



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26082NN11**

NDNA Invoice Number: **25671**

Description: **Notice of Technical Hearing, Northern Plains Connector LLC, Case NO. PU-26-82**

Publication(s): **Golden Valley News, Bowman County Pioneer, Bismarck Tribune, Mandan News, Grant County News, Glen Ullin Times, Hebron Herald, Hettinger County Herald, Morton County News Journal, Center Republican**

Date published to ndpublicnotices.com: **August 6, 2026**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: August 12, 2026

Signed: _____

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: _____

My commission expires: _____

May 4, 2027



ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-03-38 COMMUNITY HEALTH WORKERS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-03-38 relating to recertification and continuing education requirements waiver at 9:30 a.m. on Monday, September 14, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2341. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 24, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 27th day of July, 2026.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-02-02 AND 75-02-02.1 MEDICAL SERVICES AND ELIGIBILITY FOR MEDICAID

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 75-02-02 and 75-02-02.1 relating to limitations on personal care services, redeterminations, coverage groups, retroactive eligibility, citizenship and alienage, excluded assets, and disqualifying transfers at 9:00 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 28th day of July, 2026.

Notice to Creditors

RONALD S. EFTA
P.O. Box 300
Wibaux County Courthouse
Wibaux, MT 59353
Telephone: 406-796-2431
Fax: 406-796-2625
Email: wcaefta@wibauxcounty.gov
ND ID# 04844
Attorney for
Personal Representative

STATE OF NORTH DAKOTA
COUNTY OF
GOLDEN VALLEY
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT

In the Matter of the Estate of
DEBBIE BURGER, Deceased.
Probate No.
17-2026-PR-00006

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be presented to RONALD S. EFTA, attorney for the Personal Representative, return receipt requested, at P.O. Box 300, Wibaux, Montana 59353, or filed with the Clerk of the above-entitled Court.

DATED March 9, 2026.
/s/ Chuck Ellibee
Chuck Ellibee
A.K.A. Charles Ellibee
1621 Circle Dr.,
Petersburg, VA 23803
(Published Aug. 6, 13 & 20, 2026)

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO VIRTUAL LEARNING

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-30, Virtual Learning; at 9:30 AM on Wednesday, September 9, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-30-02, Virtual Schools, to update the deadline for which a school district may apply to open a new virtual school, in order to align with federal reporting timelines. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, September 21, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 24th day of July, 2026.
Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO VIRTUAL LEARNING

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Dated this 24th day of July, 2026.
Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction

Notice of Hearing

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

North Plains Connector LLC
North Plains Connector
Transmission Project
Siting Application
Case No. PU-26-82

NOTICE OF TECHNICAL HEARING

A technical hearing on the application for Case No. PU-26-82 is scheduled for **September 1, 2026, at 8:30 a.m. Central Time, at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, North Dakota 58505.**

On February 2, 2026, North Plains Connector LLC filed an application with the Public Service Commission for a Certificate of Corridor Compatibility and Route Permit for a high-voltage direct current transmission line approximately 168-miles long, and associated 345-kV transmission lines, approximately 74-miles long, in Golden Valley, Slope, Hettinger, Grant, Morton, and Oliver Counties, North Dakota.

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearing will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in Notice of Public Hearings already issued by the Commission for this matter.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, please notify the Commission at least 24 hours in advance.

Issued: July 27, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner; Randy Christmann, Chair; Jill Kringstad, Commissioner
(Published Aug. 6, 2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-21 AND 75-03-21.1 LICENSING OF FOSTER HOMES FOR ADULTS AND LICENSING OF AGENCY FOSTER HOMES FOR ADULTS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, applications, licenses, types of licenses, facilities, adult foster care facility temporary assistants, and provisional licenses, and chapter 75-03-21.1 relating to definitions, types of licenses, provisional licenses, standards of the department, temporary loss of Medicaid benefits, verifications and demonstration of competence, and applicant guarantees and assurances at 12:00 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 28th day of July, 2026.

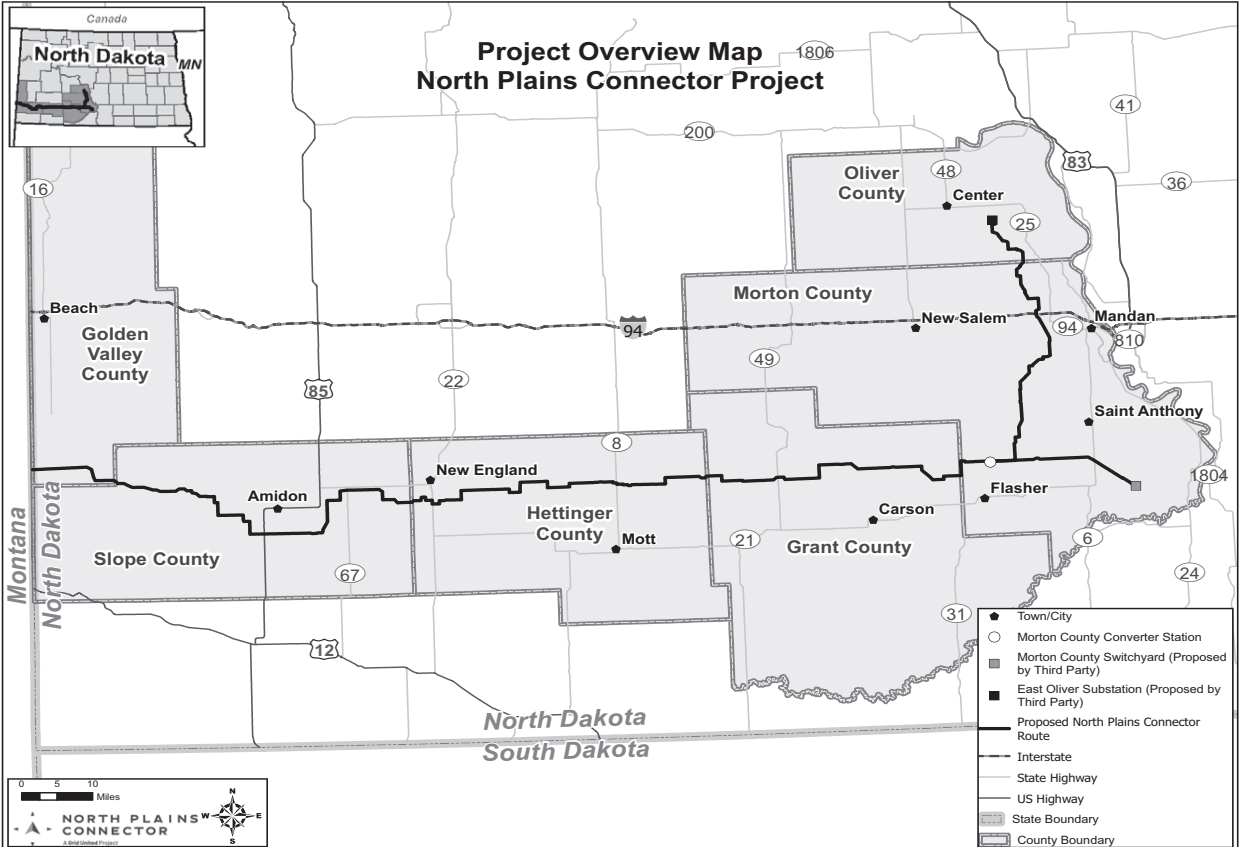
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
North Plains Connector LLC | Case No. PU-26-82
North Plains Connector Transmission Project
Siting Application
NOTICE OF PUBLIC HEARINGS

On February 2, 2026, North Plains Connector LLC filed an application with the Public Service Commission for a Certificate of Corridor Compatibility and Route Permit for a high-voltage direct current transmission line approximately 168-miles long, and associated 345-kV transmission lines, approximately 74-miles long, in Golden Valley, Slope, Hettinger, Oliver, Morton, and Grant Counties, North Dakota. A map showing the project location is attached.

