



## Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25121NN3**

NDNA Invoice Number: **25314**

Description: **Notice of Opportunity for Consolidated Hearing, Cases PU-25-285 and PU-255-286 (BEK Comm. Coop.)**

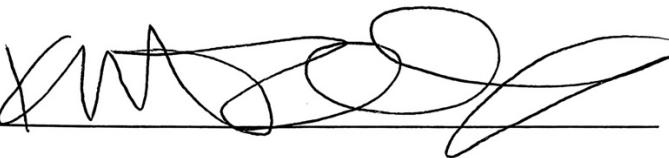
Publication(s): **Bismarck Tribune, Dickinson Press, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Williston Herald, Devils Lake Journal, Valley City Times-Record**

Date published to ndpublicnotices.com: **November 26, 29 and December 2, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: December 4, 2025

Signed: 

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: 

My commission expires: 



10 PU-25-286 Filed 12/04/2025 Pages: 11  
Affidavit of Publication with Tear Sheets  
North Dakota Newspaper Association (NDNA)

10 PU-25-285 Filed 12/04/2025 Pages: 11  
Affidavit of Publication with Tear Sheets  
North Dakota Newspaper Association (NDNA)

# Quick Fix: Easy Colorful Vegetable Stew

LINDA GASSENHEIMER

Tribune News Service

Here's a warm and comforting vegetable stew made easy with the help of your freezer. Keep the ingredients on hand, and you'll have a hearty meal ready in minutes with almost no effort.

Use the vegetables called for in the recipe or substitute any others you have on hand using the recipe as a blueprint for quantities.

## HELPFUL HINTS:

Any type of shredded cheese

can be used.

The heat is up to you, add more hot pepper flakes if you like it hot.

COUNTDOWN:  
Assemble ingredients.

Start stew.

While stew cooks, prepare avocado slices.

## SHOPPING LIST?

To buy: 1 container frozen diced onion, 1 container frozen corn kernels, 1 container frozen lima beans, 1 can no-salt-added diced tomatoes, 1 bottle ground cumin,

1 bottle hot pepper flakes, 1 small avocado, 1 lemon, 1 bunch fresh cilantro and one package shredded reduced-fat Cheddar cheese.

Staples: olive oil, salt and black peppercorns.

## Easy Colorful Vegetable Stew

- Recipe by Linda Gassenheimer
- 2 teaspoons olive oil
- 1 cup frozen diced onion
- 2 teaspoons ground cumin

- 2 cups canned no-salt-added diced tomatoes with the juice
- 1 cup frozen corn kernels
- 1 cup frozen lima beans
- 2 tablespoons chopped fresh cilantro
- 1/4 teaspoon hot pepper flakes
- Salt and freshly ground black pepper
- 1 small avocado cut into wedges
- 1 tablespoon lemon juice
- 2 tablespoons reduced fat shredded Cheddar cheese

■ Heat oil in large skillet over medium high heat. Add onion and cook 1 minute. Stir in cumin. Add tomatoes and their juice. Stir in the corn and

lima beans. Cover with a lid and cook 5 minutes or until lima beans are tender. Add the cilantro, hot pepper flakes and salt and pepper to taste. Meanwhile, toss the avocado wedges with the lemon juice in a small bowl and set aside.

Divide the stew in half and serve in two bowls. Top with the avocado wedges and sprinkle cheese over the stew.

Yield 2 servings.

Per serving: 425 calories (39 percent from fat), 18.6 g fat (3.2 g saturated, 9.7 g monounsaturated), 5 mg cholesterol, 14.6 g protein, 58.3 g carbohydrates, 17.2 g fiber, 124 mg sodium.

## LEGAL NOTICES

**Asbestos Bid  
BIDS FOR ASBESTOS ABATEMENT  
22 S 10 TH AVENUE WEST  
DICKINSON, NORTH DAKOTA**

The City of Dickinson is accepting sealed bids for the complete asbestos abatement at 22 S 10th Avenue West, in Dickinson, North Dakota. Bids shall be mailed to: City of Dickinson Building Official, Attn: Tiffany Stewart, 38 1st Street West, Dickinson, ND 58601. The bid deadline is no later than 2:00 PM, Wednesday December 17th 2025. At that time, the bids will be publicly opened at the Dickinson City Hall, 38 1st Street West, Dickinson, North Dakota. This project will consist of the complete abatement of asbestos containing materials located at 22 S 10th Avenue West in the City of Dickinson. The demolition of this property has been approved by the City of Dickinson City Commission.

The City anticipates the following scope of work. Be advised the following list is a summary of the scope of work regarding the specific abatement areas. A full report may be obtained by contacting the City.

1. Abatement of asbestos containing materials, including but not limited to:
  - a. Green Linoleum & Black Mastic: Kitchen Apartment 9
  - b. White Finishing Compound: Living Room Apartment 9
  - c. White Textured Surfacing: Dining Room Apartment 9
  - d. Brown Tile: NW Bedroom, Apartment 9
  - e. Gray Tile & Black Mastic: NW Bedroom Apartment 9
  - f. Gray Tile: Entryway Apartment 10
  - g. Gray Tile: Living Room Apartment 10
  - h. Tan Linoleum & Tan Mastic: Bathroom Apartment 10
  - i. Brown Tile: Front Entry Apartment 10
  - j. Tan Tile: Front Entry Apartment 10
  - k. Gray Tile: Front Entry Apartment 10
  - l. Off White Linoleum: Kitchen Apartment 4
  - m. Tan Tile: Bedroom Apartment 4
  - n. Black Tile: Bedroom Apartment 4
  - o. Gray Tile: Bedroom Apartment 4
  - p. Gray Tile & Black Mastic: Center Aisle Apartment 12
  - q. Brown Tile & Black Mastic: Bedroom Apartment 12
  - r. Gray Tile: Living Room Apartment 12
  - s. White Textured Surfacing: Apartment 12
  - t. Gray Tile: Living Room Apartment 13
  - u. Gray Tile & Black Mastic: Bathroom Apartment 13
  - v. White Textured Surfacing: Apartment 13
  - w. Black Tile: Living Room Apartment 11
  - x. Off White Textured Surfacing: Apartment 11
  - y. Black Tile: Bedroom Apartment 11
  - z. Tan Tile & Black Mastic: Bedroom Apartment 11

aa. Green Tile: Basement

bb. Brown Tile & Black Mastic: Basement

cc. Tan Tile: Basement

dd. Brown Tile: Basement

ee. Brown Tile: Basement

ff. Brown Tile: Basement

gg. Tan Insulation: Basement Pipes

2. Disposal at the approved City of Dickinson Landfill

3. Complete a Notification of Demolition and Renovation and file it with the North Dakota Department of Environmental Quality 10 days prior to beginning removal

4. All miscellaneous work required to complete the project

Landfill costs shall not be included in the bid as they will be directly assessed to the property at the conclusion of the project.

The work shall be completed by March 1, 2026.

A copy of the inspection report may be requested as an electronic copy by emailing tiffany.stewart@icksinsongov.com .

The City of Dickinson has the right to reject any and all bids.

Any questions on the scope of work shall be directed to Tiffany Stewart, Code Enforcement Officer II at tiffany.stewart@icksinsongov.com or 701-456-7814.

Published November 26 th , December 3 rd , and December 10 th , 2025

11/26 - COL-ND-2580

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA  
Civil No. 08-2025-CV-01340  
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,  
vs.

Amanda Saul aka Amanda Motes ; Anthony J. Saul; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; Capital Credit Union; Credit Bureau of Bismarck, Inc.; Credit Collections Bureau; Midland Funding, LLC; Unifund CCR, LLC; Jefferson Capital Systems, LLC; and Midland Credit Management, Inc.; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on September 22, 2025, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants Amanda Saul aka Amanda Motes; Anthony J. Saul; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; Capital Credit Union; Credit Bureau of Bismarck, Inc.; Credit Collections Bureau; Midland Funding, LLC; Unifund CCR, LLC; Jefferson Capital Systems, LLC; and Midland Credit Management, Inc.; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Amanda Saul aka Amanda Motes and Anthony J. Saul together with costs and disbursements of said action, the sum of \$278,146.22, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on December 30, 2025, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:

Lot 6, Block 1, Bremner Avenue Addition to the City of Bismarck, Burleigh County, North Dakota.

(Street Address: 801 Bremner Avenue, Bismarck, ND 58503)

Dated at Bismarck, North Dakota, this 6 day of November, 2025.

Kelly Leben  
Sheriff of Burleigh County, North Dakota

By: Deputy Sheriff Dan Wentz

Sarah A. Aaberg (ND ID #08393)

Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency

Attorney for Plaintiff

720 Main Avenue

Fargo, North Dakota 58103

701.235.8000

sarah@okeeffattorneys.com

11/12, 11/19, 11/26 - COL-ND-2547

**25121NN3**
**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**
**BEK Communications Cooperative**
**Case No. PU-25-285**
**Valley City Exchange**
**Public Convenience & Necessity**
**BEK Communications Cooperative**
**Case No. PU-25-286**
**Designated Eligible Carrier**
**Application**
**NOTICE OF OPPORTUNITY FOR**
**CONSOLIDATED HEARING**
**On November 4, 2025, BEK Communications Cooperative (BEK) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Valley City exchange in North Dakota. The Valley City exchange is currently served by CenturyLink Communications, LLC (CenturyLink).**
**The issues to be considered in Case No. PU-25-285 are:**
**1. Fitness and ability of BEK to provide local exchange telecommunications services.**
**2. Adequacy of BEK's proposed telecommunications services.**
**3. Technical, financial and managerial ability of BEK to provide telecommunications services.**
**4. Whether, upon granting a certificate of public convenience and necessity to BEK to provide local exchange telecommunications services in the area currently known as the Valley City exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service.**
**Also on November 4, 2025, BEK filed an application requesting that BEK be designated as an eligible telecommunications carrier (ETC) in the Valley City exchange area, Case No. PU-25-286.**
**The issues to be considered in Case No. PU-25-286 are:**
**1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.**
**2. The ETC universal service support area to the designated.**
**3. Whether it is in the public interest to designate BEK as an ETC in the Valley City local exchange area for the purposes of receiving universal service support.**
**4. Whether, upon designation of BEK as an ETC for the Valley City exchange, CenturyLink's designation as an ETC for the Valley City exchange should be relinquished to competitive local exchange service.**
**Those interested are invited to comment on the application in writing.**
**Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.**
**For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY.**
**If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.**
**Issued: November 19, 2025**
**PUBLIC SERVICE COMMISSION**
**Sheri Haugen-Hoffart, Commissioner**
**Randy Christmann, Chair**
**Jill Kringstad, Commissioner**
**11/26 - COL-ND-2547**

