



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25125001**

NDNA Invoice Number: **25354**

Description: **Notice of Opportunity for Hearing, Case No. PU-25-290, Administrative Tariff Changes in Rate Schedules**

Publication(s): **Bismarck Tribune, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Devils Lake Journal, Valley City Times-Record**

Date published to ndpublicnotices.com: **December 29, 30 and 31, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: January 6, 2026

Signed: [Handwritten Signature]

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: [Handwritten Signature]

My commission expires: May 4, 2027



bismarcktribune.com

LEGAL NOTICES

Legals

Legals

Advertisement

The Bismarck City Commission will receive bids for the construction of grading, storm sewer, asphaltic cement pavement, streetlighting, and related items in Highway Construction Project One Hundred Seventy-Four (174). Such work is to be completed according to the schedule, plans, and specifications on file in the Office of the City Administrator. All bids will be submitted electronically using QuestCDN's vBid. All bids are due by 3:00 p.m., Tuesday, January 20, 2026. Bids will be opened at 4:00 p.m., Tuesday, January 20, 2026, both physically in the City/County building at 221 N. 5th Street and virtually using Microsoft Teams.

Prior to submitting a bid, digital project documents must be downloaded from www.QuestCDN.com for a \$22.00 payment. Contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance with free membership registration, downloading digital project information, and electronic bidding. Digital documents are available for download by inputting Quest project #9927794 on the website's project search page. An optional paper set of plans and specifications is available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping, from the Bismarck Engineering Department. Digital download and bidding through QuestCDN is still required. Bidding requires a separate \$42.00 payment to QuestCDN.com.

The contractor shall upload a copy of his license or renewal thereof, pursuant to Section 43-07-12 of the North Dakota Century Code, as amended, through QuestCDN.

The contractor shall upload a copy of his bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The basis of award shall be the lowest and best bid. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the City Commission.

The City Commission reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening, reject any or all bids, and to waive irregularities whenever it is for the best interest of the City.

Work shall consist of reconstructing approximately 2,700 LF of ditch section road to an urban section, including grading, storm sewer, curb and gutter, paving, sidewalks, lighting, and related items.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK
Jason Tomanek
City Administrator
12/23, 12/30, 1/6 - COL-ND-2674

Advertisement

The Bismarck City Commission will receive bids for the construction of Streetlights and related items in Street Improvement District Five Hundred Ninety-Two (592). Such work is to be completed according to the schedule, plans, and specifications on file in the Office of the City Administrator. All bids will be submitted electronically using QuestCDN's vBid. All bids are due by 3:00 p.m., Thursday, January 8, 2026. Bids will be opened at 4:00 p.m., Thursday, January 8, 2026, both physically in the City/County building at 221 N. 5th Street and virtually using Microsoft Teams.

Prior to submitting a bid, digital project documents must be downloaded from www.QuestCDN.com for a \$22.00 payment. Contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance with free membership registration, downloading digital project information, and electronic bidding. Digital documents are available for download by inputting Quest project #9991415 on the website's project search page. An optional paper set of plans and specifications is available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping, from the Bismarck Engineering Department. Digital download and bidding through QuestCDN is still required. Bidding requires a separate \$42.00 payment to QuestCDN.com.

The contractor shall upload a copy of his license or renewal thereof, pursuant to Section 43-07-12 of the North Dakota Century Code, as amended, through QuestCDN.

The contractor shall upload a copy of his bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The project includes more than one bid schedule, and the basis of award shall be the lowest and best bid for the schedules selected by the City. Schedules not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units will be awarded and balance their bids accordingly.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the City Commission.

The City Commission reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening, reject any or all bids, and to waive irregularities whenever it is for the best interest of the City.

Work shall consist of approximately three new feed points, one modify feed point, 21,700 LF of conduit, 16,300 LF of 3-No. 4 conductor, 5,400 LF of 3- No 2 conductor, 21,700 LF of No. 6 conductor, 121 street light units, and related items.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

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- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK
Jason Tomanek
City Administrator
12/23, 12/30 - COL-ND-2676

NOTICE OF EXECUTION SALE
Case No. 08-2025-CV-02030
STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL DISTRICT
PNC BANK, NATIONAL ASSOCIATION,
PLAINTIFF,
VS.

SANDRA H. GAPPERT AS THE PERSONAL REPRESENTATIVE OF THE ESTATE OF JEREMY G. GAPPERT, CAPITAL CREDIT UNION, AND OCCUPANTS AT 10 STANLEY DRIVE, LINCOLN, ND 58504, DEFENDANTS.

[11] NOTICE IS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Burleigh, North Dakota, South Central, I will sell the real property described in the Judgment entered and docketed in the Office of the Clerk of said Court on November 19, 2025, and hereafter described to the highest bidder for cash at public auction at the Burleigh County Courthouse located in Bismarck, North Dakota, on **February 3, 2026, at the hour of 1:15 PM** of that day to satisfy the amount due and owing to the Plaintiff from the Defendant(s) in the sum of \$107,492.41, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

[12] The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:

ALL OF THE FOLLOWING REAL PROPERTY LYING AND BEING IN THE COUNTY OF BURLEIGH, NORTH DAKOTA, DESCRIBED AS FOLLOWS:

LOT 23, BLOCK 15, REPLAT OF S AND W FIFTH ADDITION TO THE CITY OF LINCOLN.
Street Address: 10 Stanley Drive, Lincoln, ND 58504

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 22 day of December, 2025.

/s/ Kelly Leben
Kelly Leben
Sheriff of Burleigh County, North Dakota

By: Deputy Sheriff
APPROVED AS TO FORM AND CONTENT

THE SAYER LAW GROUP, P.C.
Janelle G. Ewing
925 E. 4th St.
Waterloo, IA 50703
(319) 234-2530
Attorney ID No.: 08611
generalupdates@sayerlaw.com
Attorneys for Plaintiff
12/30, 1/6, 1/13 - COL-ND-2687

25125001

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case
No. PU-25-290

Administrative Tariff Changes in Rate Schedules
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING

On November 7, 2025, Otter Tail Power Company filed an application for revision to its LED Street and Area Lighting tariff and its LED Street and Area Lighting Rate Schedule to incorporate a new pole type, the Double Davit Standard 40". The issues to be considered in this proceeding are:

1. Whether the proposed tariff and rate changes are reasonable, and
2. Whether the tariff and rate changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 30, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: December 17, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffar, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
12/30 - COL-ND-2682

Name, Address and Telephone Number of Attorney:
Micheal A. Mulloy MULLOY LAW
319 North First Street Bismarck, ND 58501 PH: (701) 390-8580 FX: (701) 639-2845

Attorneys for Personal Representative
Probate No.: 08-2025-PR-00331
IN THE MATTER OF THE ESTATE OF MILDRED LUCILLE JORDAHL, DECEASED.

NOTICE TO CREDITORS
IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the Decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Daniel Griffin, personal representative of the Estate of Mildred Lucille Jordahl, c/o Mulloy Law, 319 North First Street, Bismarck, North Dakota 58501, or filed with the Court.

Dated this 23rd of December, 2025.
Dated this 23rd of December, 2025.
Daniel Griffin, by
Daniel Griffin, Personal Representative

MICHEAL A. MULLOY MULLOY LAW
Attorneys for Personal Representative
319 North First Street
Bismarck, ND 58501
P: 701-390-8580
F: 701-639-2845
E: mike@mulloylaw.com
By:
Micheal A. Mulloy (ID# 07239)
Page 1 of 1
12/30, 1/6, 1/13 - COL-ND-2689

Advertisement for Bids - UTTC SECTION 00 11 13
ADVERTISEMENT FOR BIDS
UTTC - ALL NATIONS CIRCLE STREET RECONSTRUCTION BISMARCK, NORTH DAKOTA

Notice is hereby given that sealed bids for the UTTC - All Nations Circle Street Reconstruction, Bismarck, North Dakota will be received at United Tribes Technical College, 3315 University Drive, Building 7, Bismarck, ND, until **Tuesday, January 6, 2026 at 2:00 P.M.** local time, they will be publicly opened and read aloud. Bids will be received for a single prime Contract. Bids shall be on a lump sum basis, with any alternate bid items as indicated in the Bid Form. All bids received after the scheduled time will be returned to the bidder unopened.

The project consists of the reconstruction of All Nations Circle from the west intersection with Sisseton Street to approximately 1,600 linear feet east. Activities include removal of existing trees, asphalt and concrete pavements, grading, asphalt paving, concrete sidewalks storm sewer, street lighting and appurtenant construction as indicated and specified in the contract documents.

Contractors desiring to submit a bid may obtain an electronic (PDF) copy of the contract documents from DSGW Architecture, by contacting Jessica Lautigar at 218-471-2000 or jlautigar@dsqw.com.

The project drawings and specifications will also be on file at the following Builder's Exchanges: Bismarck-Mandan Builders Exchange; Bismarck Builders Exchange, Bismarck, ND; Fargo-Moorhead Builders Exchange, Fargo, ND; Minot Builders Exchange, Minot, ND; Construction Industry Center, Rapid City, SD; Minnesota Builders Exchange, Minneapolis, MN; Dodge Data & Analytics, Hot Springs, AR and CMD Group, Norcross, GA.

