



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25121NN4**

NDNA Invoice Number: **25312**

Description: **Notice of Opportunity for Hearing, Case No. PU-25-281, LTE Wireless Inc.**

Publication(s): **Bismarck Tribune, Dickinson Press, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Williston Herald, Devils Lake Journal, Valley City Times-Record**

Date published to ndpublicnotices.com: **November 26, 29 and December 2, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: December 4, 2025

Signed: _____

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: _____

My commission expires: _____



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PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
LTE Wireless Inc.
Case No. PU-25-281
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR HEARING
On October 31, 2025, LTE Wireless Inc. (LTE) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. LTE proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities. The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Nov. 24, 2025)

GRAND FORKS CITY COUNCIL MINUTES November 3, 2025 GENERAL BUSINESS
Roll Call - Present: Berg, Osowski, Weigel, Lunski, Vein, & Sande - 6; absent: Fridolfs
PLEDGE OF ALLEGIANCE:
Led by the Mayor and City Council
MAYOR'S ANNOUNCEMENTS:
Thanked city staff for leaf pickup
Reminded City offices closed on November 11, 2025, for Veterans Day
CITIZEN COMMENTS:
Denis MacLeod, 825 Orchid Circle Item 5.6 MOU and Project Update, Vern Sander, 1415 8th Ave S, Wellington townhomes, dumpster location.
AWARDS, PRESENTATIONS, APPOINTMENTS & PROCLAMATIONS:
Postponed Presentation – Riverside Pool Update
ACTION ITEMS
The following were approved unanimously on consent agenda motion, Sande/second Berg:
Approved Lead Service Line Replacement Program, Project #8843
Adopted Resolution authorizing the issuance of Water Reserve Revenue and Refunding Bonds, Series 20251 (SRF), to finance and refinance Lead Service Line Project #8843
Adopted Resolution authorizing the issuance of Sewer Reserve Revenue and Refunding Bonds, Series 20251 (SRF), to finance and refinance improvements to the Wastewater Treatment Facility, Projects #8403 and 8569
Approved Applications for property tax exemption of improvements to residential and commercial buildings at various locations
The following items were pulled for individual discussion and vote:
Considered a change to the asset allocation for the Defined Benefit Pension Plan, with a recommendation to adopt a change in allocation to as a "glide path" toward derisking the City's plan as recommended by NEPC and the ND State Investment Board, with the initial allocation to be at the 70-79% range as soon as

PUBLIC NOTICE

is practical. Mayor Bochenski also commented on the benefit of taking advantage of recent gains from the equity holdings and moving into fixed income. Weigel/Osowski, to approve the recommendation, unanimous approval.
Considered a Memorandum of Understanding and heard an update on Project No. 8823, Reconstruction of the Intersection of Demers Ave and 42nd St. Current cost estimates are \$90 million, up from \$60 million initial estimate. An additional \$20 million has been received from the state for this project, with an estimated city share of \$21.6 million will be funded through State Revolving Fund (SRF) loans. Future actions for approval of the CPMA and Construction Maintenance Agreement with NDDOT, BNSF, and the City will come at future meetings. Osowski/Berg to approve the staff recommendation. Unanimous approval.
Received information on vehicle and equipment funding. City Council approved the bid award for police vehicles at the last meeting, which included the trade-in of designated vehicles. Mayor Bochenski and Police Chief Freedman provided information on a plan to retain 4 vehicles rather than trading them in and continue to utilize them as part of the city fleet, looking at a slow shift over the next several years to vehicles being assigned to an officer who would utilize them as a take-home vehicle. Information on the benefits of designated vehicles versus shared vehicles was provided to the City Council, along with information on the increased longevity of the vehicles in cities that use this model. A budget amendment will be needed to accommodate this action. In addition, as a result of the Fire Department's successful grant application, budgeted funding for Fire Breathing Apparatus equipment can be reduced, and a pending equipment request from the Street Department could be funded. In all, there will be a net \$437,914 reallocated back to the General Fund Cash Balance. Osowski/Lunski to approve the recommendation and budget amendment for the Police Department. Unanimous approval. A budget amendment related to the public works equipment will come forward at a future meeting.
Considered an application for a tax incentive from Brookstone Apartments, LLC. The request is for a 20-year, 90% Payment in Lieu of Taxes (PILOT) for the project, which will construct an approximately \$33 million dollar project providing 160 income and rent-restricted apartment units located at 3810, 3900, and 3950 39th Avenue South. The project will also utilize the state of North Dakota Housing & Finance Agency Funds (HIF) and Federal Low Income Housing Tax Credits (LIHTC). Sande/Haug seconded to give preliminary approval, set a Local Government Advisory Committee meeting for November 10, and a public hearing for December 1, 2025, City Council meeting, at which time final consideration of the tax incentive application will be considered. Motion passed 5-1 with Osowski dissenting. Considered the Development Agreement with the Grand Forks Children's Museum. City Attorney Gausd had provided the Agreement for consideration, and it was noted that the Development Agreement, along with the Ground Lease Agreement, was approved by the Jobs Development Authority (JDA) at their meeting earlier this evening prior to the City Council meeting. Berg/Weigel, to approve the agreement. Motion passed 5-1 with Osowski dissenting.
APPROVAL OF MINUTES AND BILLS:
Approved October 20, 2025, City Council meeting minutes. Lunski/Berg, unanimous.
Approved Vendor List 25-22 in the amount of, \$1,245,774.25 and Engineers Estimates in the amount of \$11,753,680.05. Lunski/Berg, unanimous.
A&B BUSINESS SOLUTIONS INC \$164.50 ;A&B PURE WATER ON-LINE LTD \$300.58 ;ALL AMERICAN PLUMBING AND HEATING INC. \$1,858.86 ;ALTRU CLINIC \$1,305.00 ;ALTRU HEALTH SYSTEM-BOX 13780 \$747.00 ;AMAZON MARKETPLACE-SEATTLE \$2,008.35 ;AMERICAN TEST CEN-

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TER INC \$2,200.00 ;APEX APPAR-EL OF ND \$132.00 ;ASSESSMENT AND THERAPY ASSOCIATES OF GRAND FORKS \$600.00 ;AT&T MOBILITY \$8,098.82 ;AUTO GLASS AFTERMARKET \$225.00 ;BERG-JOHNSON ASSOCIATES INC \$1,760.54 ;BERT'S TRUCK EQUIPMENT INC \$9,942.59 ;BORDEN, BRIAN \$54.73 ;BORDER STATES ELECTRIC \$55.68 ;CATALYT SOLUTIONS, INC. \$10,221.93 ;CENTER FOR SELF-GROWTH AND RENEWAL, P.C. \$200.00 ;CENTRAL MCGOWAN, INC. \$3,451.48 ;CHEMCO SYSTEMS L.P. \$248.56 ;CINTAS CORPORATION NO. 2 \$362.77 ;CNA INSURANCE \$78.00 ;CORE & MAIN LP \$1,050.00 ;CUMMINS SALES & SERVICE \$134.11 ;DAKOTA FIRE PROTECTION \$915.00 ;DAYDREAMS SPECIALTIES, LLC \$15.00 ;DELL MARKETING LP \$14,400.00 ;DIGITAL INTELLIGENCE INC \$5,312.61 ;DOCU SHRED INC \$120.42 ;EAPC ARCHITECTS \$24,265.80 ;FEDERAL EXPRESS \$6.22 ;FORKS FREIGHTLINER \$166.05 ;FORX RADIATOR INC \$1,851.22 ;FUSION AUTOMATION, INC \$7,061.02 ;GF UTILITY BILLING DEPT \$1,024.61 ;GOETZ, JOHN \$55.31 ;GRAINGER \$326.22 ;GRAND FORKS FOUNDATION FOR EDUCATION \$250.00 ;GRAND FORKS PUBLIC SCHOOLS \$1,000.00 ;HANSON, COLLETT ;HENNINGSGARD, ANNA \$421.60 ;HUGO'S #3 \$83.94 ;INTERSTATE POWERSYSTEMS \$32,766.25 ;INTERSTATE TOWING \$430.00 ;JOHNSON, SIERRA \$50.60 ;KATIE ALLEN THERAPY SERVICES, PLLC \$200.00 ;L&L EXCAVATING, LLC \$27,750.00 ;LA-FROMBOIS, BRANDIS \$132.25 ;LAKE AGASSIZ WATER AUTHORITY \$20,597.97 ;LARSON HELICOPTERS, LLC \$7,450.00 ;LAWSON PRODUCTS INC \$597.94 ;LINDE GAS & EQUIPMENT INC. \$72.93 ;LUMBER MART INC \$59.07 ;MARA, NOEL \$602.60 ;MCKESSON MEDICAL SURGICAL INC \$8,176.07 ;MENARDS LUMBER - G.F. \$497.98 ;MIDCO \$1,750.42 ;MIDCO \$3,100.90 ;MIDCONTINENT COMMUNICATIONS \$1,471.45 ;MILLER, MICHAEL \$90.00 ;MOTION INDUSTRIES INC \$806.53 ;ND STATE ELECTRICAL BOARD \$1,000.00 ;ND STATE RADIO COMMUNICATIONS \$4,800.00 ;NELSON AUTO CENTER INC \$50,058.91 ;NELSON AUTO GRAND FORKS \$1,683.18 ;NODAK ELECTRIC COOPERATIVE \$93,453.66 ;NORTH DAKOTA ONE CALL INC \$1,608.10 ;NORTHLAND PRINTING \$265.80 ;NORTHWOOD PUBLIC SCHOOL D#129 \$1,000.00 ;PETRO SERVE USA \$140.84 ;PITNEY BOWES \$35.00 ;PITNEY BOWES RESERVE ACCT - MA \$3,000.00 ;POMP'S TIRE SERVICE, INC \$2,916.38 ;PRECISION PLUMBING INC \$224.57 ;PREMIUM WATERS INC GRAND FORKS \$77.74 ;PROBITAS PROMOTIONS, LLC \$25.00 ;PROPIO LS, LLC \$155.13 ;PS GARAGE DOORS \$2,140.84 ;RBB ELECTRIC INC \$8,451.99 ;RDO EQUIPMENT CO-REMIT FARGO \$1,784.90 ;RED WING SHOE STORE \$200.00 ;ROY HYDRAULICS \$118.89 ;SANITATION PRODUCTS \$901.99 ;SHERWIN WILLIAMS CO \$72.49 ;SIMONSON STATION STORES-GF \$83.99 ;THE AFTERMARKET PARTS COMPANY, LLC \$221.48 ;TITAN MACHINERY - GRAND FORKS \$1,929.40 ;UND GRANTS & CONTRACTS ADMIN \$9,456.39 ;UND ONE STOP STUDENT SERVICES \$6.37 ;VALVOLINE \$90.61 ;VESTIS SERVICES LLC \$297.62 ;VIKING AUTOMATIC SPRINKLER COMPANY \$550.00 ;WALL, TESS \$1,722.05 ;WALLWORK TRUCK CENTER/ GRAND FORKS \$219.81 ;WATER & LIGHT DEPARTMENT \$17.47 ;NELSON, ERI S ;VIGEN, DAVID \$296.70 ;ZACHARY BAR-THOLOMEW \$296.70 ;32ND AVE CENEX \$6.00 ;ACME TOOLS \$173.93 ;ALLSTATE PETERBILT OF FARGO \$1,257.57 ;ANDERSON BROTHERS BODY SHOP LLC \$13,415.62 ;AUTO VALUE EXPRESS \$495.90 ;BUSINESS ESSENTIALS INC \$23.29 ;CERTIFIED LABORATORIES \$377.95 ;FORUM COMMUNICATIONS PRINTING \$11,513.47 ;GALLS, LLC \$156.99 ;GF REGIONAL AIRPORT AUTHORITY \$2,352.78 ;GF WELDING

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\$398.08 ;GRAND FORKS FIRE EQUIPMENT LLC \$192.00 ;GRAYMONT (WV) LLC \$14,345.34 ;HAWKINS INC \$30,134.67 ;INLAND TRUCK PARTS AND SERVICE \$597.83 ;KEITH'S SECURITY WORLD \$144.55 ;LIBERTY BUSINESS SYSTEMS \$1,243.38 ;MINNESOTA LIFE INSURANCE COMPANY \$1,261.98 ;MYTL LABORATORIES \$221.25 ;NORTHDAL OIL INC. \$268.60 ;NORTHWEST TIRE - GF \$2,272.55 ;O'REILLY AUTO PARTS \$2,230.60 ;OLSON OIL, LLC \$2,762.40 ;OPP CONSTRUCTION CO \$1,355.03 ;RUNNINGS \$716.77 ;STEAMATIC \$7,861.33 ;VALLEY TRUCK PARTS & SERVICE \$77.27 ;XCEL ENERGY \$52,074.52 ;ALEXANDER, EMMA \$894.40 ;ALL SEASONS GARDEN CENTER \$2,725.00 ;ALLEN J. PAGE \$4,100.80 ;AT&T MOBILITY - CONTROL CENTER \$2,042.65 ;BORDER CHEMICAL CO LTD \$17,275.36 ;BORDER STATES ELECTRIC \$557.10 ;BROTHERS PLOWING, LLC \$965.00 ;BURGGRAF'S ACE HARDWARE \$94.91 ;C & R LAUNDRY \$45.00 ;CENTRAL MCGOWAN, INC. \$2,260.42 ;CENTURYLINK \$1,051.02 ;CHS AGRI SERVICES \$1,975.95 ;CINTAS CORPORATION NO. 2 \$1,199.05 ;CL LINFOOT CO \$12,000.00 ;COLE PAPERS INC \$767.70 ;CONLEY, STEVEN \$125.77 ;CUMMINS SALES & SERVICE \$921.12 ;D & J EQUIPMENT SALES & SERVICE, LLC \$6,464.62 ;DAKOTA FIRE PROTECTION \$2,080.00 ;DAKOTA LAW GROUP P.C. \$3,324.00 ;DAKOTA SUPPLY GROUP \$13.16 ;ELECTRO WATCHMAN INC \$419.40 ;FOSSEN, EMILY \$4,100.80 ;GF CON- TROL WEED BOARD \$487.50 ;GF REGION EDC \$28,582.85 ;GREEN, CHRISTOPHER \$374.90 ;HENNING, DOUG \$374.90 ;IDEXX DISTRIBUTION CORPORATION \$5,560.43 ;INTERSTATE POWER-SYSTEMS \$5,992.74 ;INTERSTATE TOWING \$285.00 ;IRWIN ENTERPRISES LLC \$8,600.00 ;J & G LANDSCAPING, INC \$24,735.66 ;JEMCO INC \$581.34 ;KYLE MIS-IALEK \$374.90 ;L&L EXCAVATING, LLC \$18,900.00 ;LINDE GAS & EQUIPMENT INC. \$103.70 ;M & T FIRE & SAFETY INC \$141.27 ;MAHER, CHRISTIAN \$400.13 ;MENARDS LUMBER - G.F. \$280.57 ;MENARDS LUMBER - G.F. \$512.39 ;MIDCO \$115.39 ;MIDCO \$508.77 ;MIDCONTINENT COMMUNICATIONS \$134.27 ;MOTOROLA SOLUTIONS, INC. \$7,513.42 ;MUNIPLATFOM \$750.00 ;ND FIRE-FIGHTER'S ASSOCIATION \$62.96 ;NELSON, BETT M ;NELSON AUTO GRAND FORKS \$1,607.93 ;NODAK ELECTRIC COOPERATIVE \$829.99 ;NORTHERN PLUMBING SUPPLY \$196.39 ;OXFORD INVESTMENTS, LLC \$191.48 ;PEMBERTON, DAN- NY \$40.00 ;PETRO SERVE USA \$80.84 ;PLAYAWAY PRODUCTS LLC \$870.05 ;POSTMASTER - GRAND FORKS \$75.00 ;POYKKO, W. BRIAN \$4,100.80 ;PROQUEST INFORMATION/LEARNING \$8,335.95 ;PS GARAGE DOORS \$415.24 ;PUSH PEDAL PULL \$6,900.00 ;RDO EQUIPMENT CO-REMIT FARGO \$408.95 ;REFRIGERATION HEATING INC \$1,490.01 ;ROTO ROOTER \$400.00 ;ROY HYDRAULICS \$2.78 ;S & S PROMOTIONAL GROUP, INC \$219.85 ;SIGURDSON, CHARLES \$48.30 ;STATE HISTORICAL SOCIETY OF ND \$40.00 ;STREICHER'S \$198.00 ;SUMMIT FIRE PROTECTION CO. \$783.00 ;T/N'T OUTFIT-TERS \$152.00 ;TRICORNE AUDIO, INC \$312.03 ;TRUE TEMP, INC \$280.00 ;UND ONE STOP STUDENT SERVICES \$4.32 ;UND-THE BIG EVENT \$500.00 ;USABLU-BOOK \$5,224.45 ;VESTIS SERVICES LLC \$283.84 ;VOGEL LAW FIRM \$720.00 ;WALSH COUNTY RECORD \$65.00 ;WALTON, STACEY \$98.90 ;WALZ, JOEL \$2,233.59 ;WIRSD ELECTRIC, INC \$1,008.50 ;WM RECYCLE AMERICA, LLC \$194.80 ;ZIMMEL, DERIK \$349.60 ;ACME TOOLS \$5.99 ;ANDERSON BROTHERS BODY SHOP LLC \$516.00 ;BORDER STATES TROPHY AND AWARD \$24.00 ;BUSINESS ESSENTIALS INC \$75.08 ;DISPLAY SALES COMPANY \$607.00 ;EVOLVE GRAND FORKS \$1,000.00 ;FORUM COMMUNICATIONS COMPANY \$359.29 ;GET-RESQ911 \$8,100.00 ;GF WELDING