The Commission has determined that two separate public hearings will be held and scheduled as follows, with each providing overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

September 2, 2026, at 8:30 a.m. Central Time at the Ed “Bosh” Froehlich Commission Room, Mandan City Hall, 205 2nd Avenue Northwest, Mandan, ND 58554. This hearing will focus primarily on portions of the project in Oliver, Morton, and Grant Counties, North Dakota.

September 3, 2026, at 9:30 a.m. Mountain Time at the Enchanted Castle, 607 Main Street, Regent, ND 58650. This hearing will focus primarily on portions of the project in Golden Valley, Slope, and Hettinger Counties, North Dakota.



**Project Overview Map
North Plains Connector Project**

The map shows the project route through North Dakota, passing through Golden Valley, Slope, Hettinger, Morton, Oliver, and Grant counties. Key locations marked include Beach, Amidon, New England, Mott, Carson, Flasher, New Salem, Center, Mandan, and Saint Anthony. The map also shows major highways (16, 22, 85, 94, 200, 1806, 41, 36, 25, 48, 83, 94, 810, 67, 8, 21, 31, 6, 24, 12) and county boundaries. An inset map shows the project location within North Dakota and its proximity to Canada and Minnesota.

Legend:

- Town/City
- Morton County Converter Station
- Morton County Switchyard (Proposed by Third Party)
- East Oliver Substation (Proposed by Third Party)
- Proposed North Plains Connector Route
- Interstate
- State Highway
- US Highway
- State Boundary
- County Boundary

Kansas extends Players Era relationship

FIELD LEVEL MEDIA

Kansas men’s basketball and the Players Era Festival announced a five-year extension to their agreement, ensuring the Jayhawks will play in the in-season tournament through November 2030.

Kansas is perhaps the most decorated blue blood to participate in the Las Vegas-based tournament in its two-year existence. The Jayhawks were not part of the original eight-team field in 2024, but they signed on in 2025 and went on to take third place by beating Tennessee in the top consolation game.

The Big 12 Conference had previously reached a five-year agreement with the Players Era to provide eight teams to their tournaments per year, in exchange for a 15% stake and guaranteed revenues going toward player NIL. But the Kansas agreement is apparently separate from that.

“We’re grateful to have Kansas, one of the preeminent collegiate basketball programs, return for the next several years,” Players Era CEO Seth Berger said in a statement. “It’s an extraordinary testament to what we’re building here with Player’s Era — a competition that delivers an exceptional experience for both fans and student-athletes alike in an atmosphere that feels like March in November.”

The 2026-27 Players Era will expand to 24 teams and include a new format with two separate, single-elimination brackets, one of eight teams and one of 16.

Kansas, with head coach Bill Self entering his 24th year on the job, will face UNLV in the first round of what’s being called the “Players Era Eight.”

Baylor, Houston, Iowa State, Kansas State, TCU, Texas Tech and West Virginia are also signed up for the upcoming season.

Top-ranked SG of 2028 reclassifies’ 27

Georgia high school shooting guard A.J. Williams is jumping a year to reclassify to the recruiting class of 2027.

Williams attends Eagles Landing Christian Academy in Georgia and emerged from the summer AAU circuit as the No. 1 recruit in the Class of 2028. He told ESPN on Tuesday he will instead join this year’s senior class. ESPN ranked Williams, a polished 6-foot-7 combo guard, seventh in the Class of 2027.

Williams turned 17 in June and said in a social media post he plans to visit at least nine schools when official visits begin in the fall.

Georgia and Georgia Tech are vying to keep Williams in

the state but competition will be fierce given UConn, Duke, North Carolina, Illinois, Auburn and Mississippi State also are in the mix, according to Williams.

247Sports lists Georgia

Tech as the early favorite to land Williams with Auburn a close second.

Multiple services now list California high school center Yann Kamagate, who is over seven feet tall but can shoot

from the perimeter, as the No. 1 player in the Class of 2028.

Kamagate has offers from Duke, North Carolina, Arizona, Alabama, Baylor and Kansas, among others.



Bill Self is entering his 24th season as head coach at Kansas.

MARK J. REBILAS, IMAGN IMAGES

LEGAL NOTICES

26083NN4
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-03-23 AND 75-03-24 PROVISION OF HOME AND COMMUNITY-BASED SERVICES UNDER THE SERVICE PAYMENTS FOR ELDERLY AND DISABLED PROGRAM AND THE MEDICAID WAIVER FOR THE AGED AND DISABLED PROGRAM AND EXPANDED SERVICE PAYMENTS FOR ELDERLY AND DISABLED
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-23 relating to definitions, programmatic criteria, limitations on payment for residential habilitation and community support services provided by a family member, qualified service provider standards and agreements, denials of applications to become a qualified service provider, sanctions and terminations of qualified service providers, applications and reapplications, comprehensive assessments, and residential habilitation and community support service requirements and chapter 75-03-24 relating to definitions, eligibility criteria, eligibility determinations, applications, duty to establish eligibility, and comprehensive assessments, at 1:30 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 28th day of July, 2026
8/6 - COL-ND-3586

LEGAL NOTICES

LEGAL NOTICES

ADVERTISEMENT FOR BIDS
Turtle Mountain Housing Authority
TMHA Maintenance Facility
Belcourt, ND
Sealed Lump Sum Bids will be received for **TMHA Maintenance Facility** until **2:00 p.m. local time, August 26, 2026**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades).
Project is a new construction wood stud building primarily used for maintenance purposes of the local properties and will include multiple offices as well as storage. Project will also include new site construction and a new parking lot. Project also includes removal and replacement of siding on an existing nearby building and the interior demolition of existing walls to return the existing building to a warehouse. Project location: 9818 BIA Rd 7, Belcourt, ND 58316
Bids shall be addressed and delivered to:
Rebecca Patnaude-Olander, Executive Director
Turtle Mountain Housing Authority
Main Office Building
9818 BIA Rd 7
Belcourt, ND 58316
Bids will be thereafter publicly opened and read aloud. The Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Each bid must be accompanied by a separate envelope containing the Bidder's Contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids.
Prebid Meeting for all bidders will be held via Teams video conference or in person at Kent Addition Admin. Building, 9860 46 th Ave. NW, Belcourt, ND on August 19, 2026 at 2:00 p.m., local time. Prospective bidders interested in attending must contact Sonya Boykin for the meeting link.
Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project #10304181 on the website's Project Search page. Please contact Quest-CDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Fargo, Grand Forks, Minot, Williston, North Dakota, Midwest Builders Exchange, MN; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.
All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list and to receive the links to the Bid Opening and Prebid Meeting video conferences.

