



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26021NN8**

NDNA Invoice Number: **254388**

Description: **Notice of Opportunity for Hearing, Case No PU-25-303, Ottertail Power Company**

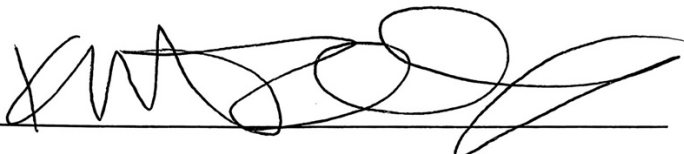
Publication(s): **Bismarck Tribune, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Devil's Lake Journal, Valley City Times-Record**

Date published to ndpublicnotices.com: **January 31, 2026**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

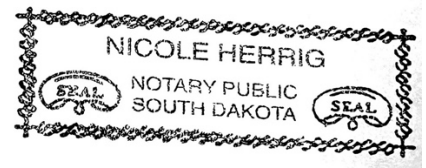
Dated: February 6, 2026

Signed: 

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: 

My commission expires: May 4, 2027



Trump limits research using fetal tissue

THE ASSOCIATED PRESS

The Trump administration says that human fetal tissue derived from abortions can no longer be used in research funded by the National Institutes of Health.

The policy, long urged by anti-abortion groups, expands restrictions issued during President Donald Trump's first term.

The government has funded research involving fetal tissue for decades, under both Republican and Democratic administrations. The tissue, which otherwise would be thrown away, has been critical for

certain research, including ways to fight HIV and cancer. Opponents of fetal tissue use say there are now alternatives, although many scientists say there aren't always adequate substitutes.

In a statement, NIH Director Jay Bhattacharya acknowledged the agency "has long maintained policies governing the responsible and limited use of human fetal tissue in biomedical research."

Its use has declined since 2019. The \$47 billion agency counted just 77 projects funded in 2024 that included fetal tissue.

Life expectancy hits all-time high

MIKE STOBBE Associated Press

NEW YORK — U.S. life expectancy rose to 79 years in 2024 — the highest mark in American history.

It's the result of not only the dissipation of the COVID-19 pandemic, but also waning death rates from all the nation's top killers, including heart disease, cancer and drug overdoses.

What's more, preliminary statistics suggest a continued improvement in 2025.

"It's pretty much good news all the way around," said Robert Anderson, of the National Center for Health Statistics at the Centers for Disease Control and Prevention, which released the 2024 data on Thursday.

Life expectancy, a fundamental measure of a population's health, is an estimate of the average number of years a baby born in a given year might expect to live, given death rates at that time.

For decades, U.S. life expectancy rose at least a little bit almost every year, thanks to medical advances and public health measures. It peaked in 2014, just shy of 79 years.

It was relatively flat for several years before plunging as the COVID-19 pandemic killed more than 1.2 million Americans. In 2021, life expectancy fell to just under 76½ years. It has been rebounding since.

The data reflect not only a complete turnaround from the pandemic but also a lasting improvement in the drug overdose

epidemic, said Andrew Stokes, a researcher at Boston University.

The bad news is that the U.S. still ranks below dozens of other countries, Stokes noted.

"There's a lot more to be done," he said.

In 2024, about 3.07 million U.S. residents died, about 18,000 fewer than the year before. Death rates declined across all racial and ethnic groups, and in both men and women.

Heart disease remained the nation's leading cause of death, but the death rate due to it dropped by about 3% for the second year in a row. A combination of factors are likely at play, including advances in medical treatments and weight management, said Dr. Sadiya Khan, who treats and studies heart disease at Northwestern University.

Deaths from unintentional injuries — a category that includes drug overdoses — fell the most, dropping more than 14% in 2024. COVID-19, which only a few years ago was the nation's No. 3 killer, dropped out of the top 10.

COVID-19's fall meant suicide moved into the top 10, even though suicides in 2024 declined. Homicides fell that year, too, this week's report said.

Deaths statistics for 2025 are not finalized, but preliminary data suggest about 3.05 million deaths have been recorded. That number may grow as more death certificates are rounded up and analyzed, but Anderson said he expects last year will end up at least a slight improvement over the 2024.

New transplant system rules proposed

LAURAN NEERGAARD Associated Press

WASHINGTON — The government is proposing new rules for the nation's transplant system that aim to increase use of less-than-perfect organs and set additional safety standards for donor groups.

The Centers for Medicare and Medicaid Services said the proposal would strengthen its oversight of

organ procurement organizations, or OPOs, groups that retrieve organs from deceased donors.

More than 100,000 people are on the U.S. transplant list, the vast majority seeking a kidney, and thousands will die waiting for a new organ. The move this week is part of an ongoing overhaul of the complex transplant system that began during the first

Trump administration.

It came after donations from the deceased dropped last year for the first time in more than a decade, sparking concern about mistrust in the system. While organ transplants rose — just more than 49,000 last year compared with 48,150 in 2024 — that year-over-year increase also slowed. "Every missed

opportunity for organ donation is a life lost," CMS Administrator Dr. Mehmet Oz said in a statement Wednesday.

He said the proposed rule, expected to be finalized this year, "strengthens accountability, clarifies expectations and gives us stronger tools to remove underperforming organizations, protect patients and honor the incredible gift of life."

LEGAL NOTICES

Legals

Estate of Jolene M. Case
Name, Address and Telephone Number of Attorney:
Micheal A. Mulloy MULLOY LAW
319 North First Street Bismarck, ND 58501 PH: (701) 390-8580 FX: (701) 639-2845
Attorneys for Personal Representative

Probate No.: 08-2026-PR-00020
IN THE MATTER OF THE ESTATE OF JOLENE M. CASE, DECEASED.

NOTICE TO CREDITORS
IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the Decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Angela Anne Barrow, personal representative of the Estate of Jolene M. Case, c/o Mulloy Law, 319 North First Street, Bismarck, North Dakota 58501, or filed with the Court. Dated this 26th day of January, 2026.

/s/Angela Anne Barrow, Personal Representative

Dated this 26th day of January, 2026.

MICHEAL A. MULLOY MULLOY LAW
Attorneys for Personal Representative
319 North First Street
Bismarck, ND 58501
P: 701-390-8580
F: 701-639-2845
E: mike@mulloylaw.com
By:
/s/Micheal A. Mulloy (ID# 07239)
1/31, 2/7, 2/14 - COL-ND-2786

LEGAL NOTICES

Legals

City of Lincoln Meeting Minutes 1-8-2026
Meeting of the Lincoln City Council
January 8 th , 2026 - Minutes

CALL TO ORDER
The Lincoln City Council members met on January 8th, 2026, at 6:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, ND. Councilmembers Bjornstad, Davis, Shoemaker and Artavia were present. Mayor Berglund attended via zoom. City Attorney Rogneby and City Engineer Loretta Marshik were also in attendance.

1. AGENDA
a. Davis requested to amend agenda to add EDC 2026-year plan to number 7. Motion by Bjornstad to approve the agenda as amended, seconded by Shoemaker. MCU

2. CONSENT AGENDA
a. Motion by Artavia to approve the consent agenda, seconded by Bjornstad. MCU

1. PUBLIC COMMENT – none
2. OLD BUSINESS
a. Updated City Logo and EDC 2026 plan. – Elizabeth Fleming
i. Updated City logos were provided in black/white, yellow/green, and yellow/blue. Fleming also gave the option of reviewing the original voting options presented to the public as an option to consider. Discussion was held, a motion was made to add the logo to our website for the color options for the public to choose by Shoemaker, seconded by Artavia. Roll Call: Shoemaker – yes, Artavia – yes, Davis – yes, Bjornstad – yes. MCU
ii. EDC 2026 Work Plan- Fleming stated the EDC will conduct another housing study to compare with 2025's. Compile a more complete business list for the city website, as well as a flyer to present to residents, developers, etc. Obtaining city signage and public information boards, updating the current ones as well. Presenting a business feature on the city newsletter to promote city businesses. Obtaining a grant to survey most desired businesses and how many people would use these requested businesses, for example, grocery store, hardware store, etc.
b. City of Lincoln Project Updates. City Engineer Loretta Marshik received the contract signed with Apex for the ww facility. Establishing some key timeline milestones. A city team for the project was established, to include Director Schutt, Councilman Shoemaker, and Loretta. A kickoff meeting will be scheduled. Marshik will be the project manager, and the second will be Director Schutt, with Councilman Shoemaker being cc'd on all correspondence. Marshik will also be reviewing the past quarter's ordinances. She will also be following up on the status of the Geotechnical work that SEH had coordinated previously which has been shared with APEX. Councilman Shoemaker inquired about the site tour. Currently Marshik has not heard anything.
c. Metron Meters. Director Schutt went over the comparison chart he provided comparing metron meters to our current meters. Discussion was held regarding the differences. The council made a request to have an estimate of what the cost per resident would be. Director Schutt will gather this information for the next council meeting.
d. Estimate for Step and Grade Approval. Council reviewed the proposal letter submitted by Bold Minds LLC. Discussion was held on the base plus alternative options available for selection. Motion was made by Councilman Shoemaker to approve the base, plus option #1 and #4 of the proposal, seconded by Councilman Bjornstad. Roll Call: Roll Call: Shoemaker – yes, Artavia – yes, Davis – yes, Bjornstad – yes. MCU
e. Deputy Auditor Stipend. Mayor Berglund began with the change with our current Auditor Wilson going from a salaried full-time position to an hourly

LEGAL NOTICES

Legals

26021NN8
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-25-303
2026 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
On December 30, 2025, Otter Tail Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and II facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities. OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026. The issues to be considered in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
1/31 - COL-ND-2793

LEGAL NOTICES


Legals

City of Lincoln RFP City Prosecutor
Request for Qualifications and Proposals Prosecutorial Services
Proposal due date March 13 th , 2026.
The City of Lincoln requests qualifications and proposals from qualified attorneys or law firms for contracted City municipal prosecution services. Proposals must be received by the City of Lincoln Auditor by 11:30 on Friday, March 13, 2026. The City seeks to contract with a qualified lawyer or law firm to provide municipal prosecution services.
A copy of the City's Request for Qualifications and Proposals – Prosecution Services may be obtained by contacting Lisa Aune, Auditor, City of Lincoln at 701-258-7969 or by email at auditor@cityoflincolnnd.com. Lawyers providing legal services to the City of Lincoln must meet the following minimum qualifications:
· Doctorate degree from a law school accredited by the American Bar Association.
· Member in good standing with the North Dakota Bar.
· Preferences may be given to lawyers or law firms with prior municipal government experience.
The City of Lincoln reserves the right to reject any or all proposals, waive technicalities or irregularities in any proposal or in the proposal process and to accept any proposal if such action is believed to be in the best interest of the city.
Any questions may be directed to the City Auditor, Lisa Aune at 701-258-7969.
Dated: January 27, 2026.
Lisa Aune
Lincoln City Auditor
1/31, 2/10, 2/24 - COL-ND-2795

Sweetheart Messages

Tell that special someone in your life that you really care... and do it in a very special way.

