5	\$622.25
LAWTON CITY	42-0000-10070-000	LOT 21 BLOCK 5	\$622.25
LAWTON CITY	42-0000-10071-000	LOT 22 BLOCK 5	\$622.25

Given pursuant to authority of law this 1st day of November, 2025.

/s/Kandy K. Christopherson

Kandy K. Christopherson
Ramsey County Auditor

Notices

HELP WANTED

Employment Opportunity: BUSINESS MANAGER AT LAMOURE PUBLIC SCHOOL. Competitive Wage, Insurance, Retirement Plan, Vacation leave. For complete job description or applying, contact Mitch.Carlson@k12.nd.us or 701-883-5396.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

MISCELLANEOUS

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Special Notices

Whether you kept us in your prayers, thoughts, sent cards, phone calls or made a memorial donation. Your kindness has brought great comfort to our family and will always be remembered. We are very grateful for your presence at Judy's graveside funeral and heartfelt sympathy.

**WITH LOVE FROM
THE EHNERT FAMILY**

Employment Wanted

JOB OPENING

Business/Finance Manager
Devils Lake Park District
Devils Lake, ND

The Devils Lake Park Board is accepting applications for the Business/Finance Manager position. The position is for managing the business, financial, and accounting for the Devils Lake Park District. This position will work as a team with the Superintendent of Parks and Recreation and other Full-Time staff in the administration of the Devils Lake Parks and Recreation District and the Board of Park Commissioners.

This position is responsible for insuring that all office management policies and procedures are compliant; monthly accounting operations of the Park District; professional customer services; maintain all Human Resources records; administer payroll, accounts payable, and general ledger; and other.

The position is Responsible and Accountable to the Board of Park Commissioners and the Superintendent of Parks and Recreation for the Devils Lake Parks and Recreation District.

A complete job description and how to apply are available by contacting the Devils Lake Park Board by email to: dlparkboard@gondtc.com or calling 701-662-8243. Deadline to apply: November 6, 2025 Approximate starting date possibly end of November.

PUBLIC NOTICE

NOTICE OF PROPOSALS

NOTICE IS HEREBY GIVEN that the Cass County Highway Department will accept proposals until November 13, 2025 at 1:00 p.m. Proposals will be opened, at that time, at the Cass County Highway Department at 1201 Main Ave West, West Fargo, ND 58078.

DESCRIPTION OF PROJECT: Cass County will engage the services of qualified engineering firms to perform Shared Use Path design work such as surveying, utility impacts, cost estimate, environmental permits, ADA requirements, and plan production.

The project will include the surveying, preliminary design, final design, and plan production for the shared use path project along the east side of Cass County Highway 81/ university dr from 54 th Ave S to 88 th Ave S.

EVALUATION AND SELECTION PROCESS: Consulting firms interested in performing the work shall submit electronic copy in PDF format to: Kyle Litchy via email at litchyk@casscountynnd.gov

Selection will be based on the following criteria: 1) Understanding of Project Objectives, 2) Past Performance on Local Projects, 3) Experience with Similar Projects, 4) Cost Proposal, 5) Technical & Professional Staff Expertise / Availability

Interviews may be conducted within 7 days from the due date of this proposal.

Proposals shall be limited to ten (10) pages, Contact Kyle Litchy, PE Cass County Engineer, 1201 Main Ave West, West Fargo, ND 58078, Phone (701) 298-2380 or Email (litchyk@casscountynnd.gov)

RIGHT OF REJECTION: Cass County reserves the right to reject any and all proposals; to waive technicalities or to accept such as may be determined to be in the best interest of the County.

DISCLOSURE OF PROPOSAL: The contents of all proposals will be subject to the Open Records Law and may be open to inspection by interested parties.

REQUEST FOR PROPOSAL INFORMATION AND QUESTION: Questions regarding the Request for Proposal should be directed to Kyle Litchy, PE Cass County Assistant County Engineer, 1201 Main Ave West, West Fargo, ND 58078

PUBLIC NOTICE

By order of the Cass County Board of Commissioners of Cass County, North Dakota. Kyle Litchy, Cass County Engineer (Publish Oct 29 and Nov 5, 2025) (Oct. 29; Nov. 5, 2025)

BIDS WANTED PAVING AND UTILITY REHAB/RE-CONSTRUCTION IMPROVEMENT DISTRICT NO. BR-26-E1

Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, November 19, 2025. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall.

On 3rd Street North from 7th Avenue to 9th Avenue and on 8th Avenue North from 4th Street to east of 3rd Street. Bids shall be on the basis of cash payment for work performed.

THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07.

Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.

PUBLIC NOTICE

Sealed bids will be received at the office of the City Auditor, City Hall, 225 4th Street North, Fargo, North Dakota 58102, until 11:30 o'clock a.m., Wednesday, November 12th, 2025 for the City of Fargo Water Treatment Plant & Regional Water Reclamation

INVITATION TO BID Chemicals for the Fargo Water Treatment Plant & Regional Water Reclamation

Bid form, instructions, and specifications may be viewed and downloaded for printing from the city's website at www.FargoND.gov/work/bids-and-procurement

By: Jackie Gapp, Chief Financial Officer (Oct. 29; Nov. 5, 2025)

CITY AUDITORS OFFICE

FM Towing NDCC 23.1-15-05 Abandoned Vehicle Notice. Vehicles legally forfeited 30 days from publication NDCC 23.1-15-07. Call 701-850-7347 to reclaim at 715 17th St N, Fgo: 25ft open boat white, no VIN, no plate, towed 9/17/25

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, November 4, 2025 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of Urban Plains by Brandt Eighth Addition (Minor Subdivision) a replat of Lot 3, Block 1, Urban Plains by Brandt Seventh Addition, to the City of Fargo, Cass County, North Dakota.

On September 30, 2025, Otter Tail Power Company (OTP) filed an application for an extension to the waiver granted in Case No. PU-21-416 pursuant to the terms of North Dakota Administrative Code Section

PUBLIC NOTICE

Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

ADVERTISEMENT FOR PROPOSALS

The Board of Education of the City of Fargo is seeking proposals from qualified sources to establish and manage an Employee Assistance Program (EAP) for a 2-year period beginning January 1, 2026.

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, November 4, 2025 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of Old Broadway Second Addition (Minor Subdivision) a replat of Lot 1, Block 1, Old Broadway Addition, to the City of Fargo, Cass County, North Dakota.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Meter Testing Rule Waiver Extension Approval Case No. PU-25-266 NOTICE OF OPPORTUNITY FOR HEARING

On September 30, 2025, Otter Tail Power Company (OTP) filed an application for an extension to the waiver granted in Case No. PU-21-416 pursuant to the terms of North Dakota Administrative Code Section

PUBLIC NOTICE

69-09-02-28(3), Meter records. The extension would continue the suspension of the existing meter testing plan and associated annual reports through 2026, to resume in 2027.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing.

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO SCHOOL CONSTRUCTION LOAN APPLICATION AND LOAN APPROVAL, STANDARDS FOR SCHOOLBUSES, SCHOOL DISTRICT COOPERATIVE AGREEMENTS, SPECIAL EDUCATION, MATH CURRICULUM, ASSESSMENT OF SCHOOL BUILDINGS, AND PUBLIC CHARTER SCHOOLS

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-10, School Construction Loan Application and Loan Approval; 67-12, Standards for Schoolbuses, 67-13, School District Cooperative Agreements; Special Education, 67-23; the creation of 67-34, Math Curriculum; the creation of 67-35, Assessment of School Buildings, and the creation of 67-36, Public Charter Schools; at 9:30 AM on Tuesday, December 2, 2025, in the Brynhild Haugland Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

PUBLIC NOTICE

Grades Kindergarten Through Eight Mathematics, to outline teacher professional development requirements in mathematics as required in NDCC; to create 67-35-01, Authority for Assessment of School Buildings, to identify authority of the state superintendent in NDCC related to school building assessment; and to create 67-36-01, Public Charter Schools, to implement procedures for the approval and governance of public charter schools as required in NDCC.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244.

2025 annual report of the Forum Communications Foundation is available at its principal office of 101 North Fifth Street, Fargo ND, for inspection during regular business hours by any citizen who requests it within 180 days after publication of this notice.

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, November 10, 2025 at 5:05 p.m. to consider approval or denial of an application requesting a Plat of 19th Avenue Storage Addition (Major Subdivision) a replat of Lot 7, Block 4, Airport 1st Addition, to the City of Fargo, Cass County, North Dakota.

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, November 4, 2025 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a

SATURDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

- ACROSS
1 2-Down, for one
5 Name on Iran's flag
10 "Excuse you!"
14 Pelvic bones
15 "Nightcrawling" novelist Mottley
16 Umami-rich paste
17 Design trend that showcases literary treasures
20 One of the Six Nations
21 Buzzy instruments
22 Cookbook writer Rombauer
24 Vibing with
25 Gold-backed cryptocurrencies, e.g.
28 "There is no there there" coiner
30 "Aladdin" actor Massoud
31 To love, in Italian
32 Birkenstock option
34 Studio sign
36 Texting tech
37 Central focus
38 Festive vegan drink
40 "They are ready to see you now"
41 Guardians, on scoreboards
42 Spice cultivated from Crocus sativus
46 Demo stuff
47 Rivals, slangily
49 Nasty fall
50 Thermometer type
51 Question while filling out a form
54 Figure on Arizona license plates
55 Enthusiastic assent
56 One who picks up speed?
57 Puzzled (out)

- DOWN
1 Lobster catchers
2 Soothing gel
3 Animal on Sri Lanka's flag
4 Money order?
5 Islamic palace in Spain
6 Spike in direction
7 Smaller than sm.
8 Melmac native
9 Curved facial feature
10 Component in many a smart home
11 Only U.S. city with a zoo in a rainforest
12 Spanish "this"
13 Mineralogist with a scale
18 "Ice Age" squirrel
19 "Weird Al" parody that begins, "How come you're always such a fussy young man?"
23 Homecoming week crowd
24 Decoration specialists
25 Teen who helps with the bills
26 Common cheese in kaasstengels
27 Bring-your-own-headphones dance party
28 People born yesterday
29 Given a nod
30 Udder delights for a toddler?
33 Less rough
35 Children's author Asquith
37 Long or short amount
39 Pub prefix
40 "Heard"
43 Completely wow
44 Govt. agent
45 Anticipates
48 Completely wow
50 Dedicated works
52 Nordic carrier
53 Member of the fam

ANSWER TO PREVIOUS PUZZLE:

A P T S M A D A T C A M P
L O O T I V A N I A F A R
M I R A C L E H I P U T N E
O N E Y E A R P I L E
S T A H L S H R I N K R A P
T E T E B E A U A S Y L A
R C A U S P S O E D
H E E L S O N T H E B U S
W A X I S N T I C E
F L U F F T E A L H B C U
H O L E F O O D S N O L A N
T E S T W I T N E S S
O R A L T A K E T H E W I N
I O N E E V I L S S I N A
L O T R R E P L Y T T O P

10/25/25

10/25/25 crossword grid with numbers 1-57 and black squares.