ferences.
Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Substantial Completion is required by the date indicated in the Bid Documents. Work is subject to liquidated damages.
Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to the Owner will be required of the successful Bidder.
The Successful Bidder must secure all licensing required by the Tribal Employment Rights Ordinance (TERO) of the Turtle Mountain Band of Chippewa Indians. The Successful Bidder shall comply with the requirements of the Tribal Employment Rights Ordinance (TERO) of the Turtle Mountain Band of Chippewa Indians. This includes, but is not limited to, paying a TERO fee upon mobilization and complying with TERO employment, wage rates, training, and contracting requirements when performing work on the Turtle Mountain Reservation.
The work to be performed under this Contract is on a project subject to section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e(b) which requires that to the greatest extent feasible: (a) preference and opportunities for training and employment shall be given to Indians; and (b) preferences in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. The parties to this Contract shall comply with the provisions of section 7(b) of this Act. In connection with this Contract, the Contractor shall, to the greatest extent feasible, give preference in the award of any subcontracts to Indian organizations and Indian-owned Economic Enterprises, and preferences and opportunities for training and employment to Indians. The Contractor shall include this section 7(b) clause in every subcontract in connection with the Contract, and shall, at the direction of the Owner, take appropriate action pursuant to the subcontract upon a finding by the Owner or the U.S. Department of Housing and Urban Development (HUD) that the subcontractor has violated the section 7(b) clause of this Act. Furthermore, to the greatest extent feasible preference in the award of contracts and subcontracts shall be given to low-income locals in accordance with section 3 of the Housing and Urban Development Act of 1968 but not in derogation of compliance with section 7(b). The section 3 requirements however applies only to projects or activities that exceed \$200,000.
This project is subject to the following requirements as detailed in the procurement documents: Building America, Buy America Act (BABA) and Davis-Bacon Act of 1931.

Rebecca Patnaude-Olander
Turtle Mountain Housing Authority
8/6, 8/13, 8/20 - COL-ND-3597

LEGAL NOTICES

26083NN5
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-04-01 LICENSING OF PROGRAMS AND SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES-DEVELOPMENTAL DISABILITIES
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-04-01 relating to definitions, license requirements and renewal, application, types of licenses, office requirements, license denial or revocation, disclosure of criminal record, identification of services subject to licensure, applicant and licensee guarantees and assurances, insurance and bond requirements, variances, and reporting requirements at 10:30 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00p.m. on Monday, September 28, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 27th day of July, 2026
8/6 - COL-ND-3587

Legals

26082NN3
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Coyote Creek Mining Company, L.L.C.
Case No. RC-25-270
Revision 14, Permit NACC-1302
Application
NOTICE OF PERMIT REVISION APPROVAL
July 27, 2026
Preliminary Statement
On October 3, 2025, The Coyote Creek Mining Company filed the application for Revision 14 to Surface Coal Mining Permit NACC-1302 to modify the post-mining topography in portions of Sections 23, 24, 25, 26, and 36, T143N, R89W; Section 31, T143N, R88W; and Section 6, T142N, R88W. The revision also updates the introductory information; pre-mining land use information; general operations; surface water management; post-mining land use plans and topography; revegetation procedures, establishment and management; and vegetation assessment and success standards sections of the permit. The revision also finalizes the location of the Section 36 farmer access road (18th Street SW) and finalizes the use of five ecological sites as native grassland reference areas as provided in Revision 14, Application, Case No. RC-25-270.
The Commission has completed its review of the application and approved the permit revision. The revision will give Coyote Creek Mining Company the right to modify the mining and reclamation plans in Permit NACC-1302 as described in Revision 14.
Notice
Any person with an interest which is or may be adversely affected by this permit revision approval may request a formal hearing with the Commission within thirty days of the publication of this notice. The request should be addressed to the Public Service Commission, 600 East Boulevard Ave., Dept. 408, Bismarck, North Dakota 58505-0480. You may contact the Commission at the following telephone numbers: 701-328-2400 or Relay North Dakota TTY: 1-800-366-6888.
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
8/6 - COL-ND-3569

Legals

26083NN3
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-21 AND 75-03-21.1 LICENSING OF FOSTER HOMES FOR ADULTS AND LICENSING OF AGENCY FOSTER HOMES FOR ADULTS
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, applications, licenses, types of licenses, facilities, adult foster care facility temporary assistants, and provisional licenses, and chapter 75-03-21.1 relating to definitions, types of licenses, provisional licenses, standards of the department, temporary loss of Medicaid benefits, verifications and demonstration of competence, and applicant guarantees and assurances at 12:00 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
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Dated this 28th day of July, 2026
8/6 - COL-ND-3584

26083NN1
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-03-38
COMMUNITY HEALTH WORKERS
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ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 27th day of July, 2026.
8/6 - COL-ND-3582

Legals

MACKOFF, KELLOGG LAW FIRM
38 Second Ave E, Suite A
Dickinson ND 58601
Telephone Number: (701) 456-3210
Morgan M. Jacobs, Attorney #09683
mjacobs@mackoff.com
Attorneys for Personal Representative

Probate No. 08-2026-PR-00121

STATE OF NORTH DAKOTA	IN DISTRICT COURT
COUNTY OF BURLEIGH	SOUTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Shirel A. Zillier, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Shelley Kelsch, Personal Representative of the Estate, or filed with the Court.

Shelley Kelsch
2459 Waterpark Loop SE
Mandan, ND 58554
8/6, 8/13, 8/20 - COL-ND-3602

PUBLIC HEARING NOTICE
The Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, August 19, 2026, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to receive public comment on:
• A zoning map amendment and major subdivision final plat for Cottage Grove Addition at 300 Buckskin Ave (ZC2026-001, FPLT2026-007)
• A zoning map amendment at 1501-2022 James Wright Ave, 5900-6029 Themis Lp, 5803-6033 Chief Jerry Dr, 5817-5826 Beming Ln, 5810-6101 Hoberg Dr, & 5808-6025 Strand Dr (ZC2026-008)
• A zoning map amendment at 2520 E Broadway Ave & 2520 E Broadway Ave Lots1-52 (ZC2026-009)
• A zoning map amendment at 2204-2600 Rohan Ave, 2127-2505 Tule Ln, 2609-2721 Clairmont Lp, & 4210-4415 Clairmont Rd (ZC2026-010)
• A zoning map amendment at 4107 Trenton Dr (ZC2026-011)
• A zoning ordinance text amendment related to Title 14.1 Stormwater Management (ZOTA2026-003)
For more information, visit www.bismarcknd.gov/notice, call 701-355-1840, or visit the Bismarck Planning Department at the address above during regular business hours. To request accommodations for disabilities and/or language assistance, contact Title VI /ADA Coordinator by calling 701-355-1330 or emailing your request to planning@bismarcknd.gov, or TTY 711 or 1-800-366-6888 as soon as possible before the event.
Daniel Naim, AICP, Planning Director

8/6, 8/13 - COL-ND-3603

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION Pologne Durand Baker
NOTICE OF PETITION FOR NAME CHANGE
1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Burleigh County, North Dakota, requesting an Order changing the name of Pologne Durand Baker (current full, legal name) to Pologne Maryn Durand (requested full, legal name).
2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Pologne Durand Baker (current full, legal name) to Pologne Maryn Durand (requested full, legal name). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated this 2nd day of August, 2026.
/s/ Pologne Durand Baker
Pologne Durand Baker
515 N Anderson St
Bismarck ND 58501
8/6 - COL-ND-3601

Legals

26083NN2
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-02-02 AND 75-02-02.1 MEDICAL SERVICES AND ELIGIBILITY FOR MEDICAID
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 75-02-02 and 75-02-02.1 relating to limitations on personal care services, redeterminations, coverage groups, retroactive eligibility, citizenship and alienage, excluded assets, and disqualifying transfers at 9:00 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 28th day of July, 2026.
8/6 - COL-ND-3583



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LEGALS FROM PAGE 12

parties or as holding any claim adverse to Plaintiff’s ownership or any cloud upon Plaintiff’s title thereto. Defendants.