Your message will be published in the Bismarck Tribune Classifieds section on Saturday, February 14th



Only \$45 for a 1 column x 3". For that "special touch" you may include a color photo above your message.

Call or email now so you don't mess the deadline! Deadline as early as Tuesday 2/10/26.

701-250-8233
dakotaclassifieds@lee.net

*All sweetheart messages must be prepaid with a credit or debit card.

BE MINE FOREVER KISS ME LOVE YOU LOVE TRUE LOVE XO XO

26021NN7

26021NN7
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Public Service Commission Case No. PU-25-148
Investigation Into Home Protection Plans Investigation
NOTICE OF PUBLIC HEARING
A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.
On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.
On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025.
The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
1/31 - COL-ND-2792

26021NN8

26021NN8
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-25-303
2026 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
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PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
1/31 - COL-ND-2793

Brent T. Boeddeker

Brent T. Boeddeker
Attorney ID# 08392
OHNSTAD TWICHELL, P.C.
444 Sheyenne St, Ste 102
PO Box 458
West Fargo ND 58078-0458
(701) 282-3249
bboeddeker@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 08-2026-PR-00011
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Wayne A. Jacobson, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, or to Thomas Jacobson as Personal Representative of the Estate at 18305 - 46th Avenue N, Plymouth, MN 55446, or filed with the Court. Dated this 16th day of January, 2026.
Thomas Jacobson
Personal Representative of the Estate of Wayne A. Jacobson, deceased
18305 46th Avenue N
Plymouth, MN 55446
First publication on the 22nd day of January, 2026.
1/24, 1/31, 2/7 - COL-ND-2765

26021NN7

26021NN7
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Public Service Commission Case No. PU-25-148
Investigation Into Home Protection Plans Investigation
NOTICE OF PUBLIC HEARING
A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.
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Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
1/31 - COL-ND-2792

Legals

The Estate of Glen R. Aarhus
Paul H. Myerchin (ID# 05412)
BORMANN, MYERCHIN, ESPESETH & EDISON, LLP
P.O. Box 995
Bismarck, ND 58502-0995
(701) 250-8968
pmyerchin@bmlp.com
Attorneys for Personal Representative
Probate No. 08-2025-PR-00313
In the matter of the Estate of Glen R. Aarhus, Deceased. **NOTICE TO CREDITORS IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA** NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Alan Aarhus, Personal Representative, 5812 Olive Tree Drive, Bismarck, ND 58503; Bormann, Myerchin, Espeseth, & Edison, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, P.O. Box 1055, Bismarck, ND 58502-1055. 1/31, 2/7, 2/14 - COL-ND-2785

Burleigh County Request for Proposal-Financial Services

Burleigh County is seeking the services of an experienced CPA Consultant to undertake two types of projects. First, will be assistance needed with certain year-end financial reports and certain adjusting entry recommendations. Also, assistance is needed with the 2027 Budget process for Burleigh County. The next project is a comprehensive review (assessment) and development of our Finance/Accounting Policies and Procedures. The specific objectives of the assignment include completion of the year-end financial reports; as well as; the year-end adjusting entries along with the completion of an Annual Comprehensive Financial Report. Assistance with the format and processes for the 2027 budget and assistance with the setup of the funding portion of the budget process for the 2027 budget. Review of the existing Finance/Accounting Policies and Procedures in terms of applicability, scope, relevance, adequacy, and compliance to ensure that they are robust, up-to-date and capture best practice standards for local government in North Dakota. The details on the format of the Request for Proposal can be found at: <https://www.burleigh.gov/government/public-notices/>.

1/24, 1/31, 2/7 - COL-ND-2777

2/27/26 Hearing Docket

NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Friday, February 27, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.
PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Friday, February 13, 2026.
STATE OF NORTH DAKOTA TO: Case No. **32171** : (Reconsideration) Application of Continental Resources, Inc. for an order for the Hanson-Bakken Pool and/or South Meadow-Bakken Pool, Williams County, ND, to create and establish two overlapping 2560-acre spacing units comprised of Sections 6, 7, 18 and 19, T.159N., R.96W.; and Sections 30 and 31, T.159N., R.96W. and Sections 6 and 7, T.158N., R.96W., authorizing the drilling of a total not to exceed five wells on each proposed overlapping 2560-acre spacing unit, and such further relief as appropriate.
Case No. **32279** : (Reconsideration) Application of Phoenix Operating LLC for an order amending the applicable orders for South Meadow-Bakken Pool to authorize up to four wells to be drilled on a previously established 1280-acre spacing unit described as Sections 6 and 7, T.158N., R.96W., Williams County, ND, or granting such other relief as may be appropriate.
Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
1/31 - COL-ND-2784

Legals

2/27/26 Hearing Docket
NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION
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Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
1/31 - COL-ND-2784

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

SPIRIT LAKE TRIBAL COURT CIVIL DIVISION SPIRIT LAKE JURISDICTION FORT TOTTEN, ND
IN THE INTEREST OF: S.RF III
DOB: 02/22/2018, MINOR CHILD
NOTICE OF HEARING FOR NAME CHANGE
CV-20265-005-NC

Mikayla Greywater, Petitioner.
To Whom It May Concern:
Notice is hereby given that the above named individual will appear at the Spirit Lake Tribal Court on the 12th day of February 2026, at the hour of 1:00 PM in the courtroom of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for an Order to change the legal name of minor S.RF III to S.M.M.H. Dated this 7th day of January 2026, at Fort Totten, North Dakota.
Brittany Iceaman
Civil Clerk of Court
Spirit Lake Tribal Court
(1.15, 22, 29)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Public Service Commission
Case No. PU-25-148

Investigation Into Home Protection Plans
Investigation
NOTICE OF PUBLIC HEARING
A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

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Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(2;3)



Find It In The Classifieds

JOB OPENING

Supt. of Parks & Recreation
Devils Lake Park Board
Devils Lake, ND

The Devils Lake Park Board is accepting applications for the Supt. of Parks & Recreation position. The position is for managing the overall operations of the Devils Lake Park District including all parks, golf course and other park district facilities and programs. This person will work with the Board of Park Commissioners, staff, community organizations, City of Devils Lake and Devils Lake School District to effectively operate the entire park district with the budget available.

This position is responsible for formulating and implementing operating policies, procedures and guidelines within the district as they relate to personnel, public relations, planning, purchasing, record keeping, accounting, maintenance, development and programming in accordance with local, state and federal laws.

The position is responsible and accountable to the Board of Park Commissioners of the management and supervision of the District's financial assets, operation, properties, facilities and staff to provide public parks and recreational opportunities for the Devils Lake and Lake Region area. A complete job description and how to apply are available by contacting the Devils Lake Park Board by email to: dlparkboard@gondtc.com or calling 701-662-8243.

Deadline to apply: February 13, 2026.
Approximate starting date is March 30, 2026.

LEGALS

NOTICE OF LIEN
January 27, 2026
TO: Any Unknown Persons Claiming Interest in or Lien Upon the Property
226 Pitcher Park SE, Lot 1
Devils Lake, ND 58301

Devils Lake Community LLC hereby claims a lien pursuant to North Dakota Century Code 35-20-17. The lien amount that is owed on this property is \$10,112.00 plus accrued interest. Removal of this Notice is a violation of law and shall constitute a Class B Misdemeanor.

The property upon which this lien covers is located at 226 Pitcher Park SE, Lot 1, Devils Lake, North Dakota 58301 and is legally described as follows:

Make/Model: 2010 Lexington VIN/Serial Number: L110100209
If this past due amount is not paid within 30 days from the date of this Notice, the mobile home will be sold to pay off this amount.

KOSTENKO LAW, P.C.
BY: Remington Kostenko (#09033)
PO Box 667
Minot, ND 58702
Telephone No. (701) 833-1985
rklaw@srt.com
Attorney for Devils Lake Community LLC
(2,3, 10, 17)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-303

2026 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING

On December 30, 2025, Otter Tail Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and III facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities.

OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026.

The issues to be considered in this proceeding are:

- Whether the investments and associated costs for the resources qualify for recovery.
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

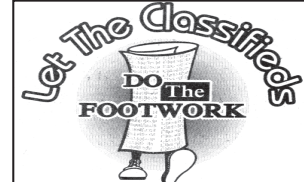
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

LEGALS

Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(2;3)

General Auction

Dr. Blaine Burdick
Optometrist
20/20 EYE CARE
211 4th St. NE Ste. 1
Devils Lake, ND
CONVENIENT HOURS
Monday-Friday
8:00 am-5:00 pm
662-2040
662-2817



General Auction

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE
Bulie Diaz
Law Office
Devils Lake
701-662-8029
Cando
701-662-8029
Grand Forks
701-795-5062
OR
1-800-993-4307



Other Services

DRS. ENDERLE & JOHNSTON
OPTOMETRISTS
Hwy. 2 • Devils Lake, ND 58301
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8:30 am-5:00 pm
Thursday
8:30 am-7:00 pm
701-662-4085

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Notices

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HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

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 Scott, 701-308-0101
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WANTED: Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pick up. **\$\$\$Paying Cash\$\$\$**
 701-740-0603

PUBLIC NOTICE

The West Fargo Public Works Department, within the City of West Fargo, is requesting Quotes for (1) Rear Load Refuse Truck. Quotes will be received by the City of West Fargo Public Works Department for the purpose of evaluating costs. Sealed Quotes along with a Digital Copy on a flash drive, will be received by the West Fargo Public Works Dept at 810 12th Ave NW West Fargo ND 58078, for the purpose of evaluating costs and operating parameters on (1) Rear Load Refuse Truck. Upon completion of the evaluation by the selection committee, an order may be placed. Quotes will be received until 10:00 on February 13th, 2026. Ensure the quote is labeled using bold lettering, clearly specifying its purpose and identifying the intended recipient.

For detailed information and bid form contact Scott Tiffany at scott.tiffany@westfargond.gov or (701) 515.5418 or visit <https://www.westfargond.gov/Bids.aspx> (Jan. 24 & 31; Feb. 7, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-303 2026 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING

On December 30, 2025, Otter Tail Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and III facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities.

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- Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: January 26, 2026
 PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 (Jan. 31, 2026)

PUBLIC NOTICE

NOTICE TO CREDITORS
 YOU ARE HEREBY NOTIFIED that Scripta, Ltd., a North Dakota corporation, is in the process of dissolving and winding up its affairs. The corporation filed a Notice of Intent to Dissolve with the North Dakota Secretary of State on January 9, 2026. All claims relating to Scripta, Ltd. must be presented by April 20, 2026, to Vogel Law Firm, Attn: Corey Elmer, 215 30th Street North, Moorhead, MN 56560.

(Jan. 17 & 24 & 31; Feb. 7, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Case No. PU-25-148 Investigation Into Home Protection Plans Investigation

NOTICE OF PUBLIC HEARING

A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.