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\$11.48 ;HAWKINS INC \$4,378.35 ;HIGH POINT NETWORKS \$251.41 ;HUMANE SOCIETY OF GRAND FORKS \$16,882.60 ;JASPER ENGINEERING & EQUIP CO \$3,908.00 ;KEITH'S SECURITY WORLD \$30.00 ;LUNSETH PLUMBING & HEATING \$33,660.00 ;MINNESOTA LIFE INSURANCE COMPANY \$1,421.70 ;NORTHDAL OIL INC. \$111.80 ;NORTHWEST TIRE - GF \$4,370.59 ;O'REILLY AUTO PARTS \$532.91 ;OPP CONSTRUCTION CO \$493.25 ;RUNNINGS \$368.90 ;RYE TOWNSHIP \$6,622.42 ;TRUE NORTH EQUIPMENT \$63.00 ;ULINE INC \$731.68 ;XCEL ENERGY \$20,598.63 ;ALTRU HEALTH SYSTEM \$140.00 ;BERT'S TRUCK EQUIPMENT INC \$1,168.12 ;BORDER STATES ELECTRIC \$239.40 ;BURNS & MCDONNELL ENGINEERING COMPANY, INC \$38,683.35 ;COLE PAPERS INC \$382.02 ;CUMMINS SALES & SERVICE \$1,382.51 ;D3 CYLINDER REPAIR \$402.81 ;DACOTAH PAPER CO \$97.57 ;DAKOTA SUPPLY GROUP \$23.15 ;DANIELSON, BRADLEY \$40.00 ;FORKS FREIGHTLINER \$315.08 ;GRAYBAR \$22,281.00 ;J&B MEDICAL SUPPLY CO. INC. \$112.00 ;M & T FIRE & SAFETY INC \$331.11 ;MENARDS LUMBER - G.F. \$137.96 ;ND FIREFIGHTER'S ASSOCIATION \$100.00 ;NORTH CENTRAL INTERNATIONAL LLC \$1,031.79 ;NORTHLAND CUSTOM WOODWORKING I \$250.00 ;OLSON, JUNTUNE BOETTNER & COB- B,POMPS' TIRE SERVICE, INC \$6,793.68 ;PS GARAGE DOORS \$245.16 ;RADISSON HOTEL-BISMARCK \$227.00 ;RDO EQUIPMENT CO-REMIT FARGO \$1,187.44 ;SCHUMAN, DARLA J \$1,233.00 ;VALVOLINE \$283.26 ;VETERAN TESTING & INSPECTING LLC \$14,892.00 ;WALLWORK TRUCK CENTER/GRAND FORKS \$21.95 ;WARD K JOHNSON III PC \$1,962.00 ;ACME TOOLS \$54.97 ;ALLSTATE PETERBILT OF FARGO \$243.97 ;AMERICAN ENGINEERING TESTING \$5,473.00 ;ANDERSON BROTHERS BODY SHOP LLC \$3,422.77 ;GF WELDING \$413.88 ;GRAND FORKS FIRE EQUIPMENT LLC \$664.16 ;HEIMAN FIRE EQUIPMENT, INC \$8,064.00 ;NORTHWEST TIRE - GF \$1,806.23 ;O'REILLY AUTO PARTS \$48.62 ;RUNNINGS \$252.94 ;SPRAY ADVANTAGE INC \$9.81 ;TRAFFIC CONTROL CORP \$18,200.00 ;XCEL ENERGY \$21.65 ;WELLS FARGO PAYMENT REMITTANCE CENTER-ACH \$251,809.48
ADJOURNMENT – Motion by Osowski, second by Lunski, to adjourn the meeting at 6:20 p.m. Unanimous approval.
(Nov. 24, 2025)

J.R. Strom
Attorney ID #08500
OHNSTAD TWICHELL, P.C.
510 West Caledonia Avenue
P.O. Box 220
Hillsboro, ND 58045
(701) 636-5700
jstrom@ohnstadlaw.com
Attorney for Petitioner
Court File No. 18-2025-PR-00175
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Stewart E. Broderson, Deceased
NOTICE OF HEARING PETITION FOR FORMAL PROBATE OF WILL AND FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE NOTICE IS HEREBY GIVEN THAT Erik Broderson has filed herein a Petition for Formal Probate of Will and Formal Appointment of Personal Representative.
Hearing has been set upon said Petition on the 6th day of January, 2026, at 4:00p.m., at the Courtroom of the above-named Court in the City of Grand Forks, County of Grand Forks, State of North Dakota.
Dated: November 18, 2025.
/s/ J.R. Strom
J.R. Strom
Attorney ID #08500
Attorney for Petitioner
OHNSTAD TWICHELL, P.C.
510 West Caledonia Avenue
P.O. Box 220
Hillsboro, ND 58045
(701) 636-5700
jstrom@ohnstadlaw.com
(Nov. 24; Dec. 1 & 8, 2025)

PUBLIC NOTICE

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF GRAND FORKS
NORTHEAST CENTRAL JUDICIAL DISTRICT
Probate Division
In the Matter of the Estate of Grant C. Gussick, Deceased
PROBATE NO. 18-2025-PR-00141
ORDER AND NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF DECEDENT'S ESTATE AND FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS:
TO ALL INTERESTED PERSONS: IT IS ORDERED AND NOTICE is hereby given that on the 11th day of December at 11:00 a.m., a hearing will be held in the above named Court for the formal probate of the above-named decedent, and for the appointment of Folsen Farm Corporation, whose address is 306 7th Ave NE, East Grand Forks, MN 56721 as personal representative for the estate of the above-named decedent in an unsupervised administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper, and no objections are filed or raised, the personal representative will be appointed to administer the estate, to collect all assets, pay all legal debts, claims, taxes and expenses, and sell real and personal property, and do all necessary acts for the estate.
NOTICE IS HEREBY ALSO GIVEN that all persons having claims against the said Estate are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Personal Representative of the Estate or filed with the Court.
Ryan W. Ames (#09643)
Lauren K. Dub Comeau (#09819)
Dakota Law Group P.C.
3100 South Columbia Road, Ste. 200
Grand Forks, ND 58201
Telephone Number (701) 772-8111
Attorneys for Petitioner
11/17/2025 11:13:17 AM
Keluti P. Venuizen
JUDGE OF DISTRICT COURT
(Nov. 24; Dec. 1 & 8, 2025)


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Sweet potato or pumpkin pie?

SOPHIE BATES
Associated Press

FLOWOOD, Miss. — They're both round, or-ange and probably bad for your health, but which is the better Thanksgiving dessert: pumpkin or sweet potato pie?

For most people, the answer likely depends on where they're from.

The two Thanksgiving favorites have more in common than not. They're similar in color, taste and texture, and derived from European carrot pie. Those similarities make them all the easier to compare.

"Pumpkin," said Lori Robinson, a customer at Sugar Magnolia Takery in Flowood, Mississippi. "My mom cooks it every Thanksgiving, Christmas, every time. It's way better than sweet potato."

Unlike some bakeries in the area, Sugar Magnolia Takery makes both pump-kin and sweet potato pies.

Owner Elizabeth Arnold said the main difference be-tween the pies in her bakery comes down to spice. Sweet potato is sweeter, made with white and brown sugar. Pumpkin pie is less sweet and spicier.

"Sweet potato pie. All day," said Xavier Pittman, another customer.

At Arnold's bakery, sweet potato tends to outsell pumpkin.

That's not surprising in a southern bakery, explained Adrian Miller, a culinary author known as the "Soul Food Scholar."

Sweet potato pie, he said, is particularly popular in the South, where sweet pota-toes have deep roots in the region's culture, economy and painful past.

"If there were to be a Mount Rushmore of soul food desserts, sweet po-tato pie would definitely be there," Miller said.

Pumpkin pie, while ubiq-uitous, is more often associ-ated with the northern part of the country.

The stereotypes boil down to this: Pumpkin pie is favored by white north-erners while sweet potato pie is a favorite among Black southerners. But for culi-nary historian and author Michael W. Twitty, the issue is more nuanced.

With both desserts in-grained in American history, tradition and culture, the debate over which is bet-ter, Twitty argues, is really about identity.

"We can have fun with good-natured ribbing be-tween regions and cultures," Twitty said. "At the same time, don't let it get too serious to the point where it's like hard, fast markers of who you are, who I am, who we are."

Raised in Washington, D.C., Twitty didn't grow up



SOPHIE BATES, ASSOCIATED PRESS

Pies fresh out of the oven cool on a baking rack on Friday in Flowood, Miss.

in the Deep South. But the South, he said, has grown up in him. His family's south-ern roots stretch back to the 17th century.

"Everybody would al-ways bring like two home-made sweet potato pies," Twitty said of his childhood Thanksgivings.

The intertwining of sweet potatoes and southern Black culture began with slavery. Sweet potatoes were a staple for many enslaved people in the Americas, Twitty said. It was an accessible, fami-liar food, similar to the yams and cassava that make up a cornerstone of African cui-sine.

Enslaved people are credited with perfecting the sweet potato pie rec-ipe, though Europeans are thought to be the first to attempt such a delicacy.

Some believe slavery is the reason sweet potato pie didn't take off in the North. An abolitionist movement advocated boycotting goods produced by enslaved peo-ple but, Twitty said, the answer is likely simpler: access.

Sweet potatoes and pumpkins were both avail-able in the South. In the North, however, early Americans didn't have much access to the orange sweet potatoes we think of today, Miller said. Instead, northern sweet potatoes had white flesh and a more mealy texture.

With limited access to sweet potatoes in the North, pumpkin likely reigned sup-reme. The tradition of pumpkin pie goes back cen-turies to the colonial period, Miller said. A recipe for pumpkin pie was included in the nation's first cook-book, written in 1796 by Amelia Simmons.

While there may be some truth to the culinary divide, Twitty said the stereotypes don't hold up in many com-munities. Miller, who also has southern ancestry, said he grew up eating pump-kin and sweet potato pie on Thanksgiving.

"There will also be some-body, every single day, every single year who will break the rules," Twitty said.

Shop and cook smarter this Thanksgiving

KIKI SIDERIS
AND CALEIGH WELLS
Associated Press

A major highlight of Thanksgiving is the menu, but the big meal can come with a lot of wasted food. Experts say a pinch of extra planning can ensure more gets eaten.

Roughly 320 million pounds of food will be wasted at Thanksgiving this year, according to ReFED, a nonprofit that tracks food waste. ReFED says that's largely because people prepare more food than is needed for the meal and then don't finish the leftovers.

"That is essentially like five meals each for all of the food insecure people in the U.S.," said Yvette Cabrera, food waste director at Natural Resources Defense Council.

It's also a problem be-cause most of that waste ends up in landfills, where it releases the po-tent planet-warming gas methane, according to the Environmental Pro-tection Agency. But a lot of those emissions are avoidable.

Here are some tips for a climate-smarter Thanks-giving meal without ditch-ing tradition.



JOHN HAEGER — STANDARD-SPEAKER

FILE — Jose Fetterolf carves a turkey for Thanksgiving in Hazle Township Pa., Nov. 23, 2022.

Curbing waste starts at the store

Chef and cookbook au-thor Joel Gamoran, who focuses on cooking with food scraps, says the key to cutting Thanksgiving waste starts before you even turn on the oven.

He recommends a quar-ter pound of cooked tur-key per person and about a fistful — or half a cup — of each side dish per per-son. Cabrera said the most wasted foods are typically turkey and dairy prod-ucts such as milk or cream bought for recipes.

When you're buying a whole bird, you should factor in the weight of the bones and giblets. The Natural Resources Defense

council's food estimation tool recommends 0.75 pounds per person.

Cabrera also recom-mends buying food in the grocery store that's close to its expiration date, or produce that's misshapen or unattractive, because those are more likely to go unsold and be discarded.

Cooking with common food scraps

Lots of food gets wasted because home cooks don't think to use it.

"It's OK to make the whole bird," Gamoran said. "But have a plan for how you're going to take advantage of that later on. What are you going to do with the carcass, all that

extra meat?"

He likes to make turkey stock with the carcass by covering it in a pot with cold water, bringing it to a boil and then simmer-ing it for two hours. You can fold that stock into mashed potatoes, use it to thicken soup, or freeze it for months.

Gamoran's favorite trick for the rest of the scraps is to use them like ingredi-ents, not trash.

"Carrot tops are like an herb," he said. "You can treat it like basil or parsley and make a really beautiful pesto out of it, and then put them in ice cube trays to freeze them. Those go really nice in stir fries and salads and soups."

He'll also roast butternut squash shells, cover them with vinegar and strain them out after a day for a rich umami vinegar that can be used in cooking.

Potato skins can be tossed in oil and paprika, air fried and turned into potato chips or croutons.

Onion peels can be dried in the oven at 200 degrees Fahrenheit (94 degrees Celsius) for 20 minutes, then ground in the food processor for homemade onion powder. This method also works with garlic skins.

LEGAL NOTICES

25115MMO
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-280
Generation Resource Cost
Recovery
Rates
NOTICE OF OPPORTUNITY FOR
HEARING
On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRR) rates to reflect 2026 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177. The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.05 per month compared to the existing GRR rate. The issues to consider in this proceeding are:
1. Whether the investment and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
11/26 - COL-ND-2587

25115NN9
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-279
Renewable Resource Cost Recovery
Rates
NOTICE OF OPPORTUNITY FOR
HEARING
On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2026, related to its investment in the Thunder Spirit, Cedar Hills, Diamond Willow and Badger Wind Projects. The total costs to be recovered through the proposed rates represent an increase of \$25,332,090 or 139% from the current RRCA. Most of this increase is due to the addition of Badger Wind. A residential customer using 800 kWh a month would see a \$9.98 monthly billing increase. The issues to be considered in this proceeding are:
1. Whether the investment and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
11/26 - COL-ND-2586

LEGAL NOTICES

Legals

25121NN4
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
LTE Wireless Inc.
Case No. PU-25-281
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR
HEARING
On October 31, 2025, LTE Wireless Inc. (LTE) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. LTE proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities. The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
11/26 - COL-ND-2585

Estate of William E. Newell
Name, Address and Telephone Number of Attorneys:
Michael A. Mulloy
MULLOY LAW
319 North 1st ST
Bismarck, ND 58501
PH: (701) 390-8580
FX: (701) 639-2845
Attorneys for Personal Representative

Probate No.: 08-2025-PR-00007
IN THE MATTER OF THE ESTATE
OF
WILLIAM E. NEWELL,
DECEASED.

NOTICE TO CREDITORS
IN THE DISTRICT COURT FOR
BURLEIGH COUNTY, STATE OF
NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as the personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the Decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Heather D. Steffl, personal representative of the Estate of William E. Newell, c/o Mulloy Law, 319 North 1st ST Bismarck, ND 58501, or filed with the Court.
Dated this 14th day of February, 2025.

Heather D. Steffl, Personal Representative
Dated this 14th day of February, 2025.

MICHAEL A. MULLOY
MULLOY LAW
Attorneys for Personal Representatives
319 North 1st ST
Bismarck, ND 58501
P: 701-390-8580
F: 701-639-2845
E: mike@mulloylaw.com
By: **Michael A. Mulloy (ID# 07239)**
11/19, 11/26, 12/3 - COL-ND-1045

LEGAL NOTICES

Advertisement

The Bismarck City Commission will receive bids for the construction of water main and related items in Water Utility Project One Hundred Fifty (150). Such work is to be completed according to the schedule, plans, and specifications on file in the Office of the City Administrator. All bids will be submitted electronically using QuestCDN's vBid. All bids are due by 3:00 p.m., Wednesday, December 10, 2025. Bids will be opened at 4:00 p.m., Wednesday, December 10, 2025, both physically in the City/County building at 221 N. 5th Street and virtually using Microsoft Teams. Prior to submitting a bid, digital project documents must be downloaded from www.QuestCDN.com for a \$22.00 payment. Contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance with free membership registration, downloading digital project information, and electronic bidding. Digital documents are available for download by inputting Quest project #9959325 on the website's project search page. An optional paper set of plans and specifications is available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping, from the Bismarck Engineering Department. Digital download and bidding through QuestCDN is still required. Bidding requires a separate \$42.00 payment to QuestCDN.com. The contractor shall upload a copy of his license or renewal thereof, pursuant to Section 43-07-12 of the North Dakota Century Code, as amended, through QuestCDN. The contractor shall upload a copy of his bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
State of North Dakota by
Workforce Safety & Insurance,
Plaintiff,
v.
Standard Logistics Ltd LLC,
Defendant.
SUMMONS
Employer Account No. 1536279
THE STATE OF NORTH DAKOTA TO
THE ABOVE-NAMED DEFENDANT:
You are summoned and required to appear and defend against the attached complaint which is served upon you. You may respond to this summons by serving upon the plaintiff an answer

within twenty-one (21) days after the service of this summons, exclusive of the date of service. If you fail to serve an answer, judgment by default will be taken against you for the relief demanded in the complaint.
Dated this 5th day of November, 2025.
BY: Anne Jorgenson Green
Anne Jorgenson Green (Nov 6, 2025 09:07:58 CST)
Anne Jorgenson Green
Special Assistant Attorney General
State Bar ID No. 05691
Workforce Safety & Insurance
PO Box 5585, Bismarck, North Dakota 58506-5585
(701) 328-3800/agreen@nd.gov
Attorney for Plaintiff
11/12, 11/19, 11/26 - COL-ND-2538

LEGAL NOTICES

26011NNO
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co.
Case No. PU-25-236
345kV JETx Transmission Line
Siting Application
NOTICE OF TECHNICAL HEARINGS
On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota. The Commission has determined that two technical hearings will be held and scheduled as follows.
January 8, 2026, at 8:30 a.m. Central Time at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
January 9, 2026, at 8:30 a.m. Central Time at the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
The issues to be considered in this proceeding are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
The technical hearings will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in the Notice of Filing and Notice of Public Hearings already issued by the Commission for this matter. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
11/26, 12/30 - COL-ND-2582

Your support builds a strong foundation in

Local News

Newspapers are a vital link helping North Dakota communities thrive. The North Dakota Newspaper Association Education Foundation supports READ Local, an awareness campaign aimed at educating people of all ages about the importance of local news sources.

Newspapers help communities construct a narrative about their town, advocate on behalf of the public's right to know what local governments are up to, and create a permanent record for history.

You can help us support local news sources in North Dakota by considering a gift to the NDNA Education Foundation as part of your year-end giving.