Case No. 44-2026-CV-00015
Amended Summons
STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:
You are hereby summoned and required to appear and defend against the Complaint in this action which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 22nd day of July, 2026.
WILD & WEISS LAW OFFICE, P.C.
Andrew J. Q. Weiss, #07205
PO Box 260
Bowman, ND 58623
701.523.3112
office@wildandweisslaw.com
Attorney for Plaintiffs

NOTICE OF NO PERSONAL CLAIM
TO THE ABOVE NAMED DEFENDANTS:
PLEASE TAKE NOTICE, that this action is brought for the purpose of quieting title to the following described real property being located and situated in

Slope County, North Dakota:
CITY OF MARMARTH, NORTH DAKOTA
Original Townsite
Block 23: Lots 4, 8, 9, 10 and 11
and that no personal claim is made against any of said named Defendants. WILD & WEISS LAW OFFICE, P.C. Andrew J. Q. Weiss, #07205 PO Box 260 Bowman, ND 58623 701.523.3112 office@wildandweisslaw.com Attorney for Plaintiffs
*This Summons is being amended to include Defendant, John Woods, Jr. and the Estate of John Woods, Jr. and to include Exhibit “H”.
G\3341-051.12

Published in the
Bowman County Pioneer
August 7, 2026

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
North Plains Connector LLC
North Plains Connector Transmission Project
Siting Application
Case No. PU-26-82

NOTICE OF TECHNICAL HEARING
A technical hearing on the application for Case No. PU-26-82 is scheduled for September 1, 2026, at 8:30 a.m. Central Time, at the Brynhild Haugland

Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, North Dakota 58505.
On February 2, 2026, North Plains Connector LLC filed an application with the Public Service Commission for a Certificate of Corridor Compatibility and Route Permit for a high-voltage direct current transmission line approximately 168-miles long, and associated 345-kV transmission lines, approximately 74-miles long, in Golden Valley, Slope, Hettinger, Grant, Morton, and Oliver Counties, North Dakota.
The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
The technical hearing will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for

public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in Notice of Public Hearings already issued by the Commission for this matter.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: July 27, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner

Published in the
Bowman County Pioneer
August 7, 2026

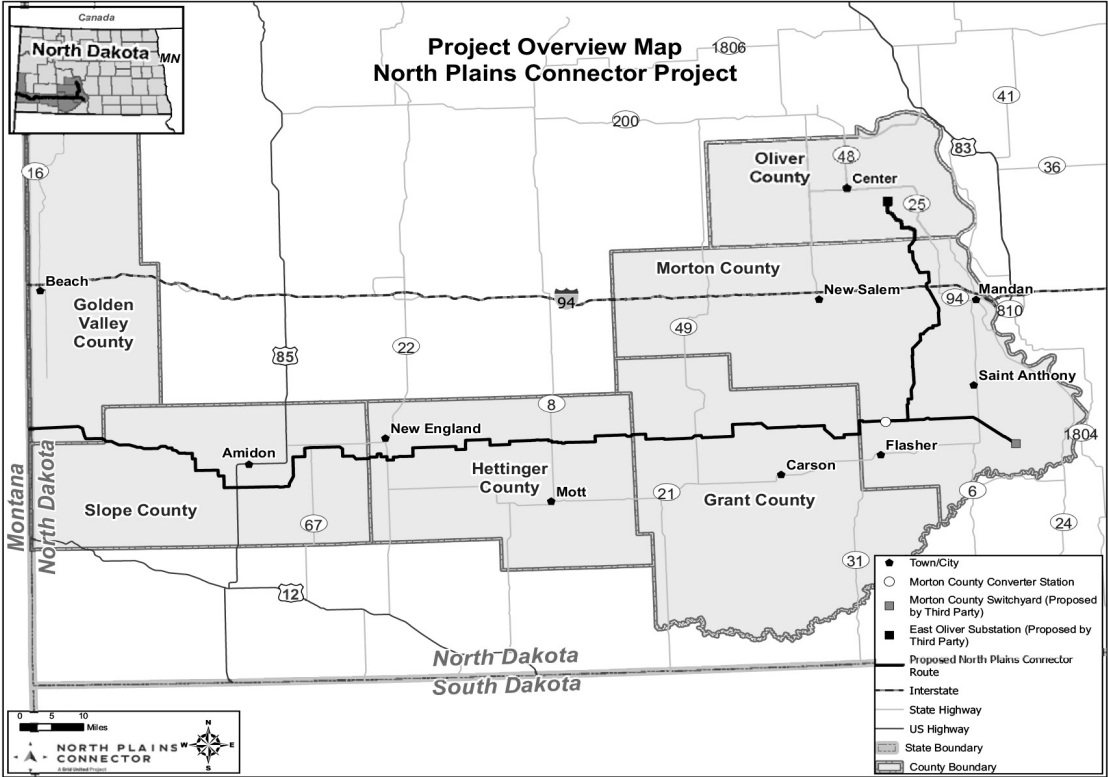
The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2026 pronghorn hunting proclamation.
Bow season will run from Sept. 4 (noon) through Sept. 27. Gun season will run from Oct. 2 (noon) through Oct. 18. There are 1,310 licenses available. All units are open. Bag limit is restricted to species of pronghorn described on license.
Only residents are eligible. Apply online at gf.nd.gov. Licenses issued by weighted lottery.
A complete 2026 pronghorn proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-02-02 AND 75-02-02.1 MEDICAL SERVICES AND ELIGIBILITY FOR MEDICAID
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 75-02-02 and 75-02-02.1 relating to limitations on personal care services, redeterminations, coverage groups, retroactive eligibility, citizenship and alienage, excluded assets, and disqualifying transfers at 9:00 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 28th day of July, 2026.

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
North Plains Connector LLC | Case No. PU-26-82
North Plains Connector Transmission Project
Siting Application
NOTICE OF PUBLIC HEARINGS

On February 2, 2026, North Plains Connector LLC filed an application with the Public Service Commission for a Certificate of Corridor Compatibility and Route Permit for a high-voltage direct current transmission line approximately 168-miles long, and associated 345-kV transmission lines, approximately 74-miles long, in Golden Valley, Slope, Hettinger, Oliver, Morton, and Grant Counties, North Dakota. A map showing the project location is attached.
The Commission has determined that two separate public hearings will be held and scheduled as follows, with each providing overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.
September 2, 2026, at 8:30 a.m. Central Time at the Ed “Bosh” Froehlich Commission Room, Mandan City Hall, 205 2nd Avenue Northwest, Mandan, ND 58554. This hearing will focus primarily on portions of the project in Oliver, Morton, and Grant Counties, North Dakota.
September 3, 2026, at 9:30 a.m. Mountain Time at the Enchanted Castle, 607 Main Street, Regent, ND 58650. This hearing will focus primarily on portions of the project in Golden Valley, Slope, and Hettinger Counties, North Dakota.