Published November 13, 20, 27, 2025  
11/13, 11/20, 11/26 - COL-ND-2546

**ADVERTISEMENT FOR BIDS**
**City of Bismarck**
**52nd Street Watermain Extension**
**Sealed bids for the construction of**
**watermain in Water Utility Project 149,**
**according to the drawings and specifications**
**will be received by the City Administrator,**
**221 N 5th Street for the City of**
**Bismarck, North Dakota at City Hall**
**3:00 pm on December 03, 2025, and**
**then publicly opened and read aloud at**
**4:00 pm on December 03, 2025.**
**The Contract Documents may be examined**
**at the following locations:**
**Apex Engineering Group, Inc. - 600**
**South 2nd Street, Suite 145, Bismarck,**
**ND 58504**
**Apex Engineering Group, Inc. - 4733**
**Amber Valley Parkway, Fargo, ND**
**58104**
**Bismarck Builders Exchange - 723**
**Memorial Hwy, STE 2, Bismarck, ND**
**58504**
**Bismarck Mandan Builders Exchange -**

# Classifieds & Legals

## devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

## LEGALS

**IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA**

Western Equipment Finance, a division of Western State Bank, Plaintiff,

Advanced Pace Technologies, LLC d/b/a Advanced Plumbing Technology, Mason W. Chickonski, Kimberly B. Russo, APT Property Services, LLC, LJ Capital Holdings, LLC, and Canvas Holdings, LLC, Defendants.

Civil No. 36-2025-CV-00611

**AMENDED SUMMONS**

STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated this 12th day of June, 2025.

/s/ Michael L. Gust

Michael L. Gust (ND #06468)

ABST Law

4132 30th Avenue South,

Suite 100

P.O. Box 10247

Fargo, ND 58106-0247

(701) 235-3300

mgust@abstlaw.net

Attorneys for Plaintiff

(11:25, 12:2, 9)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

BEK Communications Cooperative Valley City Exchange Public Convenience & Necessity

Case No. PU-25-285

BEK Communications Cooperative Designated Eligible Carrier Application

Case No. PU-25-286

**NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING**

On November 4, 2025, BEK Communications Cooperative (BEK) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Valley City exchange in North Dakota. The Valley City exchange is currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-25-285 are:

1. Fitness and ability of BEK to provide local exchange telecommunications services.

2. Adequacy of BEK's proposed telecommunications services.

3. Technical, financial and managerial ability of BEK to provide telecommunications services.

4. Whether, upon granting a certificate of public convenience and necessity to BEK, provide local exchange telecommunication services in the area currently known as the Valley City exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service.

Also on November 4, 2025, BEK filed an application requesting that BEK be designated as an eligible telecommunications carrier (ETC) in the Valley City exchange area, Case No. PU-25-286.

The issues to be considered in Case No. PU-25-286 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.

2. The ETC universal service support area to the designated.

3. Whether it is in the public interest to designate BEK as an ETC in the Valley City local exchange area for the purposes of receiving universal service support.

4. Whether, upon designation of BEK as an ETC for the Valley City exchange, CenturyLink's designation as an ETC for the Valley City exchange should be relinquished or transferred to competitive local exchange service.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by January 2, 2026.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; Relay North Dakota 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025

**PUBLIC SERVICE COMMISSION**

Sheri Hauger-Hoffart

Commissioner

Randy Christmann

Chair

Jill Kringstad

Commissioner

(12:2)

**IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA**

Western Equipment Finance, a division of Western State Bank, Plaintiff,

Tropical Golf Properties, LLC d/b/a Wentworth Golf Club and Brandon D. Mendenhall, Defendants.

Civil No. 36-2025-CV-00614

**SUMMONS**

STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated this 12th day of November, 2025.

/s/ Michael L. Gust

Michael L. Gust

## LEGALS

(ND #06468)  
ABST Law  
4132 30th Avenue South,  
Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
mgust@abstlaw.net  
Attorneys for Plaintiff  
(12:2, 9, 16)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

LTE Wireless Inc.

Designated Eligible Carrier

Application

Case No. PU-25-281

**NOTICE OF OPPORTUNITY FOR HEARING**

On October 31, 2025, LTE Wireless Inc. (LTE) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-like ETC designation. LTE proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities.

The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?

2. What ETC universal service support area should be designated?

3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by January 2, 2026.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; Relay North Dakota 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025

**PUBLIC SERVICE COMMISSION**

Sheri Haugen-Hoffart

Commissioner

Randy Christmann

Chair

Jill Kringstad

Commissioner

(12:2)

**City of Edmore**

City Council

Meeting Minutes

November 4th, 2025

The monthly meeting of the Edmore City Council was held, Tuesday, November 4th, 2025, at Edmore City Hall, at 7:00 P.M. Mayor Roger Nygaard presided.

Council members in attendance: Bruce Berg, Diane Holmen and Jordan Diseth.

Absent: Landon Rice

Others in attendance: Amanda Sten, City Auditor/Secretary.

Visitors:

The meeting was called to order by Mayor Nygaard.

The meeting minutes from October 14th, 2025, were approved: Motion by Jordan Diseth, Second by Diane Holmen. Motion Carried.

Bills presented for payment:

NE Reg Water \$3,493.68

Otter Tail \$837.29

North Prairie Ag \$252.40

Devils Lake Journal \$58.49

Waste Mangu. (Garb. Coll.) \$3,838.53

Polar Communications \$42.66

Grand Forks Utility Billing \$26.00

GR Tax Payment \$678.48

Financial Statement 10-31-25

Motion to pay bills and accept financial statement by Jordan Diseth.

Second by Diane Holmen. Motion Carried.

Bills presented for payment:

NE Reg Water \$3,493.68

Otter Tail \$837.29

North Prairie Ag \$252.40

Devils Lake Journal \$58.49

Waste Mangu. (Garb. Coll.) \$3,838.53

Polar Communications \$42.66

Grand Forks Utility Billing \$26.00

GR Tax Payment \$678.48

Financial Statement 10-31-25

Motion to pay bills and accept financial statement by Jordan Diseth.

Second by Diane Holmen. Motion Carried.

Old Business:

Edmore 125th Anniversary Celebration-Tabled

1 Building to possibly be taken down in the future. 703 Main St. Edmore, ND 58330

Amanda will look into the costs for having a City of Edmore website built.

New Business:

Motion to add past due utility bills

and any city charges to property taxes as allowed by law by Jordan Diseth.

Second by Bruce Berg. Motion Carried

Letter to City Residents about past due water bills, late fees, due date and accurate meter readings to be mailed out.

Amanda Sten

City Auditor

Roger Nygaard

Mayor

(12:2)

**MEETING MINUTES OF THE CITY COMMISSION**

OF THE

CITY OF DEVILS LAKE, ND

NOVEMBER 03, 2025

The regular meeting of the Devils Lake City Commission was held on November 03, 2025, with the following members present: President Moe and Commissioners Hach, Pierce, and Uhlenkamp. Commissioner Knowski was absent.

**MEETING ITEMS**

1) Call to Order

2) Approval of Minutes – October 20, 2025

Commissioner Uhlenkamp made a motion to approve the minutes of the October 20, 2025, City Commission meeting. Commission Pierce seconded the motion, and the motion was approved unanimously.

**AWARDS AND PROCLAMATIONS**

**PUBLIC HEARINGS – 5:30 PM**

**BID OPENINGS – 5:30 PM**

**VISITORS OR DELEGATIONS**

**GENERAL**

**GENERAL**

**GENERAL**

**GENERAL**

## PUBLIC NOTICE

Advertisement for Bids  
Sanitary Sewer Lining and Improvements - Phase II

Richardton, North Dakota

SEH No. RCHTN 187241  
Notice is hereby given that only Online Bids will be received by the City of Richardton until **11:00 a.m., Thursday, December 11, 2025**, via QuestCDN for the furnishing of all labor and material for the construction of Sanitary Sewer Lining and Improvements - Phase II.

The bid opening will be conducted at 1:00 p.m. CST, Thursday, December 11, 2025, via Microsoft Teams, at which time they will be publicly opened and read aloud:

Please join the meeting from your computer, tablet or smartphone: [bit.ly/47L7q6Op](https://47L7q6Op)

Meeting ID: 235 091 565 930 6

Passcode: GB3t2bX9

Or call in (audio only): +1 872-242-7640, 143945443# United States, Chicago

Phone conference ID: 143 945 443# Any person monitoring the meeting remotely may be responsible for any documented costs. Message and data rates may apply.

Components of the work include: mobilization, traffic control, pre-lining cleaning and televising, 6-inch & 8-inch sanitary sewer CIPP, post-lining televising, service connection re-instatement, cutting protruding taps, and temporary bypass pumping. Project may also include point repairs by grout, heavy cleaning, and trunk main repair.

The Issuing Office for the Bidding Documents is: SEH located at 905 Tacoma Avenue, Suite 2, Bismarck, ND 58504-7401, Matt Schaeble, 701.354.7121, [mschaeble@sehinc.com](mailto:mschaeble@sehinc.com).

The Bidding Documents may be viewed for no cost at <http://www.sehinc.com> by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page. Digital image copies of the Bidding Documents are available at <http://www.sehinc.com> for a fee of \$30. These documents may be downloaded by selecting this project from the "Project Bid Information" link and by entering **eBidDoc TM Number 9944873** on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or [info@questcdn.com](mailto:info@questcdn.com).

For this project, bids will only be received electronically. Contractors submitting an electronic bid will be charged an additional \$42 at the time of bid submission via the online electronic bid service QuestCDN.com. To access the electronic Bid Worksheet, download the project document and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted.

Bids shall be completed according to the Bidding Documents prepared by the SEH dated November 20, 2025.

Each bid submitted must be accompanied by a bid bond naming the City of Richardton as obligee in an amount equal to five (5) percent of the total amount of the bid, which shall be forfeited to the City in the event the bidder fails to enter into a contract.