To make your gift today: ndna.com/donate
or NDNAEF, 501 E Main Ave, Suite 75, Bismarck ND 58501



Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA
Western Equipment Finance, a division of Western State Bank, Plaintiff,
v.
Advanced Pace Technologies, LLC d/b/a Advanced Plumbing Technology, Mason W. Chickonski, Kimberly B. Russo, APT Property Services, LLC, LJ Capital Holdings, LLC, and Canvas Holdings, LLC.
Defendants.
Civil No. 36-2025-CV-00611
AMENDED SUMMONS
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.
If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.
Dated this 12th day of June, 2025.
/s/ Michael L. Gust
Michael L. Gust (ND #06468)
ABST Law
4132 30th Avenue South, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiffs
(11.25, 12.2, 9)

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION LTE Wireless Inc. Designated Eligible Carrier Application
Case No. PU-25-281
NOTICE OF OPPORTUNITY FOR HEARING
On October 31, 2025, LTE Wireless Inc. (LTE) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. LTE proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by January 2, 2026.** If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(12.2)

LEGALS

City of Edmore City Council Meeting Minutes November 4th, 2025
The monthly meeting of the Edmore City Council was held, Tuesday, November 4th, 2025, at Edmore City Hall, at 7:00 P.M. Mayor Roger Nygaard presided.
Council members in attendance: Bruce Berg, Diane Holmen and Jordan Diseth.
Absent: Landon Rice
Others in attendance: Amanda Sten, City Auditor/Secretary.
Visitors:
The meeting was called to order by Mayor Nygaard.
The meeting minutes from October 14th, 2025, were approved: Motion by: Jordan Diseth, Second by Diane Holmen. Motion Carried.
Bills presented for payment:
NE Reg Water \$3,493.68
OtterTail \$837.29
North Prairie Ag \$252.40
Devils Lake Journal \$58.48
Waste Manag. (Garb. Coll) \$3,838.53
Polar Communications \$42.66
Grand Forks Utility Billing \$226.00
IRS Tax Payment \$678.48
Financial Statement 10-31-25
Edmore WaterWorks
BB \$53,159.00
REV \$10,643.63
EXP \$6,517.39
EB \$57,286.14
City of Edmore
BB \$58,605.91
REV \$2,082.33
EXP \$4,314.91
EB \$56,373.33
Financial Statement 10-31-25
Motion to pay bills and accept financial statement by Jordan Diseth. Second by Diane Holmen. Motion Carried.
Old Business:
Edmore 125th Anniversary Celebration-Tabled
1 Building to possibly be taken down in the future. 703 Main St. Edmore, ND 58330
Amanda will look into the costs for having a City of Edmore website built.
New Business:
Motion to add past due utility bills and any city charges to property taxes as allowed by law by Jordan Diseth. Second by Bruce Berg. Motion Carried
Letter to City Residents about past due water bills, late fees, due date and accurate meter readings to be mailed out.
Amanda Sten
City Auditor
Roger Nygaard
Mayor
(12.2)

LEGALS

MEETING MINUTES OF THE CITY COMMISSION OF THE CITY OF DEVILS LAKE, ND NOVEMBER 03, 2025
The regular meeting of the Devils Lake City Commission was held on November 03, 2025, with the following members present: President Moe and Commissioners Hach, Pierce, and Uhlenkamp. Commissioner Knowski was absent.
MEETING ITEMS
1) Call to Order
2) Approval of Minutes – October 20, 2025
Commissioner Uhlenkamp made a motion to approve the minutes of the October 20, 2025, City Commission meeting. Commissioner Pierce seconded the motion, and the motion was approved unanimously.
AWARDS AND PROCLAMATIONS
PUBLIC HEARINGS – 5:30 PM
BID OPENINGS – 5:30 PM
VISITORS OR DELEGATIONS

LEGALS

COMMISSION PORTFOLIOS
Commissioner Pierce – The Fire Chief said they are working on the process of getting their reporting software switched over. He mentioned that this will be a process, so it could take a couple of months. They hosted National Fire Academy Class last Saturday and Sunday.
Commissioner Pierce said the order forms for the light pole banners are now available. The price is \$105/banner unless donations are received from local businesses. The deadline is February 28th so that the banners get here in time.
He added that he sent an email regarding nuisance letters and blighted structures. The City Attorney gave a quick update on the letters that have been sent out and mentioned that new letters will go out.
Commissioner Uhlenkamp – The City Engineer said that there is not an update for the Street Department. The City Engineer mentioned that five areas have been addressed for improvements to recent alley work.
Commissioner Uhlenkamp said the Lake Region Public Library will be hosting an Angel Tree this year from November 1st to November 30th. There are forms available online and in the Library for parents/guardians to fill out. Sponsors can go into the Library and grab an angel off the tree. The gifts will be returned to the library wrapped and the parent/guardian can pick up the gifts from December 15-24.
Commissioner Hach – The Airport Manager said that they have the new ARFF truck. This truck will be used for backup. He also communicated that numbers for flights have really gone up.
He said that he has been in communication with Skywest Airlines and they are going to remain in service for the time being with the federal government shut down.
The City Engineer said that there is not an update for the Sanitation or Engineering Departments.
The City Assessor said the Planning Commissioner will be meeting next Thursday to review a couple applications.
The City Engineer said that there is not an update for the Utility Department.
President Moe – The Police Chief mentioned that the grant for the bullet proof vests is approved. They try to replace the vests every four or five years.
The City Administrator said the 2026 City calendar will be presented at the next meeting for approval. He also said that they are hoping to have final architecture reports on the buildings that have been looked at as the City explores relocating the police department so it can be discussed at the next meeting. The 15-year window came up for NDTFC franchise agreement, so that will need to be presented at a future meeting.
He also talked about the communication that he has had with NDPERS regarding the Defined Contribution plan and employee/employer cost shares. NDPERS said that the employees must contribute the same percentage of their salary as the employees on the Defined Benefit plan. This will make a change to the employees that are on the Defined Contribution plan, and they have been updated about the change.
The City Attorney mentioned that he is working with the City Engineer regarding the NDTFC franchise agreement.
OLD BUSINESS
1) Downtown Parking
The City Engineer said that letters have been sent to downtown property owners. They sent out over 120 letters, and a public meeting was held last Tuesday. Only one person attended. Given feedback and current circumstances, it is planned to keep downtown parking downtown the same as it has been in the past. It will be expected to revisit the discussion before spring.
CONSENT AGENDA NEW BUSINESS
1) Equipment Replacement Plan
The City Administrator briefly went through the equipment replacement plan. Commissioner Pierce made a motion to approve the equipment replacement plan as presented. Commissioner Hach seconded the motion, and the motion was approved unanimously.
2) First Reading – Ordinance 1025
Section 1.07.010 Competitive Bidding
A first reading of ordinance 1025
Section 1.07.010 competitive bidding was held.
3) First Reading – Ordinance 1026
Section 1.07.020 Procedure
A first reading of ordinance 1026 section 1.07.050 procedure was held.
4) First Reading – Ordinance 1027
Section 1.07.060 Conveyance, Sale, Lease or Disposal of Property
A first reading of ordinance 1027 section 1.07.060 conveyance, sale, lease, or disposal of property was held.
5) Request to Return Roundhouse Lot to City – 322 11th St NW
The City Assessor communicated that Andrew Johnson has requested to return this lot to the City and that there is another party interested in developing the property. Mr. Johnson has requested to be reimbursed the purchase price for returning the property of \$2,000 less filing fees. Commissioner Hach made a motion to approve the sale back to the city for \$2,000 less the filing fees and reimburse Andrew Johnson. Commissioner Pierce seconded the motion. Discussion was held regarding the reimbursement. The motion was approved on a 3-1 roll call vote with Commissioner Pierce dissenting.
CITIZEN COMMENT INFORMATIONAL ITEMS EXECUTIVE SESSION
The Devils Lake City Commission convened in Executive Session to discuss pending legal matters related to the mortgage between the City of Devils Lake Building Authority and Co-Jack Snack and Pack, LLC at the property with the legal description of: Out-lot 39-0014 of Lot 1, Pasta Acres Sub-division, Block 2, Replat of Devils Lake Industrial Park, Devils Lake, Ramsey County, North Dakota.
LIST OF BILLS
Commissioner Uhlenkamp made a motion to approve the list of bills as submitted. Commissioner Pierce seconded the motion, and the motion was approved unanimously on a roll call vote.
SPENCER HALVORSON CITY ADMINISTRATOR/AUDITOR JIM MOE PRESIDENT OF CITY COMMISSION LIST OF BILLS FOR THE CITY OF DEVILS LAKE 17-Nov-25

LEGALS

VENDOR AMOUNT DUE
AIRPORT
Bergstrom Electric \$2,324.56
Brenco \$114.53
Dennis Olson \$250.00
Double Z Broadcasting \$500.00
Gilbertson's \$1,042.25
Leever's \$63.38
Lumacurve \$508.96
Mead & Hunt \$12,579.75
MDU \$377.10
Nodak Electric \$2,708.66
NDTC \$321.23
PS Garage Doors \$402.47
Sara Plemel \$107.96
Septic Vac \$195.00

LEGALS

Sparklight Advertising \$2,215.00
Steve Herrick \$50.00
Wade Halvorson \$50.00
CITY
Advanced Engineering & Environmental Services \$1,912.25
Alex Schwab \$27.34
Amazon Capital Services \$1,793.83
Andrew Johnson \$1,980.00
Bergseth Bros \$17.05
Bergstrom Electric \$766.98
Bibliotheca \$4,892.71
Bismarck Hotel \$220.00
Butler \$525.00
Capital One-Walmart \$99.83
Caselle \$1,740.00
CNH Industrial Retail Accounts \$3,458.37
Creative Impressions \$261.90
Dakota Implement \$2,271.56
David Rader \$652.45
Decorated Wearables \$80.55
Devils Lake Cars \$521.70
Diamond Vogel \$2,276.70
Double Z Broadcasting \$300.00
Duke's Car Wash \$13.00
Ecolab \$225.98
Exhaust Pros \$218.00
Farmer's Union Oil \$15,392.36
Ferguson Waterworks \$3,833.38
Flexible Pipe Tool \$2,746.50
GF Fraternal Order of Police \$264.00
GF Utility Billing \$26,063.04
JHE Everson \$167.78
Harold's Auto Marine & Electric Motor \$95.00
Hawkins \$1,286.52
Howler Electric \$6,059.50
Information Technology \$326.85
Interstate Billing Service-Ironhide Equipment \$7,016.28
Joe & Bros Mow for Dough \$75.00
Keller's Bريتeway \$22.00
Lake Region Law Enforcement Center \$15,896.63
Lakeshore Learning Materials \$3,437.35
Lakeview Construction & Concrete \$4,796.28
Landscapes Unlimited \$250.00
Leavers \$6,059.50
L-Tron Corporation \$837.37
Mac's Hardware \$1,277.87
Lake Region Heritage Center \$3,600.00
Minnie H Express Car Wash \$225.00
Modern Marketing \$2,203.59
MDU \$1,172.46
ND Dept of Environmental Quality-Municipal Facilities \$50.00
ND Fraternal Order of Police-State Lodging \$1,201.50
ND One Call \$84.30
NSC Minerals \$3,707.00
Old National Bank Credit Card \$13,356.13
O'Reilly's Automotive \$223.99
Otertail Power \$19,468.66
Quill \$131.34
Railroad Management \$458.76
Reslock \$243.50
Runnings \$2,759.82
Samantha Rodriguez-Flores \$104.00
Sanitation Products \$190.00
Sign Solutions \$76.83
Spencer Halvorson \$72.57
Toshiba \$17.70
Tractor Supply \$1,154.15
Traynor Law Firm \$9,166.67
United Tactical Systems \$650.00
USA Bluebook \$112.80
Valley City State University \$50.00
TOTAL LIST OF BILLS
\$198,490.48
(12.2)

General Auction

Dr. Blaine Burdick Optometrist
20/20 EYE CARE
211 4th St. NE Ste. 1
Devils Lake, ND
CONVENIENT HOURS
Monday-Friday
8:00 am-5:00 pm
662-2040
662-2817

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE
Bulie Diaz Law Office
Devils Lake
701-662-8029
Cando
701-662-8029
Grand Forks
701-795-5062
or
1-800-993-4307

Other Services

DRS. ENDERLE & JOHNSTON OPTOMETRISTS
Hwy. 2 • Devils Lake, ND 58301
HOURS
Monday-Friday
8:30 am-5:00 pm
Thursday
8:30 am-7:00 pm
701-662-4085

Are your talents going to waste

Find your new career in our Classifieds that work

PUBLIC NOTICE

Advertisement for Bids
Sanitary Sewer Lining and Improvements – Phase II
Richardton, North Dakota
SEH No. RCHTN 187241
Notice is hereby given that only Online Bids will be received by the City of Richardton until **11:00 a.m., Thursday, December 11, 2025** , via QuestCDN for the furnishing of all labor and material for the construction of Sanitary Sewer Lining and Improvements - Phase II.
The bid opening will be conducted at 1:00 p.m. CST, Thursday, December 11, 2025, via Microsoft Teams, at which time they will be publicly opened and read aloud:
Please join the meeting from your computer, tablet or smartphone: *bit.ly/47Lq6Qp*
Meeting ID: 235 091 565 930 6
Passcode: GB312bX9
Or call in (audio only)
+1 872-242-7640, 143945443# United States, Chicago
Phone conference ID: 143 945 443#
Any person monitoring the meeting remotely may be responsible for any documented costs. Message and data rates may apply.
Components of the work include: mobilization, traffic control, pre-lining cleaning and televising, 6-inch & 8-inch sanitary sewer CIPP, post-lining televising, service connection re-statement, cutting protruding taps, and temporary bypass pumping. Project may also include point repairs by grout, heavy cleaning, and trunk main repair.
The Issuing Office for the Bidding Documents is: SEH located at 905 Tacoma Avenue, Suite 2, Bismarck, ND 58504-7401, Matt Schaible, 701.354.7121, mschaible@sehinc.com.
The Bidding Documents may be viewed for no cost at <http://www.sehinc.com> by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page. Digital image copies of the Bidding Documents are available at <http://www.sehinc.com> for a fee of \$30. These documents may be downloaded by selecting this project from the “Project Bid Information” link and by entering **eBidDoc TM Number 9944873** on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com .
For this project, bids will only be received electronically. Contractors submitting an electronic bid **will** be charged an additional \$42 at the time of bid submission via the online electronic bid service QuestCDN. com . To access the electronic Bid Worksheet, download the project document and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted. Bids shall be completed according to the Bidding Documents prepared by SEH dated November 20, 2025. Each bid submitted must be accompanied by a bid bond naming the City of Richardton as obligee in an amount equal to five (5) percent of the total amount of the bid, which shall be forfeited to the City in the event the bidder fails to enter into a contract. The Owner reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the City. Marcyn Kuntz, City Auditor, Richardton, North Dakota
Publish: Dickinson Press 11/20, 11/26, 12/4
(Nov. 20 & 26; Dec. 4, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
BEK Communications Cooperative
Case No. PU-25-285
Valley City Exchange
Public Convenience & Necessity
BEK Communications Cooperative
Case No. PU-25-286
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On November 4, 2025, BEK Communications Cooperative (BEK) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Valley City exchange in North Dakota. The Valley City exchange is currently served by CenturyLink Communications, LLC (CenturyLink).
The issues to be considered in Case No. PU-25-285 are:
1. Fitness and ability of BEK to provide local exchange telecommunications services.
2. Adequacy of BEK’s proposed telecommunications services.
3. Technical, financial and managerial ability of BEK to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to BEK to provide local exchange telecommunication services in the area currently known as the Valley City exchange, CenturyLink’s certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service.
Also on November 4, 2025, BEK filed an application requesting that BEK be designated as an eligible telecommunications carrier (ETC) in the Valley City exchange area, Case No. PU-25-286.
The issues to be considered in Case No. PU-25-286 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to the designated.
3. Whether it is in the public interest to designate BEK as an ETC in the Valley City local exchange area for the purposes of receiving universal service support.
4. Whether, upon designation of BEK as an ETC for the Valley City exchange, CenturyLink’s designation as an ETC for the Valley City exchange should be relinquished or transferred to competitive local exchange service.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Nov. 26, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-279
Renewable Resource Cost Recov-

PUBLIC NOTICE

ery Rates
NOTICE OF OPPORTUNITY FOR HEARING
On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2026, related to its investment in the Thunder Spirit, Cedar Hills, Diamond Willow and Badger Wind Projects. The total costs to be recovered through the proposed rates represent an increase of \$25,332,090 or 139% from the current RRCA. Most of this increase is due to the addition of Badger Wind.
A residential customer using 800 kWh a month would see a \$9.98 monthly billing increase.
The issues to be considered in this proceeding are:
1. Whether the investment and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU’s tariff?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Nov. 26, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
LTE Wireless Inc.
Case No. PU-25-281
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR HEARING
On October 31, 2025, LTE Wireless Inc. (LTE) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. LTE proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier’s facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Nov. 26, 2025)

The Dunn County Planning & Zoning Commission
Agenda for Tuesday December 9, 2025
The Dunn County Planning & Zoning Commission meeting is scheduled for **December 9, 2025 at 5:30PM, 205 Owens Street, Manning ND 58642.**
Call to order
Public Comment
Approval of Agenda-Additions
Approval of Minutes-November 4, 2025
1. **Public Hearing:** Nick Jensen, Western Edge Surveying representing Timothy Fischer, Fayleen Fischer and Brady Wilz who has filed a Final Major Subdivision Replat. The Subdivision Replat is located in the SE4 section 30-145-96 of Dahl Homestead Major Subdivision Phase 2. The property is owned by Timothy Fischer, Fayleen Fischer and Brady Wilz. The property is zoned Residential Development Zone.(Permit #10-2025)
2. **Discussion:** Discussion on moving forward to Amend Dunn County’s Land Development Codes Wind Energy Ordinance .
If you have special needs in order to take part in the hearing, please contact the Dunn County Auditor, Manning, ND, prior to Monday December 9, 2025.
Sandy Rohde, Secretary Dunn County Planning Commission.
(Nov. 26; Dec. 3, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-280
Generation Resource Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRR) rates to reflect 2026 amortization of Lewis & Clark Unit 1 and Heskett Units 1 and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177.
The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.05 per month compared to the existing GRR rate.
The issues to consider in this proceeding are:
1. Whether the investment and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU’s tariff?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file

PUBLIC NOTICE

a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Nov. 26, 2025)

NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Wednesday, December 17, 2025 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.
PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, December 03, 2025.
STATE OF NORTH DAKOTA TO: Case No. 32210: (Continued) Application of Marathon Oil Co. for an order amending the applicable orders for the Wolf Bay and/or Werner-Bakken Pools to establish an overlapping standup 2560-acre spacing unit described as Sections 5, 8, 17 and 20 T.146N., R.92W., Dunn County, ND, and authorize six horizontal wells to be drilled on such unit, or granting such other relief as may be appropriate.
Case No. 32211: (Continued) Application of Marathon Oil Co. for an order amending the applicable orders for the Moccasin Creek-Bakken Pool to establish an overlapping 2560-acre spacing unit described as Sections 14, 15, 22 and 23, T.147N., R.93W., Dunn County, ND, and authorize one horizontal well to be drilled on such unit, or granting such other relief as may be appropriate.
Case No. 32381: Application of Oasis Petroleum North America LLC for an order amending the applicable orders for the Heart Butte-Bakken Pool to establish an overlapping 1920-acre spacing unit described as Sections 5, 8 and 17, T.149N., R.91W., Dunn County, ND, and authorize five horizontal wells to be drilled on such unit, or granting such other relief as may be appropriate.
Case No. 32126: (Continued) Application of Phoenix Operating LLC for an order amending the applicable orders for the Heart Butte-Bakken Pool to establish a laydown 2560-acre spacing unit described as Sections 14, 15, 16, and 17, T.148N., R.91W., Dunn and McLean Counties, ND, and authorize eight horizontal wells to be drilled on such unit or granting such other relief as may be appropriate.
Case No. 32418: Application of Oasis Petroleum North America LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 5, 8 and 17, T.149N., R.91W., Heart Butte-Bakken Pool, Dunn County, ND, as provided by NDCC § 38-08-08, but not reallocating production for wells producing on other spacing units, or granting such other relief as may be appropriate.
Case No. 32425: Application of Enreplus Resources (USA) Corp. pursuant to NDAC §43-02-03-88.1 for an order allowing oil, gas and vapor recovery unit gas produced from the Crying Tree 147-97-8-5 3H (File No. 41470), Crying Tree 147-97-8-5 4H (File No. 41471), Crying Tree 147-97-8-5 5H (File No. 41472), Crying Tree 147-97-8-5 6H (File No. 41473), Crying Tree 147-97-8-5 7H (File No. 41474), Crying Tree 147-97-8-5 8H (File No. 41475), Sections 5 and 8, T.147N., R.97W., and Crying Tree 147-97-8-5 9H-ELL (File No. 41407), Sections 4, 5, 8 and 9, T.147N., R.97W., Little Knife Field, Dunn County, ND, wells to be commingled in a central production facility located in the SWSE of Section 9, T.147N., R.97W., pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate.
Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
(Nov. 26, 2025)

NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Thursday, December 18, 2025 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.
PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, December 04, 2025.
STATE OF NORTH DAKOTA TO: Case No. 32449: Application of Spotted Hawk Development, LLC for an order authorizing the drilling, completing and producing of a total not to exceed twelve wells on an existing 4160-acre spacing unit described as Sections 15, 16, 17, 18, 19, and 20, and the N/2 of Section 21, T.150N., R.91W., Van Hook-Bakken Pool, Dunn and McLean Counties, ND, and such other relief as is appropriate.
Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
(Nov. 26, 2025)

MEDIA RELEASE | FOR IMMEDIATE RELEASE | Nov. 3, 2025
City of Dickinson hosts public information meeting for East Broadway and Manns Dam Projects
DICKINSON, N.D. – The City of Dickinson will host a public information meeting Wednesday December 3 rd from 5:00 – 7:00 p.m. (MST) to discuss the proposed modifications at the East Broadway and Manns Dams.
The meeting will be held at the West River Community Center at 2004 Fairway St., Dickinson, ND 58601. The meeting will be an open house format with representatives from the City and Barr Engineering Co. on hand to answer questions and discuss concerns.
The East Broadway Dam project involves removing the existing low-head dam and replacing it with a rock-ripple spillway upstream of the current dam location. The Manns Dam project involves removing the existing low-head dam and replacing it with either a structure or rock-ripple system at the existing dam loca-

PUBLIC NOTICE

tion or an upstream location in the Heart River Golf Course, as being reviewed and selected by project stakeholders.
If unable to attend the meeting, written comments must be postmarked or emailed by December 2nd with “Public Information Meeting – East Broadway and Manns Dam Projects” in the letter heading or e-mail subject. Send all comments to Matt Peterson, 4300 MarketPointe Dr, Suite 200, Minneapolis, MN 55435 or mpeterson@barr.com .
The City of Dickinson will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities. Language interpretation and translation services will be available upon request for this meeting.
To request accommodations, contact Kristopher Keller, City Engineering Department, at 701-456-7744 or Kristopher.Keller@dickinsongov.com. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
(Nov. 19 & 26, 2025)

OFFICIAL PROCEEDINGS
DUNN COUNTY BOARD OF COUNTY COMMISSIONERS
November 5, 2025
Members Present: Commissioners Dolezal, Heiser, Olson & Pelton
Others Present: Sally Whittingham, Terry Schwartzenger, James Kadrmass, Carl Rohde, Darin Schaeffer, Gary Kuhn, Dessie Calihou, LoAnn Roshau, Matt Johnson, Riley Rohde, Pat Merriman-via Teams, Adeline Ingold, Julie Karey
Motion by Commissioner Pelton, seconded by Commissioner Olson, to approve the October 15, 2025 minutes. All voted aye, motion carried.
Motion by Commissioner Olson, seconded by Commissioner Heiser, to approve the November 5, 2025 agenda with the following additions: Mountain View Shooting Complex Board Member, Operation Greenlight, and remove 2 nd Reading of Policy. All voted aye, motion carried.
No Public Comment
The Dunn County Board of Commissioners, proudly announced they will support and encourage the entire county to support Operation Green Light for Veterans, running November 4–11, 2025. The chairperson encouraged every resident, business, and organization to join in a powerful countywide display of appreciation by lighting up GREEN. If anyone needs a green light bulb, they can contact the communications department. A sincere thank you to all Dunn County Veterans!
Carl Rohde with Civil Science appeared to brief the commission on their projects. 92 nd Ave SW, bid opening in 2025 with a start date in 2026. 12 th St. SW, working on setting up easement meetings, projected construction in 2026. Working with OneOK for pipeline coordination.
Darin Schaeffer with Bartlett and West gave the commission updates on their projects. 119 th Ave. SW, CSI has said they will start on this project in the spring rather than this fall. Bartlett & West is recommending that the project be suspended this year and the county should assess liquidated damages upon start up next spring in the amount of \$1500.00 per day until completed. Motion by Commissioner Pelton, seconded by Commissioner Heiser to suspend 119 th Ave. SW until spring and the county will assess liquidated damages upon start up next spring in the amount of \$1500.00 per day until completed. All voted aye, motion carried.
James Kadrmass with Interstate Engineering appeared to give updates on their projects. 27 th St. SW has pay estimate #7 in the amount of \$128,461.90 to Schwartz Construction. Motion by Commissioner Pelton, seconded by Commissioner Olson to pay Schwartz Construction \$128,461.90 for pay estimate #7 on 27 th St. SW. Upon roll call vote, all voted aye, motion carried.
Riley Rohde with Northern Plains Engineering appeared to discuss their road projects. 22 nd St. SW & 119 th Ave. SW has pay estimate #6 in the amount of \$6011.38 to Baranko Brothers. Motion by Commissioner Heiser, seconded by Commissioner Pelton to pay Baranko Brothers \$6011.38 for 22 nd St. SW & 119 th Ave. SW for pay estimate #6. Upon roll call vote, all voted aye, motion carried. 105 th Ave. SW has pay estimate #12 in the amount of \$88,054.53 to Baranko Brothers. Motion by Commissioner Pelton, seconded by Commissioner Olson to pay Baranko Brothers \$88,054.53 for 105 th Ave. SW for pay estimate #12. Upon roll call vote, all voted aye, motion carried. 98 th Ave. & 4 th St SW has pay estimate #4 in the amount of \$623,164.21 to Bechtold Paving. Motion by Commissioner Heiser, seconded by Commissioner Pelton to pay Bechtold Paving \$623,164.21 for 98 th Ave. & 4 th St. SW, pay estimate #4. Upon roll call vote, all voted aye, motion carried. Pinewood Meadows Subdivision has pay estimate #3 in the amount of \$147,768.01 to Northern Improvement. Motion by Commissioner Pelton, seconded by Commissioner Olson to pay Northern Improvement \$147,768.01 for the Pinewood Meadows Subdivision, pay estimate #3. Upon roll call vote, all voted aye, motion carried. 7 th St., 113 th Ave. & 10 th St has pay estimate #4 in the amount of \$436,665.19 to Baranko Brothers. Motion by Commissioner Heiser, seconded by Commissioner Pelton to pay Baranko Brothers \$436,665.19 for 7 th St., 113 th Ave. & 10 th St. for pay estimate #4. Upon roll call vote, all voted aye, motion carried. 3T St. SW has pay estimate #5 in the amount of \$78,847.88 to Winn Construction. Motion by Commissioner Heiser, seconded by Commissioner Olson to pay Winn Construction \$78,847.88 for 3T St. SW, pay estimate #5. Upon roll call vote, all voted aye, motion carried. Terry Schwartzenger, Road Superintendent, presented Utility Permits. Motion by Commissioner Olson, seconded by Commissioner Pelton to approve the permits as presented. All voted aye, motion carried. Road Superintendent Schwartzenger reported on the road department.
Brady Bertram with Broz Engineering presented the commission with a work order for McKenzie Bay Road and JPA with McKenzie County for the cost of the project. Motion by Commissioner Pelton, seconded by Commissioner Olson to sign the JPA with McKenzie County. Upon roll call vote, all voted aye, motion carried. Motion to approve and sign the work order from Broz Engineering by Commissioner Heiser, seconded by Commissioner Olson. Upon roll call vote, all voted aye, motion carried. Commissioner Olson gave updates on the Mountain View Shooting Complex. The board would like approval from the commission to appoint Jacob Wheeling to the Mountain View Shooting Complex Board. Motion by Commissioner Olson, seconded by Commissioner Pelton to appoint

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Jacob Wheeling as a Board Member of the Mountain View Shooting Complex. All voted aye, motion carried.
Auditor Whittingham presented a Gaming Permit for Grassy Butte Rural Fire Department on January 17, 2026. There will be a raffle at the Killdeer Rodeo Grounds. Motion by Commissioner Olson, seconded by Commissioner Heiser to approve the Gaming Permit as presented. All voted aye, motion carried.
Emergency Manager, Sarah Duttonhefner and Agriculture & Natural Resource Agent, Kirstin Kukla teamed up to host a train the trainer event with RF Dash Training. This training equips safety & knowledge with First Responders, Farmer’s & Ranchers. It will be from 8:00 am to 4:00 pm on December 2 nd . The morning will be classroom training and the afternoon will be an exercise for hands on training. They would like to get approval for the county to provide lunch. It will cost approximately \$500.00 to \$1000.00. Motion by Commissioner Olson, seconded by Commissioner Pelton to cover the meal up to \$1000.00. Upon roll call vote, all voted aye, motion carried.
Sandy Rohde, Code Administrator, appeared to present Conditional Use Permits:
John Burchfield representing LCC Telecom Services Towers who has filed a Conditional Use Permit for a 315-foot Communication Tower located in the E2E2 of section 31-146-95. The property is zoned Rural Preservation and owned by Walter Blankenship. (#09-2025). Motion by Commissioner Pelton, second by Commissioner Heiser to accept the CUP as presented. All voted aye, motion carried.
Sandy Rohde would like permission to put a moratorium on Wind Tower Energy so Dunn County Planning & Zoning can research data and other plans to streamline and improve the plan we are currently using. A timeline of six months was suggested for any updates. Motion by Commissioner Heiser, seconded by Commissioner Pelton to put a moratorium on Wind Tower Energy for up to six months. All voted aye, motion carried.
Auditor Whittingham presented three options to the commissioners for mill levies on the General and Road funds. Motion by Commissioner Heiser, seconded by Commissioner Pelton to levy the same dollars from 2025 and roll over the 3% cap. Upon roll call vote, all voted aye, motion carried.
Commissioner Dolezal presented the annual Maintenance Certification for county federal aid projects. The certification states that the county is properly maintaining the projects that have federal aid attached to them. Motion by Commissioner Heiser, seconded by Commissioner Pelton to approve signing the Federal Aid Certificate as presented. All voted aye, motion carried.
Auditor Whittingham presented the October Financials
Motion by Commissioner Pelton, seconded by Commissioner Olson, to approve the following vouchers as presented:
Merriman, Pat \$3,000.00; Service Printers \$905.20; Roll, Kirk \$1,357.30; Guardian Fleet Safety \$18,000.00; A & A Sanitation Services \$260.00; Advanced Business Methods \$1,302.95; American Association for Justice \$25.00; Balco Uniform Co Inc \$183.43; Benz Oil Company \$5,891.93; Boss Office Products \$962.05; Brost, Easton \$510.60; Cenex Fleet Fueling \$3,039.07; Consolidated Telecom \$1,746.01; Ehls, Nathan \$41.00; Embroidery Arts (ND) \$191.00; Fenstermaker, Jamie \$15.00; Fire & Ice Refrigeration Heating & Air \$427.32; Heiser, Allen \$569.40; Hellinger, Jesse \$149.83; Hinrichs SuperValu \$14.70; Information Systems Corp \$210.00; Isaak, Beth \$15.00; Just-In Glass \$719.25; Kiesler Police Supply \$28,474.20; Larson, Latham, Huettl Alys \$240.80; Lawrey, Sara \$243.20; Legend Auto Body \$4,630.75; Logo Magic Inc \$321.00; Marilyn Kutzler \$384.45; Miller, Michael \$280.60; Nord Post Board \$150.00; NW Tire \$1,836.84; Pelton, Craig \$1,360.70; Prairie Auto Parts \$65.98; Quality Quick Print \$1,155.00; R & R Auto, Farm & Electric \$1,331.50; Radisson Hotel Bismarck \$340.50; Red Rock Ford of Dickinson \$2,032.53; Rodde, Sandy \$714.60; Roll, Kirk \$800.00; Roshau, LoAnn \$273.99; Runnings Supply Inc \$46.95; Sanford Health Occupational Medicine \$1,656.00; Sax Motor Co \$3,534.19; Scuba One \$26,705.00; Service Pro \$354.02; Sundeen, Ross \$737.70; TextMyGov \$3,500.00; Thomson Reuters - West \$161.40; T-Rex Conoco Inc \$1,102.75; TriTech Software Systems \$32,504.83; UKG Inc \$5,308.00; US Records Midwest LLC \$18,365.25; Verizon \$2,732.93; Western Choice Cooperative \$435.39; Norby, Jeremy \$133.40; Schneider, Les \$132.00; Brew, Casey \$129.90; Perhus, Howard \$191.50; Jeske, Chris \$141.80; Virmak, Lorin \$160.00; Danzeisen, Dvornik & Jared \$42,500.00; Bang, John and Stacy \$1,490.00; Acme Tools Bismarck \$2,917.80; Bartlett & West \$64,553.75; Brown Fencing \$62,881.80; Civil Science Infrastructure Inc. \$39,558.75; Consolidated Telecom: \$9,318.32; D&J Equipment & Sales \$70,012.88; Dustbusters Inc \$455,074.88; Fed Ex \$7.34; Fisher, Nathan \$13,910.00; General Equipment & Supplies \$94,000.00; Hilfiker Service LLC \$15,153.75; Hotsy Equipment Company \$3,832.93; JD Fencing \$32,606.50; Just-In Glass \$10.00; Konecranes Inc \$3,225.89; Lawson Products Inc \$1,229.54; Menards \$3,933.90; ND Department of Transportation \$5,854.49; Nelson Fencing \$18,774.85; North Dakota One Call \$39.00; Northern Plains Engineering \$74,357.50; O’Day Equipment LLC \$765.00; Power Plan \$13,027.25; Prairie Implement \$114.78; Reiter Welding Inc \$11,195.00; Rocky Butte Fencing \$8,293.60; Rusty Nail RV \$12,000.00; Sanford Health Occupational Medicine \$200.00; Sax Motor \$1,079.33; SLT Fencing Supplies \$58,320.00; Steffan, Duane and Marilyn \$14,095.00; Steffan, Robert & Mary \$23,895.00; Verizon \$342.19; Wald Fencing & Supplies LLC \$59,772.00; Halliday, City of \$2,200.00; Brew, Robert \$497.75; Dukart, Daryl \$245.40; Jeske, Jim \$146.00; Lawrey, Sara \$127.72; Pavlicek, Zach \$147.40; Schaller, Bill \$125.00; Western Choice Cooperative \$93.31; Benz, Carolyn \$254.20; Consolidated Telecom \$23.99; Verizon \$82.08; Cenex Fleet Fueling \$192.62; Consolidated Telecom \$128.85; Kukla, Kirsten \$554.00; Larsen, Christy \$50.00; NDSU Extension \$23,439.03; Cenex Fleet Fueling \$227.26; Ferebee, Cliff \$170.50; Sickler, Clint \$167.00; Stein, Russ \$153.00; Verizon \$160.04; Western Choice Cooperative \$120.60; Logo Magic Inc \$410.00; Federal Signal Corporation SSG \$58,330.00; Verizon \$47.07; Office of Atty General \$1,485.00; Guardian Fleet Safety \$109,055.53; Guardian Fleet Safety \$16,710.99; JLG Archi-

PUBLIC NOTICE

**PUBLIC NOTICE
REQUEST FOR PROPOSALS (RFP)**
Lease and Operation of the Stark County Motorsports Park.
The **Stark County Park Board** is seeking **proposals from qualified individuals, organizations, or promoters** to lease and operate the **Stark County Motorsports Park** located at 11209 47th St. SW, Dickinson, ND beginning with the 2026 racing season.
The facility includes a **dirty oval racetrack, motocross track, grandstands, go-kart track, concession building, and equipment structures**, located in Stark County near Dickinson, North Dakota. The successful proposer(s) will be responsible for operating, maintaining, and promoting the facility in a manner that enhances event quality, ensures safety and compliance, supports community engagement, and moves the operation toward financial self-sufficiency.
Copies of the full RFP, including facility details, proposal requirements, and selection criteria, may be obtained from the **Stark County Park Board Office**, 51 3rd St. E., Dickinson, ND, or by email at kritchard@starkcountynd.gov.
Proposals may be submitted in person, at 51 3rd St. E., Dickinson, ND; by electronic mail at kritchard@starkcountynd.gov or mailed to P.O. Box 130, Dickinson, ND attention Stark County Park Board. **Proposals must be received by the Stark County Park Board no later than 5:00 PM, December 1, 2025. Late submissions will not be considered.**
All proposals must be clearly marked **“RFP – Stark County Motorsports Park Lease Proposal”**.
The **Park Board reserves the right to reject any or all proposals and to award the lease in the best interest of Stark County.**
Issued by:
Stark County Park Board
Dickinson, North Dakota
(Nov. 26, 2025)

**BIDS FOR ASBESTOS ABATEMENT
22 S 10 TH AVENUE WEST
DICKINSON, NORTH DAKOTA**
The City of Dickinson is accepting sealed bids for the complete asbestos abatement at 22 S 10 th Avenue West in Dickinson, North Dakota. Bids shall be mailed to: City of Dickinson Building Official, Attn: Tiffany Stewart, 38 1st Street West, Dickinson, ND 58601. The bid deadline is no later than 2:00 PM, Wednesday December 17 th, 2025. At that time, the bids will be publicly opened at the Dickinson City Hall, 38 1 st Street West, Dickinson, North Dakota.
This project will consist of the complete abatement of asbestos containing materials located at 22 S 10 th Avenue West in the City of Dickinson. The demolition of this property has been approved by the City of Dickinson City Commission.
The City anticipates the following scope of work. Be advised the following list is a summary of the scope of work regarding the specific abatement areas. A full report may be obtained by contacting the City.
1. Abatement of asbestos containing materials, including but not limited to:
a. Green Linoleum & Black Mastic: Kitchen Apartment 9
b. White Finishing Compound: Living Room Apartment 9
c. White Textured Surfacing: Dining Room Apartment 9
d. Brown Tile: NW Bedroom, Apartment 9
e. Gray Tile & Black Mastic: NW Bedroom Apartment 9
f. Gray Tile: Entryway Apartment 10
g. Gray Tile: Living Room Apartment 10
h. Tan Linoleum & Tan Mastic: Bathroom Apartment 10
i. Brown Tile: Front Entry Apartment 10
j. Tan Tile: Front Entry Apartment 10
k. Gray Tile: Front Entry Apartment 10
l. Off White Linoleum: Kitchen Apartment 4
m. Tan Tile: Bedroom Apartment 4
n. Black Tile: Bedroom Apartment 4
o. Gray Tile: Bedroom Apartment 4
p. Gray Tile & Black Mastic: Center Aisle Apartment 12
q. Brown Tile & Black Mastic: Bedroom Apartment 12
r. Gray Tile: Living Room Apartment 12
s. White Textured Surfacing: Apartment 12
t. Gray Tile: Living Room Apartment 13
u. Gray Tile & Black Mastic: Bathroom Apartment 13
v. White Textured Surfacing: Apartment 13
w. Black Tile: Living Room Apartment 11
x. Off White Textured Surfacing: Apartment 11
y. Black Tile: Bedroom Apartment 11
z. Tan Tile & Black Mastic: Bedroom Apartment 11
aa. Brown Tile: Basement
bb. Green Tile & Black Mastic: Basement
cc. Tan Tile: Basement
dd. Tan Tile: Basement
ee. Brown Tile: Basement
ff. Brown Tile: Basement
gg. Tan Insulation: Basement Pipes
2. Disposal at the approved City of Dickinson Landfill
3. Complete a Notification of Demolition and Renovation and file it with the North Dakota Department of Environmental Quality 10 days prior to beginning removal
4. All miscellaneous work required to complete the project
Landfill costs shall not be included in the bid as they will be directly assessed to the property at the conclusion of the project.
The work shall be completed by March 1, 2026.
A copy of the inspection report may be requested as an electronic copy by emailing tiffany.stewart@dickinsongov.com .
The City of Dickinson has the right to reject any and all bids.
Any questions on the scope of work shall be directed to Tiffany Stewart, Code Enforcement Officer II at tiffany.stewart@dickinsongov.com or 701-456-7814. Published November 26 th , December 3 rd , and December 10 th , 2025
(Nov. 26; Dec. 3 & 10, 2025)

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
LTE Wireless Inc.
Case No. PU-25-281
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR
HEARING

On October 31, 2025, LTE Wireless Inc. (LTE) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. LTE proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities. The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Nov. 26, 2025)

NOTICE TO CREDITORS AND CLAIMANTS

PLEASE TAKE NOTICE that **L.T.D. Corporation** is in the process of dissolving. The company filed with the North Dakota Secretary of State a Notice of Intent to Dissolve on November 20, 2025. All persons having claims against the company may present the same to:

Kyle G. Pender, Attorney
Montgomery & Pender, P.C.
PO Box 9199
Fargo, ND 58106-9199

All claims must be received within Ninety (90) days after the date of this notice.