The issues to be considered in this proceeding are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: July 27, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner; Randy Christmann, Chair; Jill Kringstad, Commissioner



ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO VIRTUAL LEARNING
TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-30, Virtual Learning; at 9:30 AM on Wednesday, September 9, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.
The purpose of the proposed changes is to amend 67-30-02, Virtual Schools, to update the deadline for which a school district may apply to open a new virtual school, in order to align with federal reporting timelines. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.
The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, September 21, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.
Dated this 24th day of July, 2026.
Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-03-38 COMMUNITY HEALTH WORKERS
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-03-38 relating to recertification and continuing education requirements waiver at 9:30 a.m. on Monday, September 14, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2341. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 24, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 27th day of July, 2026.

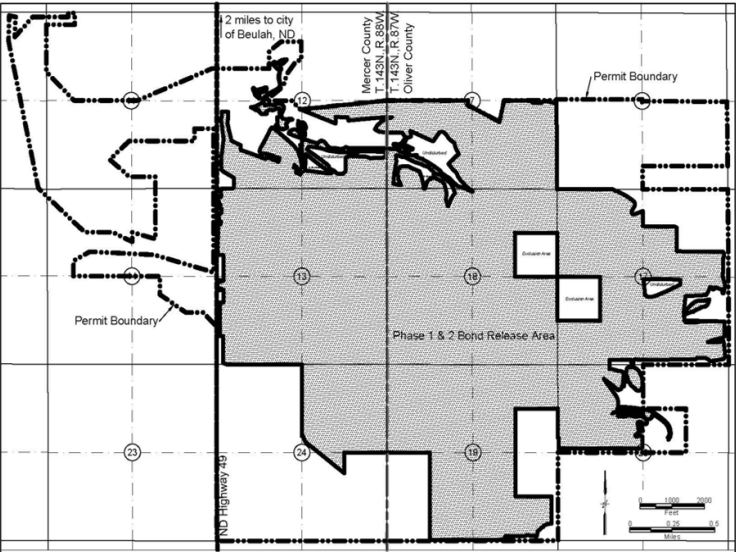
CENTER REPUBLICAN PUBLIC NOTICES

NOTICE OF FILING FOR PARTIAL RELEASE OF RECLAMATION BOND

Westmoreland Beulah Mining LLC, as applicant, has filed an application for partial bond release at the Beulah Mine. The bond release area is located in Sections 7, 17, 18, 19, and 20, T.143N., R.87W., Oliver County, and Sections 12, 13, and 24, T.143N., R.88W., Mercer County, North Dakota. The bond release area is approximately 2 miles south of Beulah, North Dakota, as shown on the accompanying map. The bond release area is part of Permit KRSB-8802, which was originally approved on October 24, 1990. The permit area totals 4,906 acres. Bond release is sought in response to the completion of backfilling and grading activities (Stage 1) followed by soil resspreading activities (Stage 2). Bond release is sought for 2,851 acres under Stage 1 reclamation and 2,851 acres under Stage 2 reclamation. The current bond coverage for Permit KRSB-8802 is \$10,382,986, effective as of October 13, 2021. As a part of this partial bond release application, Westmoreland Beulah Mining, LLC is requesting the release of \$4,648,226.27 for reclamation work completed to-date. The proportion of bond release requested for Stage 1 reclamation is \$3,098,817.51 for the completion of backfilling and grading. The proportion of bond release request for Stage 2 reclamation is \$1,549,408.76 for resspreading subsoil and topsoil and reseeded. Following this bond release, the total remaining bond at the mine will be \$5,734,759.73.

Within the bond release area mining of lignite coal began prior to 1969 and concluded in 2009. Backfilling and grading followed by resspreading of soil materials occurred between 1982 and 2023. Requirements of the approved reclamation plan for Stage 1 and Stage 2 reclamation have been fulfilled within the bond release area. Written objections or requests for an informal conference or formal hearing on the bond release may be submitted by any person with a valid legal interest which

is or may be adversely affected to the Reclamation Division, Public Service Commission, 600 E. Boulevard Avenue, Dept. 408, Bismarck, North Dakota 58505-0480, within 30 days after the final publication of the public notice. Westmoreland Beulah Mining, LLC 6204 13th St. SW Beulah, ND 58523 (07-16-2026)(07-23-2026)(07-30-2026) (08-06-2026)



NOTICE OF FORECLOSURE

I, Jaden Schmidt, County Auditor of Oliver County, North Dakota, give notice that the real estate hereinafter described has a lien for delinquent taxes against it for the year 2023 and unless the tax and special assessments, with interest, penalties and cost of foreclosure action are paid, on or before October first after the date of this notice, the real estate will become absolute

property in fee of this county, subject to the lien for installments of special assessments certified or to be certified to the county auditor or which may become due subsequent to the time of service of this notice, and the former owner, mortgagees, lienholders and other interested persons therein will be forever foreclosed and barred from asserting any further rights to the real estate.

The following is the list of the real estate on which the tax lien will be foreclosed on October first. Opposite each description of the real estate appears any street address of the property, the name of the owner of the record title and the amount which must be paid to satisfy the tax lien.

Couch, Alan	Parcel #07087000	N ½ N ½ SW ¼ 22-14-181	\$199.25
Couch, Alan	Parcel #07087004	N ½ SW ¼ 22-141-81 res. & 2 ac.	\$966.98
Heinze, Anthony & Leslie	Parcel #25201000	LOT 3 BLOCK 2 CORDES ACRES	\$725.07
Holden, Ryan	Parcel #25050000	W ½ OF LOT 18 & PART OF LOT 17 ALL IN BLOCK 8, CENTER ORIGINAL	\$968.84
Jares, Lorraine	Parcel #25304000	LT 5 BLK 1 BERGERS 4th ADD	2953.12
Robillard, Jill	Parcel #25001000	LOTS 1-2-3 BLOCK 1 CENTER ORIGINAL	\$567.31
Sivesind, CJ	Parcel #25048000	LOTS 13-14-15 BLOCK 8 CENTER ORIGINAL	\$1376.98

Given pursuant to authority of law on this 13th day of July 2026
ATTEST: Jaden Schmidt, Oliver County Auditor
(07-16-2026)(07-23-2026)(07-30-2026)(08-06-2026)

YOUR RIGHT TO KNOW...