The Owner reserves the right to reject any and all bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the City. Marcy Kuntz, City Auditor, Richardton, North Dakota

Publish: Dickinson Press 11/20, 11/26, 12/4

(Nov. 20 & 26; Dec. 4, 2025)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
BEK Communications Cooperative

Case No. PU-25-285

Valley City Exchange

Public Convenience & Necessity

BEK Communications Cooperative

Case No. PU-25-286

Designated Eligible Carrier

Application

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HEARING

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Issued: November 19, 2025

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Jill Kringstad, Commissioner

(Nov. 26, 2025)

THE DUNN COUNTY PLANNING & ZONING COMMISSION

Agenda for Tuesday December 9, 2025

The Dunn County Planning & Zoning Commission meeting is scheduled for December 9, 2025 at 5:30PM, 205 Owens Street, Manning ND 58642.

Call to order

Public Comment

Approval of Agenda-Additions

Approval of Minutes-November 4, 2025

1. Public Hearing: Nick Jensen, Western Edge Surveying representing Timothy Fischer, Fayleen Fischer and Brady Wilz who has filed a Final Major Subdivision Replat. The Subdivision Replat is located in the SE4 section 30-145-96 of Dahl Homestead Major Subdivision Phase 2. The property is owned by Timothy Fischer, Fayleen Fischer and Brady Wilz. The property is zoned Residential Development Zone.(Permit #10-2025)

2. Discussion: Discussion on moving forward to Amend Dunn County's Land Development Codes Wind Energy Ordinance.

If you have special needs in order to take part in the hearing, please contact the Dunn County Auditor, Manning, ND, prior to Monday December 9, 2025.

Sandy Rohde, Secretary Dunn County Planning Commission.

(Nov. 26; Dec. 3, 2025)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.

Case No. PU-25-280

Generation Resource Cost

Recovery

Rates

NOTICE OF OPPORTUNITY FOR  
HEARING

On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRR) rates to reflect 2026 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177.

The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.05 per month compared to the existing GRR rate.

The issues to consider in this proceeding are:

1. Whether the investment and associated costs for the resources qualify for recovery,

2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file

ery Rates

NOTICE OF OPPORTUNITY FOR  
HEARING

On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCRA) rates. The new rates reflect projected costs through December 31, 2026, related to its investment in the Thunder Spirit, Cedar Hills, Diamond Willow and Badger Wind Projects. The total costs to be recovered through the proposed rates represent an increase of \$25,332,090 or 13% from the current RRCA. Most of this increase is due to the addition of Badger Wind.

A residential customer using 800 kWh a month would see a \$9.98 monthly billing increase.

The issues to be considered in this proceeding are:

1. Whether the investment and associated costs for the resources qualify for recovery,

2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to

comment on the application in writing. Persons desiring a hearing must file

a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay

North Dakota 1-800-366-6888 TTY.

If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Jill Kringstad, Commissioner

(Nov. 26, 2025)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.

Case No. PU-25-279

Renewable Resource Cost Recov-

ery Rates

NOTICE OF OPPORTUNITY FOR  
HEARING

On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCRA) rates. The new rates reflect projected costs through December 31, 2026, related to its investment in the Thunder Spirit, Cedar Hills, Diamond Willow and Badger Wind Projects. The total costs to be recovered through the proposed rates represent an increase of \$25,332,090 or 13% from the current RRCA. Most of this increase is due to the addition of Badger Wind.

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a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

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North Dakota 1-800-366-6888 TTY.

If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Jill Kringstad, Commissioner

(Nov. 26, 2025)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.

Case No. PU-25-279

Renewable Resource Cost Recov-

ery Rates

NOTICE OF OPPORTUNITY FOR  
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay

&lt;p

## PUBLIC NOTICE

PLACE NOTICE  
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MN: inforumMN.column.us/placeCONTACT US  
legals@forumcomm.comDEADLINE  
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Wednesday 8:30am for Friday  
Wednesday Noon for Saturday  
Thursday Noon for Sunday  
Friday 9am for Monday  
Friday 11am for Tuesday  
Friday 5pm for WednesdayVIEW ONLINE  
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Request for Qualifications  
Architectural Services for Langdon REC Seed Conditioning Plant  
North Dakota State University  
North Dakota State University requests statements of qualifications for architectural services for programming, design, and construction services for the Langdon REC Seed Conditioning Plant located at the Langdon Research Extension Center, 9280 107th Ave. NE, Langdon, ND 58249.

Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Director of Facilities Management by one of the following methods:

Mail:  
North Dakota State University Facilities Management Dept. 3200 P.O. Box 6050 Fargo, ND 58108-6050

Or:

Telephone: 701-231-7911

Email: Jodi.Hanson@ndsu.edu

Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Director of Facilities Management, Brent DeKrey (701) 231-7311

Four (4) hard copies and One (1) electronic copy of the completed response must be received no later than 2:00pm C.D.T., Thursday, December 11, 2025, at the office of the Director of Facilities Management. (Nov. 19 & 26; Dec. 3, 2025)

## ADVERTISEMENT FOR BIDS

Rush River Water resource

District

West fargo, North Dakota

Rush River – Cass County Drain

No. 12

fm area diversion transition

channel

MOORE PROJECT NO. 23425

## General Notice

Owner is requesting electronic Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through Quest CDN until December 15, 2025 at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 3:00 p.m.

Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference

is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.QuestCDN.com](http://www.QuestCDN.com).

The Project includes the following Work: the construction of a transition channel within Cass County Drain No. 12 up to the established FM Area Diversion Project right-of-way. The transition channel improvements include excavation, grading, berming, a sheetpile structure, a riprap apron, rock riffles, and a meandering low flow channel. Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.QuestCDN.com](http://www.QuestCDN.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9936759 on the website. Contact Quest CDN Customer Support at 952-233-1632 or info@QuestCDN.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc.  
925 10th Ave E, West Fargo, ND 58078

Each bid must be accompanied by a separate envelope containing the Contractor's License or Certificate of Renewal and a Bidder's bond in a sum equal to 5% of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a Contract is awarded to the principal, within 10 days after notice of the award, will execute a Contract in accordance with the terms of the Bid and the Bid bond, as required by law, and the regulations and conditions of Owner. All Bid bonds must be on the Bid bond form included in the bidding documents. The surety must be licensed to do business in North Dakota, and must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570. A countersignature of a bid bond is not required. If the Rush River Water Resource District elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within 10 days, the bidder's bond will be forfeited to the Rush River Water Resource District, and the Rush River Resource District may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-07. Each Bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license or Certificate of Renewal must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The Rush River Water Resource District will not read or consider any bid that does not include a proper Bidder's bond and contractor's license or renewal, as described above, and does not otherwise fully comply with the requirements of N.D.C.C. § 48-01.2-05. The Rush River Water Resource District will reject any deficient bid submitted and return it to the bidder immediately. The Rush River Resource District reserves the right to reject any and all bids and to rebid the project until a satisfactory bid is received.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through Quest CDN until December 15, 2025 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 3:00 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference

procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**This Advertisement is issued by:**  
Owner: Rush River Resource District  
By: Melissa Hinkemeyer  
Title: Director, Secretary  
Date: November 26, 2025  
(Nov. 26; Dec. 3 & 10, 2025)

## ADVERTISEMENT FOR BID

Fargo Public Schools New Elementary School - BP #1

Kraus-Anderson Construction Company is presently soliciting competitive bids for the Fargo Public Schools New Elementary School – Bid Package #1 (Precast Wall Panel & Precast Stair Package). Sealed bids will be received until 2:00 PM local time on Thursday December 11, 2025 at the address noted below. Bids received after this time will not be considered. Bids will be opened at the Kraus-Anderson Construction Fargo office at 3:00 PM local time and publicly read aloud.

Kraus-Anderson Construction Company is the only authorized agent to receive bids.

Sealed bids must be mailed or hand delivered; emailed bids will not be accepted.

Bids should be mailed or delivered to:

Kraus Anderson Construction  
1100 Northern Pacific Avenue #201  
Fargo, ND 58102

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 45 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids.

Direct all communications regarding this Project to the office of the Construction Manager: Mike Barnes (mike.barnes@krausanderson.com) (701) 595-2006.

Procurement of Documents for bidders: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via BuildingConnected.com. Plans can be purchased by contacting Applied Engineering at (701) 281-1884. In order to receive all addenda, please request to be added to the distribution list by emailing megan.plankers@krausanderson.com. Bid Documents are also available through many of the regional builders' exchanges. (Nov. 19 & 26; Dec. 3, 2025)

ADVERTISEMENT FOR BIDS  
Steele County Water Resource  
District

STEELE COUNTY, NORTH  
DAKOTA

Steele County Drain No. 1 Outlet  
RepairS

MOORE PROJECT NO. 21355B-801

## General Notice

Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through Quest CDN until December 15, 2025 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 3:00 p.m.

Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference

## PUBLIC NOTICE

will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.QuestCDN.com](http://www.QuestCDN.com).

The Project includes the following Work: Deepening and widening of the drain, reconstruction of the rock chute, installation of two in-line sheet pile drop structures, and establishment of vegetation. **Obtaining the Bidding Documents**

Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.QuestCDN.com](http://www.QuestCDN.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9957217 on the website. Contact Quest CDN Customer Support at 952-233-1632 or info@QuestCDN.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc.  
925 10th Ave E, West Fargo, ND 58078

Each bid must be accompanied by a separate envelope containing the Contractor's License or Certificate of Renewal and a Bidder's bond in a sum equal to 5% of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a Contract is awarded to the principal, within 10 days after notice of the award, will execute a Contract in accordance with the terms of the Bid and the Bid bond, as required by law, and the regulations and conditions of Owner. All Bid bonds must be on the Bid bond form included in the bidding documents. The surety must be licensed to do business in North Dakota, and must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570. A countersignature of a bid bond is not required. If the Rush River Water Resource District elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within 10 days, the bidder's bond will be forfeited to the Rush River Water Resource District, and the Rush River Resource District may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-07. Each Bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license or Certificate of Renewal must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The Rush River Water Resource District will not read or consider any bid that does not include a proper Bidder's bond and contractor's license or renewal, as described above, and does not otherwise fully comply with the requirements of N.D.C.C. § 48-01.2-05. The Rush River Water Resource District will reject any deficient bid submitted and return it to the bidder immediately. The Rush River Resource District reserves the right to reject any and all bids and to rebid the project until a satisfactory bid is received.