On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025. The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: January 26, 2026
 PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 (Jan. 31, 2026)

INFORUM
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THURSDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

- ACROSS**
- 1 Grape used for sweet wine
 - 7 Ornerly sort
 - 11 Nev. neighbor
 - 14 Colored ring
 - 15 Like many new recruits
 - 17 Airport area
 - 18 Noble title
 - 19 High-five, e.g.
 - 20 HP supply
 - 22 Airport serving Tokyo
 - 23 Make changes to
 - 26 Buttonlike flower
 - 27 Silky material
 - 30 Spoken
 - 32 Novelist Lurie
 - 34 The Mustangs of the NCAA
 - 35 Feel sorry about
 - 38 Tennis shutout
 - 40 Run away (with)
 - 43 1980s Formula One driver ___ Fabi
 - 44 North Sea diving bird
 - 46 Fill with bubbles
 - 47 Leaping rodent
 - 50 Edsel, notably
 - 51 Follow, as a tip
 - 54 Ties in knots
 - 56 Kin of ad hoc
 - 58 Add color to
 - 59 Set of circumstances
 - 63 With 65-Across, request from some diners, or what a black square creates in rows 3, 6, 8, and 10 of this puzzle
 - 65 See 63-Across
 - 67 Perfect examples
 - 68 Maintenance job
 - 69 Champagne label word
 - 70 Transmitted
 - 71 Place for mail to accumulate
- DOWN**
- 1 Floor cushions
 - 2 Eurasia's ___ Mountains
 - 3 "Buona ___"
 - 4 Be made up of
 - 5 Taking after
 - 6 Understood
 - 7 Birds that make hourly appearances
 - 8 Card game with an edition for colorblind players
 - 9 Shock
 - 10 Legislative century
 - 11 Had DiGiomo, perhaps
 - 12 Takes five
 - 13 Emphatic agreement
 - 16 Fine fiddle
 - 21 Veterans Day mo.
 - 24 Mireille of "Hanna"
 - 25 Peruvian metropolis
 - 27 Shaker fill
 - 28 ___ vera
 - 29 Early DVR
 - 31 Birthplace of 2021 AL Rookie of the Year Randy Arozarena
 - 33 Closely related
 - 35 Cover a lot of ground
 - 36 King James preposition
 - 37 Garden of delight
 - 39 Ice cream containers
 - 41 "Don't ___ yourself short"
 - 42 ___ roll
 - 45 Most charitable
 - 47 Insinuated
 - 48 Año opens
 - 49 Nonprofessional
 - 51 Semicircular recesses
 - 52 Pancake with frizzled edges
 - 53 Debate assignment
 - 55 Prefix with linear
 - 57 Broadway "Auntie"
 - 60 Aspire laptop maker
 - 61 Predatory seabird
 - 62 Catch sight of
 - 64 Lost Tribes number
 - 66 Nomadic invader

ANSWER TO PREVIOUS PUZZLE:

B	O	W	S	F	O	R	U	M	E	G	G	S		
A	L	O	O	E	R	A	S	E	C	O	L	T		
J	E	L	L	Y	D	O	N	U	T	O	B	O	E	
A	D	F	E	E	R	E	F	E	V	E				
		L	A	S	E	R	P	R	I	N	T	E	R	
R	E	M	Y	U	V	A	S	T	E	W				
V	E	E	L	E	N	S	I	S	E	E				
S	L	A	M	D	U	N	K	C	O	N	T	E	S	T
S	T	I	R	S	L	O	T	N	O	N				
		R	F	I	D	E	R	R	P	S	S	T		
T	R	A	F	F	I	C	S	N	A	R	L			
O	O	F	T	Y	E				M	A	P	L	E	
L	Y	F	T		J	A	M	S	E	S	S	I	O	N
L	A	L	A		O	S	C	A	R	M	E	N	D	
S	L	E	D		B	E	A	D	S	A	R	E	S	

01/29/26

By MaryEllen Uthlaut ©2026 Tribune Content Agency, LLC 01/29/26

FRIDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

- ACROSS**
- 1 Sticks (out)
 - 5 Site of an 1836 siege
 - 10 Got 100% on
 - 14 Latin 101 word
 - 15 Enter again, as data
 - 16 Opera star
 - 17 Rouse
 - 18 Greg Maddux's record 18
 - 20 "Self-Reliance" essayist
 - 22 ___ urchin
 - 23 Sorta
 - 24 Challenges, as a credit card charge
 - 26 Neutrogena product
 - 28 Crosses (out)
 - 29 Stone fruit center
 - 31 Lean
 - 34 Department with direct marketing campaigns
 - 37 ___ noire
 - 38 Côte d'___
 - 39 Teen dance
 - 40 Put on again
 - 41 Actress Garr
 - 42 "Casablanca" role
 - 43 Edmonton CFL team
 - 44 London's neighboring county
 - 45 Terse denial
 - 46 Letter after sigma
 - 47 ___ Technica: tech news website
 - 48 Stick together
 - 50 Conveyances also known as tricycle rickshaws
 - 55 Energizer size
 - 57 Run smoothly
 - 59 Magenta kin
 - 60 Spaceflight company based in Kent, Washington
 - 63 Stalwart trees
 - 64 In case
 - 65 Eye-shaped windows
 - 66 Possessive pronoun
 - 67 Org chart topper
 - 68 Fundamental principle
 - 69 Countess's title
- DOWN**
- 1 Talked and talked
 - 2 Savory quality
 - 3 Views
 - 4 Fast service
 - 5 Jargons
 - 6 Sierra ___, Africa
 - 7 ___ set
 - 8 Online admins
 - 9 Seize-the-day type
 - 10 Fuss
 - 11 Makes more sophisticated
 - 12 Festive nights
 - 13 Run without saying goodbye, perhaps
 - 19 Gamer's woe
 - 21 Goes after, in a sense
 - 25 Comment to a low talker, or what is found in 4-, 9-, 27-, and 40-Down
 - 27 Many a land-grant university
 - 30 Terse confirmation
 - 32 Entice
 - 33 Cereal coveted by a silly rabbit
 - 34 Whirl
 - 35 Folk singer Guthrie
 - 36 Fruitless endeavor
 - 37 Dracula player
 - 40 Hogwash
 - 44 Writer/illustrator Carle
 - 47 Marketing space
 - 49 "What do we have here?"
 - 51 IRS convenience
 - 52 Mat position
 - 53 Trained for part of a triathlon
 - 54 Not very respectful
 - 55 Up to the task
 - 56 Ken's "Jeopardy!" predecessor
 - 58 Maze runners
 - 61 Brief "Blah, blah, blah"
 - 62 Squirt ___

ANSWER TO PREVIOUS PUZZLE:

M	U	S	C	A	T	C	U	S	S	A	R	I		
A	R	E	O	L	A	U	N	T	E	S	T	E	D	
T	A	R	M	A	C	C	O	U	N	T	E	S	S	
S	L	A	P	I	N	K	N	A	R	I	T	A		
		R	E	T	O	O	L	T	A	N	S	Y		
S	A	T	I	N	V	O	I	C	E	D				
A	L	I	S	O	N	S	M	U	R	U	E			
L	O	V	E	S	E	T	A	B	S	C	O	N	D	
T	E	O		A	U	K	A	E	R	A	T	E		
				G	E	R	B	I	L	L	E	M	O	N
A	C	T	O	N	S	N	A	R	L	S				
P	R	O	T	E	M	D	Y	E	C	A	S	E		
S	E	P	A	R	A	T	E	C	H	E	C	K	S	
E	P	I	T	O	M	E	S	T	U	N	E	U	P	
S	E	C		S	E	N	T	I	N	T	R	A	Y	

01/30/26

By Zachary David Levy ©2026 Tribune Content Agency, LLC 01/30/26

Annual Ice Buster fishing derby planned in Crookston

Family-friendly ice fishing event will be held Feb. 14

BY ANDREW WEEKS
Grand Forks Herald

Brian Ringdahl remembers the day when anglers sat on ice using their 5-gallon buckets, but now during the Ice Buster Daze Fishing Derby he sees a long stretch of ice houses.

"It's pretty impressive to look down the river and see a hundred shacks on the ice during the fishing tournament," he said.

Typically held on the second Saturday every February, the next fishing derby is planned for Feb. 14 on the Red Lake River at Central Park in Crookston. Ringdahl said the derby can accommodate up to 300 contestants.

Not everyone who comes out drops a line. Some people come out for the raffle. Ringdahl said more than \$12,000 will be given away this year in derby prizes and raffles.

"We have prizes for the first fish, the smallest fish, the last fish caught," he said.

Ringdahl said the annual derby is a family-friendly event where even young children can

win prizes. "The kids make out pretty good with the stuff we have for them," he said. "They all leave with something."

So do most adults. A breakfast will be held from 8-11 that morning at the Masonic Lodge, 112 Robert St. Anglers can set up their fishing spot at 10 a.m., and registration is at 11 a.m. The derby itself will go from 1-4 p.m. The awards banquet and raffle will follow at 7 p.m. at the Crookston Eagles Club

"We have a good group of people we work with to set up and tear down," Ringdahl said. "It takes a lot of people to organize all this stuff."

There have been some years that fishing had to be canceled due to poor ice conditions on the river, but he noted ice so far this year is good. He expects a good turnout and, fingers crossed, good catches.

Reminiscing about past fishing derbies, Ringdahl said 729 fish were caught during the three-hour contest in 2019.

"There have also been years when we've been



During the Ice Buster Daze Fishing Derby on Feb. 14, transportation by ATV will be available to those who need it from the parking lot at Central Park to the river.

skunked," he said, adding that pre-fishing on the river has been positive. Fish caught have been walleyes, goldeyes (or skipjacks) and even catfish – the latter not your typical ice fishing species. "It's been a little bit of everything."

Anglers who participate must have a valid fishing license, and

Ringdahl said a game warden will do rounds to make sure people comply.

Money raised during the event goes back into hosting the derby and its prizes for the following year.

"We don't make any money off this," he said, although some proceeds might be given to help a person in the community

who may have a serious health condition or other crises. "We kind of help people that way."

People can purchase tickets for the derby and raffle at Ace Hardware and Matt's True Value, both in Crookston. Individuals with physical disabilities who might need help getting down to the river, no worries.

Contributed/Ice Buster Daze

Ringdahl said transportation is available from the parking lot at Central Park to the river.

He's looking forward to a fun time in the dead of a Minnesota winter.

"Here's the philosophy I have," he said. "Winter gets long and this is something to look forward to. It gets people out and it's a lot of fun."