NOTICE OF APPLICATION FOR A PERMIT REVISION TO ENGAGE IN SURFACE COAL MINING AND RECLAMATION ACTIVITIES

NOTICE OF APPLICATION FOR A PERMIT REVISION TO ENGAGE IN SURFACE COAL MINING AND RECLAMATION ACTIVITIES Please take notice that BNI Coal Ltd., 2360 35th Avenue SW, Center, North Dakota 58530-9499 has submitted an application to the North Dakota Public Service Commission for Revision No. 13 to Permit BNCR-1101, to engage in surface coal mining and reclamation operations. The approved permit encompasses 11,023.76 acres in parts of Sections 5, 7, 8, 9, 16, 17, 18, 19, 20, 21 and 28, T141N, R83W, parts of Sections 11, 12, 13, 14, 15, 16, 22, 23, 24 and 25, T141N, R84W, and parts of Sections 31 and 32, T142N, R83W in Oliver County ND. The most recent permit revision was approved on July 16, 2025. Proposed permit Revision No. 13 includes updates to the approved mining, access, surface water management, and reclamation plans within portions of the existing permit area. The proposed revision does not request the addition of new acreage to the permit. The revision proposes updates to the Transportation Plan and Surface Water Management Plan within portions of

Section 13 and Section 14, Township 141 North, Range 84 West, to further describe mine access west of 37th Avenue SW, including haul road alignments, drainage features, and surface water control structures associated with access routes and road crossings. Additional information is included related to haul road infrastructure and surface water management where a haul road crosses an intermittent drainage within the north one-half of Section 13, Township 141 North, Range 84 West. Revision No. 13 also includes information supporting the request for two reclamation variance areas that would allow delayed reclamation activities within portions of the west one-half of Section 17, Township 141 North, Range 83 West, and portions of Section 21, Township 141 North, Range 83 West, consistent with approved mining sequences and overall reclamation objectives. In addition, Revision No. 13 includes information describing improvements to enable mine access across 37th Avenue SW. The revision describes the temporary closure of 37th Avenue SW, as approved by the Oliver County Board of Commissioners, for installation of an overpass to

accommodate mine access across the county road. Prior to this closure, a temporary road bypass would be constructed to relocate public traffic during overpass construction. Following completion of the overpass and restoration traffic on 37th Avenue SW, the revision also describes construction of a temporary dragline bypass road to allow relocation of a dragline across the county road at a location south of the overpass. The dragline bypass road would connect to approved haul roads within the permit area and would be constructed and operated using best management practices to minimize disturbance. Portions of the dragline bypass road would be reclaimed following completion of the dragline relocation, as described in the updated transportation and reclamation plans. To support these proposed changes, BNI Coal, Ltd. has updated relevant permit components, including the Legal and Financial, Other Licenses and Permits, Operations Plan, Existing County Road Infrastructure, Transportation Plan, Surface Water Management Plan, and Reclamation Schedule sections of the permit.

The Oliver County Board of Commissioners has approved closures, relocations, and work within or adjacent to certain section lines and county road rights-of-way within the permit area, as described in the permit revision application and supporting documentation. The Oliver County Board of Commissioners approved on November 7, 2024 and made written findings on April 14, 2026 closing of the following Section lines and County Road:
1. 28th St. SW (unimproved Section line), between Section 24 and Section 25 T141N R84W & Section 19 and Section 30 T141N R83W.
2. 36th Ave SW (unimproved Section Line), between Section 19 T141N R83W and Section 24 T141N R84W.
3. 27th St. SW (unimproved Section Line), between Section 14 and Section 23 T141N R84W & Section 15 and Section 22 T141N R84W.
4. 26th St. SW (unimproved Section Line), between Section 14 and Section 11 T141N R84W.
5. 38th Ave SW (unimproved Section Line), between Section 14 and Section 15 T141N

R84W & N1/2 of Section 22 and N1/2 Section 23 T141N R84W.
6. 34th Ave W (unimproved Section Line), between N1/2 Section 28 and N1/2 Section 29 T141N R83W.
7. 35th Ave SW (County Road), between Section 19 and Section 20, T141N R83W.
8. 27th St. SW (County Road), between Section 18 and Section 19, T141N R83W. Supplementally the Oliver County Board of Commissioners approved work within 100' of ROW and within the ROW on August 12, 2025 for the following Section Lines:
1. 37th Ave SW, between Section 11 and Section 12, T141N R84W
2. 37th Ave SW, between Section 13 and 14, T141N R84W
3. 37th Ave SW, between Section 23 and 24, 141N R84W
4. Southside of Section Line between Section 10 and 15, T141N, R84W
5. Eastside of Section Line between Section 10 and 11, T141N, R84W
The application for revision of the surface coal mining permit is available for public inspection at the offices of the North Da-
CONTINUED ON NEXT PAGE

NOTICE TO CREDITORS

Scott T. Solem (ID #05098)
SOLEM LAW OFFICE
P. O. Box 249
109 Central Avenue South
Beulah, North Dakota 58523
Probate No. 33-2026-PR-00009
(701) 873-5555
beulah@westriv.com
Attorney for: Lucas Heid, Personal Representative
IN THE DISTRICT COURT OF OLIVER COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF JANEL J. OSTER, DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Lucas Heid, Personal Representative of the estate, at N 1738 Adlaw Road, Lodi, Wisconsin 53555, or filed with the Court.
DATED this 17th day of July, 2026.
LUCAS HEID
N 1738 Adlaw Road
Lodi, Wisconsin 53555
Scott T. Solem (ID #05098)
SOLEM LAW OFFICE
P.O. Box 249
Beulah, N.D. 58523
Attorney for Lucas Heid, Personal Representative of the Estate of Janel J. Oster, Deceased.

(07-30-2026)(08-06-2026)(08-13-2026)

PRONGHORN HUNTING PROCLAMATION

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2026 pronghorn hunting proclamation. Bow season will run from Sept. 4 (noon) through Sept. 27. Gun season will run from Oct. 2 (noon) through Oct. 18. There are 1,310 licenses available. All units are open. Bag limit is restricted to species of pronghorn described on license. Only residents are eligible. Apply online at gf.nd.gov. Licenses issued by weighted lottery. A complete 2026 pronghorn proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.

(08-06-20263)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
North Plains Connector LLC
North Plains Connector Transmission Project
Siting Application Case No. PU-26-82
NOTICE OF TECHNICAL HEARING
A technical hearing on the application for Case No. PU-26-82 is scheduled for September 1, 2026, at 8:30 a.m. Central Time, at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, North Dakota 58505. On February 2, 2026, North Plains Connector LLC filed an application with the Public Service Commission for a Certificate of Corridor Compatibility and Route Permit for a high-voltage direct current transmission line approximately 168-miles long, and associated 345-kV transmission lines, approximately 74-miles long, in Golden Valley, Slope, Hettinger, Grant, Morton, and Oliver Counties, North Dakota. The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
The technical hearing will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in Notice of Public Hearings already issued by the Commission for this matter. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: July 27, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(08-06-2026)

Public Notice

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

North Plains Connector LLC
North Plains Connector
Transmission Project
Siting Application
Case No. PU-26-82

NOTICE OF TECHNICAL HEARING

A technical hearing on the application for Case No. PU-26-82 is scheduled for September 1, 2026, at 8:30 a.m. Central Time, at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On February 2, 2026, North Plains Connector LLC filed an application with the Public Service Commission for a Certificate of Corridor Compatibility and Route Permit for a high-voltage direct current transmission line approximately 168-miles long, and associated 345-kV transmission lines, approximately 74-miles long, in Golden Valley, Slope, Hettinger, Grant, Morton, and Oliver Counties, North Dakota.

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearing will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in Notice of Public Hearings already issued by the Commission for this matter.

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Issued: July 27, 2026
PUBLIC SERVICE
COMMISSION

Sheri Haugen-Hoffart-
Commissioner
Randy Christmann - Chair
Jill Kringstad - Commissioner

There are parts of Africa in all four hemispheres.