Each bid shall be submitted in duplicated copy and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a Bidder's bond made payable to United Tribes Technical College and executed by the Bidder as principal and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the Bidder's highest total bid combination, including all add alternates to the bid items, conditioned that if Bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

Federal Regulations: Bidders on this Work will be required to comply with Education Department General Administrative Regulations (EDGAR) Title 34 CFR Part 74 as applicable, including the following provisions:

1. Equal Employment Opportunity — E.O. 11246—Equal Employment Opportunity, as amended by E.O. 11375
2. Copeland "Anti-Kickback" Act (18 U.S.C. and 40 U.S.C. 276c) 874
3. Davis-Bacon Act, as amended (40 U.S.C. 276a to a-7).
4. Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333)
5. Rights to Inventions Made Under a Contract or Agreement
6. Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act (33 U.S.C.1251 et seq.), as amended
7. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)
8. Debarment and Suspension (E.O. 12549 and E.O. 12689)

The requirements for Bidders and Contractors under these orders and provisions are explained in the specifications.

The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

The successful Bidder will be required to furnish a Performance-Payment Bond.

Dated this 10th day of December 2025
Mr. Leander McDonald, President
United Tribes Technical College
3315 University Drive
Bismarck, ND 58504

END OF SECTION
12/30 - COL-ND-2690

Invitation to Bid - Bismarck Airport
City of Bismarck-Bismarck Airport
AND
Ubl Design Group, P.C.

TO: POTENTIAL BIDDERS
Your firm is invited to submit an offer under seal to Owner for renovation of a facility located at:

Bismarck Airport
2301 University Drive
Bismarck, North Dakota 58504

Sealed bids for the construction of airport improvements for the Bismarck Airport, Bismarck, North Dakota will be received by the Board of City Commissioners, Bismarck North Dakota until:

3:00 PM CT on Monday, January 26, 2026.

All bids will be publicly opened and read aloud at:

4:00 PM CT, on Monday January 26, 2026. at the office of the City Administrator, 220 North 5th Street, Bismarck, North Dakota.

The Bid documents are to be mailed or delivered to the City Administrator, 221 North 5th Street, Bismarck, North Dakota 58501 and shall be sealed and endorsed, "Airport Improvements, Automatic Sliding Door Replacement".

Project: Automatic Sliding Door Replacement
Project Description: The Project involves replacing six (6) automatic sliding door systems at the main vestibules of the airport terminal.

Plans and specifications are on file and may be seen at the office of Airport Director's Office, 2301 University Drive, Bismarck, North Dakota and at the office of Ubl Design Group, P.C., 210 South 12th Street, Bismarck, North Dakota. Complete digital project bidding documents are available free of charge by contacting the office of the Architect. An option paper set of project documents is also available for a non-refundable price of \$50.00 per set at Ubl Design Group, P.C., 210 South 12th Street, Bismarck, ND 58504 for each set obtained. Contact Ubl at 701-751-4555 if you have any questions.

Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the City of Bismarck, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than sixty (60) days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal.

The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43-07-12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder.

The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract.

The Board of City Commissioners, Bismarck, North Dakota, reserves the right to hold all bids for a period of sixty (60) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner.

The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid before the contract can be executed.

The Owner reserves the right to accept or reject any or all offers.

TITLE VI SOLICITATION NOTICE
The Board of City Commissioners, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, businesses, or disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

/s/ Jason Tomanek,

City Administrator
For: City of Bismarck - Bismarck Airport
Bismarck, North Dakota
12/30, 1/6, 1/13 - COL-ND-2672

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
NEWREZ LLC dba Shellpoint Mortgage Servicing,
Plaintiff,
vs.

IN DISTRICT COURT
SOUTH CENTRAL DISTRICT
Timothy L. Chapman, and Occupants of 726 N 20th Street, Bismarck, ND 58501, Defendants.

Case No. 08-2025-CV-03315

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. You are hereby summoned to appear and defend against the Complaint this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other property response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced.

2. This action relates to the foreclosure of a mortgage upon the following tract or parcel of land lying in Burleigh County, North Dakota:

The following described property:

Lot Twenty-eight (28), Clifford's Subdivision to Lounsbury's Outlot Number Twenty-two (22), to the City of Bismarck, Burleigh County, North Dakota

3. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated November 18, 2025
/s/ Janelle G. Ewing

Janelle G. Ewing
The Sayer Law Group, P.C.
Attorneys for Plaintiff
925 E. 4th St.
Waterloo, IA 50703
(319) 234-2530
Attorney ID No.: 08611
generalupdates@sayerlaw.com

THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR
12/23, 12/30, 1/6 - COL-ND-2675

26011NNO

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co.

Case No. PU-25-236
345kV JETx Transmission Line
Siting Application

NOTICE OF TECHNICAL HEARINGS
On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota.

The Commission has determined that two technical hearings will be held and scheduled as follows:
January 8, 2026, at 8:30 a.m. Central Time at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
January 9, 2026, at 8:30 a.m. Central Time at the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this proceeding are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in the Notice of Filing and Notice of Public Hearings already issued by the Commission for this matter.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffar, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
11/26, 12/30 - COL-ND-2582

Legals

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT
Newrez LLC dba Shellpoint Mortgage Servicing (fka Specialized Loan Servicing LLC),

Plaintiff,
v.

David Joseph Winbauer aka David J. Winbauer and the Estate of David Joseph Winbauer aka David J. Winbauer and DCI Credit Services, Inc. and Unknown Heirs and Devises of the Estate of David Joseph Winbauer aka David J. Winbauer and Midland Credit Management, Inc., and any person in possession,

Defendants.

SUMMONS

CIVIL NUMBER:
08-2025-CV-03242

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Burleigh, State of North Dakota: THE WEST EIGHTY FEET (80') OF THE NORTH TWENTY-FIVE FEET (25') OF LOT 11 AND THE WEST EIGHTY FEET (80') OF LOT 12, ALL IN BLOCK 41, NORTHERN PACIFIC SECOND ADDITION TO THE CITY OF BISMARCK, BURLEIGH COUNTY, NORTH DAKOTA.

upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Bur

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

Legal Notice of Subdivision Addition Poplar Grove Township, North Dakota

Public Notice of Variance Request

Notice is hereby given that the Poplar Grove Township Board will consider a request for a new Subdivision in the Township as described below. This notice is provided in accordance with state and local ordinances regarding public hearings for zoning and land use variances.

Applicant Information

- Applicant Name: Blanchfield Land Company
- Property Address: Parcel 23-0000-02873-003 and 22-0000-2871-021

The applicant is requesting the Township accepting the new Subdivision called Mallard Valley.

Public Hearing Information

- Date: January 13th, 2026
- Time: 5:00 PM
- Location: Lakeview Lodge, Devils Lake ND

All interested parties are invited to attend the public hearing and will be given an opportunity to be heard regarding the variance request. Written comments may also be submitted to the Poplar Grove Township Board prior to the hearing.

Contact Information

For further information regarding this variance request, please contact the Poplar Grove Township Zoning Officer, Kyle Blanchfield at 701-739-9616

By order of the Poplar Grove Township Board. (12/23, 30, 1/6)

LEGALS

Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: December 17, 2025

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Jill Kringstad
Commissioner

(12:30)

General Auction

Dr. Blaine Burdick
Optometrist

20/20 EYE CARE

211 4th St. NE Ste. 1
Devils Lake, ND

CONVENIENT HOURS

Monday-Friday
8:00 am-5:00 pm

662-2040
662-2817

General Auction

BANKRUPTCY
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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company

Case No. PU-25-290

Administrative Tariff Changes in Rate Schedules and Rates

NOTICE OF OPPORTUNITY FOR HEARING

On November 7, 2025, Otter Tail Power Company filed an application for revision to its LED Street and Area Lighting tariff and its LED Street and Area Lighting Rate Schedule to incorporate a new pole type, the Double Davit Standard 40".

The issues to be considered in this proceeding are:

- Whether the proposed tariff and rate changes are reasonable, and
- Whether the tariff and rate changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by January 30, 2026.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the

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Notices

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The MCLEAN COUNTY SHERIFF'S DEPARTMENT seeks qualified applicants for one or more Deputy Sheriff positions. Protect and serve your community with integrity and professionalism. Open until filled. Apply today at www.mcleancountynd.gov/employment.EOE

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

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AUTOS WANTED

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WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Garcia

From page 5A

Leaving my mother I went to find my father, 80 miles from there by train. As a man was passing my father's house, I embarked with him. Arriving there my father was at the barn door. The man to whom I had told my story said to my father, "I am bringing you your son that you lost so long ago during the war time. " My little boy!" It is a long time that he is dead." My father and I talked a long time. My father married three times—now he had three other sons. The third wife was almost White. The second Indian wife left him. At Watson, I had three half brothers and two half sisters. From my own mother, I had a half-brother, Moses Williams, a pure Indian. I came to live here at

St. Michael's, N. Dak. In 1901 to stay here always. My wife died in the fall of 1941.