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The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc.  
925 10th Ave E, West Fargo, ND 58078

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a Contract is awarded to the principal, within 10 days after notice of the award, will execute a Contract in accordance with the terms of the bid and the bid bond, as required by law, and the regulations and conditions of Owner. All Bid bonds must be on the Bid bond form included in the bidding documents. The surety must be licensed to do business in North Dakota, and must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570. A countersignature of a bid bond is not required. If the Rush River Water Resource District elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within 10 days, the bidder's bond will be forfeited to the Rush River Water Resource District, and the Rush River Resource District may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-07. Each Bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license or Certificate of Renewal must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The Rush River Water Resource District will not read or consider any bid that does not include a proper Bidder's bond and contractor's license or renewal, as described above, and does not otherwise fully comply with the requirements of N.D.C.C. § 48-01.2-05. The Rush River Water Resource District will reject any deficient bid submitted and return it to the bidder immediately. The Rush River Resource District reserves the right to reject any and all bids and to rebid the project until a satisfactory bid is received.

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## PUBLIC NOTICE

Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. No bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately.

Steele County Water Resource District reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

Use the following ONLY for equivalency projects which use Clean Water Fund or Drinking Water Fund State Revolving Fund (SRF) funding.

**This Advertisement is issued by :**  
Owner: Steele County Water Resource District

By: Josh Ihry

Title: Chairman

Date: November 19, 2025 (Nov. 19 & 26; Dec. 3, 2025)

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of West Fargo Planning and Zoning Commission will hold a Public Hearing on Tuesday, December 9, 2025 at 5:30 p.m. at West Fargo City Hall, 2515 6th St E, West Fargo, ND, to consider approval of a rezone from R-2 (Limited Multiple Dwelling) to C (Light Commercial) located at 1202 Prairie Parkway, (Lot 1, Block 8C Meyer's 2nd Addition), West Fargo, ND.

Documents relating to the Meyer's 2nd Addition rezone are available to the public for inspection and copying Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor or by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Eric Dodds, Chair  
West Fargo Planning and Zoning Commission (Nov. 26; Dec. 3, 2025)

## NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, December 2, 2025 at 3:00 p.m., to consider approval or denial of an application requesting a Conditional Use Permit to allow household living in the LC, Limited Commercial zoning district on the proposed Lot 1, Block 1, **Urban Plains by Brandt Eighth Addition**, a Conditional Use Permit to allow an Alternative Access Plan for a parking reduction on the proposed Lot 1, Block 1, **Urban Plains by Brandt Eighth**

# classifieds

As good as gone!

**PUBLIC NOTICE****PLACE NOTICE**

grandforksherald.column.us/place

**PUBLIC NOTICE****NOTICE OF PUBLIC HEARING AMENDING OF ZONING ORDINANCE**

Notice to the public is hereby given that the city council proposes to amend the zoning ordinance of the city of Grand Forks, North Dakota, to make the following changes in zoning regulations, restrictions or boundaries of the city of Grand Forks:

The Zoning Map of the city of Grand Forks, established by Section 18-0205(2), of the Grand Forks City Code of 1987, as amended, is hereby amended as follows:

To rezone and exclude from Greenberg PUD (Planned Unit Development), Concept Development Plan, Amendment No. 5, and to include within the Greenberg PUD (Planned Unit Development), Concept Development Plan, Amendment No. 6, all of Columbia Park 27th Addition, Columbia Park 32nd Addition, and Kiwanis Park Resubdivision to the City of Grand Forks, North Dakota.

All conditions and regulations relating thereto are prescribed in Section 18-0223 of the Grand Forks City Code and future amendments thereto, together with the attached/approved map and conditions Greenberg PUD (Planned Unit Development), Concept Development Plan, Amendment No. 6 of the described district area.

Pursuant to Sections 40-47-04 and 40-47-05 of the North Dakota Century Code, as amended, and Section 18-1001 of the Grand Forks City Code of 1987, as amended, notice is hereby given that on the 15th day of December, 2025, in the Council Chambers in the City Hall in the City of Grand Forks, North Dakota, at the hour of 5:30 o'clock p.m., a public hearing will be held by the City Council of the city of Grand Forks, at which time all citizens and interested parties will have an opportunity to be heard upon the aforementioned changes. Copy of said proposed changes in regulations, restriction or boundary as hereinbefore described is available to the public for inspection and/or copying at the office of the city auditor in City Hall.

Maureen Storstad, City Auditor  
Dated: November 17, 2025  
(Nov. 29; Dec. 6, 2025)

Probate No. 18-2025-PR-00176

Ronald I. Galstad  
GALSTAD, JENSEN & MCCANN, P.A.  
411 2nd Street NW, Suite D  
P.O. Box 386  
East Grand Forks, MN 56721  
(218) 773-9729  
rgalstad@gjmlaw.com

Attorney for Personal Representative

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Darlene Jean Johnson, Deceased

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Sharon T. Bartlette, personal representative of the estate, through his attorney, Ronald I. Galstad at P.O. Box 386, East Grand Forks, MN 56721 or filed with the Court.

DATED this 20th day of November, 2025.

/s/ Sharon T. Bartlette

Sharon T. Bartlette, Personal Representative

Ronald I. Galstad, #05133  
GALSTAD, JENSEN & MCCANN, P.A.

411-2nd Street NW, Suite D  
P.O. Box 386  
East Grand Forks, MN 56721

(218) 773-9729  
rgalstad@gjmlaw.com

Attorney for Personal Representative

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF GARY KOKRON, DECEASED

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the first date of publication of this notice or said claims will be forever barred. Claims must be presented to either the attorney for the estate, Larry J. Richards, Attorney at Law, 711 N. Washington Street #202, Grand Forks, ND 58203 or filed with the Court.

DATED November 25, 2025

/s/ Janet Kokron

Personal Representative

/s/ Larry J. Richards

Larry J. Richards (ND 05590)

Attorney at Law

711 N. Washington St. Suite 202

Grand Forks, ND 58203

Phone: (701) 795-5100

Attorney for the Estate

(Nov. 29; Dec. 6 & 13, 2025)

Cassie Tostenson Nilson Brand Law

36 Main St. W. Mayville, ND 58257

T: (701) 786-6040

Probate No. 18-2025-PR-168

E: cassie@nilsonbrandlaw.com

Attorney ID: 07915

Attorneys for: Personal Representative

NORTHEAST CENTRAL DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

In the Matter of the Estate of Dwight Michael Frueh, Deceased

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the

**PUBLIC NOTICE****CONTACT US**

legals@gfherald.com

**DEADLINE**

Monday 1pm for Thursday

Tuesday 3pm for Friday

Wednesday 5pm for Sat &amp; Sun

Thursday 5pm for Mon &amp; Tues

Friday 5pm for Wednesday

**VIEW ONLINE**

www.grandforksherald.com

**Stay informed of official civic matters**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
BEK Communications Cooperative  
Case No. PU-25-285  
Valley City ExchangePublic Convenience & Necessity  
BEK Communications Cooperative  
Case No. PU-25-286  
Designated Eligible Carrier  
ApplicationNOTICE OF OPPORTUNITY FOR  
CONSOLIDATED HEARING  
On November 4, 2025, BEK Communications Cooperative (BEK) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Valley City exchange in North Dakota. The Valley City exchange is currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-25-285 are:

1. Fitness and ability of BEK to provide local exchange telecommunications services.

2. Adequacy of BEK's proposed telecommunications services.

3. Technical, financial and managerial ability of BEK to provide telecommunications services.

4. Whether, upon granting a certificate of public convenience and necessity to BEK to provide local exchange telecommunications services in the area currently known as the Valley City exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service.

Also on November 4, 2025, BEK filed an application requesting that BEK be designated as an eligible telecommunications carrier (ETC) in the Valley City exchange area, Case No. PU-25-286.

The issues to be considered in Case No. PU-25-286 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.

2. The ETC universal service support area to the designated.

3. Whether it is in the public interest to designate BEK as an ETC in the Valley City local exchange area for the purposes of receiving universal service support.

4. Whether, upon designation of BEK as an ETC for the Valley City exchange, CenturyLink's designation as an ETC for the Valley City exchange should be relinquished or transferred to competitive local exchange service.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY.

If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Jill Kringstad, Commissioner

(Nov. 29, 2025)

On December 16th, 2025, at 4:00 PM, the Grand Forks County Commission will consider applicants for appointment to the GF County Water Resource District (WRD). Application forms are available online at <https://www.gfcounty.nd.gov/government/water-board-and-in-the-county-finance-and-tax-office>. Applications must be returned by email to [gracie.lian@gfcounty.org](mailto:gracie.lian@gfcounty.org) or the County Finance and Tax Office, 151 S 4th St, PO Box 5726, Grand Forks, ND 58206-5726 by December 10th, 2025, at 5:00 PM. Please call 701-787-8606 for questions about the application. For questions about the WRD, please call 701-780-8312 or email [gfcwd@outlook.com](mailto:gfcwd@outlook.com). Completing an application does not guarantee an appointment. (Nov. 29; Dec. 6, 2025)NOTICE OF PUBLIC HEARING  
TO AMEND THE STREET AND  
HIGHWAY PLAN TO  
INCLUDE PUBLIC R/W SHOWN  
AS DEDICATED ON  
REPLAT OF AUDITOR'S  
SUBDIVISION NO. 26

Notice to the public is hereby given that the city council proposes to amend the Street and Highway Plan of the city of Grand Forks to include the public rights of way shown as dedicated on the Replat of Lot 1, Block 1, Auditor's Subdivision No. 26 to the city of Grand Forks, ND (located at 3900-4200 Block of 17th Avenue South).

Pursuant to Section 40-48-16 of the North Dakota Century Code, as amended, notice is hereby given that on the 15th day of December 2025, in the council chambers in the City Hall in the city of Grand Forks, North Dakota, at the hour of 5:30 o'clock p.m. a public hearing will be held by the city council of the city of Grand Forks, at which time all citizens and interested parties will have an opportunity to be heard upon the above-mentioned proposal.

