



March 23, 2026

Chris Martens  
Special Assistant Attorney General  
Public Service Commission  
600 East Boulevard Avenue  
Bismarck, ND 58505

Re: Basin Electric Power Cooperative/PU-25-283, PU-25-284  
Siting Applications  
OAH File No. 20250371

Dear Mr. Martens:

Enclosed please find the following documents which were received at the March 17, 2026, hearing held in Crosby, North Dakota, on the Basin Electric Power Cooperative applications:

1. Witness list;
2. Exhibit list;
3. Exhibits;
4. Attendance sheet (2 pages); and
5. Hearing recording (audio CD)

Also enclosed are the following documents which were received at the March 20, 2026, hearing held in Ray, North Dakota, on the Basin Electric Power Cooperative applications:

1. Witness list;
2. Attendance sheet (2 pages); and
3. Hearing recording (audio CD)

A deadline of April 1, 2026, was set for the filing of proposed findings of fact, conclusions of law, and a proposed order.

Thank you.

Sincerely,

Hope L Hogan  
Administrative Law Judge<sup>25</sup>

<sup>31</sup> PU-25-283 Filed 03/24/2026 Pages: 1  
Letter Enclosing Witness Lists, Exhibit List, Exhibits,  
Attendance Sheets (4 Pages) and Hearing Audios from  
March 17th & 20th, 2026 Hearings

Hope Hogan, ALJ - Office of Administrative Hearings

PU-25-284 Filed 03/24/2026 Pages: 1  
Letter Enclosing Witness Lists, Exhibit List, Exhibits,  
Attendance Sheets (4 Pages) and Hearing Audios from  
March 17th & 20th, 2026 Hearings

Hope Hogan, ALJ - Office of Administrative Hearings

Encl.

cc: Maggie Olson, counsel for Basin Electric Power Cooperative via email

Hope L. Hogan DIRECTOR

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