This is the end of Frank Jetty Junior's story.

Author's Note: It has been said that Father Belcourt had started this Sisterhood for Indian girls but was dissolved some years later. Are these the real Facts? We know not.

Frank is telling how the Dakota fled Minnesota. First going to Devils Lake (camping at Sweetwater Lake and Mission Bay area. Moving on, he doesn't say a word about the Sibley 1863 expedition fighting the Dakota at the battles of Stony Lake, Buffalo Lake, and Big Mound. Then moving southwest to Bismarck, where Frank tells in detail how the Dakota, (now joined with the Yanktonai and Lakota), escape across the Missouri River. The

next step in the journey was traveling to the Turtle Mountain, then moving east to Pleasant Lake (northeast Benson County) moving on to Pembina to hunt buffalo. Meeting the Metis (Maytee) Buffalo hunters and where Josephine and Frank are adopted by them.

We must understand that he was only 7-8 years

old. Perhaps he learned the details later listening to others. In any case we have a detailed account of the plight of the Dakota. Dakota Goodhouse, who teaches at United Tribes Technical College in Bismarck, has collected from the Yanktonai and Lakota the details of the crossing the Missouri River. The warriors stood

on the bluff where Mary College now stands and egged Sibley to continue the battle. His report states that General Sibley realized that he would have to return to Minnesota before the winter. The Seven Fires Warriors say Sibley chickened out, turned around and fled.

Goodhouse, Dakota Oceti Sakowin; History and Culture by First Scout, Blogspot.com Mr. Goodhouse has written about Apple Creek January 31, 2013, and on November 17, 2014. I urge anyone interested in this area of Dakota culture to seek this blog.

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The 2026 City calendar is now available online on the City's web page at **www.dvln.com** by clicking "City Calendar" on the home page.

Paper copies of the calendar are available at City Office for those who are unable to access the web page.

01 2026 January

02 2026 February

03 2026 March

04 2026 April

05 2026 May

06 2026 June

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To make your gift today: ndna.com/donate or NDNAEF, 501 E Main Ave, Suite 75, Bismarck ND 58501

St. Jude Novena

To St. Jude, Holy St. Jude, Apostle and Martyr, great in virtue and rich in Miracles, near kinsman and Jesus Christ, faithful intercessor of all who invoke your special patronage in time of need.

To you I have recourse from the depths of my heart and humbly beg to who God has given such great power to come to my assistance.

Help me in my present and urgent petition. In return I promise to make known your name and cause you to be involved. St. Jude, Pray for us and all who invoke your aid.

Amen

Say three (3) Our Fathers, three (3) Hail Mary's and Glory Be. Publication must be promised. My request has been granted. Say this Novena on nine (9) consecutive days.

PUBLIC NOTICE

Interested sub-bidders may also attend. Bidders will meet at the Maintenance Garage on the North End of the University Village Property.

PUBLIC NOTICE

for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

PUBLIC NOTICE

contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body.

PUBLIC NOTICE

2nd Addition rezone are available to the public for inspection and copying Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor or by contacting planning@westfargond.gov.

PUBLIC NOTICE

steel, acoustical ceilings, and minor roofing modifications. Background checks will be required for all personnel working on the project.

PUBLIC NOTICE

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

In the envelope marked Bid Bond include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates.

BIDS WANTED BELMONT FLOOD RISK MANAGEMENT PHASE 3 PROJECT NO. FM-15-J3 NOTE: This Project is using Federal Funds and there are additional terms and conditions required to comply with the contract specifications.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.

SECTION C111 ADVERTISEMENT FOR BIDS Fargo PD HVAC CITY OF FARGO FARGO, NORTH DAKOTA Bids will be received by the City Auditor via the QuestCDN vBid platform until 11:30 a.m. (Central time zone), Wednesday, January 28, 2026.

A mandatory pre-Bid conference is scheduled for January 20, 2026, from 10am-12pm (Central time zone) in the conference room of Fargo PD located at 105 25th Street North in Fargo, ND 58102.

Documents relating to the CUP are available to the public for inspection and copying Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor or by contacting planning@westfargond.gov.

SATURDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

- ACROSS 1 Squirrel away 5 Barely usable pencils 9 "Kapow!" 13 Snaps 15 Banhero who was the 2023 NBA Rookie of the Year 16 Manipulator of one of the four elements, in a classic animated series 17 Natural styles 18 ___ punk: "Tragic Kingdom" genre 19 "All My Children" actress Kathleen 20 "Failing that ..." 21 Must 23 Like some waiters 25 Hesitant sounds 27 Mikey Day's show, for short 28 Guests' guesses 31 Some boxing losses 35 "And??" 36 "Who Shot Mr. Burns?," for one 37 Glom ___ 38 Some humanities degs. 39 Confession confession 40 "The best in pests" company 42 Attracted to more than one gender, informally 46 Peak reward 48 Stay at a 57-Across, perhaps 52 "Hadestown" Tony nominee Noblezada 53 Big name in chips 54 Hot bodies? 56 Close call 57 Sustainable place to unwind 58 Good listeners? 59 ___-eyed 60 Code breakers

ANSWER TO PREVIOUS PUZZLE: B L O G A D L A I E D A M C O R E D I A L S V I N O C O N T R A C T O P T I O N S S T O L I K E N E N D I T T O P H E R G R A C E S E E R W E R E S L O T I S A I D D O F F H O N C R O P T O P M E A A V E D A N T H R A I M I M E G O H M P O R T A L C O V E R T O P S S T O P W A T C H E S S H O O T O N E E N A C T P E A R S K G S T A M P A A S K S S E T L E A P

Crossword grid for Saturday puzzle with 12 columns and 12 rows.

By August Miller ©2025 Tribune Content Agency, LLC 12/27/25

MONDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

- ACROSS 1 "You snooze, you ___!" 5 Not doing anything 9 Data on baseball cards 14 Consumes a 15-Across 15 Lunch or dinner 16 Cockpit figure 17 Hangout with ramps and rails for boarders and bladers 19 French "between" 20 Nine-digit ID 21 Hard drive capacity prefix 22 Gemstone with colored stripes 23 Exclamation of surprise 26 British nobles with low ranking 29 Scottish gal 30 Grows older 31 ___ pie: dish with corn chips 33 Tennis server's success 36 "This doesn't seem right," or what can be said about 17-, 23-, 46-, and 57-Across 40 Self-image 41 Aired again 42 ___-Ball: target game in arcades 43 Add to the payroll 44 Places for bracelets 46 Diving stance with bent hips and straight legs 51 Actress Tatum 52 Convent residents 53 Spot for a facial 56 Blue-gray color 57 A-OK 59 Guiding principle 60 Length x width 61 Sunburn-soothing succulent 62 Small earrings 63 Trial run 64 Archery items

ANSWER TO PREVIOUS PUZZLE: S T O W N U B S W H A M T A K E S A P I C P A O L O A I R B E N D E R A F R O S S K A N O O N E I F N O T H A S T O E A R L Y E R S S N L E T A S S P L I T D E C I S I O N S C A R E T O E L A B O R A T E T W O P A R T E P I S O D E O N T O M A S S I N O R K I N M S P E C V I S T A G L A M P E V A I N T E L L A V A L A K E S S C A R E E C O R E S O R T E A R S D E W Y K E Y S

Crossword grid for Monday puzzle with 13 columns and 13 rows.

By Keegan Edgar ©2025 Tribune Content Agency, LLC 12/29/25

PUBLIC NOTICE

Addition (Major Subdivision) a plat of part of the Northwest Quarter of the Southeast Quarter of Section 14, Township 140 North, Range 49 West, and a replat of Lots 4-6, Block 1, RLN Business Park Second Addition, to the City of Fargo, Cass County, North Dakota, and a vacation of a portion of 46th Avenue North right-of-way. The above-described tract of land is located at 4583 33rd Street North and 3108 46th Avenue North. The proposed plat contains 10.44 acres of land more or less. The Fargo Planning Commission at their regular meeting of October 7, 2025 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. City Auditor's Office (Dec. 31, 2025; Jan. 7 & 14 & 21, 2026)

NOTICE OF HEARING Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, January 6, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from P/I, Public and Institutional and SR-2, Single-Dwelling Residential to P/I, Public and Institutional, and 2) a Plat of Clara Barton School Addition (Minor Subdivision) a replat of Lots 1-25, Block 13, Huntington's Addition, to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 1404 and 1406 7th Street South and 1417 6th Street South. The proposed plat contains 4.30 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. Maranda Tasa Chair (Dec. 24 & 31, 2025)

NOTICE OF PUBLIC HEARING A public hearing will be held on Tuesday, January 13, 2026, at 6:00 p.m., at the Horace Meeting House, 7961 Jacks Way, Suite #116, Horace, ND, to consider an application submitted by Winnie Development, LLLP, for a new subdivision to be known as Lost River Eighth Addition, requesting a variance from Section 4-6.16.C of the Horace Land Use Code from the maximum length of cul-de-sacs for a CR (Compact Residential) zoning district. The application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays. BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA. Julie Hochhalter, Chair (Dec. 31, 2025; Jan. 7, 2026)

NOTICE OF HEARING Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, January 6, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of Horace Mann School Addition (Minor Subdivision) a replat of Lots 1-24, including the vacated alley, Block 11, Hector's Addition, to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 1025 3rd Street North. The proposed plat contains 3.98 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear

NOTICE OF PUBLIC HEARING A public hearing will be held on Tuesday, January 13, 2026, at 6:00 p.m., at the Horace Meeting House, 7961 Jacks Way, Suite #116, Horace, ND, to consider an application submitted by Winnie Development, LLLP, for a new subdivision to be known as Lost River Eighth Addition, requesting a variance from Section 4-6.16.C of the Horace Land Use Code from the maximum length of cul-de-sacs for a CR (Compact Residential) zoning district. The application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays. BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA. Julie Hochhalter, Chair (Dec. 31, 2025; Jan. 7, 2026)

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ATTENTION PET LOVERS!