Dated: November 17, 2025

Maureen Storstad, City Auditor

(Nov. 29; Dec. 6, 2025)

**PUBLIC NOTICE****NOTICE OF PUBLIC HEARING AMENDING OF ZONING ORDINANCE**

Notice to the public is hereby given that the city council proposes to amend the zoning ordinance of the city of Grand Forks, North Dakota, to make the following changes in zoning regulations, restrictions or boundaries of the city of Grand Forks:

The Zoning Map of the city of Grand Forks, established by Section 18-0205(2), of the Grand Forks City Code of 1987, as amended, is hereby amended as follows:

To rezone and exclude from Greenberg PUD (Planned Unit Development), Concept Development Plan, Amendment No. 5, and to include within the Greenberg PUD (Planned Unit Development), Concept Development Plan, Amendment No. 6, all of Columbia Park 27th Addition, Columbia Park 32nd Addition, and Kiwanis Park Resubdivision to the City of Grand Forks, North Dakota.

All conditions and regulations relating thereto are prescribed in Section 18-0223 of the Grand Forks City Code and future amendments thereto, together with the attached/approved map and conditions Greenberg PUD (Planned Unit Development), Concept Development Plan, Amendment No. 6 of the described district area.

Pursuant to Sections 40-47-04 and 40-47-05 of the North Dakota Century Code, as amended, and Section 18-1001 of the Grand Forks City Code of 1987, as amended, notice is hereby given that on the 15th day of December, 2025, in the Council Chambers in the City Hall in the City of Grand Forks, North Dakota, at the hour of 5:30 o'clock p.m., a public hearing will be held by the City Council of the city of Grand Forks, at which time all citizens and interested parties will have an opportunity to be heard upon the aforementioned changes. Copy of said proposed changes in regulations, restriction or boundary as hereinbefore described is available to the public for inspection and/or copying at the office of the city auditor in City Hall.

Maureen Storstad, City Auditor  
Dated: November 17, 2025  
(Nov. 29; Dec. 6, 2025)

Probate No. 18-2025-PR-00176

Ronald I. Galstad  
GALSTAD, JENSEN & MCCANN, P.A.  
411 2nd Street NW, Suite D  
P.O. Box 386  
East Grand Forks, MN 56721  
(218) 773-9729  
rgalstad@gjmlaw.com

Attorney for Personal Representative

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Darlene Jean Johnson, Deceased

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Sharon T. Bartlette, personal representative of the estate, through his attorney, Ronald I. Galstad at P.O. Box 386, East Grand Forks, MN 56721 or filed with the Court.

DATED this 20th day of November, 2025.

/s/ Sharon T. Bartlette

Sharon T. Bartlette, Personal Representative

Ronald I. Galstad, #05133  
GALSTAD, JENSEN & MCCANN, P.A.

411-2nd Street NW, Suite D  
P.O. Box 386  
East Grand Forks, MN 56721

(218) 773-9729  
rgalstad@gjmlaw.com

Attorney for Personal Representative

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF GARY KOKRON, DECEASED

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the first date of publication of this notice or said claims will be forever barred. Claims must be presented to either the attorney for the estate, Larry J. Richards, Attorney at Law, 711 N. Washington Street #202, Grand Forks, ND 58203 or filed with the Court.

DATED November 25, 2025

/s/ Janet Kokron

Personal Representative

## DOGS



**Bichon-Poo Puppies**  
\$400-\$600 + tax.  
MN Lic. 507-368-4857  
www.mulderspups.com



**Purebred Lab Puppies**  
M & F, shots, wormed, vet chkd, health certificates. \$400.  
218-831-7960 (MN#829895)



**German Shepherd Puppies**  
Purebred, shots, wormed, vet checked, health certificate. \$500.  
218-831-7975 (MN#829895)



**Aussie Border Heeler Puppies**  
Vet Checked, Shots, Dewormed. Family raised. Both parents highly intelligent! Ready to go! \$750.  
Morris, MN. 320-287-2511



**Springer Spaniel & Mini Springer Doodle Puppies**  
Various ages/colors.  
Ready now! Call or text:  
218-686-0179

## HOMES FOR SALE

**HOUSE FOR SALE BY OWNER TO BE MOVED**  
2 bed, 2 bath, 2-levels, 1,200 sq. ft. Has south & west wraparound deck, large patio, outdoor kitchen area, doggy door, hardwood hickory flooring/cabinetry throughout & Geo-Thermal system. Located at 12008 52nd St SE, Kathryn, ND. Make offer. 701-840-7553

**509 6th Ave, Marion, ND**  
2 1/2 lots for sale with 3 bedrooms 2 full bath home. Detached double 30x28 garage and 36x48 shop. Call for more information 701-669-2521 or 701-669-2229

## FARM LAND FOR SALE

**FARMLAND FOR SALE**  
10 miles S of Jamestown, a full 1/4 on SE-24-138-64. Asking \$4,900 per acre. Also a 1/4 for Rent. Call 701-368-0713 before 5pm. If no answer leave message.

**STAY CONNECTED**  
The Jamestown Sun

## AUTOMOBILES

**2008 Chevy Suburban 4x4**  
Loaded! Leather, everything works as it should.  
240K miles. \$3,750 OBO.  
Text: 701-729-1152

## PUBLIC NOTICE

**PLACE NOTICE**  
jamestownsun.column.us/place

**CONTACT US**  
legals@jamestownsun.com

## DEADLINE

Wednesday 2pm for Thursday

Wednesday 5pm for Saturday

Thursday 2pm for Friday

Friday 10am for Monday

Friday 2pm for Tuesday

Friday 5pm for Wednesday

## VIEW ONLINE

www.jamestownsun.com

**Stay informed of official civic matters**

## PUBLIC NOTICE

## Document 00.1050 Advertisement for Construction Bids

(Jamestown Sun - Wed Nov 19, Nov 26, Dec 3 - 2025)

**Project: 1883 Stutsman County Courthouse Historic Site - IMPROVEMENTS**  
504 3rd Ave SE  
Jamestown, ND 58401  
Architect's Project Number: 2025-08

**Owner:** State Historical Society of North Dakota  
612 East Boulevard Avenue  
Bismarck, ND 58505-0830

**By:** Hepper Olson Architects  
429 Broadway, PO Box 147  
Buxton, ND 58218  
Phone: 701-841-1000  
bobbi@hepperolson.com

**Prebid Conference:**  
A MANADATORY Attendance to bid on Tuesday, December 2, 2025 at 10:00 am CT (a virtual login will also be provided for those listed on the plan holder's list)

**Bids Close:** Wednesday, December 10, 2025 at 10:00 am CT

Bids received after the designated time will not be accepted. Bids will be opened and publicly read aloud. It is the bidder's responsibility to see that mailed or delivered bids are in the hands of the Owner prior to bid opening.

**Bid Place:** Stutsman County Courthouse Historic Site  
504 3rd Ave SE  
Jamestown, ND 58401

**Outline of Project:**  
The existing Stutsman County Courthouse was built in 1883 and is a masonry three-story building with a balcony and clock tower. The lower level, main floor, and second floor are approximately 4,500 sf each floor. The courthouse building currently serves as a museum and historical interpretive site for the State Historical Society of North Dakota. This project includes, but is not limited to the following upgrades:

1. Installation of new HVAC system with associated electrical work, includes demolition of some existing mechanical, electrical, and cutting openings in existing masonry for new ductwork. Includes misc. improvements by general contractor.  
2. Interior improvements at balcony and clocktower.  
3. Lower Level window rehab and new windows.  
4. Removal and replacement of cedar shingle roofing and metal trim.

**Type of Bids:** Stipulated Sum for - General Construction, Mechanical Construction, and Electrical Construction or Combined General, Mechanical, Electrical Construction.

**Obtaining Documents:** Drawings and Specifications may be obtained electronically from Hepper Olson Architect or viewed on the following building exchanges: Bismarck/Mandan Builders Exchange; Construction Plans Exchange; Dickinson Builders Exchange; Fargo-Moorhead Builders Exchange; Minot Builders Exchange; Grand Forks Builders Exchange; Billings Builder's Exchange; Construct Connect; Dodge Data & Analytics; QuestCDN. Contractors are encouraged to register as a plan holder by providing names, address, phone number, and email contact information to bobbi@hepperolson.com

Qualified Bidders may obtain Drawings and Specifications from the Architect electronically at no charge. North Dakota Law:

§ That each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

§ That a bidder, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by section 43-07-12. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], the advertisement must state that, unless a bidder obtains a contractor's license for the full amount of its bid within twenty days after it is determined the bidder is the lowest responsible bidder, the bid must be rejected and the contract awarded to the next lowest responsible bidder.

§ That no bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately.

§ That the governing body reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

**The Owner:** The Owner reserves the right to hold all bids for a period of forty-five days after the date fixed for the opening of bids, and to reject any and all bids and waive any formalities or irregularities.

## END OF DOCUMENT

(Nov. 19 & 26; Dec. 3, 2025)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

BEK Communications Cooperative Case No. PU-25-285

Valley City Exchange

Public Convenience & Necessity BEK Communications Cooperative Case No. PU-25-286

Designated Eligible Carrier Application

## NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On November 4, 2025, BEK Communications Cooperative (BEK) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Valley City exchange in North Dakota. The Valley City exchange is currently served by CenturyLink Communications, LLC (CenturyLink).

The issues to be considered in Case No. PU-25-283 are:

1. Fitness and ability of BEK to provide local exchange telecommunications services.

2. Adequacy of BEK's proposed telecommunications services.

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.

Case No. PU-25-280

Generation Resource Cost Recovery Rates

## NOTICE OF OPPORTUNITY FOR HEARING

On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRR) rates to reflect 2026 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177.

The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.05 per month compared to the existing GRR rate.

The issues to consider in this proceeding are:

1. Whether the investment and associated costs for the resources qualify for recovery.

2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

The issues to be considered in this proceeding are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY.

If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**Issued:** November 19, 2025

**PUBLIC SERVICE COMMISSION**

Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Jill Kringstad, Commissioner (Nov. 26, 2025)

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The issues to be considered in this proceeding are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

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**Issued:** November 19, 2025

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Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Jill Kringstad, Commissioner (Nov. 26, 2025)

## NOTICE OF OPPORTUNITY FOR HEARING



## Progressive Ag Market Update with Tom Lilja



By Tom Lilja

It's killing me to do it, but after 25 years and some carburetor cleanings, I'm considering saying good-bye to that heavy beast of a snowblower. A high school classmate sold it to me for \$100 back in 1999 when he was moving to California. I saw the forecast and was having challenges getting it to fire over the weekend. My intentions are selfish as I'm about to have a teenager in the household. I had a similar issue with the riding lawnmower vs. her size and ability to handle it but I'm not downsizing the mower. As I was dreaming about a lightweight snowblower with electronic fuel

a few stores to see what weight she could handle, and the sticker shock hit me. They sure know what they want for all the bells and whistles. The reality is I'll have to look on marketplace to explore a few more options and I'll probably find an old tank for a more reasonable price. She likely avoids snow blowing for at least two more years.