PUBLIC NOTICE

Glen Ullin School Special Board Minutes

Glen Ullin School District No. 48
Glen Ullin, North Dakota
School Board Special
Meeting Minutes
Multi-Purpose Room
Wednesday, June 22, 2026
OFFICIAL

1. **Call To Order:**
President Jill Feser called the meeting to order at 7:06 pm in the Glen Ullin School Multi Purpose Room. A roll call was taken of the board members present Andrew Jacobson, Matt Morman, Chasity Wood, Cameron Morman and Mitchell Bettenhausen. . Also present was Business Manager: Kayla Schumacher; and Martin Bratrud. Other guests was Nancy Bittner.
2. **Roll call**
3. **Approval of the Agenda:**
Chasity Wood made the motion to approve the agenda. Mitchell Bettenhausen seconded the motion.
4. **New Business**

A.) Canvas the June 9, 2026 School Board Election Results:
Business Manager Kayla Schumacher presented the Election votes as following:
3 year term at Large (rural or city)
Cameron Morman -125 votes
David Skjoldal -1 vote
Emily Kotte -4 votes
Peter Gietzen -1 vote
3 year term Rural
Mitchell Bettenhausen -106 votes

Marie Bittner -1 vote
Janell Morman -1 vote
Logan Schlatter – 3 votes
Andrew Jacobson -1 vote
Matt Morman made the motion to approve the canvased votes. Chasity Wood seconded the motion. Roll call vote was taken: Mitchell Bettenhausen -Yay, Andrew Jacobson -Yay, Matt Morman -Yay, Cameron Morman -Yay, Chasity Wood- Yay and Jill Feser -Yay. Motion carries.
Mitchell Bettenhausen made the motion to adjourn the meeting at 7:03 pm. Cameron Morman seconded the motion.
Jill Feser, School Board President
/s/Jill Feser
Kayla Schumacher, Business Manager
/s/Kayla Schumacher

Thank You

Thank you to the Hebron and Glen Ullin fire and ambulance crews for the quick response to our fires and thanks to all the area farmers and ranchers for their help.
It is so much appreciated.
Jay and Don Staiger Families

Fall Flight Forecast

Duck brood numbers are up 55% from 2025, and North Dakota Game and Fish Department migratory game bird biologists expect a fall flight of ducks about 9% higher than last year.

The fall flight forecast is based on information collected during the department's annual May breeding duck survey and July duck brood survey, which together estimate the number of adult ducks and ducklings expected to enter the fall population.

John Palarski, department migratory game bird management supervisor, said timely rains during late May and June greatly improved brood-rearing habitat across parts of North Dakota.

"The 2026 mid-July water index was up 36% from last year, creating favorable habitat during much of the nesting and brood-rearing period," he said. "Far northwestern North Dakota received considerable rainfall and was noticeably wetter than last year. Additional precipitation in the Devils Lake area created excellent wetland conditions in northeastern North Dakota, where intact seasonal and semi-permanent wetlands provided high-quality brood habitat."

Palarski added that although temporary water was abundant in some areas this year, North Dakota's long-term duck production continues to depend on intact prairie wetlands.

Blue-winged teal and gadwall were the most common broods recorded during the survey, accounting for nearly 53% of all identified broods. Most duck species showed increases in brood numbers compared to 2025, with notable increases in gadwall (97%), northern pintail (76%), and redheads (76%). The redhead brood count was the highest recorded during the survey's 62-year history.

Picture from the Past



This weeks picture from the past is the bus that was used with Franz Schafer, Paul Kinnischtzke and Mayor Virgil Woeste pictured to the front of the bus.

PUBLIC NOTICE Morton County Commission Minutes

MORTON COUNTY Commission
Regular Meeting
July 9, 2026

The Morton County Commission Regular Meeting was called to order on July 9, 2026 at 5:32 PM by Chair Boehm at the Morton County Courthouse, 210 Second Avenue NW, Mandan, North Dakota.

Others present were Commissioners Buckley, Tokach and Morrell and Auditor Rhone. Also present was States Attorney Koppy and Sheriff Kirchmeier.

Buckley moved and Morrell seconded to approve the agenda w/addition. All voting aye, motion carried.

Tokach moved and Buckley seconded to approve the minutes of the June 23, 2026 regular meeting. All voting aye, motion carried.

Tokach moved and Morrell seconded to approve bills and payroll. All voting aye, motion carried.

Zachemeier arrives at 5:39 PM.
Morrell moved and Tokach seconded to authorize NDSU to advertise for the agent position due to the resignation of Agent Russell. All voting aye, motion carried.

Buckley moved and Zachmeier seconded to approve the final plat of

a short-form subdivision known as Erickson Subdivision, and a zoning map amendment from Agricultural to Residential, as the request reduces the zone non conformity. All voting aye, motion carried.

Morrell moved and Buckley seconded to approve the final plat of the short-form subdivision knows as Nuss Third Subdivision, and a zoning map amendment from Agricultural to Residential, for Lot 1 and Lot 2, Block 1. And Agricultural to Estate for Lot 1, Block 2, as the subdivision conforms to the regulations established in Article 7 of the Morton County Land Use Code, and conforms to the land use priorities established in the 2045 Comprehensive Plan. All voting aye, motion carried.

Zachmeier moved and Morrell seconded to approve the amendments to the Morton County Land Use Code Section 2-210 Dimensional Table regarding Industrial District height standard, building setbacks and amendments to 2-200 Use Table as presented. All voting aye, motion carried.

Morrell moved and Buckley seconded to appoint Craig Hort and Sophia Jochim as Associate Members to

the Morton County Fair Board. All voting aye, motion carried.

Tokach moved and Morrell seconded to appoint Luke Kapella to a 4 year term on the Morton County Planning & Zoning Board expiring 6/30/2030. All voting aye, motion carried.

Zachmeier moved and Tokach seconded to appoint Joseph Camisa Jr to an unexpired term on the Morton County Planning & Zoning Board expiring 6/30/2028.Voting aye: Zachmeier, Tokach, Morrell; voting nay: Buckley, Boehm. Motion carried.

Public Comment period as required by NDCC 44-04-20.1 was opened at 8:06PM. There was no public comment and comment period was closed at 8:08PM.

The total of all county funds expended from June 24, 2026 through July 9, 2026 equals \$2,058,866.80.

A detailed list of funds expended by check is available for public inspection anytime during regular business hours at the Morton County Auditor's Office.

Chair Boehm adjourned the meeting at 8:10PM.

Nathan Boehm, Chairman, Morton County Commission
Dawn R Rhone, County Auditor

Just Joyce

Hello Readers,

Hot again. We had a little rain, very little. I got 10/100's. Sad! Crazy weather this year. Teasha and Everlie came over to visit on Friday. She brought me some cucs, tomatoes, kohlrabi's and some pickled beans, she made that morning, all from her garden. Yum! Everlie and I ate almost all the kohlrabi's. OK I ate almost all of them. Ha! Mitchell came over later and checked the fence. Thank you Teasha for all the goodies. Love you guys loads!

Why should you never throw grandpa's false teeth at your vehicle. You might denture car.

Do laundry right. Close zippers, hooks and snaps. Fasten velcro, undo buttons, empty pockets, unroll cuffs on pants and shorts, put delicates, lingerie or fine knitwear in a mesh bag.

Hey Cuz Carleen and family, love you all.