Dated: November 20, 2025.
L.T.D. Corporation
By: Larry Doeden, President
(Nov. 26; Dec. 3 & 10 & 17, 2025)

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, December 2, 2025 at 3:00 p.m., to consider approval or denial of an application requesting a Conditional Use Permit to allow household living in the GC, General Commercial zoning district on Lot 5, Block 1, **Veterans Square Addition**, and a Conditional Use Permit to allow an Alternative Access Plan for a parking reduction on Lot 5, Block 1,

PUBLIC NOTICE

Veterans Square Addition.
The above-described tract of land is located at 5600 38th Avenue South. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
Any person interested may appear at the Hearing and be heard.
Maranda Tasa
Chair
(Nov. 19 & 26, 2025)

NOTICE OF HEARING
Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, December 8, 2025 at 5:05 p.m. to consider approval or denial of an application requesting a Plat of **Borg Addition** (Major Subdivision) a plat of part of the Southeast Quarter of Section 2, Township 139 North, Range 49 West, of the Fifth Principal Meridian, to the City of Fargo, Cass County, North Dakota.
The above-described tract of land is located at 2502 7th Avenue North. The proposed plat contains 4.22 acres of land more or less.
The Fargo Planning Commission at their regular meeting of October 7, 2025 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
Any person interested may appear at the Hearing and be heard.
City Auditor's Office
(Nov. 26; Dec. 3, 2025)

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, December 2, 2025 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting Plat of **Valley View Estates Fourth Addition** (Minor Subdivision) a replat of Lots 1-12, Block 4, and Lots 1-10, Block 5, Valley View Estates Second Addition, to the City of Fargo, Cass County, North Dakota.
The above-described tract of land is located at 4950-4992 36th Avenue South; 4953, 4957, 4961, 4965, 4969, 4973, 4977, 4981, 4985, 4989, 4993, 4997 Big Goose Lane South. The proposed plat contains 1.70 acres of land more or less.
Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
Any person interested may appear at the Hearing and be heard.
Maranda Tasa
Chair
(Nov. 19 & 26, 2025)

NOTICE TO COMPETITORS OF HEARING
ON APPLICATION FOR PROPERTY AND/OR INCOME TAX EXEMPTION

Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will meet at 5:05 o'clock p.m. on Monday, December 22, 2025, in the City Commission Room, City Hall, Fargo North Dakota, to consider the application from Central at the Horizon GP, LLC for exemption from property and/or income tax of the project which the applicant will use primarily for a 262-unit multifamily development in Fargo, North Dako-

PUBLIC NOTICE

ta. The five-story building features a mix of one-, two-, and three-bedroom units with on-site amenities including a fitness center, indoor play area, and bark park. Designed with durable materials and modern lines, the project supports a vibrant, walkable downtown community This project will be located 11 12th Street North.

Any competitor of that applicant may appear and be heard by the Board of City Commissioners at the time and place designated herein.

This notice is given by the above named applicant pursuant to the provisions of North Dakota Century Code Section 40-57.1-03.

City Auditor's Office
(Nov. 26; Dec. 3, 2025)

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, December 2, 2025 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from AG, Agricultural to AG, Agricultural, SR-4, Single-Dwelling Residential, MR-3, Multi-Dwelling Residential with a C-O, Conditional Overlay, LC, Limited Commercial with a C-O, Conditional Overlay, and P/I, Public and Institutional, and 2) a Plat of **Covey Ranch Third Addition** (Major Subdivision) a plat of a portion of the North Half of Section 10, Township 138 North, Range 49 West, of the Fifth Principal Meridian, Cass County, North Dakota.
The above-described tract of land is located at 6455, 6620, 6630, and 6750 43rd Street South; 3785, 3800, 3900, 4000 and 4360 64th Avenue South; 6536, 6688, and 6800 45th Street South. The proposed plat contains 153.41 acres of land more or less.
Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
Any person interested may appear at the Hearing and be heard.
Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
Maranda Tasa
Chair
(Nov. 19 & 26, 2025)

NOTICE OF HEARING
Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, December 8, 2025 at 5:05 p.m., to consider approval or denial of an application requesting 1) a Zoning Change from LI, Limited Industrial with a C-O, Conditional Overlay and GC, General Commercial, to GC, General Commercial with a PUD, Planned Unit Development Overlay on Lot 1, Block 1, of the proposed 45th Street Park Sixth Addition and Lot 4, Block 1, **45th Street Park Second Addition**, 2) a PUD, Planned Unit Development Master Land Use Plan on Lot 1, Block 1, of the proposed 45th Street Park Sixth Addition and Lot 4, Block 1, 45th Street Park Second Addition, and 3) a Plat of **45th Street Park Sixth Addition** (Minor Subdivision) a replat of a portion of Lot 2, Block 1, 45th Street Park Third Addition, a portion Lot 2, Block 1, 45th Street Park Fourth Addition, and Lot 2, Block 1, 45th Street Park Fifth Addition, to the City of Fargo, Cass County, North Dakota, including a subdivision waiver for reduced drain setback.
The above-described tract of land is located at 200, 300, 330, and 400 45th Street South; 4414 and 4428

PUBLIC NOTICE

2nd Avenue South. The proposed plat contains 13.76 acres of land more or less.
The Fargo Planning Commission at their regular meeting of September 4, 2025 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
Any person interested may appear at the Hearing and be heard.
Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
City Auditor's Office
(Nov. 26; Dec. 3, 2025)

In the District Court of Cass County, State of North Dakota

In the Matter of the Estate of Petronella Evangeline Shirk Deceased.

Probate No. 09-2025-PR-00332

Notice to Creditors
(N.D.C.C. 30.1-19-01)

Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.
Claims must either be presented to Judy Wong personal representative of the estate, at (mailing address) 1121 14th Street North, Fargo, ND 58102 or filed with the Court.

Dated November 5, 2025
/s/
Personal Representative Signature
1121 14th Street North
Fargo, ND 58102
(701) 232-4883
(Nov. 12 & 19 & 26, 2025)

In District Court, Cass County, North Dakota Notice of Petition for Name Change
Please take notice that a Petition will be filed with the above court requesting an Order changing the Petitioner's name of: Kimberly Ann Bolger-Nelson to Kimberly Ann Nelson. Notice is further given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
November 19, 2025.
Kim Bolger-Nelson, 3287 Timber Creek Cir. S., Fargo, ND 58104
(Nov. 26, 2025)

Susan E. Johnson-Drenth (05387) Crystal R. Pound (09464) JD Legal Planning PLLC 902 28th Street S, Suite 2 Fargo, ND 58103 Telephone: 701-364-9595 Fax: 701-364-9596 Email: sdrenth@jdlegalplanning.com cpound@jdlegalplanning.com Attorneys for Personal Representative
Court File No. 09-2025-PR-00374

IN THE DISTRICT COURT
CASS COUNTY
STATE OF NORTH DAKOTA

In the Matter of the Estate of Virginia Lee Mason, a/k/a Virginia L. Mason, f/k/a Virginia L. Ohnstad, Deceased.

PUBLIC NOTICE

NOTICE TO CREDITORS
The undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Charlene F. Kelley, 705 North 3rd Street, Grand Forks, North Dakota 58203, as personal representative of the estate, or filed with the Court.
Dated this 5th day of November 2025.
/s/ Charlene Kelley
Charlene F. Kelley
Personal Representative
(Nov. 26; Dec. 3 & 10, 2025)

Benjamin P. Thomas, ND #04713 WOLD JOHNSON, P.C.
500 2nd Ave. N., Suite 400
P.O. Box 1680
Fargo, ND 58107-1680
bthomas@woldlaw.com
(701) 235-5515
Probate No. 09-2025-PR-00367
Attorneys for Personal Representative

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF J. PHILIP JOHNSON A/K/A PHILIP JOHNSON

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Paul Johnson, Personal Representative of the Estate, at c/o Wold Johnson, P.C., P.O. Box 1680, Fargo, North Dakota, 58107, or filed with the Court.
Dated this 5th day of November 2025.
Paul Johnson
Personal Representative
Estate of J. Philip Johnson a/k/a Philip Johnson
c/o Wold Johnson, P.C.
P.O. Box 1680
Fargo, North Dakota 58107
(Nov. 12 & 19 & 26, 2025)

Susan E. Johnson-Drenth (05387) Crystal R. Pound (09464) JD Legal Planning PLLC 902 28th Street S, Suite 2 Fargo, ND 58103 Telephone: 701-364-9595 Fax: 701-364-9596 sdrenth@jdlegalplanning.com cpound@jdlegalplanning.com Attorneys for Personal Representative
Court File No. 09-2025-PR-00357
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Theresa Jo Hamilton, a/k/a Theresa J. Hamilton, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Francis L. Hamilton, 1770 39th Street South, #103, Fargo, North Dakota 58103 as Personal Representative of the estate, or filed with the Court.
Dated this 07 day of November 2025.
/s/ Francis L. Hamilton
Francis L. Hamilton, Personal Representative
(Nov. 19 & 26; Dec. 3, 2025)

Notice of Self Storage Sale

PUBLIC NOTICE

Please take notice Five Star Storage - 11th St N located at 1509 11th St N Moorhead MN 56560 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via www.storage-treasures.com on 12/17/2025 at 2:00PM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Kimberly Hess; Joshua Cook. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.
(Nov. 26; Dec. 3, 2025)

Notice of Self Storage Sale

Please take notice Five Star Storage - 15th Ave N located at 2001 15th Ave N Moorhead MN 56560 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via www.storage-treasures.com on 12/17/2025 at 2:00PM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Sara Olson; Saye Yelegoiye. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.
(Nov. 26; Dec. 3, 2025)

State of Minnesota
Clay County
In re the Estate of David Kenneth Neil, aka David K. Neil, aka David Neil, Deceased
District Court
Seventh Judicial District
Court File Number:
14-PR-25-3688
Case Type: Informal Probate
Notice of Informal Appointment of Personal Representative and Notice to Creditors (Without a Will)
TO ALL INTERESTED PERSONS AND CREDITORS:
Notice is hereby given that an application for informal appointment of personal representative has been filed with the Probate Registrar. No will has been presented for probate. The application has been granted. Notice is also given that the Probate Registrar has informally appointed the following:
Name
James R Erickson
Address
1203 Wilson Avenue Menomonie WI 54751
as Personal Representative of the Estate of the Decedent. Any heir, devisee or other interested person may be entitled to appointment as Personal Representative, or may object to the appointment of the Personal Representative. Unless objections are filed pursuant to Minn. Stat. § 524.3-607, and the court otherwise orders, the Personal Representative has full power to administer the Estate, including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate.
Notice is also given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four (4) months after the date of this Notice, or the claims will be barred.
Attorney for Personal Representative:
PETER MICHAEL KRAKER
Attorney License No.: 25440X
Kraker Law Firm
3109 Hennepin Avenue South
Minneapolis MN 55408
Telephone: 612-827-8124
E-Mail: peterkraker@netscape.net
/s/ Lea Hippe
Probate Registrar
11-17-2025
/s/ Renelle Fenno
11-17-2025
Court Administrator
(Nov. 26; Dec. 3, 2025)

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
PROJECT: NDSU - Asbestos Abatement – IDIQ
OWNER: North Dakota State University
Sealed proposals for the work associated with NDSU - Asbestos Abatement – Various Renovations and Remodels on the campus of North Dakota State University, Fargo, North Dakota will be received at the Facilities Management Department front desk of the Thorson Maintenance Center, 1310 Bolley Drive, North Dakota State University, (Dept. 3200, PO Box 6050, Fargo, ND 58108-6050), until 2:00 p.m. Central Time Zone, Thursday, December 18th, 2025, at which time they will be opened and publicly read.

The indefinite delivery, indefinite quantity (IDIQ) of services will be through the end of the 2026 calendar year, with an option to extend services for an additional twelve months if mutually agreed upon by both parties. Bids shall be in accordance with, and submitted on supplied Bid Form with-in, from Bidding Documents prepared by Trio Environmental Consulting, 133 Main Ave West - # 201, West Fargo, ND 58078. Failure to use supplied bid forms will result in rejection of the Bid.
One copy of the Bidding Documents (Project Drawings, Specifications, and Addendums) may be obtained by prime bidders between the hours of 8:00 a.m. and 5:00 p.m. Monday – Friday from Trio Environmental Consulting, or may be examined at the following locations until Bid opening time: Trio Environmental Consulting, West Fargo North Dakota
No deposit required.

Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the Work is to be performed and include in the bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made such examination.

Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each Bid submitted shall consist of two separate sealed envelopes one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes for each project shall be attached to each other. In addition, the Bid Proposal envelope shall be marked with the contractor's name and address, the contractor's prime (Asbestos Abatement), NDSU - Asbestos Abatement – IDIQ and Thursday December 18th, 2025, on the envelope containing the Bid Proposal form, bidder shall also mark the acknowledgment of receipt of all addenda.

In the envelope marked Bid Bond include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.
Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-07 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

Each Bidder shall complete the Bidder Questionnaire and shall enclose the Questionnaire in the same envelope as the Bidder's Security Bond. If the Questionnaire is not submitted in the Bid Bond envelope it will be required before a contract will be awarded.

In the envelope marked Bid Proposal each prime contractor shall submit 2 copies of the Bid form supplied with the Bidding Documents or through addenda.

Refer to the Information to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule.

No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids.

North Dakota State University reserves the right to reject any or all bids, and to waive any informalities therein.

The successful bidder is required at the time the Contract is executed to provide a copy of: Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance and Policies/Endorsements to include North Dakota Stop Gap Worker's Compensation, Builders Risk/Installation Floater coverage, Additional Insured Statement, Auto Insurance with Waiver of Subrogation, Company Safety Manual, and North Dakota University System Performance – Payment Bond.

North Dakota State University
Fargo, North Dakota
Mr. Brent DeKrey
Facilities Management Director
(Nov. 26; Dec. 3 & 10, 2025)

PET HEADQUARTERS

ATTENTION PET LOVERS!

ANIMALS/PETS FOR SALE

AKC Mini Schnauzers
1 Male and 2 females available, 1st shots done, 8 weeks old, tails & declaw done, one all black female, the other 2 are salt & pepper, call for more info 651-354-1800

DOGS

Aussie Border Heeler Puppies
Vet Checked, Shots, Dewormed. Family raised. Both parents highly intelligent! Ready to go! \$750.
Morris, MN. 320-287-2511

DOGS

German Shepherd Puppies
Purebred, shots, wormed, vet checked, health certificate, \$500.
218-831-7975 (MN#829895)

DOGS

Springer Spaniel & Mini Springer Doodle Puppies
Various ages/colors.
Ready now! Call or text: 218-686-0179

DOGS

Bichon-Poo Puppies
\$400-\$600 + tax.
MN Lic. 507-368-4857
www.mulderspuppies.com

DOGS

Purebred Lab Puppies
M & F, shots, wormed, vet chkd, health certificates. \$400.
218-831-7960 (MN#829895)

DOGS

Yorkie Puppy
(1) Male, \$450. Shots & wormed, tails & dewes done. Each puppy receives individual vet check papers. 218-773-2041

ALL HOCKEY. ALL THE TIME.

COMPLETE COVERAGE FROM PEE WEES TO PROS!

READ | WATCH | LISTEN | **THERINKLIVE.COM**


DOGS



Bichon-Poo Puppies
\$400-\$600 + tax.
MN Lic. 507-368-4857
www.mulderspuppies.com



Purebred Lab Puppies
M & F, shots, wormed, vet chkd,
health certificates, \$400.
218-831-7960 (MN#829895)



German Shepherd Puppies
Purebred, shots, wormed, vet
checked, health certificate, \$500.
218-831-7975 (MN#829895)



Aussie Border Heeler Puppies
Vet Checked, Shots, Dewormed.
Family raised. Both parents highly
intelligent! Ready to go! \$750.
Morris, MN. 320-287-2511



**Springer Spaniel & Mini
Springer Doodle Puppies**
Various ages/colors.
Ready now! Call or text:
218-686-0179

HOMES FOR SALE

**HOUSE FOR SALE BY
OWNER TO BE MOVED**
2 bed, 2 bath, 2-levels,
1,200 sq. ft. Has south &
west wraparound deck,
large patio, outdoor kitchen
area, doggy door, hardwood
hickory flooring/cabinetry
throughout & Geo-Thermal
system. Located at 12008
52nd St SE, Kathryn, ND.
Make offer. 701-840-7553



509 6th Ave, Marion, ND
2 1/2 lots for sale with 3
bedroom 2 full bath home.
Detached double 30x28
garage and 36x48 shop.
Call for more information
701-669-2521 or
701-669-2229

FARM LAND
FOR SALE

FARMLAND FOR SALE
10 miles S of Jamestown,
a full 1/4 on SE-24-138-64.
Asking \$4,900 per acre.
Also a 1/4 for Rent. Call
701-368-0713 before 5pm.
If no answer leave message.

STAY CONNECTED



AUTOMOBILES

2008 Chevy Suburban 4x4
Loaded! Leather, everything
works as it should.
240K miles \$3,750 OBO.
Text: 701-729-1152

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com

 Stay informed of
official civic matters

PUBLIC NOTICE

Document 00.1050 Advertisement
for Construction Bids

(Jamestown Sun - Wed Nov 19, Nov
26, Dec 3 - 2025)

**Project: 1883 Stutsman County
Courthouse Historic Site -
IMPROVEMENTS**
504 3rd Ave SE
Jamestown, ND 58401
Architect's Project Number: 2025-08

Owner: State Historical Society of
North Dakota
612 East Boulevard Avenue
Bismarck, ND 58505-0830

By: Hepper Olson Architects
429 Broadway, PO Box 147
Buxton, ND 58218
Phone: 701-841-1000
bobbj@hepperolson.com

Prebid Conference:
A MANADATORY Attendance to bid
on Tuesday, December 2, 2025 at
10:00 am CT (a virtual login will also
be provided for those listed on the
plan holder's list)

Bids Close: Wednesday, December
10, 2025 at 10:00 am CT

Bids received after the designated
time will not be accepted. Bids will
be opened and publicly read aloud.
It is the bidder's responsibility to see
that mailed or delivered bids are in
the hands of the Owner prior to bid
opening.

