

April 9, 2026

VIA EMAIL & HAND-DELIVERY

Mr. Brian Johnson
Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480
ndpsc@nd.gov

**Re: Minnkota Power Cooperative, Inc.'s Proposed Order
Agassiz Transmission Line and Substation, Cass County, ND
Siting Application
Case No.: PU-26-22
OAH File No. 20260039**

Dear Mr. Johnson:

Enclosed for filing in the above-referenced matter, please find eight copies of Minnkota Power Cooperative, Inc.'s Proposed Findings of Fact, Conclusions of Law and Order.

Please feel free to contact me if you have any questions.

Sincerely,



Bennett L. Johnson

Enclosures

cc: Robert Frank, PSC
Zachary Pelham, Pearce Durick
Judge Hope L. Hogan, OAH
Samuel Schmitz, MPC