Despite the tight populations in the Cattle on Feed report November 21st, the cattle market opened this week and quickly ran limit-down. A Tyson beef plant in Nebraska closed its doors due to losses from processing beef, citing negative margins

as the reasoning. The facility has the capacity for 5,000 head per day but probably has been running well below this. This is a signal to the market that packers won't be as competitive as they have been bidding, even though there will be less capacity during the closure. Bearish news is prevailing in the cattle market as we already sit far off this year's highs, led by the tariff removal on foreign imports, disappointing demand figures, and a sharp technical downturn forming mid-October. It looks like the Cattle on Feed report will not give us much of a recovery, and with beef in the policy crosshair

it will be difficult to see prices turn to the upside. Shifting fundamentals like tariff removals on (low quality) foreign beef and expectations of a Mexican border reopening in the near future has changed the situation for these markets. We are witnessing high prices curing high prices.

The Cattle on Feed report showed cattle on feed -2% vs. expectations of -2.2%, placements were -10% vs. expectations of -7.9%, and marketings were -8% vs. expectations of -7.6% from last year. \*Note Minnesota info was absent from report\*

Northern and eastern Texas and eastern Oklahoma received

beneficial rainfall over the past weekend. Showers are currently falling in central & eastern Kansas which gave more pressure to the winter wheat complex. The 6 to 10 day outlook shows good precipitation chances for the southern plains and the soft red belt with temperatures expected colder than normal.

*Progressive Ag Marketing, Inc. and is, or is in the nature of, a solicitation. This material is not a research report prepared by Progressive Ag Marketing's Research Department.*

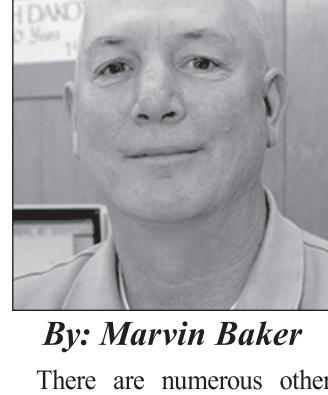
*Tom Lilja is an employee of Progressive who writes this column for the Times-Record.*

In the world of radio we have some tools to help us better understand AM and FM that can tell us more than what we're hearing on the radio dial.

And in this day and age of Internet streaming, we can find out which radio stations provide streaming services.

It's called Radio Locator and it uses the website (radiolocator.com). All you have to do is put in the call letters of a radio station or of any city in the United States, Canada or Mexico and it will give you a number of details on any radio station in North America.

One feature is that it provides the coverage area of radio stations. And in the case of AM, the coverage area during the day and the coverage area at night most often are not the same. Many AM radio stations decrease their power at night to protect others on the same frequency.



By: Marvin Baker

There are numerous other features. You can find radio stations from your location. It will use your location, if it's known, to provide a list of radio stations in your geographical region. As mentioned, type in the city or call letters, find a station by format, and finally who is streaming and who isn't.

Let's say you like the Chicago Black Hawks hockey team. Radio Locator will help you find

WGN, 720-AM which streams the Black Hawks. It can also tell you the power of said radio station that might help determine if you can receive it in your geographical area.

Just go to (radiolocator.com) and type in Chicago or the call letters, WGN, and it will tell you exactly where the transmitter is located, the format, the power, etc.

I recently found an unfamiliar radio station on 750 AM. All I knew was the frequency. After a Google search, it told me it was in Melfort, Saskatchewan. So, I typed in Melfort and found it to be CKJH. From that point, I was able to get its power output, 25,000 watts, the number of transmitting towers it uses and its grid coordinates. I also found out it serves the nearby city of Saskatoon.

Another station was found on

1060 AM. Not being familiar with it, I listened until I heard a commercial about Grossenburg Implement, a John Deere dealership. I know there is a Grossenburg Implement in Winner, S.D., so I thought it must be in South Dakota someplace. Winner is close to Pierre so I typed "Pierre" into Radio Locator and there it was, KGFX, 1060 AM in Pierre.

It has a classic country format, uses 10,000 watts of power and uses four towers to broadcast. And after looking at a daytime coverage map, it shows the fringe area reaching just to the north of Bismarck. I live 155 miles northwest of Bismarck. Yes, it surprised me because I shouldn't be getting KGFX where I live.

FM is a bit different. Because FM radio waves don't travel as far as AM radio waves, we

most often know what those radio stations are on our dial. However, sometimes we can be surprised by this as well.

This time I'll use KQZZ, 96.7 FM in Devils Lake as an example. It broadcasts from a tower just to the west of Fort Totten and its fringe area to the west reaches just to Drake and Towner and north and east to Langdon and Park River.

According to Radio Locator, KQZZ transmits 38,000 watts of power, yet I'm able to receive it on any given day and I live roughly 75 miles northwest of Drake.

On the other hand, there is another radio station in Devils Lake on 102.5 FM called "Cruiser 102," and legally called KDVL. I like that radio station and even though it broadcasts 100,000 watts from just east of Fort Totten, I'm

seldom able to receive it. KPPD, Prairie Public Radio in Devils Lake, is on 91.7 FM and is always available on my radio dial, but it is farther north and west, near Minnewaukan, so the logic there makes sense.

Streaming from overseas can provide good results. Let's say there's something important going on in a city in Belgium that you absolutely need to know about. You can find Belgian radio stations and Radio Locator will tell you if the station broadcasts in English or French and whether it provides an Internet stream.

Radio Locator is free to use, but there is a limit of 25 entries in a 24-hour period. There's also a premium option that you pay for and can get unlimited access.

*Marvin Baker is a former editor of the Times-Record and current editor of the Kenmare News.*

## Locating Radio Locator

## UPSIDE DOWN UNDER

WGN, 720-AM which streams the Black Hawks. It can also tell you the power of said radio station that might help determine if you can receive it in your geographical area.

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*Marvin Baker is a former editor of the Times-Record and current editor of the Kenmare News.*



## SUDOKU

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(November 26, 2025)

City of Sanborn  
City Meeting  
October 8, 2025

Present: Charlie Brandenberg, Dustin Meyer, Vickie Lura, Bob Podoll, Linda Korf, Julie Franklin, Nick Hoffart.

Meeting called to order by Charlie @ 10 AM minutes read a motion to approve by Vickie 2nd by Linda M/C unanimously.

Motion to adjourn made by Vickie, 2nd by Linda M/C unanimously.

Bills: Brandon Lettenmaier \$1000, BF Visa \$738.57, BC Highway \$1147.50, BEK \$141.36, BRW \$2136.02, D Meyer \$177.86, Fargo lab \$14, Job Service \$2.65, Jordan Hoffbek \$150, MDU \$48.82, Ottertail \$87.19, Ryle Elston \$1000, Sanitation Spec \$1626, Smith Lumber \$130, Charlie B \$475, Handy Hardware \$23.94, wages \$1463.74, being published subject to the governing body's review revision.

Submitted by Julie Franklin Auditor

(November 26, 2025)

City of Sanborn  
City Meeting  
October 8, 2025

Present: Charlie Brandenberg, Vickie Lura, Linda Korf, Dustin Meyer, Julie Franklin.

Absent: Nick Hoffart, Bob Podoll.

Meeting called to order by Charlie @ 10 AM minutes read motion to approve by Vickie 2nd by Linda M/C unanimously.

Order gravel for the city.

Send out letters to Micheal Piatz, Brenda Shank, Alan Komosky & Steven Nelson to clean up the resident.

Review water bills.

Review Bills, Balance sheet, Financials motion to approve made by Vickie 2nd by Linda M/C unanimously.

Motion to adjourn made by Vickie 2nd by Linda M/C unanimously.

Bills: B F Visa \$648.78, BEK \$140.56, BRW \$1363.78, D Meyer \$161.64, Dalsted \$360, F Ryan \$3600, Didier Ag \$13.36, Fargo Lab \$14, H Hardware \$82.54, J Franklin \$13.95, Keith \$150.88, L & S Worrel \$680, MDU \$35.34, Ottertail \$827.04, Richard Risser \$250, Charlie B \$800, Sanitation Spec \$1626, T Record \$21, Vector Disease \$1030, being published subject to the governing body's review revision.

Submitted by Julie Franklin Auditor

(November 26, 2025)

City of Sanborn  
City Meeting  
September 10, 2025

Present: Charlie Brandenberg, Vickie Lura, Linda Korf, Dustin Meyer, Julie Franklin.

Absent: Bob Podoll, Nick Hoffart.

Meeting called to order by Charlie @ 10 AM minutes read motion to approve by Vickie 2nd by Linda M/C unanimously.

See what the health department can help with the elevator and check with L of C.

Tree stump needs to be removed at Steve Bernstrom.

Motion to approve a building permit Eric Piatz by Vickie 2nd by Linda M/C unanimously.

Pick up pallet of street repair.

Review water bills.

Review Balance sheet and Finances motion to approve made by Linda 2nd by Vickie M/C unanimously.

Contact Kieth's for furnace.

Motion to adjourn made by Vickie 2nd by Linda M/C unanimously.

Bills: BF Visa \$229.94, BEK \$140.56, BNSF \$151.26, BRW \$273.52, Charlie Brandenberg \$1400, Richard Risser

THE VALLEY CITY  
TIMES RECORD

## All About Us...

The Valley City Times-Record will strive to serve its readers and advertisers throughout Barnes County and the surrounding areas. Our newspaper will be issued weekly, driving and fair, offering readers a balanced view. We provide a public forum where readers can express their views and opinions. Our employees are encouraged to provide customers with excellent customer service and to play an active role in the communities we call home.

POSTMASTER: Periodicals postage paid at Valley City, ND 58072 (USPS 777-800), Published Tuesday-Friday.