**Bid Place: Stutsman County
Courthouse Historic Site**
504 3 rd Ave SE
Jamestown, ND 58401

Outline of Project:
The existing Stutsman County
Courthouse was built in 1883 and is
a masonry three-story building with
a balcony and clock tower. The lower
level, main floor, and second floor
are approximately 4,500 sf each
floor. The courthouse building current
serves as a museum and historical
interpretive site for the State Historical
Society of North Dakota. This project
includes, but is not limited to the
following upgrades:
1. Installation of new HVAC system
with associated electrical work, in-
cludes demolition of some existing
mechanical, electrical, and cutting
openings in existing masonry for
new ductwork. Includes misc. im-
provements by general contractor.
2. Interior improvements at balcony
and clocktower.
3. Lower Level window rehab and new
windows.
4. Removal and replacement of cedar
shingle roofing and metal trim.

Type of Bids: Stipulated Sum for
- General Construction, Mechanical
Construction, and Electrical Con-
struction or Combined General, Me-
chanical, Electrical Construction.

Obtaining Documents: Drawings
and Specifications may be obtained
electronically from Hepper Olson
Architect or viewed on the following
building exchanges: Bismarck/
Mandan Builders Exchange; Con-
struction Plans Exchange; Dickinson
Builders Exchange; Fargo-Moor-
head Builders Exchange; Minot
Builders Exchange; Grand Forks
Builders Exchange; Billings Build-
er's Exchange; Construct Connect;
Dodge Data & Analytics; QuestCDN.
Contractors are encouraged to reg-
ister as a plan holder by providing
names, address, phone number,
and email contact information to
bobbj@hepperolson.com

Qualified Bidders may obtain Draw-
ings and Specifications from the
Architect electronically at no charge.
North Dakota Law:
§ That each bid must be accompa-
nied by a separate envelope contain-
ing the contractor's license and bid
security. The bid security must be in
a sum equal to five percent of the
full amount of the bid and must be
in the form of a bidder's bond. A bid-
der's bond must be executed by the
bidder as principal and by a surety,
conditioned that if the principal's bid
is accepted and the contract award-
ed to the principal, the principal,
within ten days after notice of the
award, shall execute a contract in
accordance with the terms of the bid
and the bid bond and any condition
of the governing body. A countersig-
nature of a bid bond is not required
under this section. If a successful
bidder does not execute a contract
within the ten days allowed, the
bidder's bond must be forfeited to
the governing body and the project
awarded to the next lowest respon-
sible bidder.

§ That a bidder, except a bidder on a
municipal, rural, and industrial water
supply project using funds provided
under Public Law No. 99-294 [100
Stat. 426; 43 U.S.C. 390a], must be
licensed for the full amount of the
bid as required by section 43-07-12.
For projects using funds provided
under Public Law No. 99-294 [100
Stat. 426; 43 U.S.C. 390a], the ad-
vertisement must state that, unless a
bidder obtains a contractor's license
for the full amount of its bid within
twenty days after it is determined
the bidder is the lowest responsible
bidder, the bid must be rejected and
the contract awarded to the next low-
est responsible bidder.
§ That no bid may be read or consid-
ered if the bid does not fully comply
with the requirements of this section
and that any deficient bid submitted
must be resealed and returned to
the bidder immediately.
§ That the governing body re-
serves the right to reject any and
all bids and rebid the project until a
satisfactory bid is received.

The Owner: The Owner reserves
the right to hold all bids for a period
of forty-five days after the date fixed
for the opening of bids, and to reject
any and all Bids and waive any for-
malities or irregularities.

END OF DOCUMENT

(Nov. 19 & 26; Dec. 3, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
BEK Communications Cooperative
Case No. PU-25-285
Valley City Exchange
Public Convenience & Necessity
BEK Communications Cooperative
Case No. PU-25-286
Designated Eligible Carrier
Application

**NOTICE OF OPPORTUNITY FOR
CONSOLIDATED HEARING**
On November 4, 2025, BEK Com-
munications Cooperative (BEK) filed
an application requesting authori-
zation to provide local exchange
telecommunications services as the
incumbent local exchange carrier in
the area currently known as the Val-
ley City exchange in North Dakota.
The Valley City exchange is currently
served by CenturyLink Communica-
tions, LLC (CenturyLink).
The issues to be considered in Case
No. PU-25-285 are:
1. Fitness and ability of BEK to pro-
vide local exchange telecommunica-
tions services.
2. Adequacy of BEK's proposed
telecommunications services.

PUBLIC NOTICE

3. Technical, financial and mana-
gerial ability of BEK to provide tele-
communications services.
4. Whether, upon granting a cer-
tificate of public convenience and
necessity to BEK to provide local ex-
change telecommunication services in
the area currently known as the Val-
ley City exchange, CenturyLink's
certificate of public convenience and
necessity should be relinquished or
transferred to competitive local ex-
change service.
Also on November 4, 2025, BEK
filed an application requesting that
BEK be designated as an eligible
telecommunications carrier (ETC) in
the Valley City exchange area, Case
No. PU-25-286.
The issues to be considered in Case
No. PU-25-286 are:
1. Qualification of the applicant under
the Telecommunications Act of
1996, Section 214(e) for designation
as an ETC eligible to receive federal
universal service funding.
2. The ETC universal service sup-
port area to the designated.
3. Whether it is in the public inter-
est to designate BEK as an ETC in
the Valley City local exchange area
for the purposes of receiving univer-
sal service support.
4. Whether, upon designation of
BEK as an ETC for the Valley City
exchange, CenturyLink's designa-
tion as an ETC for the Valley City
exchange should be relinquished or
transferred to competitive local ex-
change service.
Those interested are invited to com-
ment on the application in writing.
Persons desiring a hearing must
file a written request identifying their
interest in the proceeding and the
reasons for requesting a hearing.
Comments and requests for hear-
ings must be received by January
2, 2026. If deemed appropriate, the
Commission can determine the mat-
ter without a formal hearing.
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400; or Relay
North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers,
or Braille materials please notify the
Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commission-
er
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Nov. 26, 2025)

PUBLIC NOTICE
City of Jamestown, North Dakota

In accordance with the requirements
of the Clean Water Act and the City
of Jamestown's Industrial Pretreat-
ment Program, notice is hereby
given that the **City of Jamestown**
is considering the approval of an
**Industrial User Permit for a Cate-
gorical Industrial User (CIU)** to
discharge process wastewater to the
**City of Jamestown Publicly
Owned Treatment Works (POTW).**
Applicant: Newman Signs Facility
Address: 1606 6th Ave SW
Industrial Category: Metal
Finishing

The proposed discharge will be re-
gulated under the applicable **Federal
Categorical Pretreatment Stan-
dards (40 CFR 433.15)**, as well as
local discharge limitations estab-
lished by the City of Jamestown and
the North Dakota Department of
Environmental Quality.
The permit will include limits and
conditions to ensure the discharge
does not interfere with the operation
of the POTW, pass through untreated
pollutants, or violate applicable
environmental standards.
Public Review and Comment:
A copy of the draft permit is available
for public inspection during normal
business hours at:

Jamestown City Hall
102 3rd Ave SE Jamestown, ND
58401

Written comments should be ad-
dressed to the **City of Jamestown**
- **Public Works Director** at the ad-
dress above.
Comments or questions may also
be submitted to the **Public Works
Director** by telephone at:
701-252-5900.

All comments on the proposed per-
mit must be received no later than
Dec 5, 2025.
Following the closure of the public
comment period, the City will con-
sider all comments received before
making a final decision on the permit.
(Nov. 5 & 12 & 19 & 26; Dec. 3, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-279
Renewable Resource Cost Recov-
ery Rates
**NOTICE OF OPPORTUNITY FOR
HEARING**

On October 31, 2025, Montana-Da-
kota Utilities Co. (MDU) filed a
change to its Renewable Resource
Cost Adjustment (RRCA) rates. The
new rates reflect projected costs
through December 31, 2026, relat-
ed to its investment in the Thunder
Spirit, Cedar Hills, Diamond Willow
and Badger Wind Projects. The to-
tal costs to be recovered through
the proposed rates represent an
increase of \$25,332,090 or 139%
from the current RRCA. Most of this
increase is due to the addition of
Badger Wind.
A residential customer using 800
kWh a month would see a \$9.98
monthly billing increase.
The issues to be considered in this
proceeding are:

1. Whether the investment and
associated costs for the resources
qualify for recovery,
2. Whether the incurred costs are
reasonable and prudent, and
3. Whether the rate adjustments
are consistent with the terms of
MDU's tariff?
Those interested are invited to com-
ment on the application in writing.
Persons desiring a hearing must
file a written request identifying their
interest in the proceeding and the
reasons for requesting a hearing.
Comments and requests for hear-
ings must be received by January
2, 2026. If deemed appropriate, the
Commission can determine the mat-
ter without a formal hearing.
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400; or Relay
North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers,
or Braille materials please notify the
Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commission-
er
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Nov. 26, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-280
Generation Resource Cost
Recovery Rates
**NOTICE OF OPPORTUNITY FOR
HEARING**

PUBLIC NOTICE

On October 31, 2025, Montana-Da-
kota Utilities Co. (MDU) filed a
change to its Generation Resource
Recovery (GRR) rates to reflect
2026 amortization of Lewis & Clark
Unit I and Heskett Units I and II
regulatory assets. This incorporates
the reduction of annual amortization
resulting from the MDU 2023 Earn-
ings Sharing Refund Plan in Case
PU-24-177.

The effect of the rate change on the
bill for a residential customer using
800 kWh is a decrease of \$0.05
per month compared to the existing
GRR rate.
The issues to consider in this pro-
ceeding are:

1. Whether the investment and
associated costs for the resources
qualify for recovery,
2. Whether the incurred costs are
reasonable and prudent, and
3. Whether the rate adjustments
are consistent with the terms of
MDU's tariff?

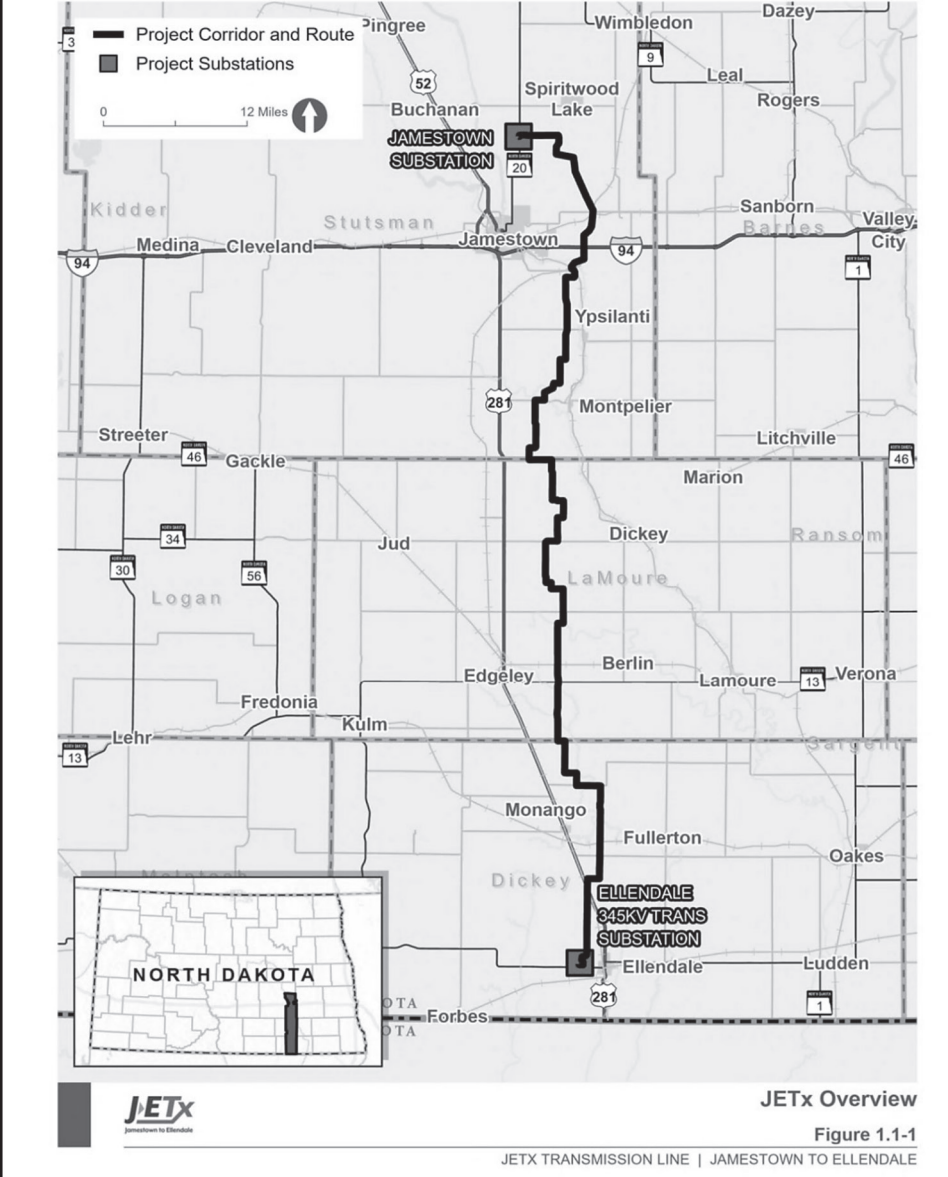
Those interested are invited to com-
ment on the application in writing.
Persons desiring a hearing must
file a written request identifying their
interest in the proceeding and the
reasons for requesting a hearing.
Comments and requests for hear-
ing must be received by January 2,
2026. If deemed appropriate, the
Commission can determine the mat-
ter without a formal hearing.
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400; or Relay
North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers,
or Braille materials please notify the
Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commission-
er
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Nov. 26, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Mon-
tana-Dakota Utilities Co.
Case No. PU-25-236
345kV JETx Transmission Line
Siting Application
**NOTICE OF TECHNICAL HEAR-
INGS**

On August 8, 2025, Otter Tail Power
Company (OTP) and Montana-Da-
kota Utilities Co. (MDU) filed joint
applications for a certificate of cor-
ridor compatibility and for a route
permit concerning approximately 92
miles of double circuit capable 345
kV electric transmission facility and
associated facilities in Dickey, LaMo-
ure and Stutsman Counties, North
Dakota.
The Commission has determined
that two technical hearings will be
held and scheduled as follows.
January 8, 2026, at 8:30 a.m. Cen-
tral Time at the Brynhild Haugland
Room, State Capitol, Ground Floor,
600 East Boulevard Ave, Bismarck,
ND 58505.
January 9, 2026, at 8:30 a.m. Cen-

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co.
Case No. PU-25-236
345kV JETx Transmission Line
Siting Application
NOTICE OF FILING AND NOTICE OF PUBLIC HEARINGS
On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoire and Stutsman Counties, North Dakota.
The Commission has determined that three separate public hearings will be held and scheduled as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.
January 12, 2026, at 10:00 a.m. Central Time at the American Legion Post #137, 82 Main Street, Ellendale, ND 58436. This hearing will focus primarily on portions of the project in Dickey County, North Dakota.
January 14, 2026, at 9:30 a.m. Central Time at the Edgeley Armory, 508 1st Avenue West, Edgeley, ND 58433. This hearing will focus primarily on portions of the project in LaMoire County, North Dakota.
January 16, 2026, at 9:00 a.m. Central Time at the Baymont by Wyndham Jamestown Conference Center and Water Park, 507 25th St SW, Jamestown, ND 58401. This hearing will focus primarily on portions of the project in Stutsman County, North Dakota.
The issues to be considered in this proceeding are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner



Minot Daily News CLASSIFIEDS

MinotDailyNewsGetHired.com**701-857-1910**
classads@minotdailynews.com**MinotDailyNews.com****301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY****DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY •****FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST**

NOTICES

MERCH



NORTH DAKOTA STATEWIDE CLASSIFIEDS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

50 WANTED TO BUY

! A Auto Bent Up !
or Junked, I'll buy!
Also Scrap Iron!
240-7453, 240-2147

110 SPORTING GOODS

MINOT RIFLE & PISTOL CLUB

MINOT GUN SHOW

ND State Fair Center
NOV 28-30, 2025
Fri. 4pm-8pm
Sat. 9am-5pm
Sun. 9am-3pm
Buy-Sell-Swap-Trade
All Federal, State and
Local Gun Laws to be
obeyed.
701-720-3511

RENTALS

295 APARTMENTS FOR RENT

RENT ME!
NICE CLEAN 2 BR. SE
FREE HEAT/WATER,
CALL 240-4293

HELP WANTED

The McLean County Sheriff's Office seeks qualified applicants for one or more Deputy Sheriff positions. Protect and serve your community with integrity and professionalism. Open until filled. EOE

McLean County seeks qualified candidates for Equipment Operator IIs. Operate trucks and/or heavy equipment for road maintenance and construction. CDL required. Full benefits. Open until filled. Apply at www.mcleancountynd.gov/employment

COIN SHOW

Capital City Coin Club- Coins for Christmas- 1st Annual Coin Show-Saturday, December 6, 2025 9-6, Bismarck Eagles 313 N 26th St Bismarck ND 58501

SERVICES

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISC FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

AUTOS WANTED

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISC

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE

RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS MULTI-COMFORT STORM SHELTER COMFORT STATIONS BUILDING & FOUNDATION INSTALLATION AND SITE IMPROVEMENTS

NORTH DAKOTA PARKS AND RECREATION DEPARTMENT STATE PROJECT NO. PH150502-23

Bids will be received online through Quest CDN vBid TM, until **3:00 pm CT on Thursday, December 11, 2025**. The Owner will review bids following expiration of the time for receiving bids. At **4:00 pm CT on Thursday, December 11, 2025** representatives of North Dakota Parks and Recreation Department and KLJ Engineering LLC will publicly read bids aloud at an online bid opening meeting. Those interested in viewing the online bid opening are welcome to join the meeting by calling **701-526-4434 Phone Conference ID: 670 195 60#**, or logging on to: <https://tinyurl.com/bdynwpwx> and entering **Meeting ID 215 952 160 754 0** and **Passcode Pp96nQ33**. The as-read online bid results will be available at www.questcdn.com following the bid opening.

Bids shall be upon cash payment on the following types of work:

Pre-Engineered Storm Shelter Comfort Station building installation, structural fill, concrete foundations and floor slabs, masonry, plumbing, HVAC, building and site electrical, concrete sidewalks and pavement, tree removal, grading, aggregate base course, water service, sanitary sewer service, septic tanks, and pumping systems, drain fields, topsoiling, seeding, signs, erosion controls, and other associated work. The contract documents are on file and may be examined at the following:

North Dakota Parks and Recreation Department
Planning and Projects Division
604 E Boulevard Ave
Dept 750
Bismarck, ND, 58505
KLJ Engineering, LLC
Bismarck Office
400 E Broadway Ave
Suite 600
Bismarck, ND 58501

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for **\$28.00** by inputting Quest project # **9944875** on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. The website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the website. Neither Owner nor Architect will be responsible for Bidding Documents, including addenda, if any, obtained from other sources.