By David Karp ©2025 Tribune Content Agency, LLC

MONDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

- ACROSS
1 Puff of smoke
5 Veer off course, as a ship
8 Morales who becomes Spider-Man in the "Spider-Verse" films
13 Love, in León
14 App Store patron
16 Joker, to Batman
17 Fungus
18 Curly cabbage in the mustard family
19 Software extension
20 Cornucopia
23 Beatles opener?
24 NNW reversal
25 Animation frame
28 "Can't Fight This Feeling" band
32 Chatted on WhatsApp, briefly
34 Overtime cause
35 Quarrel
36 Quick snooze
37 Nile reptile
38 Bought by us
40 Hoppy pub pick, for short
41 Zagreb native
43 Media with reflective sides
44 Podiatry focus
45 Device for inflating tires
49 Gobbled up
50 Cristo Redentor's city
51 Floppy rabbit part
52 Cord in some cardio workouts, or an apt description of each set of circled letters in this puzzle
58 Formal "Me too"
61 Volcano near Sicily's east coast
62 Paradise
63 Lard Lad treat on "The Simpsons"
64 Like an old cotton blanket
65 Family dinner rule, maybe
66 Paver option
67 Short story writer Edgar Allan ___
68 Deuce topper

- DOWN
1 Use soap on
2 Texter's "As I see it"
3 Tart-tasting
4 Not handwritten
5 Laugh riots
6 "... and make it snappy!" letters
7 "Maybe, maybe not"
8 Shepherd's pie filling
9 Racing body with an annual "500" event
10 Showed the way
11 Punk subgenre
12 Antonym's opposite: Abbr.
15 Witherspoon of "Big Little Lies"
21 "Caught you!"
22 Actor Beatty
26 Like shortcake, compared to shortbread, usually
27 Gem examiner's tool
28 School assignment
29 Domino dot
30 Tug-of-___
31 Not messy
32 Andean empire
33 Ave ___: Catholic
37 From ___ Z
38 Verse of praise
39 Upper chamber in Amer. politics
42 Shirts the best of
43 Shirt that shows off one's abs
44 Landlord's sign on an empty property
46 Hosp. scan
32 Andean empire
33 Ave ___: Catholic
37 From ___ Z
38 Verse of praise
39 Upper chamber in Amer. politics
42 Shirts the best of
43 Shirt that shows off one's abs
44 Landlord's sign on an empty property
46 Hosp. scan

ANSWER TO PREVIOUS PUZZLE:

B A L M A L L A H A H E M
I L I A L E I L A M I S O
B O O K S H E L F W E A L T H
S E N E C A K A Z O O S
I R M A I N T O
S T A B L E C O I N S
G E R T R U D E S T E I N
M E N A A M A R E C L O G
O N A I R S M S T H E M E
O A T N O G G O O N I N
C L E S A F F R O N T N T
O P P S S L E E T O R A L
W H A T S T O D A Y S D A T E
S A G U A R O D O I E V E R
S E N S O R S U S S E D

10/27/25

10/27/25 crossword grid with numbers 1-68 and black squares.

By Guilherme Gilioli ©2025 Tribune Content Agency, LLC

As gun control stalls at the Capitol, Gov. Walz, Gabby Giffords kick off town halls

BY MARY MURPHY
Forum News Service

WACONIA, Minn. — With negotiations in the Minnesota Legislature at a standstill, former congresswoman Gabby Giffords joined Gov. Tim Walz in Waconia on Saturday, Oct. 25, to kick off a series of DFL-led town halls to discuss gun violence.

The first of the series drew roughly 850 Minnesotans to the Waconia High School auditorium, where Giffords implored them to be “courageous.” In 2011, Giffords was shot by a gunman at a constituent event in Tucson, Arizona. Six people were killed, and 12 others were injured.

“Stopping gun violence takes courage, the courage to do what’s right,” said Giffords, who has since started a gun violence prevention organization. “Now is the time to come together, be responsible — Democrat, Republican, Independent.”

As public pressure mounts for a special session, Walz said in early October that he needs Republicans to agree to a vote on gun control before he calls a special session — a reversal from early September when he said a special session would happen “one way or another.”

“We simply, as Minnesotans, have to make the case, ‘You are not going to do what you did in every other place where you hope we forget and drag this out and stall to the point where nobody wants to have this conversation,’ ” he said Saturday.

Walz floated the possibility of putting an assault weapons ban up for a vote as a constitutional amendment. The suggestion received



Photos by Mary Murphy / Forum News Service

Minnesota Gov. Tim Walz (center) and former congresswoman Gabby Giffords (second from right) hold a town hall on gun violence alongside other panelists on Saturday, Oct. 25, at Waconia High School.

thunderous applause from the audience, which included parents and community members affected by the Annunciation Catholic Church shooting in Minneapolis that killed two children and injured 30 others in August.

Other panelists joining Giffords and Walz included doctors who treated Annunciation victims, and Michelle Morse-Wendt, an elementary school teacher in Moundsview.

“I can confidently speak for every single educator that we have all thought of what we would do if there was an active shooter at our school — every single one of us knows exactly what we would do,” she said. Morse-Wendt said she asked her students to share their highs and lows of the week on Friday.

“One of my kids said, ‘My low for the week is I found out unicorns aren’t real,’ ” she said. “That is what the low of the week should be for a 9-year-old.”

GOP response

Alex Plechash, chairman of the Minnesota GOP, said in a statement

to call Saturday’s town hall “what it is — a campaign rally, not a town hall.”

“If Walz were serious about solutions, he wouldn’t be staging another DFL-funded rally run by paid operatives — he’d be in Babbitt, Hastings, Moorhead, or St. Cloud convincing his own party members who refuse to support his proposals,” Plechash said.

Speaker of the House Lisa Demuth, R-Cold Spring, echoed Plechash’s sentiments.

“Since the governor couldn’t even get his own members on board with a special session on banning guns, it appears he’s moved on to holding campaign rallies hosted by the DFL that aren’t truly open to the public,” she said. “This is exactly why the legislative process is important — we need to hear from all perspectives, not just the Walz-approved ones.”

After the event concluded, House Leader Rep. Zack Stephenson, DFL-Coon Rapids, and Senate Majority Leader Erin Murphy, DFL-St. Paul, rejected some of the criticism.

“We’re in Waconia today, which is



Gun control activist Gabby Giffords encouraged attendees at a town hall in Waconia on Saturday to be “courageous.”

represented by a Republican member of the Minnesota House and a Republican member of the Minnesota Senate. So we are bringing this to red parts of the state,” Stephenson said.

All local elected officials were invited to Saturday’s event, the DFL said, including Sen. Julia Coleman and Rep. Jim Nash. According to the DFL, Coleman declined and Nash failed to respond.

The town hall panel did not take questions from the audience, but Murphy confirmed that the event was open to anyone, provided they registered ahead of time.

Kristi Treinen, who heard about the event from a DFL email, said before the event that she’s confused, frustrated, and a “little hopeful” that “something will get done.”

Stephenson and Murphy didn’t rule out the



Minnesota House Leader Zack Stephenson, DFL-Coon Rapids, and Senate Majority Leader Erin Murphy, DFL-St. Paul, speak to members of the media Saturday in Waconia.

potential for a special session before the regular session starts Feb. 17, but did not offer any major updates or movements on discussions with Republican leadership.

“We are gonna keep this conversation going, we’re gonna keep going until the House passes a

bill, the Senate passes a bill, and the governor signs the bill,” Stephenson said.

The next town hall will be held Thursday, Nov. 6, in Rochester.

FNS reporter Mary Murphy can be reached at mmurphy@forumcomm.com

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
Sealed bids, subject to conditions contained herein, for UND Gamble Hall Roof Replacement (FM-279-2026) which will be received by the Facilities Procurement Officer, via UND’s Jaggaer portal, until 2:00 p.m. CT on November 6th, 2025, bids will be opened publicly and read aloud via Zoom at 2:30 p.m. CT on November 6th, 2025. Project work consists of but is not limited to the following: The University of North Dakota will be bringing Gamble Hall back online to accommodate the relocations of several departments, as well as meeting their educational and professional needs. To meet these needs, we will need to replace the roof along with some mechanical updates, which is original to the building. **Contract Documents.** The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND’s Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents. **Pre-Bid Meeting.** A pre-bid inspection meeting will be held on October 22nd, 2025, at 11:00 AM CT. Address: Gamble Hall Lobby, 293 Centennial Dr, Grand Forks, ND 58202. **The Pre-Bid Meeting is not mandatory; however it is highly recommended for this project.** All Contractors, delivery persons, and vendors parking on campus are required to either: obtain a University of North Dakota parking permit; park in the visitor pay lot; utilize the pay-as-you-go option. **Proposal Forms.** Responses may only be submitted on the UND’s Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal: 1. Bid proposal form in its entirety. 2. Bid Bond form. 3. North Dakota Contractor’s License The bid submittal requires three clearly marked responses in Jaggaer, a Company’s Names Contractors License, Company’s Names Bid Bond, and a Company’s Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents. No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor’s license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and

PUBLIC NOTICE

shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder’s key personnel. Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion. The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers’ Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, “Builder’s Risk coverage”, Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation. The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (Oct. 15 & 22 & 29, 2025)

PUBLIC NOTICE

reasons for requesting a hearing. Comments and requests for hearings must be received by December 5, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: October 23, 2025 **PUBLIC SERVICE COMMISSION** Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner (Oct. 29, 2025)

NOTICE OF AVAILABILITY OF FUNDS

The City of Grand Forks is accepting applications for its 2026 Arts Regrant program. The City anticipates having \$159,135 available for arts nonprofit organizations (not individuals) that provide arts and cultural opportunities that enhance the quality of life for Grand Forks residents.