Classifieds

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PUBLIC NOTICE

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Tuesday 3pm for Friday
Wednesday 5pm for Sat & Sun
Thursday 5pm for Mon & Tues
Friday 5pm for Wednesday

VIEW ONLINE
www.grandforksherald.com



NOTICE OF PETITION FOR ANNEXATION OF TERRITORY TO THE CITY OF GRAND FORKS

Notice is hereby given that a petition has been filed by the property owners requesting the annexation to the city of Grand Forks of the following described property, together with the full width of all platted streets and public rights of way contiguous thereto, to-wit:

TO ANNEX LANDS DESCRIBED AS FOLLOWS:

Grand Park First Addition, A PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 151 NORTH, RANGE 50 WEST OF THE FIFTH PRINCIPAL MERIDIAN, GRAND FORKS COUNTY, NORTH DAKOTA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- 1) THENCE SOUTH 87°37'34" WEST, ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 33, FOR A DISTANCE OF 200.00 FEET;
- 2) THENCE NORTH 2°39'46" WEST FOR A DISTANCE OF 1066.75 FEET;
- 3) THENCE SOUTH 87°20'14" WEST FOR A DISTANCE OF 20.00 FEET;
- 4) THENCE NORTH 2°39'46" WEST FOR A DISTANCE OF 1066.75 FEET;
- 5) THENCE SOUTH 87°20'14" WEST FOR A DISTANCE OF 20.00 FEET;
- 6) THENCE NORTH 2°39'46" WEST FOR A DISTANCE OF 80.00 FEET;
- 7) THENCE NORTH 87°20'14" EAST FOR A DISTANCE OF 20.00 FEET;
- 8) THENCE NORTH 2°39'46" WEST FOR A DISTANCE OF 689.51 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF AUDITOR'S SUBDIVISION NO. 46, AS SHOWN ON THE PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER WITHIN AND FOR GRAND FORKS COUNTY NORTH DAKOTA AND RECORDED AT DOCUMENT NUMBER 684522;
- 9) THENCE NORTH 87°43'18" EAST, ALONG SAID SOUTH BOUNDARY LINE OF AUDITOR'S SUBDIVISION NO. 46, FOR A DISTANCE OF 140.00 FEET TO A POINT ON THE WEST BOUNDARY LINE OF GRAND VALLEY FIRST ADDITION TO THE CITY OF GRAND FORKS, NORTH DAKOTA AS SHOWN ON THE PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER WITHIN AND FOR GRAND FORKS COUNTY NORTH DAKOTA AND RECORDED AT DOCUMENT NUMBER 827362;
- 10) THENCE SOUTH 2°39'46" EAST, ALONG SAID WEST BOUNDARY LINE OF GRAND VAL-

PUBLIC NOTICE

LEY FIRST ADDITION, FOR A DISTANCE OF 1368.73 FEET;
11) THENCE CONTINUING SOUTHEASTERLY ALONG SAID WEST BOUNDARY LINE OF GRAND VALLEY FIRST ADDITION FOR A DISTANCE OF 156.63 FEET, ALONG THE ARC OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 640.00 FEET, A CENTRAL ANGLE OF 14°01'22" AND THE LONG CHORD OF WHICH BEARS SOUTH 9°40'27" EAST FOR A DISTANCE OF 156.24 FEET;
12) THENCE SOUTH 16°41'08" EAST, CONTINUING ALONG SAID WEST BOUNDARY LINE OF GRAND VALLEY FIRST ADDITION, FOR A DISTANCE OF 58.75 FEET;
13) THENCE CONTINUING SOUTHERLY ALONG SAID WEST BOUNDARY LINE OF GRAND VALLEY FIRST ADDITION FOR A DISTANCE OF 137.06 FEET, ALONG THE ARC OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 560.00 FEET, A CENTRAL ANGLE OF 14°01'22", AND THE LONG CHORD OF WHICH BEARS SOUTH 9°40'27" EAST FOR A DISTANCE OF 136.71 FEET;
14) THENCE SOUTH 2° 39'46" EAST, CONTINUING ALONG SAID WEST BOUNDARY LINE OF GRAND VALLEY FIRST ADDITION, FOR A DISTANCE OF 159.78 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF SECTION 33;
15) THENCE SOUTH 87°37'34" WEST, ALONG SAID SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 33, FOR A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 281,532 SQ. FT. (6.46 ACRES) MORE OR LESS

The ordinance to annex said premises will be considered by the city council of the City of Grand Forks at its meeting to be held at 5:30 o'clock p.m. on February 17, 2026.

Dated: January 20, 2026
City of Grand Forks, ND
Maureen Storstad, City Auditor
(Jan. 24 & 31, 2026)

North Dakota Department of Environmental Quality Public Notice Reissue of an NDPEES Permit

Public Notice Date: January 30, 2026
Purpose of Public Notice
The Department intends to reissue the following North Dakota Pollutant Discharge Elimination System (ND-PDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.
Permit Information
Public Notice Number: ND-2026-002
Permit Number: NDR040000
Application Date: January 15, 2026
Application Number: HQJ-MAA5-ZCXTE
Applicant Name: North Dakota Department of Environmental Quality
Mailing Address: 4201 Normandy Street Bismarck, ND 58503-1324
Telephone Number: 701.328.5210
Proposed Permit Expiration Date: March 31, 2031
Facility Description
The NDDEQ proposes to reissue ND-PDES General Permit NDR040000 to authorize the discharge of stormwater from small Municipal Separate Storm Sewer Systems (MS4s). The permit applies to MS4s in North Dakota that are regulated pursuant to 40 CFR 122.26. MS4s covered by this permit are located in urban areas with a population of at least 50,000 and cities with a population of at least 10,000. The NDDEQ may authorize other small MS4s based on criteria outlined in the Phase II Federal Stormwater Rule. The general permit requires a stormwater management program to reduce pollutants in stormwater discharges from the MS4 and includes minimum control measures as identified in 40 CFR 122.34.
MS4s included in the renewal are:

PUBLIC NOTICE

Bismarck City of, Bismarck State College, Burleigh County (Urban Area), Cass County (Urban Area), Dickinson City of, Fargo City of, Grand Forks City of, Grand Forks County (Urban Area), Horace City of, Jamestown City of, Lincoln City of, Mandan City of, Minot City of, Morton County (Urban Area), ND Dept. of Transportation (Urban Area), ND State University, University of ND, West Fargo City of, and Williston City of.

Tentative Determinations

Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected.

Information Requests and Public Comments

Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.
All comments received by March 09, 2026 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within the sixty (60) days of this notice. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact the NDDEQ Non-discrimination Coordinator at 701-328-5210 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
(Jan. 31, 2026)

NOTICE OF PUBLIC HEARING TO AMEND THE STREET AND HIGHWAY PLAN TO INCLUDE PUBLIC R/W SHOWN AS DEDICATED ON PLAT OF GRAND PARK FIRST ADDITION

Notice to the public is hereby given that the city council proposes to amend the Street and Highway Plan of the city of Grand Forks to include the public rights of way shown as dedicated on the Plat of Grand Park First Addition to the City of Grand Forks, ND (located at 6300-6800 Blocks of South 20th Street).

Pursuant to Section 40-48-16 of the North Dakota Century Code, as amended, notice is hereby given that on the 17th day of February, 2026, in the council chambers in the City Hall in the city of Grand Forks, North Dakota, at the hour of 5:30 o'clock p.m. a public hearing will be held by the city council of the city of Grand Forks, at which time all citizens and interested parties will have an opportunity to be heard upon the afore-mentioned proposal.
Dated: January 20, 2026
Maureen Storstad, City Auditor
(Jan. 24 & 31, 2026)

NOTICE OF PUBLIC HEARING AMENDING OF ZONING ORDINANCE

Notice to the public is hereby given that the city council proposes to amend the zoning ordinance of the city of Grand Forks, North Dakota, to make the following changes in zoning regulations, restrictions or boundaries of the city of Grand Forks:

The Zoning Map of the city of Grand Forks, established by Section 18-0205(2), of the Grand Forks City Code of 1987, as amended, is hereby amended as follows:

PUBLIC NOTICE

To rezone and exclude from the Day-Hud PUD (Planned Unit Development), Concept Development Plan, Amendment No. 2 and to include within the Day-Hud PUD (Planned Unit Development), Concept Development Plan, Amendment No. 3, all of Columbia Mall Addition, Columbia Mall 3rd Resubdivision, Columbia Mall 4th Resubdivision, Columbia Mall 5th Resubdivision, Columbia Mall 6th Resubdivision, and Columbia Mall 7th Resubdivision, to the City of Grand Forks, ND.

All conditions and regulations relating thereto are prescribed in Section 18-0223 of the Grand Forks City Code and future amendments thereto, together with the attached/approved Day-Hud PUD (Planned Unit Development), Concept Development Plan Amendment No. 3, of the prescribed district area.

Pursuant to Sections 40-47-04 and 40-47-05 of the North Dakota Century Code, as amended, and Section 18-1001 of the Grand Forks City Code of 1987, as amended, notice is hereby given that on the 17th day of February, 2026, in the council chambers in the City Hall in the city of Grand Forks, North Dakota, at the hour of 5:30 o'clock p.m., a public hearing will be held by the city council of the city of Grand Forks, at which time all citizens and interested parties will have an opportunity to be heard upon the afore-mentioned changes. Copy of said proposed change in regulations, restriction or boundary as hereinbefore described is available to the public for inspection and/or copying at the office of the city auditor in City Hall.

Dated: January 20, 2026
Maureen Storstad, City Auditor
(Jan. 24 & 31, 2026)

NOTICE OF PUBLIC HEARING AMENDING OF ZONING ORDINANCE

Notice to the public is hereby given that the city council proposes to amend the zoning ordinance of the city of Grand Forks, North Dakota, to make the following changes in zoning regulations, restrictions or boundaries of the city of Grand Forks:

The Zoning Map of the city of Grand Forks, established by Section 18-0205(2), of the Grand Forks City Code of 1987, as amended, is hereby amended as follows:

To rezone and exclude from the A-2 Agricultural Urban Reserve District and to include within the Grand Valley PUD (Planned Unit Development), Concept Development Plan, Amendment No. 1, All of Grand Park First Addition to the City of Grand Forks, North Dakota.

All conditions and regulations relating thereto are prescribed in 18-0223 of the Grand Forks City Code and future amendments thereto, together with the attached/approved map and conditions Grand Valley PUD (Planned Unit Development), Concept Development Plan, Amendment No. 1, of the prescribed district area.

Pursuant to Sections 40-47-04 and 40-47-05 of the North Dakota Century Code, as amended, and Section 18-1001 of the Grand Forks City Code of 1987, as amended, notice is hereby given that on the 17th day of February, 2026, in the council chambers in the City Hall in the city of Grand Forks, North Dakota, at the hour of 5:30 o'clock p.m., a public hearing will be held by the city council of the city of Grand Forks, at which time all citizens and interested parties will have an opportunity to be heard upon the afore-mentioned changes. Copy of said proposed

PUBLIC NOTICE

change in regulations, restriction or boundary as hereinbefore described is available to the public for inspection and/or copying at the office of the city auditor in City Hall.