An optional paper set of 11"x17" Plans and an 8.5"x11" Project Manual also available for a non-refundable price of **\$92.00** per set at KLJ Engineering, LLC, 400 E Broadway Ave, Suite 600, Bismarck, ND 58501. Please contact us at 701-355-8742 if you have any questions.

An on-line pre-bid meeting will be held on **Tuesday November 25, 2025 at 11:00 am CT**. Bidders are invited to attend by calling **701-526-4434 Phone Conference ID: 636 701 825#** or logging onto <https://tinyurl.com/2kz23mz7>, and entering **Meeting ID 214 248 931 500 0** and **Passcode Tu2ZG3PJ**.

All Bidders must submit a bid security in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body, and any condition of the Owner. Countersignature of a bid bond is not required under this section. If the Owner elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within the ten (10) days allowed, the bidder's bond must be forfeited to the Owner and the project awarded to the next lowest responsible bidder. Bid bond must be included in the online bid submission.

All Bidders must be the holder of a current Contractor's License at least ten days before the date set for receiving bids for the full amount of the bid as required by Section 43 07 07 and 43-07-12 of the North Dakota Century Code to be a qualified

bidder. A copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission.

Bidders shall submit their bids online via the Quest CDN vBid platform for a submission fee of **\$42.00**. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to a VALID CONTRACTOR'S LICENSE, ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond, and Acknowledgement of all Addenda, and any deficient Bid submitted will be rejected via the QuestCDN vBid platform and will not be opened. The Work shall be completed as follows:

Substantial completion will be achieved when the Storm Shelter Comfort Station building is complete and ready for occupancy which shall occur on or before **August 28th, 2026**.

All work shall be complete and ready for final payment on or before **October 9th, 2026**.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, and to accept the bid deemed most favorable to the interest of the Owner. The Owner reserves the right to hold all bids for a period not to exceed sixty (60) days from the date of Bid Opening. No bid may be withdrawn for a period of sixty (60) days. Contracts shall be awarded on the basis of the low bids submitted by responsible and responsive bidders for the aggregate sum of bid items for bids received by each Bidder. Up to twelve (12) Prime contracts may be awarded for the work with up to three (3) contracts for General, Mechanical, and Electrical at each of the four (4) project site locations. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Should the Prime General Contractor fail to complete the Work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **\$500.00 per day per installation location** for each and every day that expires after such completion of Substantial Completion is delayed, and an additional **\$500.00 per day per installation location** for each and every day that expires after such final completion is delayed.

If separate Prime Agreements are executed for Electrical or Mechanical work, there will be deducted from any amount due the Prime Mechanical or Electrical Contractor the sum of **\$100.00 per day per installation location** for each and every day that expires after such completion of Substantial Completion is delayed, and an additional **\$100.00 per day per installation location** for each and every day that expires after such final completion is delayed. The Contractor and their surety will be liable for any excess. Such Payment will be as and for liquidated damages. Said reduction in payment only applies to the individual installation location(s) at which final completion is delayed. Dated this 10th day of November, 2025

North Dakota Parks and Recreation Department
/s/ Sean M. Johnson
(November 13, 20, 26, 2025)

INVITATION TO BID
PROJECT: Tioga Volunteer Fire and Ambulance Department Addition
BIDS CLOSE: Tuesday, December 16th at 2:00PM
PROJECT #: 20253280
DATE OF ISSUE: November 19, 2025
BY: EAPC Architects Engineers
2080 36th Ave SW, Suite 210
Minot, ND 58701
PHONE: (701) 839-4547

OUTLINE OF PROJECT: One story addition to the existing fire station to the north. Building will be a pre-engineered structure with concrete foundation and a mechanical mezzanine. The addition includes storage, laundry and restrooms. Work includes replacement of the existing overhead doors, bollards and some plumbing work in the existing facility. Also included is mechanical, electrical, structural and civil work to support the new addition.

TYPE OF BIDS. Single combined bids will be received for all portions of the work. The successful bidder will be the single Prime Contractor for the Project.

THE OWNER. Tioga Fire Department

12 Front Street
Tioga, ND 58852

BID PLACE.

Tioga Fire Depart-

ment

Ambulance Service
11 Welo St N
Tioga, ND 58852
2 PM

BID TIME

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidders responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and: QuestCDN (www.questcdn.com) Dodge Plan Room and SCAN in Minneapolis.

ConstructConnect
Minnesota Builders Exchanges: Minnesota Builders Exchange in Minneapolis

North Dakota Builders Exchanges: Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston

South Dakota Builders Exchanges: Aberdeen, Plains Builders in Sioux Falls, Rapid City, Sioux Falls

Montana Builders Exchange: Billings

Wyoming Builders Exchange: Gillette

If Contractor receives his bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list to receive addenda and updates.

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$25.00 by inputting Quest project # 9962151 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

An optional paper set of project documents is also available for a refundable price of \$100 per set from EAPC Architects Engineers, 701-839-4547. If the bidder returns the set of documents, in good condition, within 10 days following the bid date, the deposit will be refunded. If the bidder does not return the set of documents within the designated time, none of the deposit will be refunded. Please allow 2 days for printing.

Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accordance with the Instructions to Bidders 00 1000.7. Cash, Bidders Bond, cashier's checks or certified checks will be accepted.

NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.

PREBID MEETING. There will be a meeting of prospective bidders at a date to be determined. All those with questions for the Owner and A/E are invited to attend.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.

By order of: Nathan Germundson, Fire Chief

(November 19, 26, December 3, 2025)

Notice of Public Hearing

The Ward County Planning Commission will conduct a public hearing for Ward County for a Subdivision Plat Thursday, December 18, 2025, 7:00 PM at the Ward County Administration Building Room 106/108. The purpose of the request is to create a subdivision to combine multiple smaller lots into one larger one on the following described property: Proposed Lot 1- Rice Lake Park 4th Addition coming out of Lot 13, Block 2, Lots 1-8 Block 3 Rice Lake Park Add, Lots 13-21 Block 2 Rice Lake Park 2nd Add & Unplatted Port for Lake Access lying in Gov't Lots 6 & 7 of Sec 2-152-85 Rice Lake Twp Persons wishing to be heard on the proposed Subdivision Plat will have the opportunity to address the Planning Commission during the hearing. Information and input may also be presented in writing by addressing the Ward County Planning Commission, PO Box 5005, Minot, ND 58702-5005. All written materials

must reach the Planning Commission before the end of the hearing. The text of the application is available for public inspection in the office of the Ward County Planning and Zoning Department at the Ward County Administration Building (225 3 rd St SE, Minot) during regular business hours: (November 26, December 3, 2025)

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs. Steven R. Alexander, Defendant.

Civil No. 51-2025-CV-02668

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 13th day of November, 2025, at Bismarck, North Dakota. /s/ Matthew Danielson Matthew Danielson (State Bar Board ID: 09863)

Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2781 Fax (701) 328-3700 Email mtanielson@nd.gov Attorney for Plaintiff (November 19, 26, December 3, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

BEK Communications Cooperative Case No. PU-25-285 Valley City Exchange Public Convenience & Necessity BEK Communications Cooperative Case No. PU-25-286 Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On November 4, 2025, BEK Communications Cooperative (BEK) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Valley City exchange in North Dakota. The Valley City exchange is currently served by CenturyLink Communications, LLC (CenturyLink).

The issues to be considered in Case No. PU-25-285 are:

1. Fitness and ability of BEK to provide local exchange telecommunications services.

2. Adequacy of BEK's proposed telecommunications services.

3. Technical, financial and managerial ability of BEK to provide telecommunications services.

4. Whether, upon granting a certificate of public convenience and necessity to BEK to provide local exchange telecommunications services in the area currently known as the Valley City exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service.

On November 4, 2025, BEK filed an application requesting that BEK be designated as an eligible telecommunications carrier (ETC) in the Valley City exchange area, Case No. PU-25-286.

The issues to be considered in Case No. PU-25-286 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.

2. The ETC universal service support area to the designated.

3. Whether it is in the public interest to designate BEK as an ETC in the Valley City local exchange area for the purposes of receiving universal service support.

4. Whether, upon designation of BEK as an ETC for the Valley City exchange, CenturyLink's designation as an ETC for the Valley City exchange should be relinquished or transferred to competitive local exchange service.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the

Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Jill Kringsstad, Commissioner
(November 26, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-25-279 Renewable Resource Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING

On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2026, related to its investment in the Thunder Spirit, Cedar Hills, Diamond Willow and Badger Wind Projects. The total costs to be recovered through the proposed rates represent an increase of \$25,332,090 or 139% from the current RRCA. Most of this increase is due to the addition of Badger Wind.

A residential customer using 800 kWh a month would see a \$9.98 monthly billing increase. The issues to be considered in this proceeding are:

1. Whether the investment and associated costs for the resources qualify for recovery,

2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Jill Kringsstad, Commissioner
(November 26, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-25-280 Generation Resource Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING

On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRR) rates to reflect 2026 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177.

The effect of the rate change on the bill for a residential customer using

800 kWh is a decrease of \$0.05 per month compared to the existing GRR rate.

The issues to consider in this proceeding are:

1. Whether the investment and associated costs for the resources qualify for recovery,

2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
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Progressive Ag Market Update with Tom Lilja



By Tom Lilja

injection, an electric start, hand warmers and a teenager blowing snow in the driveway, the reality of inflation set in. I took her into

a few stores to see what weight she could handle, and the sticker shock hit me. They sure know what they want for all the bells and whistles. The reality is I'll have to look on marketplace to explore a few more options and I'll probably find an old tank for a more reasonable price. She likely avoids snow blowing for at least two more years.

Despite the tight populations in the Cattle on Feed report November 21st, the cattle market opened this week and quickly ran limit-down. A Tyson beef plant in Nebraska closed it's doors due to losses from processing beef, citing negative margins

as the reasoning. The facility has the capacity for 5,000 head per day but probably has been running well below this. This is a signal to the market that packers won't be as competitive as they have been bidding, even though there will be less capacity during the closure. Bearish news is prevailing in the cattle market as we already sit far off this year's highs, led by the tariff removal on foreign imports, disappointing demand figures, and a sharp technical downtrend forming mid-October. It looks like the Cattle on Feed report will not give us much of a recovery, and with beef in the policy crosshair

it will be difficult to see prices turn to the upside. Shifting fundamentals like tariff removals on (low quality) foreign beef and expectations of a Mexican border reopening in the near future has changed the situation for these markets. We are witnessing high prices curing high prices.

The Cattle on Feed report showed cattle on feed -2% vs. expectations of -2.2%, placements were -10% vs. expectations of -7.9%, and marketings were -8% vs. expectations of -7.6% from last year. *Note Minnesota info was absent from report*

Northern and eastern Texas and eastern Oklahoma received

beneficial rainfall over the past weekend. Showers are currently falling in central & eastern Kansas which gave more pressure to the winter wheat complex. The 6 to 10 day outlook shows good precipitation chances for the southern plains and the soft red belt with temperatures expected colder than normal.

Progressive Ag Marketing, Inc. and is, or is in the nature of, a solicitation. This material is not a research report prepared by Progressive Ag Marketing's Research Department.

Tom Lilja is an employee of Progressive who writes this column for the Times-Record.

In the world of radio we have some tools to help us better understand AM and FM that can tell us more than what we're hearing on the radio dial.

And in this day and age of Internet streaming, we can find out which radio stations provide streaming services.

It's called Radio Locator and it uses the website (radiolocator.com). All you have to do is put in the call letters of a radio station or of any city in the United States, Canada or Mexico and it will give you a number of details on any radio station in North America.

One feature is that it provides the coverage area of radio stations. And in the case of AM, the coverage area during the day and the coverage area at night most often are not the same. Many AM radio stations decrease their power at night to protect others on the same frequency.



By: Marvin Baker

There are numerous other features. You can find radio stations from your location. It will use your location, if it's known, to provide a list of radio stations in your geographical region. As mentioned, type in the city or call letters, find a station by format, and finally who is streaming and who isn't.

Let's say you like the Chicago Black Hawks hockey team. Radio Locator will help you find

Locating Radio Locator UPSIDE DOWN UNDER

WGN, 720-AM which streams the Black Hawks. It can also tell you the power of said radio station that might help determine if you can receive it in your geographical area.

Just go to (radiolocator.com) and type in Chicago or the call letters, WGN, and it will tell you exactly where the transmitter is located, the format, the power, etc.

I recently found an unfamiliar radio station on 750 AM. All I knew was the frequency. After a Google search, it told me it was in Melfort, Saskatchewan. So, I typed in Melfort and found it to be CKJH. From that point, I was able to get its power output, 25,000 watts, the number of transmitting towers it uses and it's grid coordinates. I also found out it serves the nearby city of Saskatoon.

Another station was found on

1060 AM. Not being familiar with it, I listened until I heard a commercial about Grossenburg Implement, a John Deere dealership. I know there is a Grossenburg Implement in Winner, S.D., so I thought it must be in South Dakota someplace. Winner is close to Pierre so I typed "Pierre" into Radio Locator and there it was, KGFX, 1060 AM in Pierre.

It has a classic country format, uses 10,000 watts of power and uses four towers to broadcast. And after looking at a daytime coverage map, it shows the fringe area reaching just to the north of Bismarck. I live 155 miles northwest of Bismarck. Yes, it surprised me because I shouldn't be getting KGFX where I live.

FM is a bit different. Because FM radio waves don't travel as far as AM radio waves, we

most often know what those radio stations are on our dial. However, sometimes we can be surprised by this as well.

This time I'll use KQZZ, 96.7 FM in Devils Lake as an example. It broadcasts from a tower just to the west of Fort Totten and its fringe area to the west reaches just to Drake and Towner and north and east to Langdon and Park River.

According to Radio Locator, KQZZ transmits 38,000 watts of power, yet I'm able to receive it on any given day and I live roughly 75 miles northwest of Drake.

On the other hand, there is another radio station in Devils Lake on 102.5 FM called "Cruiser 102," and legally called KDVL. I like that radio station and even though it broadcasts 100,000 watts from just east of Fort Totten, I'm

seldom able to receive it. KPPD, Prairie Public Radio in Devils Lake, is on 91.7 FM and is always available on my radio dial, but it is farther north and west, near Minnewaukan, so the logic there makes sense.

Streaming from overseas can provide good results. Let's say there's something important going on in a city in Belgium that you absolutely need to know about. You can find Belgian radio stations and Radio Locator will tell you if the station broadcasts in English or French and whether it provides an Internet stream.

Radio Locator is free to use, but there is a limit of 25 entries in a 24-hour period. There's also a pre-mium option that you pay for and can get unlimited access.

Marvin Baker is a former editor of the Times-Record and current editor of the Kenmare News.



(November 26, 2025)

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THE VALLEY CITY

TIMES RECORD All About Us...

The Valley City Times-Record will strive to serve its readers and advertisers throughout Barnes County and the surrounding areas. Our newspaper will be issued driven and fair, offering readers a balanced view. We provide a public forum where readers can express their views and opinions. Our employees are encouraged to provide customers with excellent customer service and to play an active role in the communities we call home.

POSTMASTER: Periodicals postage paid at Valley City, ND 58072 (USPS 777-800). Published Tuesday-Friday.

SUBSCRIPTIONS: To start a subscription call 701-845-0463 or go online to www.times-online.com. In Barnes County: 12 Months \$136, 6 Months \$87, 3 Months \$52. Outside of Barnes County: 12 Months \$165, 6 Months \$115, 3 Months \$60.

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ADVERTISING: Times-Record deadline 1:30 p.m. Monday-Friday. two days prior.

CUSTOMER SERVICE: Mailing Address: PO Box 697, Valley City, ND 58072. VCTR Office Address: 146 3rd St NE, Valley City, ND 58072. Office Hours: Monday-Friday 9:00 a.m.-4:00 p.m. Questions: Call 701-845-0463.

NEWS STORY/PHOTO IDEAS: To suggest a news story, or a photo, please call VCTR editor, at 701-845-0463 or email vctr@times-online.com.

SPORTS STORY/PHOTO IDEAS: To suggest a sports news story, or a photo, please call sports editor, at 701-845-0463 or email tsports@times-online.com.

OPINIONS: Send your letter to PO Box 697, Valley City, ND 58072, drop it off at the Valley City Times-Record office, 146 3rd St NE, Valley City, ND 58072 or email vctr@times-online.com. We need your full name, address and phone number with the letter before it will be printed in the newspaper. We reserve the right to edit or omit your letter.

We reserve the right to refuse any advertising or news deemed not suitable for publication. The Valley City Times-Record cannot be responsible for more than one incorrect insertion of either advertising or news copy. Claims cannot be considered unless made when errors do not materially affect the value of the advertisement.

We are a Member of the North Dakota Newspaper Association.

LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-280
Generation Resource Cost
Recovery Rates
NOTICE OF OPPORTUNITY
FOR HEARING

On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRR) rates to reflect 2026 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177.

The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.05 per month compared to the existing GRR rate.

The issues to consider in this proceeding are:

- Whether the investment and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner

(November 26, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-279
Renewable Resource Cost
Recovery Rates
NOTICE OF OPPORTUNITY
FOR HEARING

On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2026, related to its investment in the Thunder Spirit, Cedar Hills, Diamond Willow and Badger Wind Projects. The total costs to be recovered through the proposed rates represent an increase of \$25,332,090 or 139% from the current RRCA. Most of this increase is due to the addition of Badger Wind.

A residential customer using 800 kWh would see a \$9.98 monthly billing increase.

The issues to be considered in this proceeding are:

- Whether the investment and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner

(November 26, 2025)

LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
BEK Communications Cooperative
Case No. PU-25-285
Valley City Exchange
Public Convenience & Necessity
BEK Communications Cooperative
Case No. PU-25-286
Designated Eligible Carrier
Application

On November 4, 2025, BEK Communications Cooperative (BEK) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Valley City exchange in North Dakota. The Valley City exchange is currently served by CenturyLink Communications, LLC (CenturyLink).

The issues to be considered in Case No. PU-25-285 are:

- Fitness and ability of BEK to provide local exchange telecommunications services.
- Adequacy of BEK's proposed telecommunications services.
- Technical, financial and managerial ability of BEK to provide telecommunications services.
- Whether, upon granting a certificate of public convenience and necessity to BEK to provide local exchange telecommunication services in the area currently known as the Valley City exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service.

Also on November 4, 2025, BEK filed an application requesting that BEK be designated as an eligible telecommunications carrier (ETC) in the Valley City exchange area, Case No. PU-25-286. The issues to be considered in Case No. PU-25-286 are:

- Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
- The ETC universal service support area to the designated.
- Whether it is in the public interest to designate BEK as an ETC in the Valley City local exchange area for the purposes of receiving universal service support.
- Whether, upon designation of BEK as an ETC for the Valley City exchange, CenturyLink's designation as an ETC for the Valley City exchange should be relinquished or transferred to competitive local exchange service.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner

(November 26, 2025)

LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
LTE Wireless Inc.
Case No. PU-25-281
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY
FOR HEARING

On October 31, 2025, LTE Wireless Inc. (LTE) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. LTE proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities. The issues to be considered in this proceeding are:

- Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
- What ETC universal service support area should be designated?
- Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner

(November 26, 2025)

City of Sanborn
City Meeting
Aug 13, 2025

Present: Charlie Brandenburg, Linda Korf, Vickie Lura, Dustin Meyer, Julie Franklin
Absent: Nick Hoffart, Bob Podoll
Meeting called to order by Charlie @ 10 A.M. minutes read motion to approve made by Vickie 2nd by Linda M/C unanimously.
Order gravel for the city.
Send out letters to Micheal Platz, Brenda Shank, Alan Komrosky & Steven Nelson to clean up the resident.