The online application and information / instructions for the Arts Regrant program can be found on the City’s Community Development Portal at <https://portal.neighborlysoftware.com/GRANDFORKSND/participant>.

An applicant workshop can be found at https://drive.google.com/file/d/18trWUMAJza-wYe_ZxtPhyLXdKGGxKPF7/view?usp=sharing. The deadline for applications is 11:59 p.m. on November 14, 2025. Applicants must be an arts-oriented nonprofit agency with a 501(c)(3) status or be an arts organization applying under the umbrella of a fiscal agent that is a 501(c)(3) nonprofit. The maximum request is \$30,000 with a limit of one (1) application per agency.

For information or assistance, please contact Community Development at 701-746-2661 (address above). Hearing impaired (TDD) number is North Dakota Relay 711. For alternative formats or special accommodations for persons with limited English proficiency or disabilities, please contact Tangee Bouvette, ADA/Section 504 Coordinator, at 746-2665, at least 48 hours prior to a meeting. It is the policy of the City of Grand Forks to provide services without regard to race, color, national origin, ancestry, age, sex, familial status, physical handicap or disability. The City is an equal employment / equal housing opportunity agency. (Oct. 29, 2025)

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO SCHOOL CONSTRUCTION LOAN APPLICATION AND LOAN APPROVAL STANDARDS FOR SCHOOLBUSES, SCHOOL DISTRICT COOPERATIVE AGREEMENTS, SPECIAL EDUCATION, MATH CURRICULUM, ASSESSMENT OF SCHOOL BUILDINGS, AND PUBLIC CHARTER SCHOOLS

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-10, School Construction Loan Application and Loan Approval; 67-12, Standards for Schoolbuses, 67-13, School District

PUBLIC NOTICE

Cooperative Agreements; Special Education, 67-23; the creation of 67-34, Math Curriculum; the creation of 67-35, Assessment of School Buildings, and the creation of 67-36, Public Charter Schools; at 9:30 AM on Tuesday, December 2, 2025, in the Brynhild Haugland Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-10-03, School Construction Loan Application and Loan Approval- School Construction Assistance Revolving Loan Fund, to align maximum loan amounts with the dollar amounts listed in the NDCC; to amend 67-12-01, Standards for Schoolbuses, to align with updated federal transportation standards regarding school bus construction; to amend 67-13-01, School District Cooperative Agreements, to remove language relating to cost-sharing reimbursements to align with similar language in the NDCC; to amend 67-23-01, Comprehensive General Plan Requirements for Special Education Programs, to include charter schools in the definitions for a local education agency and for organizations; to create 67-34-01, Professional Development for Grades Kindergarten Through Eight Mathematics, to outline teacher professional development requirements in mathematics as required in NDCC; to create 67-35-01, Authority for Assessment of School Buildings, to identify authority of the state superintendent in NDCC related to school building assessment; and to create 67-36-01, Public Charter Schools, to implement procedures for the approval and governance of public charter schools as required in NDCC.

PUBLIC NOTICE

PUBLIC NOTICE

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, December 15, 2025. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing. Dated this 20th day of October, 2025. Jim Upgren, Assistant Director Office of School Approval and Opportunity North Dakota Department of Public Instruction (Oct. 29, 2025)

GRAND FORKS COUNTY WEED CONTROL

A special meeting of the Grand Forks County Weed Control Board will be held on Monday, Nov. 10, 2025, at 9:30 a.m. at the Grand Forks County Office Building, 3rd Floor, 151 N. 4th St., Grand Forks, N.D. (Oct. 29; Nov. 5, 2025)

Brooke L. Tiedemann (ND #09624) OLSON, JUNTUNEN & COBB, LTD. 802 DeMers Avenue P.O. Box 5788 Grand Forks, ND 58206 (701) 775-4688

PUBLIC NOTICE

brooke@ojs-law.com
Attorneys for: Personal Representative
Probate No. 18-2025-PR-00158

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Daniel Craig Williams, a/k/a Daniel C. Williams, a/k/a Daniel Williams, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Benjamin Williams, Personal Representative of the Estate, at c/o Olson, Juntunen & Cobb, Ltd., P.O. Box 5788, Grand Forks, ND 58206, or filed with the Court.

Dated this 17th day of October, 2025.

/s/ Benjamin Williams
Personal Representative

Brooke L. Tiedemann OLSON, JUNTUNEN & COBB, LTD. 802 DeMers Avenue P.O. Box 5788 Grand Forks, ND 58206 Attorney for Personal Representative (Oct. 22 & 29; Nov. 5, 2025)

PUBLIC NOTICE

NOTICE OF PUBLIC COMMENT PERIOD & PUBLIC HEARING CITY OF GRAND FORKS PROPOSED 2026 ANNUAL ACTION PLAN

The public is invited to comment on the proposed 2026 Annual Action Plan for the Community Development Block Grant (CDBG) Program for the City of Grand Forks. Annual Action Plans are yearly updates to the City’s Five-Year Consolidated Plan. Eligible activities are those that benefit low- and moderate-income people, alleviate slum and blight, or address an urgent need. Proposed activities are as follows:

Proposed 2026 Annual Action Plan - CDBG Activities	
CDBG Bricks & Mortar	\$400,000
Contingency	\$10,000
Administration	\$80,000
Total CDBG	\$490,000

The draft 2026 Annual Action Plan is available on the Community Development page of the City website at <https://www.grandforksgov.com/government/city-departments/community-development/community-development-reports>. On Monday, December 1, 2025, the Grand Forks City Council will hold a **public hearing** to receive comments on the proposed projects and the City’s performance in administering CDBG activities, and will take final action. This meeting will start at 5:30 p.m. and be held in City Hall Council Chambers, 255 North 4th Street. The AAP and any public comments will then be submitted to HUD for review.

Members of the Grand Forks City Council may be attending this meeting in person, electronically or telephonically. Members of the public may view the live airing of the City Council meeting on Grand Forks Channel 2 or streamed live through the City’s YouTube page at <https://www.youtube.com/CityofGrandForksND>. Any member of the public seeking to submit comments relating to an agenda item or public hearing without appearing in person should submit their comments to <https://www.grandforksgov.com/councilcomments> or call 701-746-2664 for further information. All comments received prior to 5:00 p.m. on the meeting date will be considered part of the record of the meeting as if personally presented.

Written comments on the proposed 2026 Annual Action Plan will be accepted until noon on December 1, 2025. Copies of the draft may be seen at the location below. For information or assistance, please contact Community Development at 701-746-2661. Hearing impaired (TDD) number is North Dakota Relay 711. For alternative formats or special accommodations for persons with limited English proficiency or disabilities, please contact Tangee Bouvette, ADA/Section 504 Coordinator, at 701-746-2665, at least 48 hours prior to a meeting. It is the policy of the City of Grand Forks to provide services without regard to race, color, national origin, ancestry, age, sex, familial status, physical handicap or disability. The City is an equal employment/equal housing opportunity agency. Requests for information and written comments should be sent to:

Office of Planning & Community Development
City Hall; 255 North 4th Street
Grand Forks, ND 58203
Phone: 701-746-2661; TDD 711
Fair Housing Equal Opportunity

(Oct. 29, 2025)

The Jamestown Sun

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Police lieutenant dies in drowning near Woodworth, ND

WOODWORTH, N.D. — The 57-year-old man who drowned Sunday morning, Oct. 26, near Woodworth was a lieutenant with the Knoxville Police Department in Tennessee, according to the department's Facebook post.

Gordon Gwathney, Knoxville, died after the kayak he was in tipped over in a slough about 15 miles northwest of Woodworth, according to

information provided by the Stutsman County Sheriff's Office.

Gwathney was on a duck hunting trip with three friends.

"This is an incomprehensible loss for our agency and the entire Knoxville community," said Paul Noel, Knoxville chief of police, in the Knoxville Police Department's Facebook post on Sunday. "Gordon was beloved by our

department and so many members of our community. He was a truly exceptional police officer who mentored generations of officers, dedicated his entire life to service and embodied the true spirit of community policing. We are completely devastated by his passing and ask the community to lift his family, the members of our department and all who loved Gordon up in

prayer."

The Stutsman County Sheriff's Office said Gwathney was duck hunting with three friends in a slough. Gwathney was in a kayak and went to retrieve a duck that was shot in the slough. Winds were 30-40 mph at the time of the accident.

While out on the water, the kayak capsized and Gwathney fell into the water, the Sheriff's Office said. The Sheriff's Office

said he was not wearing a life preserver but had waders on.

First responders located and removed Gwathney from the slough before he was transported by Carrington Ambulance to CHI St. Alexius Health Carrington, where he was pronounced dead.

The North Dakota Game and Fish Department is investigating the accident.

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or pick up app at
Roseadele
1505 3rd St. SE,
Jamestown. 701-251-1741

The Jamestown Sun
www.jamestownsun.com

HELP WANTED OFFICE AND ADMINISTRATION

Office Position
Grain Inspection Inc.
Seeking organized, dependable & proactive person to keep our office running smoothly. Responsibilities: data entry, filing, answering phones & emails, support mgmt. & staff with day-to-day administrative tasks. Competitive pay & benefits.