Dated: January 20, 2026
Maureen Storstad, City Auditor
(Jan. 24 & 31, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-303

2026 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
On December 30, 2025, Otter Tail Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and III facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities. OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026. The issues to be considered in this proceeding are:

- 1. Whether the investments and associated costs for the resources qualify for recovery,
- 2. Whether the incurred costs are reasonable and prudent, and
- 3. Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Jan. 31, 2026)

District 20 Republican Convention
Monday, February 23 at 7 PM

Norseman Hall
1100 Park Avenue, Portland ND

Questions? Call or text Sarah at 701-866-1704
(Jan. 31; Feb. 7 & 14 & 21, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-148

Investigation Into Home Protection Plans Investigation
NOTICE OF PUBLIC HEARING
A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-

PUBLIC NOTICE

185.
On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.
On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025.
The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Jan. 31, 2026)

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT
Case No. 18-2025-CV-02701
Bock Enterprises, Inc. d/b/a Great Plains Heating AC & Plumbing, Plaintiff,
V.
William Duquaine, Marlan Shull, and Any person in possession, and All persons unknown claiming any interest in or lien or encumbrance upon the real estate described in the Complaint, Defendants.
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend the Complaint in this action which is herewith served upon you or will be filed with the Clerk of this Court, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the date of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
YOU ARE FURTHER NOTIFIED that this action relates to the foreclosure of a construction lien upon the following described real property located in Grand Forks County, State of North Dakota:
Lots Fifteen (15) and Sixteen (16), in Block Eight (8), Holes' Central Addition to Grand Forks, according to the Plat thereof on file in the Office of the Register of Deeds within and for Grand Forks County, N.D., and recorded in Book "I" of Deeds, on page 37.
Also known as 417 Cottonwood Street, Grand Forks, ND 58201.
Property No.: 44-1803-00106-000
The Plaintiff is seeking a personal judgment against the Defendants William Duquaine and Marlan Shull on certain counts in the above-captioned matter.
Dated: December 20th 2025.
ABIGAYLE M. KLEVEN, ND ID # 09289
Dakota Law Group
3100 South Columbia Road, Suite 200
Grand Forks, ND 58201
Phone: (701) 772-8111 | Fax: (701) 772-7328
abigayle@dakotalawgroup.com
Attorney for Plaintiff
(Jan. 31; Feb. 7 & 14, 2026)

Classifieds As good as gone!

jobsHQ

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 121 3rd St. NW | Jamestown, ND 58401
 Place your ad online at jamestownsun.com/classifieds
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HELP WANTED CONSTRUCTION

Equipment Operators and Laborers
 CDL preferred, not required. Full time positions. Pay DOE. Benefits available. Run excavators and boring equipment.
Email resume to:
rcmittleider@yahoo.com
 or call 701-269-8762

HELP WANTED GENERAL

Now Hiring in West Fargo

Technical Writer

Mechanic/Technical Writer

Mechanical experience with equipment required. Training Provided. 1/2 Day Fridays, Awesome benefits.

Email us today!
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Nurses Aide/CNA Needed for A.M. Shift
 6:30AM to 2:30PM. Will train & help you get your Aide license. Full benefits. Pay DOE. Come work in our friendly, home-like, fun work environment!
Email resume to:
shibleybc@daktel.com
 or pick up app at
Roseadele
 1505 3rd St. SE,
 Jamestown. 701-251-1741

HELP WANTED HEALTHCARE

RN - Full-Time Mon.-Fri., no weekends!
 Competitive pay with full benefits including health, dental & vision ins., retirement, short term disability, holiday pay & more!
Email resume to:
shibleybc@daktel.com
 or pick up application at
Roseadele, 1505 3rd St. SE. 701-251-1741

HELP WANTED SKILLED AND TRADES

Full Time Auto Body Repair Technician Klein's Collision Center, Jamestown
 Minimum of 3-5 years of experience. We offer competitive commissioned salary, health insurance, and paid vacation. To apply, call Jarod at 701-252-5583 or stop in for an application.

Never too late to go after your dream JOB!
 Find it here.

DOGS

Black Lab Puppies
 Registered. Both parents great hunting & family dogs! \$400. Melrose, MN. 320-309-0828

DOGS

Goldenoodle Puppies
 6M, (approx. adult weight 35-45 lbs.) vet checked. Excellent family dogs! \$1,200. Central MN. 320-249-2725

Purebred Siberian Huskies
 Shots, wormed, vet checked, health certificate, \$300. 218-537-8463 (MN#829895)

Searching For Treasures?? Check Our Classified Ads!
 701-252-3120

German Shepherd/Siberian Husky Cross Puppies
 Shots, wormed, vet chkd, \$300. 218-831-7960 (MN#829895)

Golden Retriever Puppies
 Purebred, shots, wormed, vet checked, health certificate, \$500. 218-831-7975 (MN#829895)

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

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Stay informed of official civic matters

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Case No. PU-25-148 Investigation Into Home Protection Plans Investigation

NOTICE OF PUBLIC HEARING
 A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.

On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025.

The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: January 26, 2026
 PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 (Jan. 31, 2026)

PUBLIC NOTICE

Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and III facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities. OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026. The issues to be considered in this proceeding are:

- Whether the investments and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: January 26, 2026
 PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 (Jan. 31, 2026)

PUBLIC NOTICE

Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected.

Information Requests and Public Comments
 Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by March 09, 2026 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact the NDDEQ Non-discrimination Coordinator at 701-328-5210 or deq@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
 (Jan. 31, 2026)

NOTICE OF HEARING ORDINANCE NO. 1619 RELATING TO COMPETITIVE BIDDING ON CERTAIN CONTRACTS IN THE CITY OF JAMESTOWN

NOTICE IS HEREBY GIVEN, that the City Council of the City of Jamestown, North Dakota, will hold a public hearing in the Council Room at City Hall on the 2nd day of February 2026, at 5:00 P.M., relating to competitive bidding on certain contracts in the City of Jamestown by amending Section 2-6, Article I of the City Code of Jamestown.

The proposed amendment is available for public inspection and copying at the office of the City Administrator, 8:00 A.M. to 12:00 Noon and 1:00 P.M. to 5:00 P.M., Monday through Friday through February 2, 2026.

NOTICE IS FURTHER GIVEN, that said ordinance will be heard and considered by the City Council of the City of Jamestown, North Dakota, at 5:00 P.M., on the 2nd day of February, 2026, in the Council Room of City Hall, at which time the testimony and evidence of persons interested shall be heard.

Sarah Hellekson City Administrator
 (Jan. 24 & 31, 2026)

North Dakota Department of Environmental Quality Public Notice Reissue of an NDPDES Permit

Public Notice Date: January 30, 2026

Purpose of Public Notice
 The Department intends to reissue the following North Dakota Pollutant Discharge Elimination System (ND-PDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information
 Public Notice Number: ND-2026-002
 Permit Number: NDR040000
 Application Date: January 15, 2026
 Application Number: HQJ-MAA5-ZCXTE

Applicant Name: North Dakota Department of Environmental Quality
 Mailing Address: 4201 Normandy Street Bismarck, ND 58503-1324
 Telephone Number: 701.328.5210
 Proposed Permit Expiration Date: March 31, 2031

Facility Description
 The NDDEQ proposes to reissue ND-PDES General Permit NDR040000 to authorize the discharge of stormwater from small Municipal Separate Storm Sewer Systems (MS4s). The permit applies to MS4s in North Dakota that are regulated pursuant to 40 CFR 122.26. MS4s covered by this permit are located in urban areas with a population of at least 50,000 and cities with a population of at least 10,000. The NDDEQ may authorize other small MS4s based on criteria outlined in the Phase II Federal Stormwater Rule. The general permit requires a stormwater management program to reduce pollutants in stormwater discharges from the MS4 and includes minimum control measures as identified in 40 CFR 122.34.

MS4s included in the renewal are: Bismarck City of, Bismarck State College, Burleigh County (Urban Area), Cass County (Urban Area), Dickinson City of, Fargo City of, Grand Forks City of, Grand Forks County (Urban Area), Horace City of, Jamestown City of, Lincoln City of, Mandan City of, Minot City of, Morton County (Urban Area), ND Dept. of Transportation (Urban Area), ND State University, University of ND, West Fargo City of, and Williston City of.

Tentative Determinations

Find a local buyer.

PLACE AN AD:
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AUCTION CALENDAR

02/21/2026
JAMESTOWN, ND; Reuer Auction Service. Richard Aasand Estate Large Coin Auction. Silver coins, gold coins, canadian coins.

HELP WANTED GENERAL

NURSING

- Emergency Department Manager
- Registered Nurse (RN) – Emergency Department
- Registered Nurse (RN) – Family BirthPlace
- Registered Nurse (RN) – Patient Care Unit/ Intensive Care Unit
- Registered Nurse (RN) – Patient Care Unit/ Intensive Care Unit – Straight Weekends
- Registered Nurse (RN) – Surgery
- Registered Nurse (RN) – OR Circulator (Surgery)
- Registered Nurse (RN) – Triage Phone Nurse / Orthopedic Joint Navigator

CAREERS

- Admissions Clerk – Specialty Clinics
- Coding Auditor & Educator
- Environmental Services Technicians
- Environmental Services & Linen Services Supervisor
- Lab Assistant
- Laundry Technician
- Medical Lab Technologist/MLS
- Patient Access Specialist
- Pharmacy Director
- Pharmacy Intern
- Physical Therapist
- Radiologic Technologist
- Registered License Dietitian
- Respiratory Therapist
- Sterile Processing Technician
- Ultrasonographer

Pre-employment drug screening required. EOE.
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HELP WANTED GENERAL

APARTMENTS FOR RENT

NEW HORIZON Jamestown, ND
 One Bedroom Apartment
 30% of income, all utilities paid, no steps, onsite laundry & non-smoking.
 Contact Jason @
 701-269-4704
 TTY: 1-800-366-6888

AGRICULTURAL WANTED

WANTED: JD 7200 or 1750
 8-row 30 inch vacuum planter in good condition.
 218-779-6737

TRACTORS

TRACTOR FOR RENT
 Fendt 1050. Call for more information. Hess Farms, Brooks, MN. 218-637-0100

NOTICE OF HEARING ORDINANCE NO. 1620 FLOOD DAMAGE PREVENTION IN THE CITY OF JAMESTOWN

NOTICE IS HEREBY GIVEN, that the City Council of the City of Jamestown, North Dakota, will hold a public hearing in the Council Room at City Hall on the 2nd day of February 2026, at 5:00 P.M., relating to flood damage prevention in the City of Jamestown by amending Section 32-1.1, Article I of Chapter 32 of the City Code of Jamestown.

The proposed amendment is available for public inspection and copying at the office of the City Administrator, 8:00 A.M. to 12:00 Noon and 1:00 P.M. to 5:00 P.M., Monday through Friday through February 2, 2026.

NOTICE IS FURTHER GIVEN, that said ordinance will be heard and considered by the City Council of the City of Jamestown, North Dakota, at 5:00 P.M., on the 2nd day of February, 2026, in the Council Room of City Hall, at which time the testimony and evidence of persons interested shall be heard.

Sarah Hellekson, City Administrator
 (Jan. 24 & 31, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-303

2026 Renewable Resource Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
 On December 30, 2025, Otter Tail

SUDOKU

DIFFICULTY RATING: ★★★★★

		4	6	8	2			
				5				4
3			4					5
	8		2	1				
	7	9				1	5	
				9	7			3
9				7				2
	3			6				
			4	2	8	5		

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PREVIOUS SOLUTION

3	9	7	2	6	4	8	5	1
1	6	8	7	9	5	2	3	4
4	5	2	3	1	8	6	9	7
5	2	9	1	4	6	3	7	8
8	1	6	9	3	7	5	4	2
7	3	4	8	5	2	9	1	6
2	7	5	4	8	3	1	6	9
9	4	3	6	2	1	7	8	5
6	8	1	5	7	9	4	2	3

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Minot Daily News CLASSIFIEDS

MinotDailyNewsGetHired.com **701-857-1910** **MinotDailyNews.com**
classads@minotdailynews.com

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST

NOTICES

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

MERCH

50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

EMPLOYMENT

185 HELP WANTED GENERAL

Construction Crew Member
 Terpening Construction Inc. seeks mult perm, FT Construction Crew Members in Maddock, ND to work at jobsites in Benson County & surr counties. Perform yr-round physical construction labor at construction sites using hand/power tools. Wage: \$25.25/hr.; \$37.85/hr for OT. IPA. Travel req/trans prov. To apply email/call terpeningconst@gondtc.com or 701-351-3994 & ref the permanent year-round Construction Crew Member position.