DOGS



ACA King Charles Cavalier Puppies! Shots, vet checked & dewormed. \$1,200. New London, MN. Call/Text: 320-220-4430

PUBLIC NOTICE

at the Hearing and be heard. Maranda Tasa Chair (Dec. 24 & 31, 2025) NOTICE OF PUBLIC HEARING A public hearing will be held on Tuesday, January 13, 2026, at 6:00 p.m. at Horace Meeting House, 7951 Jacks Way #116, Horace, ND, concerning a proposed plat of the following described property: A replat of Lot 8, Block 1 of Lost River Third Addition and part of Lot 2, Block 6 of Lost River Addition in the Northwest Quarter of Section 19, Township 138 North, Range 49 West of the Fifth Principal Meridian to the City of Horace, Cass County, North Dakota (to be known as Lost River Eighth Addition). A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays. BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA. Julie Hochhalter, Chair (Dec. 31, 2025; Jan. 7, 2026)

Keven J. Kercher Attorney ID# 05791 OHNSTAD TWICHELL, P.C. 444 Sheyenne St, Ste 102 PO Box 458 West Fargo ND 58078-0458 (701) 282-3249 kkercher@ohnstadlaw.com Attorney for Personal Representative Court File No. 09-2025-PR-00399 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Vivian LaRayne Mielke, aka Vivian L. Mielke, aka Vivian Mielke, Deceased ¶1. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Ronald Dunn as Personal Representative of the Estate at 628 Willow Court, Horace, ND 58047, or filed with the Court. Dated this 5th day of December, 2025. First publication on the 17th day of December, 2025 Ronald Dunn Personal Representative of the Estate of Vivian LaRayne Mielke, aka Vivian L. Mielke, aka Vivian Mielke, deceased 628 Willow Court Horace, ND 58047 (Dec. 17 & 24 & 31, 2025)

Michael S. Montgomery (05089) MONTGOMERY & PENDER, P.C. P.O. Box 9199 Fargo ND 58106-9199 Phone No: (701) 281-8001 mike@mplawnd.com Attorneys for Personal Representative Court File No. 09-2025-PR-00376 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Delores Anne Pittenger, a/k/a Delores A. Pittenger, a/k/a Delores Pittenger, Deceased NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Julie Larson as Personal Representative of the Estate at PO Box 265, Oakes, ND 58474, or filed with the Court. Dated: December 9, 2025. Julie Larson, Personal Representative of the Estate of Delores Anne Pittenger, a/k/a Delores A. Pittenger, a/k/a Delores Pittenger, deceased First publication on the 17th day of December, 2025. (Dec. 17 & 24 & 31, 2025)

SUMMONS Civil No. 09-2025-DM-01331 STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT State of North Dakota and Merthom Wuo, Plaintiffs, VS. Jimmy Peter, Defendant. THE STATE OF NORTH DAKOTA TO JIMMY PETER: [1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Merthom Wuo within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 5th day of March 2025. /s/ Adair R. Boening Adair R. Boening Special Assistant Attorney General Bar I.D. Number: 03769 PO Box 7190 Bismarck, ND 58507-7190 (701) 328-5440 or 1-800-231-4255 E-SERVICE: fargocse@nd.gov Attorney for Child Support (Dec. 17 & 24 & 31, 2025)

Marshall W. McCullough Attorney ID# 05298 OHNSTAD TWICHELL, P.C. 444 Sheyenne St, Ste 102 PO Box 458 West Fargo ND 58078-0458 (701) 282-3249 mmmccullough@ohnstadlaw.com Attorney for Personal Representative Court File No. 09-2025-PR-00401 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Barry Wayne Hedstrom, Deceased NOTICE TO CREDITORS ¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Wendy L. Paulsen as Personal Representative of the Estate at 516 - 3rd Street N, Sabin, MN 56580, or filed with the Court. Dated this 11th day of December

Wendy L. Paulsen Personal Representative of the Estate of Barry Wayne Hedstrom, deceased 516 - 3rd Street N Sabin, MN 56580 First publication on the 17th day of December, 2025. (Dec. 17 & 24 & 31, 2025)

PUBLIC NOTICE

DOGS



Purebred Lab Puppies M & F, shots, wormed, vet chkd, health certificates. \$400. 218-831-7960 (MN#829895)



Purebred Siberian Huskies Shots, wormed, vet checked, health certificate, \$300. 218-537-8463 (MN#829895)

apartmentsHQ.com

PUBLIC NOTICE

Wuo, Plaintiffs, VS. Jimmy Peter, Defendant. THE STATE OF NORTH DAKOTA TO JIMMY PETER: [1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Merthom Wuo within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 5th day of March 2025. /s/ Adair R. Boening Adair R. Boening Special Assistant Attorney General Bar I.D. Number: 03769 PO Box 7190 Bismarck, ND 58507-7190 (701) 328-5440 or 1-800-231-4255 E-SERVICE: fargocse@nd.gov Attorney for Child Support (Dec. 17 & 24 & 31, 2025)

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Laurel A. Nielson and Scott D. Grivno, husband and wife, Plaintiffs, VS. The Estates of Hubert Posey and Blanche Posey, husband and wife; The Estate of Gary A. Arzt; Carol A. Arzt, and all others unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the Complaint, Defendants. Civil No. 09-2025-CV-05637 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [¶1] YOU ARE HEREBY SUMMONED and required to serve upon Plaintiffs' attorney an Answer to the Complaint which is herewith served upon you and filed with the Clerk of District Court for Cass County within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 17th day of December, 2025.

Marshall W. McCullough Attorney ID# 05298 OHNSTAD TWICHELL, P.C. 444 Sheyenne St, Ste 102 PO Box 458 West Fargo ND 58078-0458 (701) 282-3249 mmmccullough@ohnstadlaw.com Attorney for Personal Representative Court File No. 09-2025-PR-00401 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Barry Wayne Hedstrom, Deceased NOTICE TO CREDITORS ¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Wendy L. Paulsen as Personal Representative of the Estate at 516 - 3rd Street N, Sabin, MN 56580, or filed with the Court. Dated this 11th day of December

Wendy L. Paulsen Personal Representative of the Estate of Barry Wayne Hedstrom, deceased 516 - 3rd Street N Sabin, MN 56580 First publication on the 17th day of December, 2025. (Dec. 17 & 24 & 31, 2025)

NOTICE OF PUBLIC HEARING A public hearing will be held on Tuesday, January 13, 2026, at 6:00 p.m., at the Horace Meeting House, 7961 Jacks Way, Suite #116, Horace, ND, to consider an application submitted by Winnie Development, LLLP, for a new subdivision to be known as Lost River Eighth Addition, requesting a variance from Section 4-6.16.C of the Horace Land Use Code from the maximum length of cul-de-sacs for a CR (Compact Residential) zoning district. The application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays. BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA. Julie Hochhalter, Chair (Dec. 31, 2025; Jan. 7, 2026)

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PUBLIC NOTICE

/s/Ann E. Miller Ann E. Miller (ND #06706) ABST Law, P.C. 4132 30th Avenue South, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 amiller@abstlaw.net Attorneys for Plaintiffs NOTICE The above-entitled action relates to the following described real property, to-wit: A tract of land located in the SE¼ of Section 7, Township 140 North, Range 49 West, Cass County, North Dakota described as follows: Beginning at the Northeast corner of the SE¼ of Said Section 7; thence south along the East line of said Section 7 for a distance of 245.0 feet; thence West at a right angle for a distance of 470.0 feet to the point of beginning; thence continuing West for a distance of 76.0 feet; thence South parallel to the East line of said Section 7 for a distance of 100.0 feet; thence East at a right angle for a distance of 76.0 feet; thence North parallel to the East line of said Section 7 for a distance of 100.0 feet to the point of beginning. Said tract contains 0.17 acres more or less. Also an easement appurtenant to the above described tract of land and for the benefit of said tract together with other tracts of land for the purposes of ingress and egress therefrom upon the following described tracts of land: Commencing at a point 345.0 feet south of the Northeast corner of the SE 14 of Section 7, Township 140, Range 49, Cass County, North Dakota, and along the West line of County Road 17; thence West 546.0 feet; thence South 45.0 feet; thence East 546.0 feet; thence North 45.0 feet to point of beginning. The object of this action is to quiet title the real property into the name of the Plaintiffs. Dated this 17th day of December, 2025.