Email resume to:
grain@csicable.net

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HELP WANTED PROFESSIONAL SERVICES

Business Manager
Montpelier School has an immediate opening for a Full time Business Mgr. Salary begins at \$50,000/yr. with retirement & health ins. Part time applicants will also be considered. Degree or certificate related to business, finance or accounting preferred. Knowledge of the operations of a school district & school finance preferred, but not required. On the job training is available & this position will join a training program from the ND School Board Assn. Will report to Montpelier School Board & will be expected to follow district policy as well as state of federal laws/regulations.

Email resume, cover letter & 3 reference letters to
Supt. Phil Leitner at
phil.leitner@k12.nd.us
Questions? Call 701-489-3348. Open until Nov. 7 or until filled.

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2	3	4	7	9	8	1	5	6
1	6	5	2	4	3	9	8	7
8	9	7	5	1	6	4	3	2
9	8	6	3	2	4	7	1	5
4	7	2	6	5	1	8	9	3
3	5	1	8	7	9	2	6	4
7	1	8	4	3	5	6	2	9
5	4	9	1	6	2	3	7	8
6	2	3	9	8	7	5	4	1

DOGS

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apartmentsHQ
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701-669-2521 or 701-669-2229

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com

Stay informed of official civic matters

AUCTION SALES

Classified ads work!

1-888-857-1920

PUBLIC NOTICE

ADVERTISEMENT FOR PROPOSALS
North Dakota State Hospital
Bid Package #4 - Food Service Equipment

Notice is hereby given that M. A. Mortenson Company ("Construction Manager") is soliciting proposals on behalf of the State of North Dakota ("Owner") for: North Dakota State Hospital located in Jamestown, ND - Bid Package #4 - Food Service Equipment.

Bidding documents and project information is available through Building Connected and can be obtained by contacting M. A. Mortenson Company by email at NDSHbids@Mortenson.com.

Proposals must be submitted to NDSHbids@Mortenson.com, no later than 10:00 a.m. Central Time on November 13, 2025.

It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Proposals received late will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code.

(Oct. 22 & 29; Nov. 5, 2025)

PUBLIC NOTICE

The Stutsman County Planning & Zoning Board will hold a meeting to have general discussion on the county zoning ordinance on Thursday, November 13, 2025 at 8:15 AM in the Commission Room of the Stutsman County Courthouse, 511 2nd Ave SE, Jamestown, ND. (Oct. 29; Nov. 5, 2025)

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO SCHOOL CONSTRUCTION LOAN APPLICATION AND LOAN APPROVAL STANDARDS FOR SCHOOLBUSES, SCHOOL DISTRICT COOPERATIVE AGREEMENTS, SPECIAL EDUCATION, MATH CURRICULUM, ASSESSMENT OF SCHOOL BUILDINGS, AND PUBLIC CHARTER SCHOOLS

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-10, School Construction Loan Application and Loan Approval; 67-12, Standards for Schoolbuses, 67-13, School District Cooperative Agreements; Special Education, 67-23; the creation of 67-34, Math Curriculum; the creation of 67-35, Assessment of School Buildings, and the creation of 67-36, Public Charter Schools; at 9:30 AM on Tuesday, December 2, 2025, in the Brynild Haugland Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-10-03, School Construction Loan Application and Loan Approval- School Construction Assistance Revolving Loan Fund, to align maximum loan amounts with the dollar amounts listed in the NDCC; to amend 67-12-01, Standards for Schoolbuses, to align with updated federal transportation standards regarding school bus construction; to amend 67-13-01, School District Cooperative Agreements, to remove language related to cost-sharing reimbursements to align with similar language in the NDCC; to amend 67-23-01, Comprehensive General Plan Requirements for Special Education Programs, to include charter schools in the definitions for a local education agency and for organizations; to create 67-34-01, Professional Development for Grades Kindergarten Through Eight Mathematics, to outline teacher professional development requirements in mathematics as required in NDCC; to create 67-35-01, Authority for Assessment of School Buildings, to identify authority of the state superintendent in NDCC related to school building assessment; and to create 67-36-01, Public Charter Schools, to implement procedures for the approval and governance of public charter schools as required in NDCC.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, December 15, 2025.

For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing. Dated this 20th day of October 2025. Jim Upgren, Assistant Director Office of School Approval and Opportunity North Dakota Department of Public Instruction (Oct. 29, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Meter Testing Rule Waiver Extension Approval Case No. PU-25-266 NOTICE OF OPPORTUNITY FOR HEARING

On September 30, 2025, Otter Tail Power Company (OTP) filed an application for an extension to the waiver granted in Case No. PU-21-416 pursuant to the terms of North Dakota Administrative Code Section 69-09-02-28(3), Meter records. The extension would continue the suspension of the existing meter testing plan and associated annual reports through 2026, to resume in 2027. The original waiver granted a suspension from 2022 through 2025. The issue to be considered in this proceeding is whether it is appropriate to grant an extension to the waiver of the Commission's rules under North Dakota Administrative Code Section 69-09-02-28(3), Meter records.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 5, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: October 23, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner (Oct. 29, 2025)

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

			9	8				
1	6		4	3				
		5	6	4				
9	8	3			7		5	
	7	2		5	8	9		
3	1			9		6	4	
		8	4	5				
		1	6			7	8	
		9	8					

PREVIOUS SOLUTION

2	7	9	1	5	8	4	6	3
6	5	4	2	3	9	7	8	1
8	1	3	7	6	4	9	5	2
4	3	6	5	1	7	8	2	9
5	2	1	9	8	6	3	4	7
9	8	7	3	4	2	5	1	6
1	6	5	8	7	3	2	9	4
3	4	2	6	9	5	1	7	8
7	9	8	4	2	1	6	3	5

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

AUCTION SALE

Location: NDSU Central Grassland RFC
824 48th Ave. SE • Streeter, ND 58483

This auction represents Farm Machinery, Shop Equipment and Scrap Iron. Some items are in working condition and some need repairs. Email Stacey.winter@ndsu.edu for pictures of the items. Items can also be viewed prior to the deadline by going to the Streeter Research Extension Center, Central Grasslands.

- Bids must be submitted by phone or email. Email bids to: Stacey.winter@ndsu.edu Phone bids to: 701-231-8954, 701-793-4584
- Deadline for bids is October 30th 2025 by 2:00 PM CST.
- Payment due at time of pick-up. Must be cash or check.

This property will be offered on a silent auction.

Item #	Description	Item #	Description
1	7720 John Deere Combine	15	JD Rigid Head
2	Bear Track Trailer	16	Little Trailer
3	Case 1394 Tractor	17	Massey 752
4	Disc Bine	18	Pull Swather
5	Dual Wagon	19	Richardson Wagon
6	Ford Tractor	20	Rowse Double Mower
7	Ford with Seed Box	21	Seed Tender and Trailer
8	For Most Alley	22	Sitrex V Rake
9	Gehl Chopper	23	Snow Blower
10	Generator	24	Square Baler
11	H & S V Rake	25	Summers Sprayer
12	Hesston Swather	26	Vermeer Baler
13	JD 920 Head	27	Water Tank and Trailer
14	JD Pickup Head	28	Yellow Massey

This property will be offered on a silent auction. Items must be removed within 7 days of auction sale deadline. NDSU does not warrant any of the items for any purpose. It is understood that all items offered for sale are "as is-where is."

Minot Daily News CLASSIFIEDS

MinotDailyNewsGetHired.com 701-857-1910 classads@minotdailynews.com MinotDailyNews.com

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

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NOTICES RENTALS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

SIZZLING SAVINGS

in the Minot Daily News CLASSIFIEDS

295 APARTMENTS FOR RENT

RENT ME!
NICE CLEAN 2 Br. SE
FREE HEAT/WATER,
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The Classifieds!

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Place Your Ad Today!

PUBLIC NOTICES

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO SCHOOL CONSTRUCTION LOAN APPLICATION AND LOAN APPROVAL, STANDARDS FOR SCHOOLS, SCHOOLS DISTRICT COOPERATIVE AGREEMENTS, SPECIAL EDUCATION, MATH CURRICULUM, ASSESSMENT OF SCHOOL BUILDINGS, AND PUBLIC CHARTER SCHOOLS

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-10, School Construction Loan Application and Loan Approval; 67-12, Standards for Schoolbuses, 67-13, School District Cooperative Agreements; Special Education, 67-23; the creation of 67-34, Math Curriculum; the creation of 67-35, Assessment of School Buildings, and the creation of 67-36, Public Charter Schools, at 9:30 AM on Tuesday, December 2, 2025, in the Brynhill Haugland Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-10-03, School Construction Loan Application and Loan Approval- School Construction Assistance Revolving Loan Fund, to align maximum loan amounts with the dollar amounts listed in the NDCC; to amend 67-12-01, Standards for Schoolbuses, to align with updated federal transportation standards regarding school bus construction; to amend 67-13-01, School District Cooperative Agreements, to remove language related to cost-sharing reimbursements to align with similar language in the NDCC; to amend 67-23-01, Comprehensive General Plan Requirements for Special Education Programs, to include charter schools in the definitions for a local education agency and for organizations; to create 67-34-01, Professional Development for Grades Kindergarten Through Eight Mathematics, to outline teacher professional development requirements in mathematics as required in NDCC; to create 67-35-01, Authority for Assessment of School Buildings, to identify authority of the state superintendent in NDCC related to school building assessment; and to create 67-36-01, Public Charter Schools, to implement procedures for the approval and governance of public charter schools as required in NDCC. The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above

address, to the attention of Jim Ugren, emailing jimugren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, December 15, 2025.

For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing. Dated this 20th day of October, 2025.

Jim Ugren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction
(October 29, 2025)

ADVERTISEMENT FOR PROPOSALS
North Dakota State Hospital
Bid Package #4
Food Service Equipment

Notice is hereby given that M. A. Mortenson Company ("Construction Manager") is soliciting proposals on behalf of the State of North Dakota ("Owner") for: North Dakota State Hospital located in Jamestown, ND - Bid Package #4 - Food Service Equipment.

Bidding documents and project information is available through Building Connected and can be obtained by contacting M. A. Mortenson Company by email at NDSHBids@Mortenson.com.

Proposals must be submitted to NDSHBids@Mortenson.com, no later than 10:00 a.m. Central Time on November 13, 2025.