Help Wanted

Operator to load/transport crops, supplies, tools, equip., & workers; drive/operate farm mach.; till soil; plant, cultivate, & harvest crops; record pest. info.; inspect/grade/sort/store/treat crops; op. irrig. systems; clean work areas; landscape; maintain irrig. & climate-ctrl syst. Req: min. 24 mos. exp. HS Diploma/GED; fluent English.; 2 years of exp. op. modern farm equip. (125-400 + hp) & driving large farm trucks/trailers w/ manual trans.
 Appt at 701-897-0115 or br549@rtc.coop

RENTALS

295 APARTMENTS FOR RENT

RENT ME!

NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

REAL ESTATE

Bottineau County Land for Sale

THIS IS SPECIFICALLY AN ONLINE ONLY BID SALE (Bidders must have submitted a written bid and be accepted to have the ability to raise their bid online)

Tract 1: S1/2SW1/4, S1/2NE1/4 less Outlot 1, SE1/4 Section 32-164-81
 Total Acres: 268 +/- gross acres
 Tillable Acres: 201 +/-
 Pasture Acres: 43 +/-
 Productivity Index: 68.4
 2025 Real Estate Taxes: \$2,037.65

Tract 2: W1/2NW1/4 Section 12-163-81
 Total Acres: 80 +/- gross acres
 Tillable Acres: 70 +/-
 Productivity Index: 71.5
 2025 Real Estate Taxes: \$635.55

Minerals: Sellers to reserve 50% of all oil, coal, gas and all other minerals the sellers may now own of record.

Terms: Cash, with 10% down as earnest money upon completion of bids and balance payable within 45 days.

Bids: Written bids will be accepted until 5:00 pm on Tuesday, February 10th, 2026. The accepted top bidders will have the right to raise their bids online at 10:00 a.m. on Friday, February 13th, 2026. Sellers will furnish an updated abstract. Sellers will pay the 2025 Real Estate Taxes and all prior years. Sellers and buyer will split the fee for the actual closing 50/50. The sellers reserve the right to accept, reject or modify any and all bids and to modify the online bidding requirements.

Information: Bids may be submitted to and further information, along with bid forms, may be obtained from Ryan Haugen, Haugen Farm Realty, Inc., 3108 S. Broadway, Ste. i, Minot, ND 58701, (701) 839-1451, or from our website at www.haugenfarmrealty.com.

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

Elementary teachers wanted: Christian Crossroads Academy, Stanley, ND. Opening Fall 2026. Opportunity to integrate skills and faith. Learn more: @CCAND.com or call 701-621-2341.

REAL ESTATE FOR SALE

FARMLAND FOR SALE
 Elms Twp. Bottineau County Deadline February 12 @ 2pm Submit bids to waind-slake@live.com Call Tom at 701-871-0310

MISC FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

MISC

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 1-833-641-7066

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

AUTOS WANTED

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

ELECTRICAL SERVICES

Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

WATER & FIRE DAMAGE RESTORATION

Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

WATER & FIRE DAMAGE RESTORATION

Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Investigation Into Home Protection Plans Investigation
 NOTICE OF PUBLIC HEARING
 A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://www.psc.nd.gov/meetings-news/livestream or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS MINOT PARK DISTRICT MINOT, ND

MINOT PARK DISTRICT SVGC CLUBHOUSE RE-ROOFING General Notice

Minot Park District (Owner) is requesting Bids for the construction of the following Project:
Souris Valley Golf Course Clubhouse Re-Roofing P11550-2025-002

Bids for the construction of the Project will be received at the **Minot Park District, Attention Jarrod Olson** located at **420 3rd Ave SW, Minot, ND 58701** or online via the **QuestCDN vBid** system, until **Tuesday, 10 February 2026** at 2:00pm CST. At that time the Bids received will be publicly opened and read.

The Project is a single prime bid which includes but is not limited to the following highlights of Work:
Contract No. 1 - Souris Valley Golf Course (SVGC) Clubhouse roof replacement to remove original wood shakes and replace with architectural metal roofing, to be completed in accordance with the contractors bid but no later than November 01, 2026; including:

- General project management, meetings, schedule control, and project reporting.
- Two year warranty period, and liquidated damages for non-compliance with schedules.
- Work stoppage dates throughout the project to allow continuance of many annually scheduled golf events.

Bids are requested for the following Contract: **Single Prime Contract Owner** anticipates that the Project's total bid price will be approximately **\$320,000 for Contract 1**. The Project must be complete no later than **November 01, 2026**.

Obtaining the Bidding Documents
 Information and Bidding Documents for the Project can be found at the following designated website:
www.AE2S.com or **www.QuestCDN.com**

Bidding Documents may also be examined at **builders' exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND; and Minneapolis, MN**. Bidding Documents may be downloaded from the designated websites. You may download the digital plan documents from the designated websites for Twenty-five Dollars (\$25.00) by inputting Quest project 9984853 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated web-

site will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:
AE2S
 4050 Garden View Drive, Suite 200
 Grand Forks, ND 58201
 Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:30 am - 4:30 pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying \$50.00 for each set of printed documents. Make checks for Bidding Documents payable to **AE2S**. Payment for Bidding Documents is **NON-REFUNDABLE**.
Pre-bid Conference
 A pre-bid conference for the Project will be held on **Wednesday, January 21, 2026 at 1:00 pm CDT at the Souris Valley Golf Course clubhouse, 2400 14th Ave SW Minot ND 58701**. Information will be available to interested bidders by contacting **2026Ae2sRoofBidderQuestions@AE2S.com**. Attendance at the pre-bid conference is encouraged but not mandatory.

Instructions to Bidders.
 For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. **This Advertisement is issued by: Owner: Minot Park District By: Ely DesLauriers Title: Executive Director Date: Saturday January 17, 2026 (January 17, 24, 31, 2026)**

NOTICE OF PUBLIC HEARING
 The City of Minot Planning Commission will meet in regular session on Tuesday, February 10, 2026, at 5:30p.m. in the Council Chambers of City Hall located at 10 3 rd Ave. SW to hold public hearings on the items contained in this published notice. Each item is available for review and on file at the Minot City Public Works building located at 1025 31st St. SE, Minot, ND 58701 between 8:00am and 4:30pm Monday through Friday preceding the public

hearing. Chapter 9.1 and Article 10 of the Land Development Ordinance of the City of Minot provides the relevant application procedures pertaining to each application, including protest and appeals available, for each respective application type. Interested members of the public are encouraged to contact the Planning Division by phone at 701-857-4122 or by e-mail at **planner@minotnd.gov** for additional information on each item and associated protest and appeals procedures available.

Case #2026-04. Variance
 Public hearing request by Derek DePauw, owner for a request of a variance on a property zoned "R2B" Two-Family Residence District ("R2B" Two-Family Residential District). The legal description for the property is East 1/2 Lot 11 Block 4 North Minot Addition to the City of Minot, Ward County, North Dakota
 The subject property address is 313 6th Ave NW.

Case #2026-05. Text Amendment
 Public hearing request by Lance Meyer, City Engineer, City of Minot for a request of a zoning text amendment to Chapter 11.1 Statutory Authority, Findings of Fact, Purpose, and Objectives, Section 11.1-1 Statutory Authority of the City of Minot Land Development Ordinance.
 (January 24, 31, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Otter Tail Power Company
 Case No. PU-25-303
 2026 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING
 On December 30, 2025, Otter Tail Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and II facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities. OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026.

ment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 (January 31, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Public Service Commission
 Case No. PU-25-148
 Investigation Into Home Protection Plans Investigation
 NOTICE OF PUBLIC HEARING
 A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://www.psc.nd.gov/meetings-news/livestream or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.

On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025. The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
 Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 (January 31, 2026)

1. Whether the investments and associated costs for the resources qualify for recovery.
 2. Whether the incurred costs are reasonable and prudent, and
 3. Whether the rate adjustments are consistent with the terms of OTP's tariff.
 Those interested are invited to com-



The Classifieds have it!

CROSSWORD

By THOMAS JOSEPH

ACROSS

- 1 Presentation aid
- 6 Nation of West Africa
- 11 Ham's need
- 12 Spicy Mexican marinade
- 13 Directional sign
- 14 Apartment sign
- 15 Twist in agony
- 17 Iris setting
- 18 Use deceit
- 19 Went in
- 22 Taxpayer's ID
- 23 "The Handmaid's Tale" author
- 24 Spanish farewell
- 25 Verb in an O'Neill title
- 27 Windowsill sunner
- 30 Sit at a red light, say
- 31 Penny prez
- 32 Galoot
- 33 Troubles
- 35 Bad kind of situation
- 38 "Likewise"

DOWN

- 39 Healer Barton
- 40 Writer Glasgow
- 41 Grant's successor
- 42 Monopoly cards
- 1 Goes on all fours
- 2 Singer Emmylou
- 3 Oscar winner Brody
- 4 Real hoot
- 5 Blond
- 6 Gangster's gun
- 7 Hoopla
- 8 Lively dance
- 9 Heeded
- 10 Famous mythological dog
- 21 Dawn goddess
- 24 Paris pal
- 25 Small dome
- 26 Words on a directional sign
- 27 Keep setting
- 28 Sub-sided
- 29 Wyoming range
- 30 Hand's work-place
- 34 Mosaic piece
- 36 Fuming feeling
- 37 Rap's Lil — X

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Yesterday's answer

- 10 Famous
- 16 Authorize
- 20 Like the mythological dog
- 21 Dawn goddess
- 24 Paris pal
- 25 Small dome
- 26 Words on a directional sign
- 27 Keep setting
- 28 Sub-sided
- 29 Wyoming range
- 30 Hand's work-place
- 34 Mosaic piece
- 36 Fuming feeling
- 37 Rap's Lil — X

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CLASSIFIEDS

Call 845-0463 To Place An Ad • www.times-online.com

HELP WANTED	HELP WANTED	WANTED TO BUY	WANTED TO BUY	AUCTIONS	MISCELLANEOUS	MISCELLANEOUS	SERVICES OFFERED
Peplinski Construction located south of Valley City is looking to hire carpenters and general laborers. Contact Tayler at 701-561-8537.	MayPort-CG School hiring: Full-time Agricultural Ed Teacher starting August 2026. Apply to Supt. Michael Bradner: 900 Main St W, Mayville, ND; 701-788-2281; Michael.bradner@mayportcg.com	CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634	WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066	HUGE FIREARMS & AMMUNITION AUCTION. Over 1,000 total lots, Online at BidOrr.com modern and vintage ammo, long guns and handguns. Bidding closes February 18. Orr Auctioneers	DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.	ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282	NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734
STAFF ENGINEER - SPEARFISH, SD. Responsible for CAD activities, engineering support (office/field), administering the city's floodplain ordinance. Starting range. PE \$96,512.00, FE \$87,422.40 www.cityofspearfish.com	YOU CAN PLACE a 25-word classified ad-like this one-in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.	WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853	LOST 2 Keys on a clasp. One has a shull key on it. If found please call 701-840-8374. Thank you.	ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.	STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872	VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417	WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