Review water bills.
Review Bills, Balance sheet, Financials motion to approve made by Vickie 2nd by Linda M/C unanimously.

Motion to adjourn made by Vickie 2nd by Linda M/C unanimously.

Bills: Bek \$140.56, Charlie Brandenburg \$925, Dustin Meyer \$99.16, DH & Fittings \$2916.02, Didier Ag \$996.25, Fargo Lab \$14, Fergusons water works \$768.16, Julie F \$37.75, MDU \$32.05, ND Sewage & pump \$9120, Ottetail \$890.14, Richard Risser \$200, Sanitation Spec \$2566, T Record \$82.08, V Office works \$1.77, BF Visa 143.69, Wages \$971.98, being published subject to the governing body's review revision.
Submitted by Julie Franklin Auditor

(November 26, 2025)

City of Sanborn
City Meeting
November 12, 2025

Present: Nick Hoffart, Julie Franklin, Bob Podoll, Dustin Meyer, Linda Korf, Vickie Lura.
Absent: Charlie Brandenburg.
Visitors: Jim Olson Blue Water Consulting, Matt & Courtne Lyter
Meeting called to order by President Nick @ 7 PM, minutes read, motion to approve made by Bob, 2nd by Vickie

M/C unanimously.
Jim Olson, city to sign contract any repairs on water tower, motion made by Bob 2nd by Vickie M/C unanimously.
The Donation that the city gave for gas after the storm was from The Gaming at J&L Bar.

Request for Sanborn Fire Dept raffle permit, motion to approve and waive fee made by Linda 2nd by Vickie M/C unanimously.

CD due, let it roll over.

Review water bills

Review balance sheet and Financials motion to approve made by Vickie, 2nd by Linda M/C unanimously.

Review Bills motion to approve made by Vickie, 2nd by Linda M/C unanimously.

Motion to adjourn made by Vickie, 2nd by Linda M/C unanimously.

Bills: Brandon Lettenmaier \$1000, BF Visa \$738.57, BC Highway \$1147.50, BEK \$141.36, BRW \$2136.02, D Meyer \$177.86, Fargo lab \$14, Job Service \$2.65, Jordan Hoffbek \$150, MDU \$48.82, Ottetail \$87.19, Ryle Elston \$1000, Sanitation Spec \$1626, Smith Lumber \$130, Charlie B \$475, Handy Hardware \$23.94, wages \$1463.74, being published subject to the governing body's review revision.

Submitted by Julie Franklin Auditor

(November 26, 2025)

City of Sanborn
City Meeting
October 8, 2025

Present: Charlie Brandenburg, Dustin Meyer, Vickie Lura, Bob Podoll, Linda Korf, Julie Franklin, Nick Hoffart.

Meeting called to order by Charlie @ 10 AM minutes read a motion to approve by Vickie 2nd by Linda M/C unanimously.

A donation will be given to the people that helped clean up the city streets from the June storm.

Time change for city meeting will be Wednesday November at 7PM. Notice in post office.

Computer needs to be changed because of windows 11, motion made to get new computer for city by Bob 2nd by Vickie M/C unanimously.

Repair hole in street.

Check with Jim Olson on painting water tower, outer shell is rusting.

Review bills.

Review balance sheet and Financials motion to approve made by Bob 2nd by Vickie M/C unanimously.

Motion to adjourn made by Vickie 2nd by Linda M/C unanimously.

Bills: B F Visa \$648.78, BEK \$140.56, BRW \$1363.78, D Meyer \$161.64, Dalsted \$ Ryan \$3600, Didier Ag \$13.36, Fargo Lab \$14, H Hardware \$82.54, J Franklin \$13.95, Keith A \$150.88, L&S Worrel \$680, MDU \$35.34, Ottetail \$827.04, Richard Risser \$250, Charlie B \$800, Sanitation Spec \$1626, T Record \$21, Vector Disease \$1030, being published subject to the governing body's review revision.

Submitted by Julie Franklin Auditor

(November 26, 2025)

City of Sanborn
City Meeting
September 10, 2025

Present: Charlie Brandenburg, Vickie Lura, Linda Korf, Dustin Meyer, Julie Franklin

Absent: Bob Podoll, Nick Hoffart.

Meeting called to order by Charlie @ 10AM minutes read motion to approve made by Linda 2nd by Vickie M/C unanimously

See what the health department can help with the elevator and check with L of C.

Tree stump needs to be removed at Steve Bernston.

Motion to approve a building permit Eric Platz by Vickie 2nd by Linda M/C unanimously.

Pick up pallet of street repair.

Review water bills.

Review Balance sheet and Finances motion to approve made by Linda 2nd by Vickie M/C unanimously.

Contact Kieth's for furnace.


Motion to adjourn made by Vickie 2nd by Linda M/C unanimously.

Bills: BF Visa \$229.94, BEK \$140.56, BNSF \$151.26, BRW \$2873.52, Charlie Brandenburg \$1400, Richard Risser



For assistance, email: legals@wickpublicnotice.com

Marlene Metcalf-Johnson
Open House Celebration
Sunday, Dec. 7th, 2025
11:30 AM - 1:30 PM
Evergreen United Methodist
Church
1120 Evergreen Ct
Wahpeton, ND



RICHLAND & WILLIAMS COUNTY

PUBLICNOTICES

Place ads online 24/7 at sidneyherald.com/publicnotice or willistonherald.com/publicnotice

For assistance, email: legals@wickpublicnotice.com

for a period of sixty (60) days. Contracts shall be awarded on the basis of the low bids submitted by responsible and responsive bidders for the aggregate sum of bid items for bids received by each Bidder. Up to twelve (12) Prime contracts may be awarded for the work with up to three (3) contracts for General, Mechanical, and Electrical at each of the four (4) project site locations. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract. Should the Prime General Contractor fail to complete the Work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **\$500.00 per day per installation location** for each and every day that expires after such completion of Substantial Completion is delayed, and an additional **\$500.00 per day per installation location** for each and every day that expires after such final completion is delayed. If separate Prime Agreements are executed for Electrical or Mechanical work, there will be deducted from any amount due the Prime Mechanical or Electrical Contractor the sum of **\$100.00 per day per installation location** for each and every day that expires after such completion of Substantial Completion is delayed, and an additional **\$100.00 per day per installation location** for each and every day that expires after such final completion is delayed. The Contractor and their surety will be liable for any excess. Such Payment will be as and for liquidated damages. Said reduction in payment only applies to the individual installation location(s) at which final completion is delayed. Dated this 10th day of November, 2025

North Dakota Parks and Recreation Department
/s/ Sean M. Johnson
Date: November 15, 22, 29, 2025
WHM002917

Morningstar Operating, LLC Putnam 42X-13
FORMAT FOR ADVERTISING AN APPLICATION FOR PERMIT TO DRILL AN OIL AND GAS WELL REQUIRED BY ARM 36.22.601 BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA
In the Matter of the application of Morningstar Operating, LLC for a Permit to Drill an oil and gas well.

1. Name and address of Applicant: Morningstar Operating, LLC
400 West 7th Street
Ft. Worth TX 76102
NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)
Putnam 42X-13 Pad
Surface Hole: NESE Section 13, Township 23 North, Range 56 East 2300' FNL, 697' FEL
Bottom Hole: SENE Section 17, Township 23 North, Range 57 East 2640' FNL, 200' FEL
Richland County

3. Total Depth Proposed to be Drilled: 21,270' MD, 10,594' TVD
Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE; AND (3) A CERTIFICATE OF SERVICE MUST ACCOMPANY THE DEMAND AS FILED WITH THE BOARD.

Montana Board of Oil and Gas Conservation
2535 St. Johns Avenue
Billings MT 59102
Office: (406) 656-0040
Fax: (406) 652-5305
Date: November 29, 2025
SHM000531

25121NN3
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
BEK Communications Cooperative
Case No. PU-25-285
Valley City Exchange
Public Convenience & Necessity
BEK Communications Cooperative
Case No. PU-25-286
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On November 4, 2025, BEK Communications Cooperative (BEK) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Valley City exchange in North Dakota. The Valley City exchange is currently served by CenturyLink Communications, LLC (CenturyLink).
The issues to be considered in Case No. PU-25-285 are:

1. Fitness and ability of BEK to provide local exchange telecommunications services.
2. Adequacy of BEK's proposed telecommunications services.
3. Technical, financial and managerial ability of BEK to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to BEK to provide local exchange telecommunication services in the area currently known as the Valley City exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service.

Also on November 4, 2025, BEK filed an application requesting that BEK be designated as an eligible telecommunications carrier (ETC) in the Valley City exchange area, Case No. PU-25-286.
The issues to be considered in Case No. PU-25-286 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to the designated.
3. Whether it is in the public interest to designate BEK as an ETC in the Valley City local exchange area for the purposes of receiving universal service support.
4. Whether, upon designation of BEK as an ETC for the Valley City exchange, CenturyLink's designation as an ETC for the Valley City exchange should be relinquished or transferred to competitive local exchange service.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
Date: November 29, 2025
WHM002941

Notice to Creditors
Brandon M. Erickson
ND Attorney ID No. 09333
O'Keeffe O'Brien Lyson Attorneys
720 Main Avenue
Fargo, North Dakota 58103
brandon@okeeffeatorneys.com
Attorneys for: Michael Z. Huber, Personal Representative
Probate No. 53-2025-PR-00332
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Richard A. Huber a/k/a Richard August Huber, Deceased. NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Michael Z. Huber has been appointed Personal Representative of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this

Notice or mailing of this Notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Michael Z. Huber, as Personal Representative of the Estate of Richard A. Huber a/k/a Richard August Huber, deceased, at O'Keeffe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.
Dated: 11/19/2025
Michael Z. Huber
1831 Belmar Ct.
Folsom, CA 95630
Date: November 29, December 6, 13, 2025
WHM002938

Public Notice
SUMMONS
Civil No. 53-2025-CV-02459
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN DISTRICT COURT
NORTHWEST JUDICIAL DISTRICT
ProCollect Services, LLC, Plaintiff,
VS.
Heidi and Shain Allen, Defendants.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
Dated November 25, 2025.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
Date: November 29, December 6, 13, 2025
WHM002946

Notice of Hearing
Taylor D. Olson
Furuseth Olson & Evert, PC
PO Box 417
107 Main Street
Williston ND 58802-0417
(701) 774-0005
ID No. 06963
taylor@furusethlaw.com
Attorney for the Personal Representative

Probate No. 53-2014-PR-00727

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of **Louis Edward Minor** , Deceased.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that Steven Snead on behalf of Enerlex has filed herein an Application for Formal Probate of Will and Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Williams County District Court, PO Box 2047, Williston, North Dakota 58802-2047.
Hearing has been set upon said Application on the 15th day of December, 2025, at 8:00 a.m., at the Courtroom of the above-named Court in the city of Williston, in the County of Williams, State of North Dakota, with the Honorable Judge Sjue presiding.

Dated this 12 day of November, 2025.
Furuseth Olson & Evert, PC

/s/ Taylor D. Olson
Taylor D. Olson (#6963)
PO Box 417
107 Main Street
Williston ND 58802-0417
(701) 774-0005
taylor@furusethlaw.com

Date: November 15, 22, 29, 2025
WHM002928

Notice to Creditors
Taylor D. Olson
Furuseth Olson & Evert, PC
PO Box 417
Williston, ND 58801
701-774-0005
taylor@furusethlaw.com
Attorney for the Personal Representative

MONTANA SEVENTH JUDICIAL DISTRICT COURT,

RICHLAND COUNTY

IN THE MATTER OF THE ESTATE OF

Lynette Carol Wicorek, Deceased.

Probate No. DP-42-2025-00080-II

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Michael Wicorek, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 13 day of October, 2025.

/s/ Michael Wicorek
Michael Wicorek
Personal Representative
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417
Date: November 22, 29, December 6, 2025
SHM000530

25121NN4
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
LTE Wireless Inc.
Case No. PU-25-281
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR HEARING
On October 31, 2025, LTE Wireless Inc. (LTE) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. LTE proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities. The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
Date: November 29, 2025
WHM002940

Notice of Change in Control of a Bank Holding Company

Barrett W. Sogard, individually, as Trustee of the Barrett W. Sogard 2020 Irrevocable GST (POS) Trust u/a dtd 7/31/2020, as Trustee of the Barrett W. Sogard 2020 Irrevocable GST (TMS) Trust u/a dtd 7/31/2020, and as Individual Trustee of the Barrett W. Sogard Irrevocable Trust u/a dtd 12/16/2015, all of Gainesville, Florida, Isabella M. Sogard, individually, as Trustee of the Isabella M. Sogard 2020 Irrevocable GST (POS) Trust u/a dtd 7/31/2020, as Trustee of the Oliver T. Sogard 2020 Irrevocable GST (TMS) Trust u/a dtd 7/31/2020, and as Individual Trustee of the Oliver T. Sogard Irrevocable Trust u/a dtd 12/16/2015, all of Horseheads, New York, and Thomas P. Sogard, individually, as Trustee of the Thomas P. Sogard 2020 Irrevocable GST

(POS) Trust u/a dtd 7/31/2020, as Trustee of the Thomas P. Sogard 2020 Irrevocable GST (TMS) Trust u/a dtd 7/31/2020, and as Individual Trustee of the Thomas P. Sogard Irrevocable Trust u/a dtd 12/16/2015, all of Charleston, South Carolina, intend to apply to the Federal Reserve Board for permission to join the Sogard Family Shareholder Group, a group acting in concert, that controls 25% percent or more of the shares and thereby controls American State Bank Holding Company, Inc. of Williston, North Dakota. American State Bank Holding Company, Inc. controls American State Bank & Trust Company of Williston, Williston, North Dakota. The Federal Reserve considers a number of factors in deciding whether to approve the notice.

You are invited to submit comments in writing on this notice to the Federal Reserve Bank of Minneapolis, Attention: Applications Officer, Division of Supervision, Regulation and Credit, P.O. Box 291, Minneapolis, MN 55480-0291. Comments can also be sent electronically to MA@mpls.frb.org. The comment period will not end before December 19, 2025 and may be somewhat longer. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the notice, contact Mark Nagle, Assistant Vice President, at (612) 751-1563. The Federal Reserve will consider your comments if they are received in writing by the Reserve Bank on or before the last day of the comment period.

Date: November 29, 2025
WHM002945

Notice to Creditors
Andria L. Mueller ID# 07282
andria@ldstrategies.com
Legacy Design Strategies
7 Third Street SE, Suite 202
Minot, ND 58701
(701) 838-1998
Probate No. 53-2025-PR-00359
Attorney for: Personal Representative
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of LeRoy M. Johnson aka LeRoy Johnson, deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against LeRoy M. Johnson are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Bonnie M. Johnson, personal representative of the estate and her attorney, Andria L. Mueller, at 7 Third Street SE, Suite 202, Minot, ND 58701 or filed with the Court.
Dated this 12th day of November, 2025.
s/Bonnie M. Johnson
221 2nd Street NW
Great Falls, MT 59404
Date: November 22, 29, December 6, 2025
WHM002926

Notice of Hearing
Taylor D. Olson
Furuseth Olson & Evert, PC
PO Box 417
107 Main Street
Williston ND 58802-0417
(701) 774-0005
ID No. 06963
taylor@furusethlaw.com
Attorney for the Personal Representative

Probate No. 53-2025-PR-00366

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of **Rose Mary McLean a/k/a RoseMary McLean a/k/a Rose Mary Dahl** , Deceased.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that Sean Thomas Amsbaugh has filed herein an Application for Formal Probate of Will and Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Williams County District Court, PO Box 2047, Williston, North Dakota 58802-2047.
Hearing has been set upon said Application on the 15th day of December, 2025, at 8:00 a.m., at the Courtroom of the above-named Court in the city of Williston, in the County of Williams, State of North Dakota, with the Honorable Judge Sjue presiding.

Dated this 12 day of November, 2025.
Furuseth Olson & Evert, PC

/s/ Taylor D. Olson
Taylor D. Olson (#6963)
PO Box 417
107 Main Street
Williston ND 58802-0417
(701) 774-0005
taylor@furusethlaw.com

Date: November 15, 22, 29, 2025
WHM002927

Brunelle - Notice of Hearing
Name, Address, and Telephone No. of Attorney:

Aaron J. Weber #07844
JOHNSON & SUNDEEN
109 Fifth Street SW
PO Box 1260
Watford City, ND 58854
aaron@dakotalawdogs.com
(701) 444-2211
Attorney for: Petitioner

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Louis Edward Brunelle, Deceased

Probate No. 53-2025-PR-00370

NOTICE OF HEARING ON PETITION FOR ADJUDICATION OF INTESTACY AND DETERMINATION OF HEIRS

NOTICE IS HEREBY GIVEN, that Jerrod Brunelle a/k/a Jerrod Wade Azure, as Petitioner, has filed herein a Petition for Adjudication of Intestacy and Determination of Heirs in the Matter of the Estate of Louis Edward Brunelle, Deceased.

THAT said petition is with reference to, and affects the title to the real property described as follows, to-wit:

All of the decedent's right, title, and interest in and to the oil, gas and other Minerals in and under:

Township 159 North, Range 103 West, Williams Co., ND
Section 15: SE1/4

Hearing has been set upon said petition on the 29th day of December, 2025, at 8:00 o'clock a.m., CST, at the Courtroom of the above-named Court in the City of Williston, County of Williams, State of North Dakota.

Dated this 24th day of November, 2025.

/s/Aaron J. Weber
Aaron J. Weber #07844
Attorney for Petitioner
JOHNSON & SUNDEEN
PO Box 1260
Watford City, ND 58854
(701) 444-2211
Date: November 29, December 6, 13, 2025
WHM002944

Notice to Creditors
Bennett A. Lystad (#09425)
blystad@vogellaw.com
Vogel Law Firm
PO Box 1077
Moorhead, MN 56561-1077
Telephone: 218.236.6462
Attorneys for Personal Representative
Court File No. 53-2025-PR-00354
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Lois Claire DeMar, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Bennett A. Lystad, Vogel Law Firm, PO Box 1077, Leon T. DeMar, 21853 Gardenview Ln, Cupertino, CA 95014, as Personal Representative of the Estate, or filed with the Court.
Dated this 20th day of November, 2025.
/s/ Leon T. DeMar
Leon T. DeMar, Personal Representative
Date: November 22, 29, December 6, 2025
WHM002939

Regular Meeting
City of Springbrook
Tuesday, December 9, 2025
7:00 PM City Hall
Date: November 29, December 6, 2025
WHM002923