It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Proposals received late will not be considered. The Owner reserves the right to reject any and all bids, to waive any irregularities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code.
(October 22, 29, November 5, 2025)

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

Probate No. 51-2025-PR-00135
In the Matter of the Estate of Robert D. Hoffarth, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Kristin Okerson, Personal Representative of the Estate of Robert D. Hoffarth, in care of Anthony Cooper of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court. Dated this 7th day of October, 2025.

Kristin Okerson, Personal Representative
Anthony Cooper (ID #09252) Boppre Law Firm, PLLC 2151 36th Ave SW, Suite B Minot, ND 58701
Office: 701-852-5224
Fax: 701-852-5229
acooper@bopprelawfirm.com
Attorney for Personal Representative
2025.
(October 29, November 5, 12, 2025)

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

Probate No. 51-2025-PR-00175
In the Matter of the Estate of MARY C. SMITH, a/k/a MARY CLARE SMITH, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to JOHN F. SMITH, Personal Representative of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot, ND 58702-1000, or filed with the Court. Dated this 13th day of October, 2025.

/s/John F. Smith
John F. Smith
Brent M. Olson #05593
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
P.O. Box 1000
Minot, ND 58702-1000
bolson@pringlend.com
Attorneys for: Personal Representative

First publication on the 15th day of October, 2025.
(October 15, 22, 29, 2025)

ND Probate Code Form 6
County, State of North Dakota

Julian James Degenstein
Deceased.

In the District Court of WARD

In the Matter of the Estate of
Probate No. 51-2025-PR-00161

Notice to Creditors
(N.D.C.C. 30.1-19-01)

Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Nichole Jean Degenstein personal representative of the estate, at (mailing address) 13500 212th st nw Berthold, ND 58718 or filed with the Court. Dated 10-13-2025
Nichole Degenstein
Personal Representative Signature
13500 212th St NW Personal Representative Address Berthold, ND 58718 City, State, Zip Code
701-721-7314
Phone Number
n.fegley@yahoo.com
Email Address
Page 1 of 1
NDPC Form 6/Rev Apr 2025
(October 15, 22, 29, 2025)

Notice of Public Hearing
The Ward County Board of Commissioners will conduct a public hearing on applications for Shawn & Heather Kliver during the November 4th, 2025 regular scheduled meeting. The meeting will be held in the Ward County Administration Building at 225 3 rd St SE, Minot, ND at 9:00 a.m. in the Commissioner Chambers. The purpose of the request is so the proposed Islandview Estates Subdivision, which is currently located in the Agriculture Production District, be changed and included in the Ward County Rice Lake Recreation District, with commercial use on proposed Lot 1 Block 1 and Lot 9 Block 2 and to vacate the North 5 feet of Outlot 7. The legal description of the proposed area is as follows:
Proposed Islandview Estates Lots 1-6 Block 1, Lots 1-9 Block 2 & Lots 1-17 Block 3, coming out of portion of Outlot 7, portion of Outlot 8 and an unplatted portion of Gov't Lots 5 & 6 in Sec 3-152-85, Rice Lake Township. This would convert the special use permit to a conditional use permit to comply with new Ward County Zoning Ordinance requirements. Persons wishing to be heard on

these applications will have the opportunity to address the County Commission during the hearing. Information and input may also be presented in writing by addressing the Ward County Commission, PO Box 5005, Minot, ND 58702-5005. All written materials must reach the County Commission before the end of the hearing. The text of the application is available for public inspection in the office of the Ward County Planning and Zoning Department at the Ward County Administration Building (225 3 rd St SE, Minot) during regular business hours.
(October 22, 29, 2025)

STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the
Office of State Tax Commissioner,
Plaintiff,
vs.
Mitchel G. Greaves,
Defendant.
Civil No. 51-2025-CV-02516
SUMMONS

THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 27th day of October, 2025, at Bismarck, North Dakota.
/s/ Matthew Danielson
Matthew Danielson (State Bar Board Id. 09863)
Special Assistant Attorney General
Office of State Tax Commissioner
600 East Boulevard Avenue
Bismarck, North Dakota 58505-0599
(701)328-2781
Fax (701) 328-3700
Email mfdanielson@nd.gov
Attorney for Plaintiff
(October 29, November 5, 12, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Meter Testing Rule Waiver
Extension Approval
Case No. PU-25-266
NOTICE OF OPPORTUNITY FOR HEARING
On September 30, 2025, Otter Tail Power Company (OTP) filed an ap-

plication for an extension to the waiver granted in Case No. PU-21-416 pursuant to the terms of North Dakota Administrative Code Section 69-09-02-28(3). Meter records. The extension would continue the suspension of the existing meter testing plan and associated annual reports through 2026, to resume in 2027. The original waiver granted a suspension from 2022 through 2025.

The issue to be considered in this proceeding is whether it is appropriate to grant an extension to the waiver of the Commission's rules under North Dakota Administrative Code Section 69-09-02-28(3), Meter records.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 5, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: October 23, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart,
Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
(October 29, 2025)

Storage Auction Notice
Thursday Nov. 6, 2025
6:00pm

Item abandoned by Ashley Ingwerson will be auctioned off to the highest bidder. All sales are final, terms cash. Unit #21.
All Storage
833 52nd St SE
Minot ND 58701
(October 29, November 5, 2025)

The Newman Township Board of Supervisors will hold a Special Meeting regarding township section lines. Nov. 12, 2025 at 7pm at the clerk's home. Sue Lund, Clerk
(October 29, November 5, 2025)

This is to notify Meggie Leftbear of divorce proceedings initiated by Sheena Leftbear pursuant to court case 51-2025-DM-00419 in the North Central Judicial District. Please respond to the district court by 11/17/25 regarding the divorce.
(October 15, 22, 29, 2025)

FOR SALE

FOR SALE
2 Burial Plots
in Memory Gardens, east of
Valley City at the Peak exit.
\$850 for both
Contact Judy at
701-640-3068

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DONATE YOUR VEHICLE to
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prevent abduction. Fast free
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response. No emission test
required, maximum tax de-
duction. Support Find the
Children, call: 1-833-545-0694.

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jority of people struggle to
pay for health coverage. Let
us show you how much you
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You will need to have your
zip code to connect to the
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tween 2022 and the present
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701-490-0834

INSURANCE/FINANCIAL

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LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-266
Meter Testing Rule Waiver Extension
Approval

NOTICE OF OPPORTUNITY FOR HEARING
On September 30, 2025, Otter Tail Power Company (OTP) filed an application for an extension to the waiver granted in Case No. PU-21-416 pursuant to the terms of North Dakota Administrative Code Section 69-09-02-28(3), Meter records. The extension would continue the suspension of the existing meter testing plan and associated annual reports through 2026, to resume in 2027. The original waiver granted a suspension from 2022 through 2025.

The issue to be considered in this proceeding is whether it is appropriate to grant an extension to the waiver of the Commission's rules under North Dakota Administrative Code Section 69-09-02-28(3), Meter records.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 5, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: October 23, 2025

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner

(October 29, 2025)

LEGALS

cy Management Assn \$115.00, North-west Iron Fireman, Inc. \$317.00, Nucara Pharmacy \$317.26, O'Reilly Auto Parts \$122.81, On Demand Graphics & Signs \$596.00, Paulson, Pete \$188.20, Petro Serve Usa \$3,480.11, Pfaff, Jody \$193.20, Pharmchem Inc \$287.55, Postmaster \$198.00, Puklich Chevrolet Buick Gmc \$592.08, Quadrant Finance Usa Inc \$3,000.00, Quadrant Leasing Usa Inc \$709.08, Ray Nelson Construction \$9,168.41, Record Keepers, Lc \$70.00, Richland County Corrections \$1,870.00, Sanford Health Occupation Medicine \$56.00, Scram Systems \$225.76, Sheyenne Concrete Llc \$34,163.80, Sign Pro \$120.00, Smith Lumber Company \$404.08, Stouder Miller Inc \$834.25, Stutsman County Correctional Cente \$300.00, Summit Foods Service Lc \$17,794.20, Thiel, Jason \$90.04, Thomson Reuters -West \$390.42, Valley Barber Service \$536.00, Valley City Public Works \$8,073.64, Valley City Times-Record \$880.23, Valley Lumber Company \$111.20, Valley Officeworks \$577.46, Verizon Wireless \$1,180.72, Workforce Safety & Insurance \$250.00, Total For Fund \$180,587.11, City County Health: City County Health District \$1,403.54, Total For Fund \$1,403.54, Veterans Service Office: Bek Communications Cooperative \$35.53, Leever's Foods \$38.16, PetroServe Usa \$563.38, Record Keepers, Lc \$7.88, Verizon Wireless \$112.92, Wagon Wheel Inn Ltd \$550.00, Total For Fund \$1,307.87, County Road And Bridge: Chs Dakota Plains Ag \$23,532.98, Dakotaland Autoglass Inc \$161.21, Felinc \$21.74, Foster, William \$189.99, Gille Auto \$125.00, Inland Truck Parts & Service \$548.10, Kij Engineering Llc \$148,793.38, Kotaco \$1,942.32, Mac's \$172.70, Montana-Dakota Utilities \$172.94, Nd Dept Of Transportation \$1,598.01, Ottertail Power Company - Jamestown \$157.61, Petro Serve Usa \$48.83, Powerplan Oib \$760.97, R & H Maintenance & Lawn Care \$640.00, Sanford Health Occupation Medicine \$122.00, Smith, Jamie L \$127.49, South Dakota Ltap \$250.00, The Window Man \$296.00, Truenorth Steel \$1,568.64, Valley Auto Parts \$545.88, Valley City Public Works \$777.81, Verizon Wireless \$99.42, Wd Larson Companies Ltd Inc \$352.63, Total For Fund \$182,905.65, Weed Control: Agterra Technologies Inc \$210.00, Barnes Co Highway Dept \$423.36, Dacotah Bank Sd \$111.70, Handy Hardware & Rental \$40.53, Manson, Justin \$81.00, Nutrien Ag Solutions Inc \$62,562.00, Sanford Health Occupation Medicine \$56.00, Valley City Public Works \$47.06, Verizon Wireless \$200.05, Windish, Jamen \$448.34, Total For Fund \$64,080.04, County Agent: Dacotah Bank Sd \$2.00, Harstad, Alicia \$524.42, Milender, Sue \$373.26, Quill Corporation \$194.96, Tichy, Amy J \$48.02, Total For Fund \$1,142.66, Bridge Sinking: Starion Bond Services \$6,302.50, Total For Fund \$6,302.50, Community Service: Verizon Wireless \$39.03, Total For Fund \$39.03, Grants And Projects: Leever's Foods \$32.07, Total For Fund \$32.07, Township Tap Funding Projects: Kij Engineering Lc \$1,144.24, Total For Fund \$1,144.24, Primary Residence Credit Adj: Angela Waters & Chris Waters \$228.33, Bernard & Edna Eisner \$500.00, Blair Parfit \$43.00, Bradley & Rosalie Knutson \$500.00, Cameron Tabbart \$264.81, Carol Anderson \$54.14, Cindy Loibl \$500.00, Dan Gehlhoff \$92.35, Darrell & Nancy Heron \$500.00, David Fitzell \$57.98, David Majerus \$500.00, David Sizer \$500.00, Debra Kuhry \$169.10, Franklin Larson \$500.00, HopeHops \$143.14, Jacob Le \$294.98, Jennice & Myron Sommerfeld \$500.00, Jim Myers \$56.98, Joanne Nguyen \$54.14, Joey Burkhardt \$129.05, John Schorlet \$121.67, Keith & Debora Reisenauer \$131.19, Kenneth & Loretta Ussatis \$500.00, Kevin Paulson \$55.75, Kyle