Here's My Card

GROCERY STORE LEEVERS Foods <i>Great Food • Great Savings</i> 424 2nd Ave. NE, Valley City (701) 845-1732 Mon-Sat: 7am-9pm Sunday: 9am - 7pm Check out our weekly specials https://www.leeverfoods.com	HEATING & COOLING KEITH'S AIR CONDITIONING REFRIGERATION & Heating INC. 1160 West Main St. Valley City, ND 58072 (701) 845-3786 • Sales • Installation • Service • Fireplaces • Sheet Metal Fabrication	HANDYMAN SERVICES TATE & JOHNS ENTERPRISES TREE REMOVAL CONSTRUCTION HANDYMAN TATE HALVERSON: 701-490-0528 JOHN HALVERSON: 701-490-0001	LEGAL SERVICES LAW OFFICE Keith J. Trader Straus Mall - 200 Central Avenue North, Valley City (701) 845-0311 41 Years Experience • Living Trusts • Bankruptcy • Collections • Criminal Law • Family Law
LAWN/TREE'S/SNOW Johnny B's Tree Trimming • Tree Removal Stump Removal • Snow Removal Snow Hauling • Ice Control/Sanding Lawn Care • Landscaping Dirt Work We will beat any competitors' price GUARANTEED! Call 490-2042	PAINTING G.O. For all your painting and drywall finished projects. Connie Geinert Business: 701-845-3455 Cell: 701-490-3455 Marvin Olson Business: 701-845-3896 Cell: 701-490-0834	HEATING & COOLING BAKKEGARD & SCHELL, INC. HEATING • COOLING • FIREPLACES • REFRIGERATION • SHEET METAL Dave Lemus PREMIER DEALER LENNIX 701-845-3665 800-560-3665 24 Hour Service In Valley City, Jamestown and Surrounding Areas 159 12th Ave SE Valley City, ND 58072 www.bakkegardandschell.com	ADVERTISE YOUR BUSINESS! GROW YOUR BUSINESS Call 845-0463 or email trclass@times-online.com for more information!

LEGALS STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Case No. PU-25-148 Investigation Into Home Protection Plans Investigation NOTICE OF PUBLIC HEARING A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://www.psc.nd.gov/meetings-news/livestream or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185. On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing. 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Factor Rates NOTICE OF OPPORTUNITY FOR HEARING On December 30, 2025, Otter Tail Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and III facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities. OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026. The issues to be considered in this proceeding are: 1. Whether the investments and associated costs for the resources qualify for recovery, 2. Whether the incurred costs are reasonable and prudent, and 3. Whether the rate adjustments are consistent with the terms of OTP's tariff. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: January 26, 2026 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (February 3, 2026)	LEGALS Invitation for Bids Sealed bids will be received until 1 PM on February 23rd 2026 for one year's supply of noxious weed chemicals for the Barnes County Weed Board. The following chemicals are specified: a. Tordon 22K in 2 X 2 ½ b. 24D Amine in 2 X 2 ½ with aquatic label c. Rodeo or generic equivalent in 2 X 2 ½ d. NIS surfactant in 4x 1 e. Milestone in quarts f. Highnoon 2x2 ½ g. E-2 in 2x2 ½ h. Freelexx in 2x 2 ½ Prices quoted to be FOB to Barnes County Weed Board, by May 8th, 2026. The Barnes County Weed Board reserves the right to reject any or all bids or portions thereof and to waive any informalities therein. Mail sealed bids to Barnes County Weed Board, 1525 12th St NW, Valley City, ND 58072. (January 27, 28, 29 & February 3 & 6, 2026)	TODAY IN HISTORY On Feb. 1, 2003, the space shuttle Columbia broke apart as it re-entered the earth's atmosphere, killing all seven crew members: commander Rick Husband; pilot William McCool; payload commander Michael Anderson; mission specialists Kalpana Chawla, David Brown and Laurel Clark; and payload specialist Ilan Ramon. In 1865, abolitionist John S. Rock became the first Black lawyer admitted to the bar of the U.S. Supreme Court. In 1943, during World War II, one of America's most highly decorated military units, the 442nd Regimental Combat Team, made up almost exclusively of Japanese Americans, was activated. In 1959, men in Switzerland rejected giving women the right to vote by a more than 2-to-1 margin in a referendum. (Swiss women finally gained the right to vote in 1971.) In 1960, four Black college students began a sit-in protest at a Woolworth's lunch counter in Greensboro, North Carolina, where they had been refused service. In 1979, Iranian religious leader Ayatollah Ruhollah Khomeini (hoh-MAY'-nee) was welcomed home by millions in Tehran as he ended nearly 15 years of exile. In 1991, an arriving USAir jetliner crashed atop a commuter plane on a runway at Los Angeles International Airport, resulting in 35 deaths.
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RECYCLE. REUSE. RESTORE. TOGETHER, WE CAN MAKE A WORLD OF DIFFERENCE.

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

guess who!

I am an actor born in Iowa on February 7, 1978. I have a twin brother with cerebral palsy, and as a child I wanted to give him my heart in a transplant. As a young actor, I gained recognition for my role on a TV show set in the 1970s. It led to many leading roles and a pranks show.

Answer: Ashton Kutcher

CRYPTOQUIP

JWWLBOM IJPHB MEOM
 RJISOQBK MEB ZHPBK JW
 SJBM JKROQ OXT ORMJQ
 IJXMC: "NHZTB OXT
 NJJZZBC."

TODAY'S CLUE: R = C

ANSWER: OFFBEAT MOVIE THAT COMPARES THE LIVES OF POET OSCAR AND ACTOR MONTY "WILDE AND WOOLFEY."

SUDOKU

1	8							3
		3	6	7				8
	5				7			
7		1		2	3			
			1	9		2		
			4	3		9		
	3			8			6	
5		4	9					

Level: Advanced

HERE'S HOW IT WORKS:
 To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

LASSO

CONTINUED FROM PAGE 1

nity Learning Center, said the author visit provided a meaningful learning experience for students.

“The visit supported students by reinforcing reading comprehension and discussion skills while encouraging engagement outside of the regular classroom,” Nelson said.

The event was made possible through funding from the 21st Century Community Learning Centers Grant, which supports



PHOTOS BY MANISHA REDDY

Breckenridge High School book club students meet author Shawn Krinke during a school visit.

enrichment opportunities beyond the school day.

Nelson said the grant helps bring experiences like author visits to

students who may not otherwise have access to them.

Interacting with an author in person gives students a better un-



Krinke talks with students about his novel Seven.

derstanding of the writing process and allows them to ask questions directly about the book.

Nelson said she hopes students leave the experience with a stronger connection to

literature.

“The hope is that students gain a deeper appreciation for reading, feel more connected to the book ‘Seven,’ and are inspired to continue exploring literature

and creative expression,” she said.

LASSO Center is said to play an important role in student learning by offering academic support and enrichment opportunities that help build confidence and encourage a love of learning.

Nelson added that events like the author visit help make reading more personal and engaging for students.

“They show students that reading connects them to real people and real stories,” Nelson said.

RICHLAND & WILKIN COUNTY

PUBLIC NOTICES

Place ads online 24/7 at wahpetondailynews.com/publicnotice

For assistance, email: legals@wickpublicnotice.com

PUBLIC NOTICE

Notice and Order of Hearing/Notice to Creditors
STATE OF MINNESOTA DISTRICT COURT
COUNTY OF WILKIN PROBATE DIVISION
Case Type: Formal Unsupervised Court File No. 84-PR-26-20

IN RE: ESTATE OF MILAN J. DERWLOW A/K/A MILAN JEROME DREWLOW A/K/A MILAN DREWLOW, DECEASED

NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

TO ALL INTERESTED PERSONS AND CREDITORS:

1. It is Ordered and Notice is given that on the 4th day of March, 2026, at 8:30 o'clock a.m. a hearing will be held in this Court at Breckenridge, Minnesota, for the formal probate of an instrument purporting to be the Will of the decedent dated April 20, 2026 (the "Will"), and for the appointment of Laurie M. Drewlow, whose address is 1948 - 280th Street, Breckenridge, Minnesota 56520, as Personal Representative of the Estate of the decedent in an unsupervised administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the estate.

2. Notice is also given that (subject to Minn. Stat. 52A.3-301) all creditors having claims against said estate are required to present the claims to the Personal Representative or to the Court Administrator within four (4) months after the date of this Notice or said claims will be barred.

/s/ Amy J. Doll 1/26/26
Judge Date

Deputy Court Administrator Date
Amy M. Clark
SMITH & STREGE LTD.
321 Dakota Avenue
P.O. Box 38
Wahpeton, North Dakota 58074
(701) 642-2668 (Phone)
(701) 642-4729 (Fax)
Minnesota ID #0392707
amyclark@smithstregelaw.com
Date: February 4, 11, 2026
WDN001481

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS Well Field and Transmission Main Phase 2

Electronic bids for the construction of the Well Field and Transmission Main Phase 2 project will be re-ceived by the City of Wahpeton until 11 a.m. CDT on March 10, 2026, at which time the Bids received will be publicly read aloud in City Hall. The Project generally consists of the construction of new wells and well pumps, a wet well, installation of a new packaged booster pump station, and installation of watermain piping and valves.

For this project, bids will ONLY be received and accepted electronically through QuestCDN vBid Online Bidding (QuestCDN Project # 10026666). A bid will not be allowed to be submitted without properly acknowledging any addenda. No paper bids will be accepted. The Work under this Contract shall be Substantially Completed by August 1st, 2026 and shall achieve Final Completion by October 18th, 2026.

A Pre-Bid Conference will be held at the Wahpeton City Hall Building, 1900 4th St N, Wahpeton, ND, at 1:00 PM CDT on February 3, 2026. Interested Bidders shall send an email to Michael Quamme at the email address below requesting an invite to the Pre-Bid Conference. Representatives of the Owner and Engineer will be in attendance to answer questions.

