

## Schmaltz, GERALYN R.

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**From:** adcoordinator@ndna.com  
**Sent:** Friday, March 6, 2026 10:22 AM  
**To:** Schmaltz, GERALYN R.  
**Subject:** RE: Request for Publication PSC Case Nos. PU-25-304 & 25-305 Notice of Filings and Notice of Consolidated Public Hearing

\*\*\*\*\* **CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. \*\*\*\*\*

Good Morning,

I have received and scheduled your public notice.

It will be published 3/10 in Glen Ullin, 3/11 in Hebron and New Salem, 3/12 in Beulah and Hazen and 3/13 in Mandan.

The second dates in May will be May 14 and 15 in Hazen and Mandan respectively.

-Katie

### **Katie Foiles and Sandy DeBeer**

#### **Advertising Coordinators**

North Dakota Newspaper Association

Phone: 800-658-3697

Email: [adcoordinator@ndna.com](mailto:adcoordinator@ndna.com)

*The NDNA office closes every Friday at Noon.*

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**From:** Schmaltz, GERALYN R. <gschmaltz@nd.gov>

**Sent:** Friday, March 6, 2026 8:39 AM

**To:** adcoordinator@ndna.com; Mikayla Weyhrauch (accounting@ndna.com) <accounting@ndna.com>

**Subject:** FW: Request for Publication PSC Case Nos. PU-25-304 & 25-305 Notice of Filings and Notice of Consolidated Public Hearing

### North Dakota Newspaper Association

Please have the attached Notice of Filings and Notice of Consolidated Public Hearing with attached maps published one time as a legal publication in the next issue of the following newspapers:

Beulah, The Beacon

Hazen Star

Glen Ullin Times

Hebron Herald

New Salem, Morton Co. News Journal

Mandan News

18 PU-25-304 Filed 03/06/2026 Pages: 2  
Email to/from NDNA re Publication of Notice  
North Dakota Newspaper Association (NDNA)  
21 PU-25-305 Filed 03/06/2026 Pages: 2  
Email to/from NDNA re Publication of Notice  
North Dakota Newspaper Association (NDNA)

And the second publication after May 10, 2026, and before May 16, 2026, in the following newspaper:

Hazen Star  
Mandan News

**Please provide the dates of publication of the notice in each newspaper.**

**The map must be published as is. Please publish the map in the size of two or three columns wide.**  
If you cannot publish the map as requested, please let me know as soon as possible.

Do not publish in the classifieds. Please run it as a "News Item Only" article as well.

Send the bill to the Public Service Commission along with a tear sheet for billing purposes.

**Please list both case numbers on the invoice.**

Please confirm via email that you received this request.

If you have any questions or cannot open the files, please call me at 328-4092 or e-mail.

Thank you!  
Geri

*Geri Schmaltz*  
*Administrative Officer*  
*ND Public Service Commission*  
*600 E Boulevard Ave. Dept. 408*  
*Bismarck, ND 58505-0480*  
*Phone: 701-328-4092*  
*Fax: 701-328-2410*  
[\*gschmaltz@nd.gov\*](mailto:gschmaltz@nd.gov)

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