LEGALS

Gregerson \$500.00, Larry Saylor \$500.00, Lauri Skoge Bruse \$500.00, Lawanna Hieb \$500.00, Luke & Loni Trapp \$500.00, Mara Heinze \$258.58, Nathan Saylor \$500.00, Penny Leifson \$95.22, Rebecca Fitzell \$228.33, Richard & Charlotte Jorissen \$500.00, Richard & Debra Gulmon \$500.00, Richard Martinson \$500.00, Robert & Barbara Schroeder \$274.06, Robert Grenz \$193.74, Roger & Sandra Mulvaney \$500.00, Ross Odermann \$223.91, Steven & Vivkie Ross \$500.00, Steven Robertsdahl \$500.00, Timothy & Rebecca Hager \$500.00, Timothy & Trisha Eggert \$500.00, Wyatt Gentzkow \$101.09, Total For Fund \$13,903.05, Soil Conservation: Barnes Co Soil Conserv. Dist. \$972.40, Total For Fund \$972.40, Garrison Conservancy Dist: Garrison Diversion Cons Dist \$983.97, Total For Fund \$983.97, Airport: Barnes Co Municipal Airport \$1,074.99, Total For Fund \$1,074.99, State Funds: Nd State Treasurer \$309.03, Total For Fund \$309.03, Older Persons: South Central Adult Services \$701.58, Total For Fund \$701.58, Ambulance: Barnes County Ambulance \$974.36, Total For Fund \$974.36, Water Resources: Hieb, Jerry \$11.90, Houston Engineering, Inc. \$16,438.25, Minnesota Valley Testing Laboratory \$1,744.80, Ohnstad Twichell, P.C. \$4,198.10, Starion Bond Services \$490.00, Valley City Times-Record \$34.00, Total For Fund \$2,219.05, Historical Society: Barnes Co Historical Society \$263.11, Total For Fund \$263.11, Library: Valley City Public Library \$621.82, Total For Fund \$621.82, City: Dazey \$399.48, Fingal \$37.14, Kathryn \$405.85, Leal \$45.72, Litchville \$705.77, Sanborn \$308.14, Valley City \$10,705.03, Wimbledon \$666.84, Total For Fund \$12,908.97, Townships: Alta \$725.37, Anderson \$406.32, Ashtabula \$1,318.93, Baldwin \$365.39, Binghamton \$539.63, Brimer \$645.57, Cuba \$527.21, Dazey \$364.58, Eckelson \$445.83, Edna \$524.44, Ellsbury \$341.73, Getchell \$432.96, Sibley \$458.34, Skandia \$637.29, Spring \$434.86, Springvale \$386.37, Stewart \$327.96, Svea \$442.17, Thordenskiold \$538.09, Uxbridge \$494.91, Valley \$2,184.43, Weimer \$294.45, \$25,058.43, Park Districts: Fingal \$5.7, Litchville \$28.12, Sanborn \$15.61, Valley City \$2,791.48, Total For Fund \$62,315.78, School Districts: Barnes County North \$7,929.01, Enderlin Area Sd 24 \$12,437.19, Hope-Page \$108.36, Litchville-Marion \$3,223.24, Maple Valley \$3,169.68, Montpelier \$26.60, Valley City \$13,836.83, \$40,730.91, Rural Fire Districts: Dazey \$167.83, Edna \$57.84, Enderlin \$8.26, Fingal \$105.71, Hope \$122.06, Kathryn \$17.34, Nome \$649.60, Page \$33.40, Sanborn \$533.26, Tower City \$133.35, Valley City Rural Fire Protection \$264.27, Wimbledon \$271.94, Total For Fund \$2,370.86, Total Warrants \$565,571.02, With no further business, Shawn Olason made a motion, seconded by Vicky Lovell, to adjourn the meeting. Motion carried unanimously, with all members voting aye and the meeting was adjourned at 10:47 a.m. Bill Carlblom, Chairman Barnes County Commission Julie Mindt Barnes County Auditor

(October 29, 2025)

LEGALS

Barnes County Commission
October 7, 2025
Valley City, ND 58072

The Barnes County Commission met in regular session on Tuesday, October 7, 2025 with Bill Carlblom, Mike Schwehr, Vicky Lovell, Pete Paulson, and Shawn Olason. Chairman Bill Carlblom called the meeting to order at 8:00 a.m., roll call was taken, the Pledge of Allegiance was recited, and the agenda was reviewed.

Planning & Zoning
A setback variance was presented for Jeremy Rudolph for erecting new grain bins located on parcel #40-0640430 in section 6-142-61 in Uxbridge Township along Highway #1. Vicky Lovell moved to approve the variance; Mike Schwehr seconded the motion. The motion carried upon roll call vote with Commissioners Lovell, Paulson, Schwehr, and Carlblom voting yes and Shawn Olason voting no. Jessica Mindt would like to purchase a stand-up desk for \$1,372.00. Shawn Olason moved to approve the desk purchase; Pete Paulson seconded the motion. The motion carried with all members voting yes.

Jack Olson
Jack Olson met with the commission to present concern on water issues from the Trager Dam affecting his land. His goal is to return the Trager Dam to the way it was 61 years ago. He would like the commissioners to contact Dave Azure, US Fish and Wildlife, with a recommendation for help with the water issues resulting from the Trager Dam changes on his property.

Sheriff's Office
Randy McClaffin is seeking the commission's approval to increase new Deputy Sheriff Howatt wage from \$23.91 per hour to \$26.85 per hour. Deputy Howatt was paid the same wage he was getting at the Correctional Center while he was attending the Law Enforcement Academy for deputy training. Deputy Howatt has finished his training and is on full-time duty in the Sheriff's Office. Pete Paulson moved to approve the increase in wage beginning with the next pay period; Mike Schwehr seconded the motion. The motion carried upon roll call vote with all members voting yes.

Environmental Services
Shane presented a request to purchase new tires for the Bobcat. Pete Paulson moved to approve the tire purchase; Shawn Olason seconded the motion. The motion carried upon roll call vote with all members voting yes.

Nathan Eldridge was introduced as our new custodian replacing Ryan Grenz.

Auditor's Office
Mike Schwehr moved to approve September 16, September 22, and September 24, 2025, minutes as presented. Vicky Lovell seconded the motion. Motion carried upon roll call vote with all members voting aye. A Memorandum of Understanding was presented between the ND Secretary of State's Office and Barnes County related to the state-owned election equipment under the control of the county auditor. Vicky Lovell moved to approve the Memorandum of Understanding. The motion carried unanimously with all members voting yes. State Fair delegates will be tabled until the next meeting. Election envelope ordering was discussed. Century code changed the wording on the envelopes. We are required to use the new envelopes therefore the commission approved the ordering of new envelopes through the general fund.

Highway Department
Preliminary engineering and design selection interviews were conducted for Peterson Bridge project. Two engineering firms, IMEG and KLJ, presented their proposals. Both firms presented very well. The interview committee recommended KLJ. Construction on this project begins in 2027. Bill Carlblom made a motion to accept KLJ as

LEGALS

the successful bidder; Pete Paulson seconded the motion. The motion carried upon roll call vote with all members voting yes. Jamie Smith gave an update on current projects. Jacob Pitzatz has turned in his resignation.

Veteran Service Office
LaMoure County made a counteroffer of \$25,000.00 per year for Barnes County providing Veteran Services twice a month in LaMoure for the next contracted year. Pete Paulson made a motion to accept the counteroffer from LaMoure County for the service contract; Mike Schwehr seconded the motion. Motion carried unanimously with all members voting yes upon roll call vote. Pete proposed giving Tammy a \$1,000/hr. increase beginning on January 1, 2026, for going to LaMoure. Mike Schwehr seconded the motion. The motion carried upon roll call vote with Commissioner Schwehr, Carlblom, and Paulson voting yes and Commissioners Lovell and Olason voting no.