SUBSCRIPTIONS: To start a subscription call 701-845-0463 or go online to www.times-online.com. In Barnes County: 12 Months \$136, 6 Months \$87, 3 Months \$52. Outside of Barnes County: 12 Months \$165, 6 Months \$115, 3 Months \$60.

All Access includes convenience home delivery PLUS E-Edition and unlimited access on times-online.com. Please submit email address, user name and password on purchase.

ADVERTISING: Times-Record deadline 1:30 p.m. Monday-Friday. Two days prior.

CUSTOMER SERVICE: Mailing Address: PO Box 697, Valley City, ND 58072. VCTR Office Address: 146 3rd St NE, Valley City, ND 58072. Office Hours: Monday-Friday 9:00 a.m.-4:00 p.m. Questions: Call 701-845-0463.

NEWS STORY/PHOTO IDEAS: To suggest a news story, or a photo, please call VCTR editor, at 701-8

# RICHLAND & WILKIN COUNTY PUBLIC NOTICES

Place ads online 24/7 at [wahpetondailynews.com/publicnotices](http://wahpetondailynews.com/publicnotices)

For assistance, email: [legals@wickpublicnotice.com](mailto:legals@wickpublicnotice.com)

## 2nd Sub - Ties & Turnouts - MATERIAL - Wahpeton Daily news ADVERTISEMENT FOR BIDS

Red River Valley & Western Railroad Company - 2nd Subdivision Ties & Turnouts - Materials Only

### General Notice

Red River Valley & Western Railroad Company (Owner) is requesting Bids for the construction of the following Project:

#### 2023-300 RRW 2nd Subdivision - Safe Grains Project

Bids for the construction of the Project will be received by the RRW Railroad at the Office of Civil Design Inc., until 1:00pm local time on Friday, December 19, 2025. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Furnish 14,500 ties and 10 turnouts within the existing Right-Of-Way between Wahpeton & Kindred, ND.

Bids shall be on a unit price basis, as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is:

Civil Design Inc.  
609 Main Avenue South  
Brookings, SD, 57006  
(605) 696-3200

Potential Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Bidding Documents may be viewed online by registering with the Issuing Office. Following registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files. The cost of printed Bidding Documents from the Issuing Office will depend on the number and size of the Drawings and Project Manual, applicable taxes, and shipping method selected by the prospective Bidder. Cost of Bidding Documents and shipping is non-refundable. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of the Bidding Documents will not be available from the Issuing Office.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

### This Advertisement is issued by:

Owner: RRW Railroad  
By: Kristin Nicholson  
Title: VP Finance & Administration  
Date: November 24, 2025

Date: November 29, December 6, 2025  
WDN001402

## NDSCS Notice

### ADVERTISEMENT FOR BIDS

#### NDSCS Bid: 25-022

PROJECT: NDSCS - Babcock, McMahon & Satterlee Hall - Asbestos Abatement

OWNER: North Dakota State College of Science

Sealed proposals for the work associated with the NDSCS - Babcock, McMahon & Satterlee Hall - Asbestos Abatement Project on the campus of North Dakota State College of Science, Wahpeton, North Dakota will be received at the Facilities Management Department front desk of the Patterson Maintenance Center, 1245

7th Street North, Wahpeton, ND 58076 2:00 pm. Central Time Zone, Tuesday, January 6th, 2026, at which time they will be opened and publicly read.

Quantities are as follows: Babcock, McMahon & Satterlee: Project is defined as the enclosure and removal of approximately 64,600 SF Floor Tile & Mastic, 1,185 Mudded Pipe Fittings, 1,400 Linear Feet Thermal Systems, Misc. Fire Doors & Stair Treads

Project Start Date: January 26, 2026 and be completed on or before May 29, 2026

Bid shall be in accordance with and submitted on the supplied bid form from bidding documents prepared by Trio Environmental Consulting, Inc., 133 Main Ave West, West Fargo, ND 58078. Failure to use supplied bid forms will result in rejection of the Bid.

One copy of the bidding documents (Project Drawings, Specifications, and Addendums) may be obtained by prime bidders, no deposit required from Trio Environmental Consulting, Inc., between the hours of 8:00 a.m. and 5:00 p.m. Monday - Friday, or may be examined at the following locations until bid opening time: Trio Environmental Consulting, Inc. 133 Main Ave West, Fargo, North Dakota

### Pre-Bid Inspection: (Attendance Mandatory)

Access to the buildings is restricted; A pre-bid inspection is scheduled for Monday December 22, 2025, at 11:00 AM, local time. Interested sub-bidders may also attend. Bidders will meet at the Common area at the three dorms.

Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the Work is to be performed and include in the bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made such examination.

Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each Bid submitted shall consist of two separate sealed envelopes, one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes for each project shall be attached to each other. In addition, the Bid Proposal envelope shall be marked with the contractor's name and address, the contractor's prime (Asbestos Abatement), NDSCS - Babcock, McMahon & Satterlee Hall - Asbestos Abatement Project and Tuesday, January 6, 2026, 2:00 PM. On the envelope containing the Bid Proposal form, bidder shall also mark the acknowledgment of receipt of all addenda.

In the envelope marked Bid Bond include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota; the bond shall be the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest qualified bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.

Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-07 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

In the envelope marked Bid Proposal each prime contractor shall submit 2 copies of the Bid form supplied with the Bidding Documents or through addenda.

Refer to the Information to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule.

No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids.

North Dakota State College of Science reserves the right to reject any or all bids, and to waive any informalities therein.

The successful bidder is required at the time the Contract is executed to provide a copy of any or all of the following: Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance and Policies/Endorsements to include North Dakota Stop Gap Worker's Compensation, Builders Risk/Installation Floater coverage, Additional Insured Statement, Auto Insurance with Waiver of Subrogation, Company Safety Manual, and North Dakota University System Performance - Payment Bond.

North Dakota State College of Science  
Wahpeton, North Dakota  
Mr. David Copper  
Facilities Management Director  
Date: November 22, 29, December 6, 2025  
WDN001391

## NDSCS Advertisement

### Request for Proposals & Qualifications for Professional Services

North Dakota State College of Science, Wahpeton, ND

Residence Hall Development

NDSCS Bid No: 25-021

North Dakota State College of Science is seeking proposals from an experienced developer or others interested in collaborating with NDSCS on a student residence hall project located in Wahpeton, ND. The opportunity includes construction and ownership of a new student residence hall on NDSCS owned land under a long term operating agreement and the subsequent operation of the residence hall by NDSCS through a long-term operating agreement.

The purpose of this proposal is to identify a developer or other entity which is both interested and capable of constructing and owning a 200 bed residence hall facility on NDSCS land leased to the developer and subsequently leasing the completed improvements to NDSCS on terms and conditions that are financially acceptable to both parties. Alternative long term ownership models are also welcome. Interested parties are encouraged to include all information that would provide NDSCS with insight into the capabilities and proposed construction of the residence hall.

To receive the Request for Proposals & Qualifications submittal instructions, please contact David Cooper, Director, Facilities Management at (701) 671-2105 or [dwid.wcooper@ndscs.edu](mailto:dwid.wcooper@ndscs.edu).

Six copies of the completed response are to be received by 3:00 PM, December 18, 2025, at the office of the NDSCS Director, Attn: David Cooper, 800 6th Street N., Stop 1245, Patterson

## Maintenance Center, Wahpeton, ND 58076.

Date: November 22, 29, December 6, 2025

WDN001389

## LEGAL NOTICE - CERTIFICATE OF ASSUMED NAME

STATE OF MINNESOTA CERTIFICATE OF ASSUMED NAME

1. Assumed Name: Asher Stone

2. Principal Place of Business: 310 8th St N, Breckenridge, MN 56520

3. Nameholder(s): True North Capital Group LLC

310 8th St N

Breckenridge, MN 56520

By typing my name, I certify that I am signing this document as the person whose signature is required, or as the agent of the person(s) whose signature is required. I further certify that I have completed all required fields and that the information in this document is true and correct.

Filed with the Minnesota Secretary of State on November 20, 2025.

File Number: 160142290002

Date: November 29, December 6, 2025

WDN001400

## Legal Notice

STATE OF MINNESOTA DISTRICT COURT COUNTY OF WILKIN EIGHTH JUDICIAL DISTRICT CASE TYPE: CIVIL, OTHER Court File No.: 84-CV-25-301

NOTICE OF SHERIFF'S SALE UNDER JUDGMENT AND DECREES (Real Property) Erostylis, LLC, Plaintiff, vs.

Robert David Pehl, Angela Mary Carlson, Michael Ralph Pehl, Roxanne Marie Henderson, Michelle Joy Willeman Scott, Joseph Todd Pehl, and Richard Scott Pehl, as next of kin of Winnifred Marie Luebke, deceased; American

North Dakota State College of Science

Wahpeton, North Dakota

Mr. David Copper

Facilities Management Director

Date: November 22, 29, December 6, 2025

WDN001389

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By typing my name, I certify that I am signing this document as the person whose signature is required, or as the agent of the person(s) whose signature is required. I further certify that I have completed all required fields and that the information in this document is true and correct.

Filed with the Minnesota Secretary of State on November 20, 2025.

File Number: 160142290002

Date: November 29, December 6, 2025

WDN001400

## Legal Notice

STATE OF MINNESOTA DISTRICT COURT COUNTY OF WILKIN EIGHTH JUDICIAL DISTRICT CASE TYPE: CIVIL, OTHER Court File No.: 84-CV-25-301

NOTICE OF SHERIFF'S SALE UNDER JUDGMENT AND DECREES (Real Property) Erostylis, LLC, Plaintiff, vs.