/s/ Ann E. Miller Ann E. Miller (ND #06706) ABST Law, P.C. 4132 30th Avenue South, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 amiller@abstlaw.net Attorneys for Plaintiffs (Dec. 24 & 31, 2025; Jan. 7, 2026)

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PUBLIC NOTICE

Brent T. Boeddeker Attorney ID# 08392 OHNSTAD TWICHELL, P.C. 444 Sheyenne St, Ste 102 PO Box 458 West Fargo ND 58078-0458 (701) 282-3249 bboeddeker@ohnstadlaw.com Attorney for Personal Representative

Court File No. 09-2025-PR-00398 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Dorothy M. Neisen, aka Dorothy Marie Neisen, Deceased NOTICE TO CREDITORS ¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Mark Neisen as Personal Representative of the Estate at 3525 - 10th Street S, Fargo, ND 58104, or filed with the Court. Dated this 10th day of December, 2025.

Mark Neisen, Personal Representative of the Estate of Dorothy M. Neisen aka Dorothy Marie Neisen, deceased 3525 - 10th Street S, Fargo, ND 58104

First publication on the 17th day of December, 2025. (Dec. 17 & 24 & 31, 2025)

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO SALARY ADMINISTRATION PROCEDURES, RECRUITMENT AND SELECTION, ANNUAL LEAVE, SICK LEAVE, FUNERAL LEAVE AND HONOR GUARD LEAVE, SERVICE AWARD PROGRAM, APPEALS OF EMPLOYER ACTIONS, APPEALS OF DISCRIMINATION OR REPRISAL, AND SHARED LEAVE

TAKE NOTICE that the North Dakota Office of Management and Budget, Human Resource Management Services (HRMS), in cooperation with the State Personnel Board, will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 4-07-02, 4-07-05, 4-07-12, 4-07-13, 4-07-14, 4-07-18, 4-07-20.1, 4-07-20.2, and 4-07-37 at 11:00 a.m. on Monday, February 9, 2026, in the Red River Room of the North Dakota State Capitol, 600 E Boulevard Ave, Bismarck, ND 58505. The proposed amendments are not expected to have an impact on the regulated community in excess of \$50,000. A copy of the proposed rules may be obtained by writing the Office of Management and Budget, Human Resource Management Services (HRMS), 600 East Boulevard Avenue, Dept. 113, Bismarck ND 58505, or online at https://www.omb.nd.gov/news/public-hearing-address-proposed-amendment-nd-admin-code-article-4-07. A copy of the proposed amendments may be requested by writing the above address, e-mailing HRMS@nd.gov, or calling (701) 328-3293. Written or oral comments on the proposed rules sent to the above address, email or telephone number and received by February 19, 2026, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Management and Budget at the above telephone number or email at least seven days prior to the public hearing. Dated this 23rd day of December 2025. Molly Herrington Chief People Officer, Human Resource Management Services

CITY OF FARGO ENGINEERING DEPARTMENT LOCATION & COMPRISING PAVING AND UTILITY REHAB/RECONSTRUCTION IMPROVEMENT DISTRICT NO. BR-26-H LOCATION: On 32nd Avenue South from 15th Street South to Lift Station 27. COMPRISING: The area bounded on the north by Interstate 94, on the east by the Red River of the North, on the south by 36½ Avenue South, and on the west by 15th Street South. Refer to Special Assessment Map for exact parcels in the assessment area. All of the foregoing is located in the City of Fargo, Cass County, North Dakota. RESOLUTION DECLARING PAVING AND UTILITY REHAB/RECONSTRUCTION NECESSARY IMPROVEMENT DISTRICT NO. BR-26-H BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO: That it be and is hereby declared necessary to construct PAVING AND UTILITY REHAB/RECONSTRUCTION, Improvement District No. BR-26-H in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

PUBLIC NOTICE

CITY OF FARGO ENGINEERING DEPARTMENT LOCATION & COMPRISING PAVING AND UTILITY REHAB/RECONSTRUCTION IMPROVEMENT DISTRICT NO. BR-23-A LOCATION: On Main Avenue from 25th Street to University Drive. COMPRISING: The area is bounded by 25th Street on the west, 4th Avenue North on the north, University Drive on the east, and 5th Avenue South on the south. Refer to Special Assessment Map for exact parcels in the assessment area. All of the foregoing is located in the City of Fargo, Cass County, North Dakota. RESOLUTION DECLARING PAVING AND UTILITY REHAB/RECONSTRUCTION NECESSARY IMPROVEMENT DISTRICT NO. BR-23-A BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO: That it be and is hereby declared necessary to construct PAVING AND UTILITY REHAB/RECONSTRUCTION, Improvement District No. BR-23-A in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

PUBLIC NOTICE

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That a portion of said PAVING AND UTILITY REHAB/RECONSTRUCTION improvement is to be paid from State and Local Funds, and approximately 45.15% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement. Protests against the proposed PAVING AND UTILITY REHAB/RECONSTRUCTION must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution. BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law. CERTIFICATE STATE OF NORTH DAKOTA) ss. COUNTY OF CASS) I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, December 22, 20

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PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-25-290
Administrative Tariff Changes in Rate Schedules
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING

On November 7, 2025, Otter Tail Power Company filed an application for revision to its LED Street and Area Lighting tariff and its LED Street and Area Lighting Rate Schedule to incorporate a new pole type, the Double Davit Standard 40'. The issues to be considered in this proceeding are:

1. Whether the proposed tariff and rate changes are reasonable, and
 2. Whether the tariff and rate changes should be approved.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 30, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
- For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
- Issued: December 17, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffar, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Dec. 31, 2025)

Susan E. Johnson-Drenth (05387)
Crystal R. Pound (09646)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
Telephone: 701-364-9595
Fax: 701-364-9596
Email: sdrenth@jlegalplanning.com
cpound@jlegalplanning.com
Attorneys for Petitioner
Court File No. 18-2022-PR-00190
IN THE DISTRICT COURT OF
Grand forks COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of Ila Rae Lene, Deceased.

PUBLIC NOTICE

ORDER FIXING TIME AND PLACE OF RESCHEDULED HEARING
The petition of Ryan D. Lene for Petition for Adjudication of Intestacy and Determination of Heirs having come before the court:

IT IS HEREBY ORDERED, that the hearing originally scheduled for the 16th day of December, 2025, at 10:00 o'clock a.m. has been rescheduled to the 28th day of January, 2026, at 4:00 o'clock p.m. at the Courtroom of said Court at the County Courthouse in the City of Grand Forks, County of Grand Forks, State of North Dakota, be, and the same hereby is, appointed the time and place for the hearing of said petition, and any person interested may appear and may object to the petition.

IT IS FURTHER ORDERED, that the petitioner give notice of said hearing in the manner prescribed by N.D.C.C. § 30.1-03-01 to all persons entitled to notice pursuant to N.D.C.C. § 30.1-15-03 and to all persons who have filed a demand for notice pursuant to N.D.C.C. § 30.1-13-04.

/s/ Honorable Donald Hager
Judge of District Court
(Dec. 17 & 24 & 31, 2025)

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF GRAND FORKS
NORTHEAST CENTRAL JUDICIAL DISTRICT
Probate Division
In the Matter of the Estate of Clint L. Rodningen, Jr.
Deceased
PROBATE NO. 18-2025-PR-00182
ORDER AND NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF DECEDENT'S ESTATE AND FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS TO ALL INTERESTED PERSONS: IT IS ORDERED AND NOTICE is hereby given that on the 20th day of January, 2026, at 11:30 a.m., a hearing will be held in the above named Court for the formal probate of the above-named decedent, and for the appointment of Neal Rodningen, whose address is 2124 South 29th Street, Grand Forks, ND 58201, as personal representative for the estate of the above-named decedent in an unsupervised administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper, and

PUBLIC NOTICE

no objections are filed or raised, the personal representative will be appointed to administer the estate, to collect all assets, pay all legal debts, claims, taxes and expenses, and sell real and personal property, and do all necessary acts for the estate.

NOTICE IS HEREBY ALSO GIVEN that all persons having claims against the said Estate are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Personal Representative of the Estate or filed with the Court.