Commission Discussion
Pete Paulson gave an update on the VSO activity. Haying is done at the airport. The airport board is not satisfied with NDIRF insurance paid for the hanger door damage from the June windstorm. Shawn Olason attended the Buffalo Bridges meeting. Overtime is being paid due to the LIHEAP program. CPS and school districts within the zones will be communicating twice a year. Mike Schwehr attended the City County Health District meeting. They are busy prepping for the RSV season. They will be down one nurse. By-law changes will be made. One board appointment will be appointed by the county health board instead of being appointed by the school. Vicky Lovell reported the library is doing well and there will be a strategic planning event coming up. She attended the SCDCR meeting. Bill has two nominations from NDSU Extension for state fair delegates which will be voted on at the next meeting. Bill attended the NDSU bi-annual meeting. Sheriff's Office project is completed. Two bills were pulled out from the bill run for Melissa Neitzke and Randy McClaffin. Vicky Lovell made a motion to approve the bills presented for the bill run with the exception of the bill reimbursement presented for Melissa Neitzke and Randy McClaffin until more information is received; Pete Paulson seconded the motion. Motion carried unanimously upon roll call vote with all members voting yes.

Environmental Services
Martin Mechanical was in attendance for the bid opening for the Courthouse HVAC System. Several bids were received and opened. Roers Construction was the low single prime bidder with a bid of \$3,425,000. Low bidder for general contractor was Roer Construction with a bid of \$689,000. Low bidder for electrical contractors was Groberg Electric with a bid of \$296,000. Low bidder for mechanical was Custom Aire Inc. with a bid of \$2,473,480. The three multiple prime bids total \$3,458,480. Roers Construction single prime bid remains the low bidder for the project. The commission board had a question and tabled the award vote until next meeting when there is an answer to their question. With no further business, Shawn Olason made a motion, seconded by Vicky Lovell, to adjourn the meeting. Motion carried unanimously, with all members voting aye and the meeting was adjourned at 10:47 a.m. Bill Carlblom, Chairman Barnes County Commission Julie Mindt Barnes County Auditor

(October 29, 2025)

LEGALS

Barnes County Commission
Special Meeting
Wednesday, October 29, 2025
5:30 P.M. Barnes County Court-house
Commission Chambers - 2nd Floor
(Approximate times - subject to change)
5:30 P.M. HVAC Decision Meeting
Barnes County will consider every request for reasonable accommodation to provide - an accessible meeting facility or other accommodation for people with disabilities - language interpretation for people with limited English proficiency (LEP), and - translations of written material necessary to access County programs and information. Appropriate provisions will be considered when the County is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations, contact Julie Mindt at (701-845-6666) or (jmindt@barnescounty.us). TTY users may use Relay North Dakota at 711 or 1-800-366-00-366

(October 29, 2025)

Jeffrey Gunkelman (#07229)
KENNELLY BUSINESS LAW
1213 NP Avenue, Suite 301
Fargo, ND 58102
(701) 478-4900
jeff@kennellybusinesslaw.com
Attorneys for: Estate
Probate No. 02-2025-PR-00057
IN THE DISTRICT COURT OF
BARNES COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of Sarah Jean Olson, aka Sarah Jean Olson Wendel, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Mariah Olstad has been appointed Personal Representative of the above estate. All persons who have claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of Sarah Jean Olson, also known as Sarah Jean Olson Wendel, or Mariah Olstad as Personal Representative of the Estate, at Kennelly Business Law, 117 3rd Avenue NW, Suite 5, Valley City, North Dakota 58072, or filed with the Court. DATED this 23rd day of October 2025.

KENNELLY BUSINESS LAW
Jeffrey Gunkelman
Attorneys for the Estate

(October 29, & November 5 & 12, 2025)

BC/ Bills Approved For September 2025

General Fund: Advanced Business Methods Inc \$112.79, Amazon Capital Services \$748.24, Appliance City \$59.99, Balco Uniform Co. Inc \$4,080.51, Barnes Rural Water \$1,042.12, Beckman Septic Lc \$225.00, Bek Communications Cooperative \$1,079.25, Big Language Solutions \$9.12, Bob Barker Company \$241.48, Boiler Inspection Programs \$140.00, Carlblom, William \$115.80, Cass County Electric \$755.73, Cavett & Linda Stepanek \$500.00, Charm-Texinc \$979.80, Christopher Siek \$5,553.50, Cink, Jay \$980.47, City County Health District \$9,600.84, Code 4 Services Inc \$8,315.47, Cole Papers Inc. \$192.30, Counties Providing Technology \$2,817.00, Cps Technology Solutions \$7,640.00, Dacotah Bank Sd \$10,798.09, Dacotah Paper Co. \$327.12, Dickey Rural Telephone Coop. \$107.76, Everson, Jordyn \$16.31, Fat Man Trash Lc \$934.50, Fmj Electric Lc \$8,490.00, Forum Communications Printing \$4,153.55, Gille Auto \$125.00, Groberg Electric, Inc. \$1,025.34, Handy Hardware & Rental \$1,459.79, Harold J. Rotunda, CPA \$5,500.00, Heise, Rebecca \$200.00, High Plains Water Treatment, Inc. \$55.00, Information Technology Department \$5,662.40, Kij Engineering Llc \$594.85, Kotaco \$50.59, Litchville Bulletin \$425.06, Lovell, Victoria \$187.20, Marco Inc - St Louis \$722.21, Mckesson Medical-Surgical Mn Suppl \$307.97, Mercy Hospital -Valley City \$76.00, Mid-States Wireless, Inc. \$112.00, Mindt, Julie \$5.64, Montana-Dakota Utilities \$2,312.26, Nd Attorney General \$4,120.00, Nd Dept Of Human Services \$1,353.96, Nd Emergen-

LEGALS

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NORTH DAKOTA

PUBLIC NOTICES

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North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

DAKOTA DATEBOOK: Statehood at last

BY JIM DAVIS
Dakota Datebook

October 29, 2025 - The road to statehood had been a long, difficult journey encompassing 32 years. Officially, it began on March 2, 1861, when the Organic Act creating the Territory of Dakota was issued; however, attempts at statehood had an earlier beginning. In 1857, the Dakota Land Company promoted the states of Minnesota and Dakota. The company, composed mostly of Democrats, envisioned twin states sitting side by side, carved out of an area south of the 46th parallel, which is a bit north of the current border with South Dakota. The land north of that line would remain unorganized territory. Republicans in control of the United States Senate stymied this attempt.

The advent of the Civil War and the Minnesota Uprising of 1862 suspended settlement for almost a decade, but when the Northern Pacific Railroad crossed the Red River in 1872, westward expansion exploded onto the fertile plains of Dakota Territory.

A split of the territory was inevitable. As early as January of 1871, pro-statehood advocates from the southern half petitioned to create a State of South Dakota, but it died in Congress. They would make at least ten more attempts to be rid of their more primitive, northern neighbor. This was especially true after the Territorial Capitol was wrestled from Yankton and placed in Bismarck in 1883. It was not until the

Jamestown Convention in 1888 that the northern Dakota Territory began an earnest effort to develop a constitution similar to the one completed in Huron for South Dakota in 1885.

Homesteaders and businessmen yearned to toss off the yoke of Territorial rule. A Democratic controlled Senate, aided by the owners of the huge bonanza farms and the railroad corporations, both seeking to avoid increased taxes, fought to retain territorial status. But by 1889, they were forced to capitulate. After three decades, the time had finally arrived.

It is fitting that President Benjamin Harrison signed the Proclamation of Admission since, as a senator from Indiana, he had personally submitted bills seeking statehood for Dakota in 1884 and 1886.

On Saturday, November 2, 1889, the two documents admitting the states of North and South Dakota were laid face-down on a sheet of paper on the President's desk. They were shuffled, and turned face-up but the text was concealed by the paper on which they had been laid. The paper was slowly moved so that only the signature lines were exposed. At 3:40 PM Eastern Time the documents were signed.

Once the ink was dry, they were again placed face down and shuffled so that no one, not even President Harrison, knew which was signed first. At that moment, the Twin States of North Dakota and South Dakota were born.

See all the Dakota Datebooks at prairiepublic.org.

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PUBLIC NOTICE

SUMMONS
STATE OF MINNESOTA
DISTRICT COURT
COUNTY OF WILKIN
EIGHTH JUDICIAL DISTRICT
CIVIL COURT DIVISION
CASE TYPE: OTHER CIVIL
Court File No.: 84-CV-25-265

Robert Heiser,
Plaintiff,
v.
Always Ready Contracting, LLC,
Defendants.

THIS SUMMONS IS DIRECTED TO THE ABOVE-NAMED DEFENDANTS:
1. **YOU ARE BEING SUED:** The Plaintiffs have started a lawsuit against you. The Plaintiffs' Complaint against you is attached to this Summons and is on file in the office of the Court Administrator of the above-named Court. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and there may be no court file number on this Summons.
2. **YOU MUST REPLY WITHIN 21 DAYS TO PROTECT YOUR RIGHTS. YOU MUST REPLY WITHIN 60 DAYS IF YOU ARE THE UNITED STATES OF AMERICA.** You must give or mail to the person who signed this summons a written response called an Answer within TWENTY-ONE (21) days, or SIXTY (60) days if you are the United States or a United States Agency, or an Officer or Employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3), of the date on which you received this Summons. You must send a copy of your Answer to the person who signed this Summons located at:
Paul S. Jensen
Brady S. Jensen
CJB LAW, PLLC.
Attorney at Law
914 East Channing Avenue
Fergus Falls, MN 56537
bjensen@cjblawyers.com
3. **YOU MUST RESPOND TO EACH CLAIM.** The Answer is your written response to the Plaintiffs' Complaint. In your Answer you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the Plaintiffs should not be given everything asked for in the Complaint, you must say so in your Answer.
4. **YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS.** If you do not answer within 21 days, you will lose your case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiffs everything asked for in the Complaint. If you do not want to contest the claims stated in the Complaint, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Complaint.
5. **LEGAL ASSISTANCE.** You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.
6. **ALTERNATIVE DISPUTE RESOLUTION.** The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 of the Minnesota General rules of Practice. You must still send your written response to the Complaint even if you expect to use alternative means of resolving this dispute.
7. **THIS LAWSUIT MAY AFFECT OR BRING INTO QUESTION TITLE TO REAL PROPERTY** located in Wilkin County, State of Minnesota, legally described as follows: The North Half (N1/2) of Lot 13, all of Lot 14 and the South 14 feet of Lot 15, all in Block 309 of the City of Breckenridge, Wilkin County, Minnesota.
Parcel No.: 23-050-2570
The object of this action is to determine the title and adverse claims to the real property described above and to have Plaintiffs adjudged the owner thereof in fee simple.
CJB LAW, PLLC.
Dated: July 7, 2025 /s/ Paul S. Jensen
Paul S. Jensen, #337420
Brady S. Jensen, #0504440
914 East Channing Avenue
Fergus Falls, MN 56537
Phone: (218) 998-4088
bjensen@cjblawyers.com
ATTORNEYS FOR PLAINTIFF
Date: October 29, November 5, 12, 2025
WDN001367

