

PU-25-303

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1 Article Addressed to:**

Lauren Donofrio  
Senior Associate General Counsel  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538-0496  
Cert. No. 9589 0710 5270 2708 2382 87  
Case No. PU-25-303



9590 9402 9542 5121 0534 56

**2. Article Number (Transfer from service label)**

9589 0710 5270 2708 2382 87

PS Form 3811, July 2020 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

X CWT

☒ Agent  
☐ Addressee

**B. Received by (Printed Name)**

CWT

**C. Date of Delivery**

1-30-26

- D. Is delivery address different from item 1? ☐ Yes**  
If YES, enter delivery address below: ☐ No

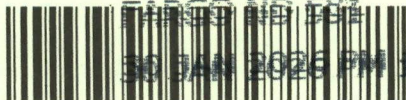
9 PU-25-303 Filed 02/02/2026 Pages: 2  
Return Receipt (2)

United States Postal Service

**3. Service Type**

- ☐ Adult Signature
- ☒ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)
- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

**USPS TRACKING #**



9590 9402 9542 5121 0534 56

United States  
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box•

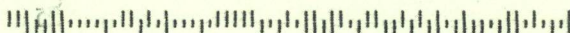
ND Public Service Commission  
Attn: Public Utilities Division  
600 E Boulevard Ave Dept. 408  
Bismarck, ND 58505-0480

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

RECEIVED

FEB 2 2026

NORTH DAKOTA PUBLIC SERVICE COMMISSION



PU-25-303

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- Complete items 1, 2, and 3.
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**1. Article Addressed to:**

Amber Grenier  
Manager Regulatory Economics  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538-0496  
Cert. No. 9589 0710 5270 2708 2383 00  
Case No. PU-25-303



9590 9402 9542 5121 0534 32

**2. Article Number (Transfer from service label)**

9589 0710 5270 2708 2383 00

PS Form 3811, July 2020 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

X CWT

☒ Agent  
☐ Addressee

**B. Received by (Printed Name)**

CWT

**C. Date of Delivery**

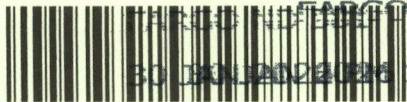
1-30-26

- D. Is delivery address different from item 1?** ☐ Yes  
If YES, enter delivery address below: ☐ No

**3. Service Type**

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input checked="" type="checkbox"/> Certified Mail®                    | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       |   |
| <input type="checkbox"/> Insured Mail                                  |   |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |   |

**USPS TRACKING #**



9590 9402 9542 5121 0534 32

**United States  
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box •

ND Public Service Commission  
Attn: Public Utilities Division  
600 E Boulevard Ave Dept. 408  
Bismarck, ND 58505-0480

RECEIVED

FEB 2 2026

NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10