Abigail M. Kleven (#09289) Dakota Law Group P.C.
3100 South Columbia Road, Ste. 200
Grand Forks, ND 58201
Telephone Number (701) 772-8111
Attorney for Petitioner
12/9/2025 2:29:08 PM
Kelut P. Vuzen
JUDGE OF DISTRICT COURT
(Dec. 17 & 24 & 31, 2025)

Susan E. Johnson-Drenth (05387)
Crystal R. Pound (09646)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
Telephone: 701-364-9595
Fax: 701-364-9596
Email: sdrenth@jlegalplanning.com
cpound@jlegalplanning.com
Attorneys for Personal Representative
Court File No. 18-2023-PR-00121
IN THE DISTRICT COURT OF
GRAND FORKS COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of Jay Allen Kindem, a/k/a Jay A. Kindem, a/k/a Jay Kindem, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Lisa S. Poehls, 2705 10th Street North, Fargo, North Dakota 58102, as personal representative of the estate, or filed with the Court. Dated this 11th day of December 2025.
/s/ Lisa S. Poehls
Lisa S. Poehls, Personal Representative
(Dec. 17 & 24 & 31, 2025)

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
IN THE MATTER OF THE ADOPTION OF Z.J.R. A MINOR BORN IN 2011.
SUMMONS AND NOTICE OF PETITION FOR TERMINATION OF PARENTAL RIGHTS
Civil No: 18-2025-DM-00397

PUBLIC NOTICE

Magdalena Cariveau and Derek Cariveau, Petitioner(s), VS. Samuel Rogers, Respondent. You are hereby summoned and required to appear and defend against the Petition in the above captioned matter, which is hereby served upon you, filed with the clerk in this court, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default may be taken against you for the relief demanded in the Petition. The Petition may be viewed at the Grand Forks County Civil Clerk's Office at 124 S 4th St Grand Forks, ND 58201, Telephone number 701-787-2700.
COLEMAN FAMILY LAW
Pamela Coleman (ND ID#06302)
pam@pcolemanlaw.com
Telephone: 701.757.2030
(Dec. 17 & 24 & 31, 2025)

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF GRAND FORKS
NORTHEAST CENTRAL JUDICIAL DISTRICT

Kuenzel Realty, LLC
Plaintiff, vs. No. 18-2025-CV-02653
Ricky J. Vondal, Madison J. Lynch, Sheryl A. Otremba
Defendants

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within 21 days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
Dated November 5, 2025 .
Warren J. Roehl

WARREN J. ROEHL (ND ID #05805)
Roehl Law PLLC
4200 James Ray Dr. Ste. 501
PO Box 14381
Grand Forks, ND 58208
Telephone No. (701) 354-5200
Attorneys for: Plaintiff
(Dec. 24 & 31, 2025; Jan. 7, 2026)



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ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO SALARY ADMINISTRATION PROCEDURES, RECRUITMENT AND SELECTION, ANNUAL LEAVE, SICK LEAVE, FUNERAL LEAVE AND HONOR GUARD LEAVE, SERVICE AWARD PROGRAM, APPEALS OF EMPLOYER ACTIONS, APPEALS OF DISCRIMINATION OR REPRISAL, AND SHARED LEAVE

TAKE NOTICE that the North Dakota Office of Management and Budget, Human Resource Management Services (HRMS), in cooperation with the State Personnel Board, will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 4-07-02, 4-07-05, 4-07-12, 4-07-13, 4-07-14, 4-07-18, 4-07-20.1, 4-07-20.2, and 4-07-37 at 11:00 a.m. on Monday, February 9, 2026, in the Red River Room of the North Dakota State Capitol, 600 E Boulevard Ave, Bismarck, ND 58505.

The proposed amendments are not expected to have an impact on the regulated community in excess of \$50,000.

A copy of the proposed rules may be obtained by writing the Office of Management and Budget, Human Resource Management Services (HRMS), 600 East Boulevard Avenue, Dept. 113, Bismarck ND 58505, or online at <https://www.omb.nd.gov/news/public-hearing-address-proposed-amendment-nd-admin-code-article-4-07>. A copy of the proposed amendments may be requested by writing the above address, e-mailing HRMS@nd.gov, or calling (701) 328-3293. Written or oral comments on the proposed rules sent to the above address, email or telephone number and received by February 19, 2026, will be fully considered.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Management and Budget at the above telephone number or email at least seven days prior to the public hearing. Dated this 23rd day of December 2025.

Molly Herrington
Chief People Officer, Human Resource Management Services

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Orn Family Dentistry is adding to our team!
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We are seeking a professional, positive person to join our front office team as a patient care coordinator/HR Manager. Must have multi-tasking abilities, computer & phone skills, and enjoy working with people. Medical office experience preferred. Office hours: 7:30am-5pm Monday-Thursday. Scheduled hours will be about 30-34 hours per week. Multiple Benefits available.
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Orn Family Dentistry is adding to our team!
Dental Hygienist
Current Dental Hygiene license required. This position offers a competitive wage and benefits package that includes vacation, sick time, medical and dental benefits, retirement, & bonus potential. Scheduled hours will be between 32-36 hours per week. We are a thriving dental practice which prides itself on teamwork and a warm, caring approach toward our patients.
If you are interested in working in a thriving & fun dental office, please inquire!
Email resumes to sara@ornfamilydentistry.com Thank you for your interest!

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HELP WANTED GENERAL

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-25-290
Administrative Tariff Changes in Rate Schedules
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
On November 7, 2025, Otter Tail Power Company filed an application for revision to its LED Street and Area Lighting tariff and its LED Street and Area Lighting Rate Schedule to incorporate a new pole type, the Double Davit Standard 40'. The issues to be considered in this proceeding are:
1. Whether the proposed tariff and rate changes are reasonable, and
2. Whether the tariff and rate changes should be approved.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 30, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: December 17, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner (Dec. 31, 2025)

the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in the Notice of Filing and Notice of Public Hearings already issued by the Commission for this matter. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers,

or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner (Nov. 26; Dec. 31, 2025)

APPRENTICE OR JOURNEYMAN LINEMAN



NPEC is looking for a full-time Journeyman/Apprentice Lineworker to join our Maddock Line Crew. Lineworkers are responsible for building, maintaining, and repairing overhead and underground electric distribution lines in a safe and efficient manner within accepted operations standards.
NPEC offers competitive salary & benefits package, including health insurance, 401k, pension, and paid vacation. Apply by visiting: <https://nplains.com/job-opportunities>
Northern Plains Electric Cooperative is an equal opportunity employer.
Full description of responsibilities and how to apply visit: <https://nplains.com/job-opportunities>
Apply by January 12, 2026. EOE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO SALARY ADMINISTRATION PROCEDURES, RECRUITMENT AND SELECTION, ANNUAL LEAVE, SICK LEAVE, FUNERAL LEAVE AND HONOR GUARD LEAVE, SERVICE AWARD PROGRAM, APPEALS OF EMPLOYER ACTIONS, APPEALS OF DISCRIMINATION OR REPRISAL, AND SHARED LEAVE

TAKE NOTICE that the North Dakota Office of Management and Budget, Human Resource Management Services (HRMS), in cooperation with the State Personnel Board, will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 4-07-02, 4-07-05, 4-07-12, 4-07-13, 4-07-14, 4-07-18, 4-07-20.1, 4-07-20.2, and 4-07-37 at 11:00 a.m. on Monday, February 9, 2026, in the Red River Room of the North Dakota State Capitol, 600 E Boulevard Ave, Bismarck, ND 58505.
The proposed amendments are not expected to have an impact on the regulated community in excess of \$50,000.
A copy of the proposed rules may be obtained by writing the Office of Management and Budget, Human Resource Management Services (HRMS), 600 East Boulevard Avenue, Dept. 113, Bismarck ND 58505, or online at <https://www.omb.nd.gov/news/public-hearing-address-proposed-amendment-nd-admin-code-article-4-07>. A copy of the proposed amendments may be requested by writing the above address, e-mailing HRMS@nd.gov, or calling (701) 328-3293. Written or oral comments on the proposed rules sent to the above address, email or telephone number and received by February 19, 2026, will be fully considered.
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Management and Budget at the above telephone number or email at least seven days prior to the public hearing.
Dated this 23rd day of December 2025.
Molly Herrington
Chief People Officer, Human Resource Management Services

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HELP WANTED PROFESSIONAL SERVICES

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PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co.
Case No. PU-25-236
345kV JETx Transmission Line Siting Application
NOTICE OF TECHNICAL HEARINGS
On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota.
The Commission has determined that two technical hearings will be held and scheduled as follows.
January 8, 2026, at 8:30 a.m. Central Time at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
January 9, 2026, at 8:30 a.m. Central Time at the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
The issues to be considered in this proceeding are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
The technical hearings will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

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PREVIOUS SOLUTION

7	9	6	1	3	2	8	4	5
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6	5	4	8	1	3	9	2	7
3	8	9	2	7	6	5	1	4

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

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8	2	1	6	5	3	9	7	4
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6	9	5	4	2	7	3	8	1
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5	7	2	9	4	1	8	6	3
1	6	8	7	3	2	4	9	5
3	4	9	5	6	8	2	1	7



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5 ANNOUNCEMENTS

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All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or otherwise to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

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Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

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PUBLIC NOTICES

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Sheila Del Rae Rioux, Deceased.