A complete version of the bid advertisement can be viewed at www.wahpeton.com or www.QuestCDN.com.
Date: February 4, 11, 18, 2026
WDN001479

PUBLIC NOTICE

26022NN2
The North Dakota Game & Fish Department announces the following summary of regulations from amendment No. 1 of the 2025-2026 small game, waterfowl, and furbearer proclamation.
The 2026 spring light goose conservation order will be in effect Feb. 21 - May 10, 2026. Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. There will be no daily or possession limit on light geese during the conservation order.
Apply online at gf.nd.gov.
A complete proclamation along with amendment No. 1 that contains regulations for the 2026 spring light goose conservation order is available from the NDGF Department, 100 N Bismarck Expy Bismarck, ND 58501-5095. Ph: (701) 328-6300, or online at gf.nd.gov.
Date: February 4, 2026
WDN001477

PUBLIC NOTICE

Notice to Creditors (#05372)
JANEL B. FREDERICKSEN
SMITH & STREGE LTD.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
Telephone: (701) 642-2668
Fax: (701) 642-4729
email: janelfredricksen@smithstregelaw.com

Attorney for Personal Representative Court File No. 39-2026-PR-00003 IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF CAROL L. THIMJON A/K/A CAROL THIMJON, DECEASED

NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Troy D. Thimjon at 17785 - 86th Street SE, Wahpeton, North Dakota 58075, to Jay M. Thimjon at 8451 Highway 127, Wahpeton, North Dakota 58075, the Co-Personal Representatives of the estate, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.
2. Dated this 27th day of January, 2026.

/s/ Troy D. Thimjon
Troy D. Thimjon, Personal Representative
/s/ Jay M. Thimjon
Jay M. Thimjon, Personal Representative

Janel B. Fredericksen
Smith & Stregelaw Ltd.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
701-642-2668
Attorney for Estate of
Duane M. Thimjon, Deceased
Date: February 4, 11, 18, 2026
WDN001476

PUBLIC NOTICE

26021NN8
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Other Tail Power Company
Case No. PU-25-303
2026 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING

On December 30, 2025, Otter Tail Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and III facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities.

OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026.

The issues to be considered in this proceeding are:

- Whether the investments and associated costs for the resources qualify for recovery.
 - Whether the incurred costs are reasonable and prudent, and
 - Whether the rate adjustments are consistent with the terms of OTP's tariff.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
Date: February 4, 2026
WDN001475

PUBLIC NOTICE

Colfax 2026 Building Code Ordinance
CITY OF COLFAX

NOTICE OF Ordinance Reading

Notice is hereby given that there will be an Ordinance reading meeting on Monday, February 16, 2026 at 7:00pm at the Colfax Community Center. The purpose of this meeting is to perform the 2nd Reading of the Ordinance Amending Section 8-85 - Codes Adopted. This Ordinance would adopt the 2026 North Dakota State Building Code with local amendments.
Date: February 4, 2026
WDN001480

PUBLIC NOTICE

CITY OF BRECKENRIDGE - LEGAL NOTICE

Notice is hereby given that the City Council of the City of Breckenridge, Wilkin County, Minnesota, has authorized publication of the Title & Summary of the following ordinances. A complete printed copy of each ordinance is available for viewing or copy during regular business office hours at the office of the City Administrator.

ORDINANCE NO. 538

AN ORDINANCE AMENDING CHAPTER 88, FEES, OF THE BRECKENRIDGE CITY CODE.

Summary:
• This ordinance will amend Chapter 86 so you will need a license to sell low potency hemp.

ORDINANCE NO. 539

AN ORDINANCE AMENDING CHAPTER 69, CANNABIS TO THE CITY CODE.

Summary:
• This ordinance will amend Chapter 69 allowing the sale of Cannabis in places that allow people that are over 21 years old.

ORDINANCE NO. 540

AN ORDINANCE AMENDING CHAPTER 190, ZONING, OF THE BRECKENRIDGE CITY CODE.

Summary:
• This ordinance will amend Chapter 190 limiting where in town you can sell cannabis.

Sydney Wierztzema, CPA
City Administrator, City of Breckenridge
Date: February 4, 2026
WDN001472

PUBLIC NOTICE

26021NN7
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Public Service Commission
Case No. PU-25-148
Investigation Into Home Protection Plans Investigation

NOTICE OF PUBLIC HEARING
A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 67-1-72-185.

On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.

On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025.

The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
Date: February 4, 2026
WDN001473

PUBLIC NOTICE

NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, RICHLAND COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Amber Angeliqye Calderon

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Richland County, North Dakota, requesting an Order changing the name of Amber Angeliqye Calderon to Amber Angeliqye Rivera-Trujillo

Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Amber Angeliqye Calderon to Amber Angeliqye Rivera-Trujillo

Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated this 27 day of January
/s/ Amber Calderon
Date: February 4, 2026
WDN001470

PUBLIC NOTICE

1-6-26 Summary Minutes
SUMMARY OF COMMISSIONER PROCEEDINGS - January 6th, 2026.
Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, January 6th, 2026.
Organizational Meeting called to order at 9:00 A.M.

- Pledge of Allegiance.
- Approve the agenda. 5-0
- Approve Board Chair. 5-0
- Approve Board Vice Chair. 5-0
- Approve 2026 Committee Appointments. 5-0
- Approve Association of Minnesota Counties 2026 Policy Committee and Voting Delegate Appointments. 5-0 7.
- Approve Memberships. 5-0
- Approve Resolution authorizing the designated official newspaper for Wilkin County for 2026. Tabled
- Approve Resolution authorizing the publication of tax notices during 2026. Tabled
- Informational Meeting adjourned at 9:26 A.M.

Public Meeting called to order at 9:26 A.M.

- Amendments and Adoption of the 2026 Food, Pool and Lodging Ordinances.

Chris LaClair, Director of Land & Resources Management/Environmental Health for Ottertail County, provided information on the Ordinances.

- Public hearing adjourned at 9:33 A.M.
- Regular Meeting called to order at 9:33 A.M.

- Approve the Agenda. 5-0
- Approve the Consent Agenda. 5-0
- Approve Per Diems. 5-0
- Children's Discovery Center provided a financial update.
- Approve to advance Children's Discovery Center \$500,000. 5-0
- Approve Resolution 04-2026, the Food Protection Ordinance. 5-0
- Approve Resolution 05-2026, the Lodging Establishment Ordinance. 5-0
- Approve Resolution 06-2026, The Manufactured Home Park and Recreational Camping Area Ordinance. 5-0
- Approve Resolution 07-2026, the Swimming Pool and Spa Ordinance. 5-0
- Approve Resolution 08-2026, the Youth Camp Ordinance. 5-0
- Highway Monthly Report.
- Approve Resolution 02-2026, the speeding agency for Transportation Alternatives. 5-0
- Approve Resolution 03-2026. To agree to maintain the facility as the Federal Highway Administration Requires. 5-0
- Approve final payment for Central Specialist Inc., for \$33,417.80.5-0
- County Administrator Report.
- Approve Resolution 01-2026, to establish minimum salaries for Elected County Officers. 5-0
- Approve Nexus Economic Development Service Agreement, tabled until next meeting.
- Request for Behavioral Health Supervisor Promotional Wage was Denied.
- Approve RWJPA Distribution Agreement with the Infinity Center. 5-0
- Approve Temporary Dispatcher Contract. 5-0

21. Committee Reports and discussion. Meeting adjourned at 10:49 A.M.

- A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Administration Building at, 505 8th St S, Breckenridge, MN 56520. Exhibit A Warrants and Bills Per Minn. Stat. 375.12, the number of claims totaling \$2,000.00 or less were 39, amounting to \$13,158.15.

- Vendor Amounts
- Advanced Correctional Healthcare, Inc. 6,584.50
 - Association Of MN Counties 19,616.00
 - BDT Mechanical LLC 156,938.30
 - Cass-Clay community Land Trust 21,750.00
 - CDW Government 4,139.77
 - Dacotah Paper Company 2,633.44
 - Fleet Services-Dept Of Admin 7,872.78
 - Government Management Group 4,000.00
 - Information Systems Corp 14,190.00
 - MNCCC Lockbox 24,280.00
 - Other Tail County 5,881.94
 - Robinson Masonry LLC 2,225.00
 - Summit Food Service, LLC 4,956.04
 - U.S. Bank 398,261.25
 - West Central Regional Juvenile 16,072.00
 - WEX BANK 3,633.48
 - Date: February 4, 2026
WDN001478

PUBLIC NOTICE

Ceroll Notice
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Bryce Austin Ceroll, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Mackenzie Ceroll Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.

Dated this 05 day of December, 2025.
Mackenzie Ceroll, Personal Representative
Don R. Krassin
Attorney for Personal Representative
120 South First Street
Wahpeton, ND 58075
701-642-4747
North Dakota License No. 03276
Email: don@donlaw.us

Date: January 21, 28, February 4, 2026
WDN001450

PUBLIC NOTICE

26022NN3
NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 24795
Project No(s): HES-8-999(063)
Length: 0
Type:
County(s): RICHLAND, CASS, RANSOM, SARGENT, & TRAILL Cos
Location: VARIOUS US/STATE HIGHWAYS - FARGO DISTRICT

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, February 27, 2026. Bids will be opened at that time at the NDDOT building on the capital grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.
Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
Date: February 4, 2026
WDN001482

PUBLIC NOTICE

Public Notice

In District Court, Richland County, North Dakota

In The Matter Of The Petition For Name Change Of America Naima Calderon

Notice Of Petition For Name Change
1. Please Take Notice that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of America Naima Calderon to America Naima Rivera-Trujillo

2. Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated 01/15/2026
America Naima Calderon
202 6th St PO Box 74
Christine, ND 58015
Date: February 4, 2026
WDN001471

PUBLIC NOTICE

Notice to Creditors (#05372)
JANEL B. FREDERICKSEN
SMITH & STREGE LTD.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
Telephone: (701) 642-2668
Fax: (701) 642-4729
email: janelfredricksen@smithstregelaw.com

Attorney for Personal Representative Court File No. 39-2026-PR-00002 IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF DUANE M. THIMJON A/K/A DUANE THIMJON, DECEASED

NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Troy D. Thimjon at 17785 - 86th Street SE, Wahpeton, North Dakota 58075, to Jay M. Thimjon at 8451 Highway 127, Wahpeton, North Dakota 58075, the Co-Personal Representatives of the estate, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.
2. Dated this 27th day of January, 2025.

/s/ Troy D. Thimjon
Troy D. Thimjon, Personal Representative
/s/ Jay M. Thimjon
Jay M. Thimjon, Personal Representative

Janel B. Fredericksen
Smith & Stregelaw Ltd.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
701-642-2668
Attorney for Estate of
Duane M. Thimjon, Deceased
Date: February 4, 11, 18, 2026
WDN001474

PUBLIC NOTICE

Notice of Hearing, Notice to Creditors

STATE OF MINNESOTA DISTRICT COURT
COUNTY OF WILKIN PROBATE DIVISION

Case Type: Formal Unsupervised Court File No. 84-PR-26-7
IN RE: ESTATE OF CONNIE CAE HUTTON A/K/A CONNIE C. HUTTON A/K/A CONNIE HUTTON, DECEASED
NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRS AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

TO ALL INTERESTED PERSONS AND CREDITORS:
1. It is Ordered and Notice is given that on the 11th day of March, 2026, at 8:30 o'clock a.m. a hearing will be held in this Court at Breckenridge, Minnesota, for the adjudication of intestacy and determination of heirship of the decedent, and for the appointment of Cathy Owens, whose address is 1403 Andrews Avenue, Breckenridge, Minnesota 56520, as Personal Representative of the Estate of the decedent in an unsupervised administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to