



2200 IDS Center, 80 South 8th Street
Minneapolis, MN 55402-2210
Tel: 612.977.8400 | Fax: 612.977.8650
taftlaw.com

Nicholas Lewis
612.977.8724
NLewis@taftlaw.com

July 31, 2026

VIA E-MAIL AND U.S. MAIL

Steven Kahl
Executive Secretary
North Dakota Public Service Commission
600 East Boulevard, Dept. 408
Bismarck, ND 58505-0480

**Re: 2026 ETC Annual Report of Assurance Wireless USA, L.P.
Case No. ____**

Dear Mr. Kahl:

Enclosed please find the public version of the 2026 ETC Annual Report of Assurance Wireless USA, L.P. as required by N.D. Admin. Code. § 69-09-05-12.1. Certain exhibits to the 2026 ETC Annual Report contain information and data considered to be trade secret/confidential under N.D. Cent. Code § 44-04-18.4 and N.D. Admin. Code. § 69-02-09-01 *et seq.* For the information not covered under N.D. Admin. Code. § 69-02-09-13(4), an application trade secret protection is also included herewith.

We have mailed a copy of the public version and redacted version of the 2026 ETC Annual Report to the North Dakota Public Service Commission at (ndpsc@nd.gov), and also one paper copy of the public version is included herewith. Please contact me immediately if there are any questions about this filing.

3 PU-26-72 Filed 07/31/2026 Pages: 11
ND Admin Code Section 69-09-05-12.1 Annual
Report - Redacted

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Nicholas Lewis, Taft Law

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Sincerely,

/s/ Nicholas Lewis

Nicholas Lewis (ND # 10071)

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