Probate No. 51-2025-PR-00142

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Lori Aberle and Karen Beeter, Personal Representatives of the Estate of Sheila Del Rae Rioux, in care of Brian Bopppe of Bopppe Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court. Dated this 16 day of Dec. 2025. Lori Aberle, Personal Representative Brian Bopppe (ID #07482) Bopppe Law Firm, PLLC 2151 36th Ave SW, Suite B Minot, ND 58701 Office: 701-852-5224 Fax: 701-852-5229 bbopppe@bopppefirm.com Attorney for Personal Representative 2025. (December 22, 29, 2025, January 5, 2026)

Notice of Action For Divorce

TO: Nathan Cortez Coleman YOU ARE HEREBY NOTIFIED that an action for divorce has been commenced against you by Shatasha Bastian in the Ward County, State of North Dakota. You are required to serve a copy of your written answer to the Complaint upon Shatasha Bastian, whose mailing address is 1579 Quail Lake Dr., Apt 203, West Palm Beach, FL, 33409, and file the original with the clerk of District Court, Ward County Courthouse, 225 3rd Street SE, Minot, North Dakota 58701, within twenty-one (21) days after the last publication of this Notice.

If you fail to answer, judgement by default will be taken against you for the relief demanded in the Complaint. Dated this 18th day of December, 2025

Clerk of District Court Ward County, North Dakota By: Deputy Clerk. (December 22, 29, 2025, January 5, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-290 Administrative Tariff Changes in Rate Schedules Tariff and Rates NOTICE OF OPPORTUNITY FOR

HEARING

On November 7, 2025, Otter Tail Power Company filed an application for revision to its LED Street and Area Lighting tariff and its LED Street and Area Lighting Rate Schedule to incorporate a new pole type, the Double Davit Standard 40'.

The issues to be considered in this proceeding are:

- Whether the proposed tariff and rate changes are reasonable, and
- Whether the tariff and rate changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 30, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: December 17, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffar, Commissioner Randy Christmann, Chair Jill Kringsstad, Commissioner (December 29, 2025)

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HELP WANTED	HELP WANTED	HELP WANTED	HELP WANTED	WANTED TO BUY	WANTED TO BUY	SERVICES OFFERED	MISCELLANEOUS
<p>The MCLEAN COUNTY SHERIFF'S DEPARTMENT seeks qualified applicants for one or more Deputy Sheriff positions. Protect and serve your community with integrity and professionalism. Open until filled. Apply today at www.mcleancountynd.gov/employment.EOE</p> <p>YOU CAN PLACE a 25-word classified ad?like this one?in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.</p>  <p>Work pling up? Need some extra help? Place your Job Listing with the Times-Record Call 845-0463 or email trclass@times-online.com</p>	<p>The ARC of Barnes County Thrift-E-Shop is actively seeking to fill the role of: Store Manager, hiring immediately.</p> <p>We are looking for a self-motivated, reliable individual with store management & customer service experience preferred, strong organizational/time management skills and a passion to work with/support individuals with disabilities.</p> <p>Day to day responsibilities include but not limited to the following:</p> <p>Customer Service, cash handling/deposits, advertising/marketing, scheduling, staff intake/retention, supply ordering, window displays/merchandising, maintaining a neat, clean & organized sales floor, maintaining a neat, safe, clean & organized backroom/work area.</p> <p>All interested parties are encouraged to apply!! To apply please submit your resume to thearcthrifishop@gmail.com or in person.</p>	<p>CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634</p>	<p>WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066</p>	<p>NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734</p>	<p>DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.</p>	<p>VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3411</p>	<p>WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!</p>
			<p>AUCTIONS</p> <p>ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free evaluation.</p> <p>LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.</p>	<p>WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853</p>	<p>STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872</p>	<p>ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282</p>	

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Facts do not cease to exist because they are ignored. - Aldous Huxley

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Notices are meant to be noticed. Read your public notices and get involved!

Public Notice

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Case No. PU-25-290 Administrative Tariff Changes in Rate Schedules Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING

On November 7, 2025, Otter Tail Power Company filed an application for revision to its LED Street and Area Lighting tariff and its LED Street and Area Lighting Rate Schedule to incorporate a new pole type, the Double Davit Standard 40'. The issues to be considered in this proceeding are:

1. Whether the proposed tariff and rate changes are reasonable, and
2. Whether the tariff and rate changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 30, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: December 17, 2025

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringsstad Commissioner

(December 30, 2025)

LEGALS

Amy L. Jensen (#06597) F. John Williams III (#06129) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220 ajensen@fredlaw.com fjwilliams@fredlaw.com

Attorneys for Petitioner Court File No. 02-2025-PR-00064

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Helen E. Mahlke, Deceased.

NOTICE OF ZOOM HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRS, AND APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that Douglas B. Johnson has filed herein a Petition for Formal Adjudication of Intestacy, Determination of Heirs, and Appointment of Personal Representative ("Petition"). A Zoom hearing will be held on said Petition before the Honorable Nick D. Thornton, District Court Judge, on Thursday, January 29, 2026, at 9:30 AM. The Zoom hearing information is as follows:

Meeting ID: 881 8601 5288
Passcode: 971141

Any persons having an interest may file an objection stating why said Petition should not be granted. Such objections, if any, must be in writing, filed with the Court and copies served by mail on all interested parties. Dated this 8th day of December, 2025.

/s/ Amy L. Jensen
Amy L. Jensen (#06597)
F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
ajensen@fredlaw.com
fjwilliams@fredlaw.com

Attorneys for Petitioner

(December 16, 23 & 30, 2025)

VCSU presidential search committee finalized

Valley City, N.D. – The North Dakota University System (NDUS) announced the selection of committee members today for Valley City State University's (VCSU) presidential search.

“We appreciate your dedication to the presidential search committee. The insight and perspective each member brings to the group is vital to shaping VCSU’s future,” said NDUS Commissioner Brent Sanford.

State Board of Higher Education Vice Chair D.J. Campbell and VCSU Vice President for Business Affairs Erica Buchholz will serve as co-chairs of the search process. Other committee members that have been identified include:

- Emily D. Wicktor, Ph.D. – Associate Professor of English
- Anthony Dutton, Ph.D. – Professor of History/President of Faculty Association
- Kerry Gregoryk, Ph.D. – Director for Institutional Effectiveness & Planning
- Erin Heide – Director for Enrollment Services
- Morgan Hopewell – Facilities Office Manager and Safety Coordinator
- Cory Anderson – Executive Director for University Advancement
- Josh Kasowski – Market President, Bank Forward
- Josh Johnson – Superintendent of Valley City Public Schools
- Tyler Marthaler – Market President, Dacotah Bank
- Mattilyn Nathan – VCSU undergraduate student

The group is scheduled to meet on Jan. 26, 2026.

– 30 –

About Valley City State University

Valley City State University, a member of the North Dakota University System, is a student-focused institution committed to academic excellence and innovation. Founded in 1890 and located in Valley City, North Dakota, VCSU offers more than 65 undergraduate programs and graduate degrees. Known for its nationally recognized teacher education program and small class sizes, VCSU prepares students for success through hands-on experiences and strong faculty support. Learn more at www.vcsu.edu.

About NDUS

The North Dakota University System is a unified system of higher education governed by the State Board of Higher Education. Organized in 1990, the system includes two research universities, four regional universities and five community colleges. The mission of the State Board of Higher Education and the Chancellor of the North Dakota University System is to unleash the potential of higher education in the state to enhance the quality of life, and the social and economic vitality of all served by its public colleges and universities.

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VILLAGE

CONTINUED FROM A8

chapel and gift shop. The Christmas Village typically goes up around Dec. 1 and remains on display until early February, align-

ing with Candlemas, a traditional church observance marking the end of the Christmas season.

“Commercially, Christmas is over much earlier,” Loeffen said. “But here, it

isn’t.” Despite once considering ending the tradition, Loeffen said community interest keeps it going.

“Every year we get calls asking if it’s going up,” she said.

NEWS

“People really look forward to it.”

The Christmas Village is open for viewing weekdays from 8:30 a.m. to 4:30 p.m. Weekend visits are available by appointment.

BOOK

CONTINUED FROM A8

if you haven’t been as interested in reading your go-to types of books,” she said.

To help participants succeed, the Breckenridge Public Library will feature themed endcap displays highlighting different genre categories. Readers can also find

curated collections and staff recommendations online.

“Patrons are always welcome to ask library staff for recommendations,” Solberg said. “We also have collections of the categories for the challenge on our website.”

Solberg said winter is an ideal time for a reading challenge in the region.

“Winter is cold, and not everyone likes to go outside and play in the snow,” she said. “Which makes it the perfect time to grab a blanket, a warm beverage and a book in hand to chase the cold away.”

Ultimately, she hopes the program inspires readers beyond the prizes.

“Personally, I hope

patrons can find a new love for reading and learn that there’s more genres out there than just sticking to one all the time,” Solberg said. “The Book Blizzard Challenge is meant to be a fun time of reading for everyone.”

More information about the Book Blizzard Winter Reading Challenge is available at larl.org/bookblizzard.