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North Dakota State College of Science

Wahpeton, North Dakota

Mr. David Copper

Facilities Management Director

Date: November 22, 29, December 6, 2025

WDN001389

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North Dakota State College of Science

Wahpeton, North Dakota

Mr. David Copper

Facilities Management Director

Date: November 22, 29, December 6, 2025

WDN001389

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STATE OF MINNESOTA DISTRICT COURT COUNTY OF WILKIN EIGHTH JUDICIAL DISTRICT CASE TYPE: CIVIL, OTHER Court File No.: 84-CV-25-301

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North Dakota State College of Science

Wahpeton, North Dakota



# RICHLAND & WILLIAMS COUNTY PUBLIC NOTICES

Place ads online 24/7 at [sidneyherald.com/publicnotice](http://sidneyherald.com/publicnotice) or [willistonherald.com/publicnotice](http://willistonherald.com/publicnotice)

For assistance, email: [legals@wickpublicnotice.com](mailto:legals@wickpublicnotice.com)

for a period of sixty (60) days. Contracts shall be awarded on the basis of the low bids submitted by responsible and responsive bidders for the aggregate sum of bid items for bids received by each Bidder. Up to twelve (12) Prime contracts may be awarded for the work with up to three (3) contracts for General, Mechanical, and Electrical at each of the four (4) project site locations.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract. Should the Prime General Contractor fail to complete the Work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **\$500.00 per day per installation location** for each and every day that expires after such completion of Substantial Completion is delayed, and an additional **\$500.00 per day per installation location** for each and every day that expires after such final completion is delayed. If separate Prime Agreements are executed for Electrical or Mechanical work, there will be deducted from any amount due the Prime Mechanical or Electrical Contractor the sum of **\$100.00 per day per installation location** for each and every day that expires after such completion of Substantial Completion is delayed, and an additional **\$100.00 per day per installation location** for each and every day that expires after such final completion is delayed. The Contractor and their surety will be liable for any excess. Such Payment will be as and for liquidated damages. Said reduction in payment only applies to the individual installation location(s) at which final completion is delayed. Dated this 10th day of November, 2025

**North Dakota Parks and Recreation Department**  
/s/ Sean M. Johnson  
Date: November 15, 22, 29, 2025  
WHM002917

Montana Board of Oil and Gas Conservation  
2535 St. Johns Avenue  
Billings MT 59102  
Office: (406) 656-0040  
Fax: (406) 652-5305  
Date: November 29, 2025  
SHM000531

**25121NN3**  
STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
BEK Communications Cooperative  
Case No. PU-25-285  
Valley City Exchange  
Public Convenience & Necessity  
BEK Communications Cooperative  
Case No. PU-25-286  
Designated Eligible Carrier  
Application

NOTICE OF OPPORTUNITY FOR  
CONSOLIDATED HEARING  
On November 4, 2025, BEK  
Communications Cooperative  
(BEK) filed an application  
requesting authorization  
to provide local exchange  
telecommunications services as  
the incumbent local exchange  
carrier in the area currently known  
as the Valley City exchange in  
North Dakota. The Valley City  
exchange is currently served by  
CenturyLink Communications, LLC  
(CenturyLink).  
The issues to be considered in  
Case No. PU-25-285 are:  
1. Fitness and ability of BEK  
to provide local exchange  
telecommunications services.  
2. Adequacy of BEK's proposed  
telecommunications services.  
3. Technical, financial and  
managerial ability of BEK to provide  
telecommunications services.  
4. Whether, upon granting a  
certificate of public convenience  
and necessity to BEK to provide  
local exchange telecommunication  
services in the area currently  
known as the Valley City exchange,  
CenturyLink's certificate of public  
convenience and necessity should  
be relinquished or transferred to  
competitive local exchange service.  
Also on November 4, 2025, BEK  
filed an application requesting that  
BEK be designated as an eligible  
telecommunications carrier (ETC)  
in the Valley City exchange area,  
Case No. PU-25-286.

The issues to be considered in  
Case No. PU-25-286 are:  
1. Qualification of the applicant  
under the Telecommunications  
Act of 1996, Section 214(e) for  
designation as an ETC eligible to  
receive federal universal service  
funding.

2. The ETC universal service  
support area to the designated.  
3. Whether it is in the public  
interest to designate BEK as  
an ETC in the Valley City local  
exchange area for the purposes of  
receiving universal service support.

4. Whether, upon designation of  
BEK as an ETC for the Valley  
City exchange, CenturyLink's  
designation as an ETC for the  
Valley City exchange should be  
relinquished or transferred to  
competitive local exchange service.

Those interested are invited  
to comment on the application  
in writing. Persons desiring a  
hearing must file a written request  
identifying their interest in the  
proceeding and the reasons for  
requesting a hearing. Comments  
and requests for hearings must  
be received by January 2, 2026.

If deemed appropriate, the  
Commission can determine the  
matter without a formal hearing.  
For more information contact the  
Public Service Commission, State  
Capitol, Bismarck, North Dakota  
58505, 701-328-2400; or Relay  
North Dakota 1-800-366-6888 TTY.

If you require any auxiliary aids or  
services, such as readers, signers,  
or Braille materials please notify the  
Commission.

Issued: November 19, 2025  
PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart,  
Commissioner

Randy Christmann, Chair

Jill Kringstad, Commissioner

Date: November 29, 2025  
WHM002941

**Notice to Creditors**

Brandon M. Erickson  
ND Attorney ID No. 09333

O'Keeffe O'Brien Lyson Attorneys

720 Main Avenue

Fargo, North Dakota 58103

brandon@okeeffeattorneys.com

Attorneys for: Michael Z. Huber,  
Personal Representative

Probate No. 53-2025-PR-00332

IN THE DISTRICT COURT OF

WILLIAMS COUNTY, STATE OF

NORTH DAKOTA

In the Matter of the Estate of

Richard A. Huber a/k/a Richard

August Huber, Deceased. NOTICE  
TO CREDITORS

NOTICE IS HEREBY GIVEN

that Michael Z. Huber has been  
appointed Personal Representative  
of the above Estate. All persons  
having claims against the Decedent  
are required to present their claims  
within three (3) months after the  
date of the first publication of this

Notice or mailing of this Notice, or  
the claims will be forever barred.  
Claims must be presented to  
Brandon M. Erickson, Attorney  
for Michael Z. Huber, as Personal  
Representative of the Estate of  
Richard A. Huber a/k/a Richard  
August Huber, deceased, at  
O'Keeffe O'Brien Lyson Attorneys,  
720 Main Avenue, Fargo, North  
Dakota 58103, or filed with the  
Court.

Dated: 11/19/2025  
Michael Z. Huber  
1831 Belmar Ct.  
Folsom, CA 95630  
Date: November 29, December 6,  
13, 2025  
WHM002938

#### Public Notice

SUMMONS  
Civil No. 53-2025-CV-02459  
STATE OF NORTH DAKOTA  
COUNTY OF WILLIAMS  
IN DISTRICT COURT

NORTHWEST JUDICIAL

DISTRICT

ProCollect Services, LLC,

Plaintiff,

VS.

Heidi and Shain Allen,  
Defendants.

THE STATE OF NORTH DAKOTA  
TO THE ABOVE-NAMED

DEFENDANTS:

YOU ARE HEREBY SUMMONED  
and required to appear and defend  
against the Complaint in this action,  
which is herewith served upon you,  
by serving on the undersigned an  
Answer or other proper response  
within twenty-one days after

service of this Summons upon you,  
exclusive of the day of service.

If you fail to do so, judgment by  
default will be taken against you  
for the relief demanded in the  
complaint.

Dated November 25, 2025.

/s/ Christopher A. Carlson  
Christopher A. Carlson (id #03378)  
PO Box 1097  
Bismarck ND 58502-1097  
701-258-4800  
carlsonlaw@qwestoffice.net  
Attorney for the Plaintiff

Date: November 29, December 6,  
13, 2025  
WHM002946

#### Notice of Hearing

**Taylor D. Olson**

Furuseth Olson & Evert, PC

PO Box 417

107 Main Street

Williston ND 58802-0417

(701) 774-0005

ID No. 06963

taylor@furusethlaw.com

Attorney for the Personal  
Representative

Probate No. 53-2014-PR-00727

#### IN THE DISTRICT COURT OF

WILLIAMS COUNTY, STATE OF

NORTH DAKOTA

In the Matter of the Estate of Louis

Edward Minor, Deceased.

#### NOTICE OF HEARING

NOTICE IS HEREBY GIVEN  
that Steven Sneed on behalf of  
Enerlex has filed herein an  
Application for Formal Probate of  
Will and Appointment of Personal  
Representative, a copy of which is  
on file in the office of the Clerk of  
Williams County District Court, PO  
Box 2047, Williston, North Dakota

58802-2047.

Hearing has been set upon said

Application on the 15th day of

December, 2025, at 8:00 a.m., at

the Courtroom of the above-named

Court in the city of Williston, in the

County of Williams, State of North

Dakota, with the Honorable Judge

Sjue presiding.

Dated this 12 day of November,

2025.

Furuseth Olson & Evert, PC

PO Box 417

107 Main Street

Williston ND 58802-0417

(701) 774-0005

ID No. 06963

taylor@furusethlaw.com

Attorney for the Personal  
Representative

Probate No. 53-2025-PR-00336

#### MONTANA SEVENTH JUDICIAL

DISTRICT COURT,

RICHLAND COUNTY

IN THE MATTER OF THE ESTATE

OF

Lynette Carol Wicorek, Deceased.

Probate No. DP-42-2025-00080-II

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN  
that the undersigned has been  
appointed personal representative  
of the above estate. All persons  
having claims against the said  
deceased are required to present  
their claims within three months  
after the date of the first publication  
or mailing of this notice or said  
claims will be forever barred.  
Claims must either be presented  
to Michael Wicorek, Personal  
Representative of the estate, at c/o  
Furuseth Olson & Evert, PC, PO  
Box 417, Williston, North Dakota  
58802-0417, or filed with the Court.

Dated this 13 day of October, 2025.

/s/ Michael Wicorek  
Michael Wicorek  
Personal Representative  
c/o Furuseth Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417  
Date: November 22, 29, December  
6, 2025  
SHM000530

#### 25121NN4

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

LTE Wireless Inc.

Case No. PU-25-281

Designated Eligible Carrier

Application

NOTICE OF OPPORTUNITY FOR

HEARING

On October 31, 2025, LTE Wireless

Inc. (LTE) filed an application  
for designation as an eligible

telecommunications carrier (ETC)

for the purpose of receiving

federal universal service support

for low-income consumers under

47 CFR Part 54 Subpart E. Such

designation is also known as

Lifeline-only ETC designation.

LTE proposes to provide wireless

prepaid Lifeline universal services

to qualifying low-income North

Dakota customers by using a

combination of its own facilities

and reselling another carrier's facilities.

The issues to be considered in this

proceeding are:

1. Is the applicant qualified  
under the Telecommunications

Act of 1996, Section 214(e) for  
designation as an ETC eligible to  
receive federal universal