PUBLIC NOTICE

25111NNO
ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO SCHOOL CONSTRUCTION LOAN APPLICATION AND LOAN APPROVAL, STANDARDS FOR SCHOOLBUSES, SCHOOL DISTRICT COOPERATIVE AGREEMENTS, SPECIAL EDUCATION, MATH CURRICULUM, ASSESSMENT OF SCHOOL BUILDINGS, AND PUBLIC CHARTER SCHOOLS

TAKE NOTICE that the North Dakota Department of Public Instruction (ND DPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-10, School Construction Loan Application and Loan Approval; 67-12, Standards for Schoolbuses, 67-13, School District Cooperative Agreements; Special Education, 67-23; the creation of 67-34, Math Curriculum; the creation of 67-35, Assessment of School Buildings, and the creation of 67-36, Public Charter Schools; at 9:30 AM on Tuesday, December 2, 2025, in the Brynhild Haugland Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-10-03, School Construction Loan Application and Loan Approval- School Construction Assistance Revolving Loan Fund, to align maximum loan amounts with the dollar amounts listed in the NDCC; to amend 67-12-01, Standards for Schoolbuses, to align with updated federal transportation standards regarding school bus construction; to amend 67-13-01, School District Cooperative Agreements, to remove language related to cost-sharing reimbursements to align with similar language in the NDCC; to amend 67-23-01, Comprehensive General Plan Requirements for Special Education Programs, to include charter schools in the definitions for a local education agency and for organizations; to create 67-34-01, Professional Development for Grades Kindergarten Through Eight Mathematics, to outline teacher professional development requirements in mathematics as required in NDCC; to create 67-35-01, Participate in Assessment of School Buildings, to identify authority of the state superintendent in NDCC related to school building assessment; and to create 67-36-01, Public Charter Schools, to implement procedures for the approval and governance of public charter schools as required in NDCC.

The proposed rules may be reviewed at the ND DPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Uggren, emailing jimuggren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, December 15, 2025.

For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the ND DPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 20th day of October, 2025.
Jim Uggren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction
Date: October 29, 2025
WDN001361

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
Red River Valley & Western Railroad Company – 2nd Subdivision Ties & Turnouts

General Notice
Red River Valley & Western Railroad Company (Owner) is requesting Bids for the construction of the following Project:
2023-300 RRWV 2nd Subdivision – Safe Grains Project
Bids for the construction of the Project will be received by the **RRWV Railroad** at the Office of **Civil Design Inc.**, until **1:00pm** local time on Friday, November 14, 2025. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:
Furnish and Install 14,500 ties and 10 turnouts within the existing Right-Of-Way between Wahpeton & Kindred, ND.
Bids shall be on a unit price basis, as indicated in the Bid Form.
The Issuing Office for the Bidding Documents is:
Civil Design Inc.
609 Main Avenue South
Brookings, SD, 57006
(605) 696-3200
Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am and 5:00 pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Bidding Documents may be viewed online by registering with the Issuing Office. Following registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files. The cost of printed Bidding Documents from the Issuing Office will depend on the number and size of the Drawings and Project Manual, applicable taxes, and shipping method selected by the prospective Bidder. Cost of Bidding Documents and shipping is non-refundable. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of the Bidding Documents will not be available from the Issuing Office.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: **RRWV Railroad**
By: Kristin Nicholson
Title: VP Finance & Administration
Date: October 22, 2025

Date: October 29, November 5, 12, 2025
WDN001365

PUBLIC NOTICE

Fairmount School Bid Notice
NOTICE TO BIDDERS

Sealed bids will be received by the Business Manager on behalf of the Fairmount Public School No. 18, Richland County, North Dakota, at 400 East Main, Fairmount, ND 58030, for the Fairmount Public School HVAC Improvements - Phase 2 project until 2:00 p.m. central time on Thursday, November 6, 2025. The bid opening will be held at 2:00 p.m. central time on Thursday, November 6, 2025 in the Tiger Room at the Fairmount Public School. A recommended pre-bid meeting will be held at the Fairmount Public School, 400 East Main, on Thursday, October 30, 2025, at 2:00 p.m. central time, at the main east entrance.

Copies of the plans and specifications are on file at the Fairmount Public School Finance Office, 400 East Main, Fairmount, ND 58030, and at the engineer's office of Element Consulting Engineers, 801 Railroad Avenue SE, Aberdeen, SD 57401. Copies may be obtained from the engineer's office by bidders. Technical questions shall also be directed to the office of Element Consulting Engineers, Aberdeen, SD at 605-225-4344.

Bid proposals shall be submitted to the Fairmount Public School Board in sealed envelopes clearly marked: "Bid for Fairmount Public School HVAC Improvements - Phase 2 Project to be opened Thursday, November 6, 2025 at 2:00 p.m. central time." Faxed bids will not be accepted; however, faxed bid adjustments will be accepted until the time of bid opening. Fax adjustments to 701-474-5862. Faxed adjustments must be followed up with a signed hard copy mailed to Fairmount Public School Finance Office - Attn: Amy Gebro.

Multiple prime bids will be accepted - Individual Mechanical, Individual Electrical, and Individual General bids for the associated labor and material required to provide a complete project, as well as a single prime bid for the complete project, including all Mechanical, Electrical, and General labor and material required to provide a complete project.

No bidder may withdraw a bid for 30 days following the bid opening without a written request explaining the cause of the withdrawal and without written consent of the Owner after reviewing the cause.

Liquidated damages shall be in effect for this project. See Bid Form and Instruction to Bidders for details.

Each bid must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid plus all add alternates; or a 10% bid bond issued by a surety authorized to do business in the State of North Dakota and made payable to the "Fairmount Public School No. 18, Fairmount, North Dakota".

The Fairmount Public School Board reserves the right to accept or reject any or all bids and to waive any irregularities therein.

Fairmount Public School Board
Amy Gebro
Business Manager
Fairmount Public School No. 18
Date: October 22, 29, November 5, 2025
WDN001359

PUBLIC NOTICE

NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND PERSONAL CREDITORS

STATE OF MINNESOTA
DISTRICT COURT
COUNTY OF WILKIN
PROBATE DIVISION
Case Type: Formal Unsupervised
Court File No. 84-PR-25-398
IN RE: ESTATE OF
RODNEY S. TURNER AKA/A
RODNEY TURNER AKA/A
RODNEY SPENCER TURNER,
DECEASED

TO ALL INTERESTED PERSONS AND CREDITORS:
1. It is Ordered and Notice is given that on the 25th day of November, 2025, at 8:30 o'clock a.m. a hearing will be held in this Court at Breckenridge, Minnesota, for the formal probate of an instrument purporting to be the Will of the decedent dated January 16, 1997 (the A Will) @ , and for the appointment of LaDawn Turner, whose address is 1552 - 170th Avenue, Wolverton, Minnesota 56594, as Personal Representative of the Estate of the decedent in an unsupervised administration. Any objections to the

petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the estate.

2. Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against said estate are required to present the claims to the Personal Representative or to the Court Administrator within four (4) months after the date of this Notice or said claims will be barred.

/s/ Amy J. Doll
Judge
10/16/2025
Date
Deputy Court Administrator
Amy M. Clark
SMITH & STREGE LTD.
321 Dakota Avenue
P.O. Box 38
Wahpeton, North Dakota 58074
(701) 642-2668 (Phone)
(701) 642-4729 (Fax)
Minnesota ID #0392707
amyclarke@smithstregelaw.com
Date: October 29, November 5, 2025
WDN001364

PUBLIC NOTICE

LEGAL SUMMARY
SUMMARY OF THE WILKIN COUNTY LAND USE ORDINANCE

The Wilkin County Board of Commissioners amended the Wilkin County Land Use Ordinance at the October 21st, 2025 board meeting. The amended sections are 15.01 and 15.03 to increase the density of non-farm single-family dwellings per section quarter.

A copy of the ordinance in its entirety is available for inspection at the Wilkin County Environmental Office (505 8th ST South) and www.wilkincounty.gov/policies/ordinances.

Date: October 29, November 1, 2025
WDN001363

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For more information reach out to us at:

Chief Corrections Deputy - Steve Gjerdevig 701-671-7920 sgjerdevig@co.richland.nd.us

HR Director - Mechelle Olsen 701-642-7704 molsen@co.richland.nd.us

www.co.richland.nd.us/sheriff-jail

PUBLIC NOTICE

LEGAL NOTICE
CITY OF WAHPETON
NOTICE OF SPECIAL ELECTION - FILING DEADLINE

Notice is hereby given that on Tuesday, January 27, 2026, a special election will be held in the City of Wahpeton for the purpose of electing:

CITY COUNCIL
City Council Member At Large (1 position) (unexpired 2-year term)

Any qualified elector who has been a resident of the City of Wahpeton for at least nine (9) months is eligible to be a member of the City Council. Candidates are required to file a Petition/Certificate of Nomination, and a Statement of Interest.

Forms are available by contacting the City Auditor's Office at 1900 North 4th Street, Wahpeton, North Dakota, 701-642-8448 or at the City of Wahpeton's website at www.wahpeton.com.

Candidates must file the required forms at the office of the City Auditor at 1900 North 4th Street, Wahpeton, North Dakota, no later than 4:00 o'clock p.m. Monday, November 24, 2025.

Dated at Wahpeton, North Dakota, this 24th day of October 2025.

/s/ Darcie E. Huwe
Darcie E. Huwe
Finance Director/City Auditor
Date: October 29, November 12, 2025
WDN001369

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