RICHLAND & WILKIN COUNTY

PUBLIC NOTICES

Place ads online 24/7 at wahpetondailynews.com/publicnotices

For assistance, email: legals@wickpublicnotice.com

PUBLIC NOTICE

Notice of Foreclosure Sale - Paul
NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
Mortgagor:
Daniel Paul and Nicole Paul, joint tenants
Mortgagee:
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, a Missouri Limited Liability Company, its successors and assigns
Dated:
May 20, 2021
Recorded:
May 21, 2021
Wilkin County Recorder Document No. 214212
Assigned To:
PENNYMAC Loan Services, LLC
Dated:
March 29, 2023
Recorded:
March 30, 2023

Wilkin County Recorder Document No. 217232
Assigned To:
The Secretary of Veteran's Affairs, an Officer of The United States, its successors and assigns
Dated:
December 27, 2024
Recorded:
January 27, 2025

Wilkin County Recorder Document No. 219942
Transaction Agent: Mortgage Electronic Registration Systems, Inc.
Transaction Agent Mortgage Identification Number: 100350291037182887
Lender or Broker: Mortgage Research Center, LLC dba Veterans United Home Loans, a Missouri Limited Liability Company
Residential Mortgage Servicer: PHH Mortgage Corporation
Mortgage Originator: Mortgage Research Center, LLC dba Veterans United Home Loans, a Missouri Limited Liability Company
LEGAL DESCRIPTION OF PROPERTY: Lot Seven (7) in Block Four Hundred Forty-eight (448) of the City of Breckenridge, Wilkin County, Minnesota
This is Abstract Property.
TAX PARCEL NO.: 23-050-4775
ADDRESS OF PROPERTY:
326 11th St N
Breckenridge, MN 56520
COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$178,922.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$204,184.79
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/ Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: February 4, 2026, 10:00 AM
PLACE OF SALE: Sheriff's Office, 515 Dacotah Ave, Breckenridge, MN
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is August 4, 2026 at 11:59 p.m.
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
Dated: December 3, 2025

The Secretary of Veterans Affairs, an Officer of the United States, Assignee of Mortgage
By: HALLIDAY, WATKINS & MANN, P.C.
Attorneys for:
The Secretary of Veterans Affairs, an Officer of the United States, Assignee of Mortgage
1333 Northland Drive, Suite 205
Mendota Heights, MN 55120
801-355-2888
651-228-1753 (fax)

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
MN24888.
Date: December 10, 17, 24, 31, 2025, January 7, 14, 2026
WDN001409

PUBLIC NOTICE

Walcott Township Zoning Committee Meeting
A meeting of the Walcott Township Zoning Committee will be held on Monday, January 12th, 2026 at 6:00 pm at the Walcott Fire Hall.

The purpose of the meeting is to review and consider for vote a variance request for Mark Olson to build a new dwelling 40' East of the West property line. This request is for 16351 57 th Street SE, Walcott Township, Richland County, North Dakota.

Following this meeting, the Walcott Township Board of Directors will meet at the Walcott Fire Hall to review the variance request, if approved by the Zoning Committee, and to discuss general business.
Date: December 31, 2025
WDN001433

PUBLIC NOTICE

Notice of Real Estate Sale
IN THE STATE OF NORTH DAKOTA, COUNTY OF RICHLAND, IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT
Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc.,
Plaintiff,
v.
all persons unknown, claiming any estate or interest in, or lien encumbrance upon, the real estate described in the complaint and any person in possession and Darin Werner, as Personal Representative of the Estate of Sally A. Kurtz a/k/a Sally Ann Kurtz and Heirs & Devises of the Estate of Burt Kurtz and Heirs and Devises of the Estate of Sally A. Kurtz a/k/a Sally Ann Kurtz and Burt Kurtz and Sally A. Kurtz and United States of America acting by and through the Secretary of Housing and Urban Development and Darin Werner, and any person in possession,
Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 39-2025-CV-00015

1. Judgment in the amount of \$27,993.20, having been entered in favor of Plaintiff and against Defendants, which judgment was filed with the Clerk of Courts of Richland County, North Dakota, on June 19, 2025, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said judgment that the real property described as:
The South 25 feet of the W1/2 of Lot 33, and the North 25 feet of the W1/2 of Lot 34, of Easton's Addition to the City of Fairmount, Richland County, North Dakota.
AND
The N1/2E1/2 of Lot 34, EXCEPT the South 50 feet of the N1/2E1/2 of Lot 34, of Easton's Addition to the City of Fairmount, Richland County, North Dakota.

Real Property address: 305 3rd St S, Fairmount, ND 58030

The above real property is the subject of the mortgage dated November 13, 2014, which Mortgagors, Burt Kurtz, Sally A. Kurtz, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its successors and assigns and recorded in the office of the Clerk and Recorder of Richland County, North Dakota, on November 14, 2014, Instrument Number 351445, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 3, 2017, Instrument Number 357682.

3. In order to realize the amount of \$27,993.20, as of June 19, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Richland County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Richland County, North Dakota, at the main entrance of the Richland County Courthouse located at 418 2nd Avenue N, Wahpeton, North Dakota 58075, on January 21, 2026 ("Sale Date"), at 02:00 PM.

4. If the sale is set aside for reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
DATED this 3rd day of December, 2025.
SHERIFF OF RICHLAND COUNTY
Dan Metzger
By: Dan Metzger
Sheriff / Deputy Sheriff of Richland Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
Date: December 17, 24, 31, 2025
WDN001412

PUBLIC NOTICE

25125001
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company - Case No. PU-25-290
Administrative Tariff Changes in Rate Schedules
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING

On November 7, 2025, Otter Tail Power Company filed an application for revision to its LED Street and Area Lighting tariff and its LED Street and Area Lighting Rate Schedule to incorporate a new pole type, the Double Davit Standard 40'.

The issues to be considered in this proceeding are:
1. Whether the proposed tariff and rate changes are reasonable, and
2. Whether the tariff and rate changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 30, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: December 17, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffar, Commissioner
Randy Christmann, Chair
Jill Kingstad, Commissioner
Date: December 31, 2025
WDN001423

PUBLIC NOTICE

NOTICE TO CONSTRUCTION MANAGERS:

Zerr Berg Architects is assisting in the evaluation and selection of a Construction Manager to serve as the CM-Agent for additions and renovations at Breckenridge Public Schools. The existing elementary school will be demolished, and an elementary addition that is approximately 85,000 SF will be constructed on the south side of the high school. The project scope also includes an auditorium addition that is approximately 17,000 SF to the northwest corner of the high school, interior renovations, site improvements, and athletic field upgrades. The preliminary construction value is estimated to be around \$46 million. Construction is projected to start summer 2026.

If you are interested in the project, please prepare qualifications based on the following items:

- Cover letter stating interest in this project and what makes your firm the most appropriate for this project.
- Overview history and information of your company.
- Similar past projects where you acted as the CM, with these projects providing the budget amount, original bid amount, and final cost with change orders. (Provide references for the projects listed)
- Provide resumes for the team that will run the project, at a minimum, the project manager and superintendent.
- Provide a brief narrative about your preconstruction services.
- Provide a brief narrative about your approach to coordinating construction sequencing.
- Provide a brief narrative about your approach to the establishment, use, and management of contingency funding and change order process, including mark-ups on change orders.
- Completion of the fee and general conditions worksheet (contact tbrandriet@zbarch.com for the worksheet).

Completed qualifications will be emailed to tbrandriet@zbarch.com along with sullivan@isd846.org on or before 2:00 pm on January 13, 2026. Interviews are scheduled for January 19 & 20, 2026.
Kristie Sullivan | Superintendent
Breckenridge Public School ISD #846
810 Beede Ave
Breckenridge, MN 56520
218-643-6822
Date: December 27, 31, 2025, January 3, 2026
WDN001428

RICHLAND & WILKIN COUNTY

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JOBBS SERVICES

Richland County Board of Health

Richland County is seeking an individual for a position on the Richland County Board of Health. Interested applicants should send a letter of interest by January 15th to the County Administration Office at 418 2nd Ave N, Wahpeton or call 701-642-7735 for more information.

RSR Human Service Zone Board

Richland County is seeking an individual for a position on the RSR Human Service Zone Board. Interested applicants should send a letter of interest to the County Administration Office at 418 2nd Ave N, Wahpeton or call 701-642-7700 for more information.

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The MCLEAN COUNTY SHERIFF'S DEPARTMENT seeks qualified applicants for one or more Deputy Sheriff positions. Protect and serve your community with integrity and professionalism. Open until filled. Apply today at www.mcleancountynynd.gov/employment.EOE (NorthScan)

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WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available! (NorthScan)

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PUBLIC NOTICE

Gehler Notice to Creditors
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Diane Gehler, a/k/a Diane Marie Gehler, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Lynette Myrold and/or Dayton Gehler, Personal Representatives of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.
Dated this 8 day of December, 2025.
/s/ Lynette Myrold
/s/ Dayton Gehler

Don R. Krassin
Attorney for Personal Representative
120 South First Street
Wahpeton, ND 58075
701-442-4747
North Dakota License No. 03276
Email: don@donlaw.us
Date: December 31, 2025, January 7, 14, 2026
WDN001432



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DAILY NEWS

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New Rules?





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