Hey Don, Brenda and family, love you all too.

Yearbooks Wanted

Yes we are still looking for Glen Ullin High School Year Books from all years in school.

If you have a Glen Ullin Public School year book you don't want anymore don't throw it away drop off at the Glen Ullin Times. 105 B Street South. Thank you!

These are the yearbooks we have: 1930, 1950, 1954,1962, 1963, 1967, 1968, 1969, 1970, 1971,1972, 1973, 1975, 1976 (but would like another one), 1977,1978, 1979, 1981, 1982. 1983, 1984, 1985, 1986, 1987, 1989, 1993, 1994, 1995, 1997, 1998, 1999, 2000, 2001, 2002, 2005, 2006, 2007, 2008, 2011, 2014, 2016, 2018.

We appreciate your help in gathering these yearbooks.

Classifieds...
Give it a try!
If you are
buying or
looking to sell..
call us today!

Community

THE LARGEST PART OF OUR NAME
THE POWER OF OUR PURPOSE

Dakota

COMMUNITY
BANK & TRUST

Glen Ullin | 108 S Main St | 701.348.3001
dakotacommunitybank.com

PUBLIC Notice

STATE OF NORTH DAKOTA
PUBLIC SERVICE
COMMISSION

North Plains Connector LLC
North Plains Connector
Transmission Project
Siting Application
Case No. PU-26-82

NOTICE OF
TECHNICAL HEARING

A technical hearing on the application for Case No. PU-26-82 is scheduled for September 1, 2026, at 8:30 a.m. Central Time, at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, North Dakota 58505. On February 2, 2026, North Plains Connector LLC filed an application with the Public Service Commission for a Certificate of Corridor Compatibility and Route Permit for a high-voltage direct current transmission line approximately 168-miles long, and associated 345-kV transmission lines, approximately 74-miles long, in Golden Valley, Slope, Hettinger, Grant,

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/s/Sheri Haugen-Hoffart
Sheri Haugen-Hoffart,
Chairman
/s/Randy Christmann
Randy Christmann,
Commissioner
/s/Jill Kringstad
Jill Kringstad, Commissioner
NDNA Published Aug. 6, 2026



ABBREVIATED NOTICE OF
INTENT TO AMEND
ADMINISTRATIVE RULES
RELATING TO N.D.
ADMINISTRATIVE CODE
CHAPTER 33-03-38
COMMUNITY HEALTH
WORKERS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-03-38 relating to recertification and continuing education requirements waiver at 9:30 a.m. on Monday, September 14, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2341. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 24, 2026. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 27th day of July, 2026.

ABBREVIATED NOTICE
OF INTENT TO REVISE
ADMINISTRATIVE RULES
RELATING TO
VIRTUAL LEARNING

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-30, Virtual Learning; at 9:30 AM on Wednesday, September 9, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505. The purpose of the proposed changes is to amend 67-30-02, Virtual Schools, to update the deadline for which a school district may apply to open a new virtual school, in order to align with federal reporting timelines. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000. The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, September 21, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing. Dated this 24th day of July, 2026. Jim Upgren, Assistant Director Office of School Approval and Opportunity North Dakota Department of Public Instruction

ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES
RELATING TO N.D.
ADMINISTRATIVE CODE
CHAPTER 75-04-01
LICENSING OF PROGRAMS
AND SERVICES FOR
INDIVIDUALS WITH
INTELLECTUAL DISABILITIES –
DEVELOPMENTAL DISABILITIES

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-04-01 relating to definitions, license requirements and renewal, application, types of licenses, office requirements, license denial or revocation, disclosure of criminal record, identification of services subject to licensure, applicant and licensee guarantees and assurances, insurance and bond requirements, variances, and reporting requirements at 10:30 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 27th day of July, 2026.

ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES
RELATING TO N.D.
ADMINISTRATIVE CODE
CHAPTER 75-03-21 AND
75-03-21.1 LICENSING OF
FOSTER HOMES FOR ADULTS
AND LICENSING OF AGENCY
FOSTER HOMES FOR ADULTS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, applications, licenses, types of licenses, facilities, adult foster care facility temporary assistants, and provisional licenses, and chapter 75-03-21.1 relating to definitions, types of licenses, provisional licenses, standards of the department, temporary loss of Medicaid benefits, verifications and demonstration of competence, and applicant guarantees and assurances at 12:00 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 28th day of July, 2026.

ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES
RELATING TO N.D.
ADMINISTRATIVE CODE
CHAPTERS 75-02-02 AND
75-02-02.1
MEDICAL SERVICES AND
ELIGIBILITY FOR MEDICAID

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 75-02-02 and 75-02-02.1 relating to limitations on personal care services, redeterminations, coverage groups, retroactive eligibility, citizenship and alienage, excluded assets, and disqualifying transfers at 9:00 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 28th day of July, 2026.

REQUEST FOR PROPOSAL
TO PERFORM CONSTRUCTION ENGINEERING

FOR PROJECT:
SC-1927 (066) PCN 24919
CMC 1927 Graveling 13.58 Miles
Cannonball River to State Highway 21

PROPOSALS MUST BE DELIVERED TO
THE OFFICE OF THE GRANT COUNTY AUDITOR
106 2nd Ave. NE
PO Box 227
CARSON, ND 58529
NO LATER THAN NOON (MST) ON AUGUST 14, 2026

REQUEST FOR PROPOSALS TO PERFORM
CONSTRUCTION ENGINEERING SERVICES FOR GRANT COUNTY

Project #SC-1927 (066); PCN 24919, CMC 1927 Shaping and Graveling 13.58 Miles from Cannonball River to North Dakota State Highway 21, at Carson, ND.

Grant County will engage the services of an engineering firm to perform Construction Engineering on the following projects in Grant County scheduled to be completed in 2026:

Project #SC-1927 (066); PCN 24919 consists of the excavating and stockpiling gravel, road shaping, and graveling of 13.58 miles south of Carson, ND from North Dakota State Highway 21 to Cannonball River.

Work to be performed by Consultant includes:

Construction Services: Perform Project Management, Project Administration, Construction Observation, Surveying, and Material Testing. The NDDOT CARS program must be used for all construction records. Additional services, if required, may be negotiated and supplemental agreements will be issued based on the consultant's performance, the consultant's proposal and available funding.

Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:

- Past performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Recent and current work for the County
- Project understanding, issues & approach

The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5 page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the projects, including titles, education and work experience. Grant County will only consider proposals received prior to NOON MST on August 14, 2026. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5-page proposal. Each proposal will be evaluated by a selection committee. Grant County will conduct interviews for up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations and negotiate with the second and third-ranking firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit 5 printed copies and 1 PDF version of their proposal to:

Sara Meier
Grant County Auditor
106 2nd Ave. NE
PO Box 227
Carson, ND 58529
sarmeier@nd.gov

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>.

Morton County Commission Meeting Minutes

MORTON COUNTY COMMISSION REGULAR MEETING July 9, 2026

The Morton County Commission Regular Meeting was called to order on July 9, 2026 at 5:32 PM by Chair Boehm at the Morton County Courthouse, 210 Second Avenue NW, Mandan, North Dakota. Others present were Commissioners Buckley, Tokach and Morrell and Auditor Rhone. Also present was States Attorney Koppy and Sheriff Kirchmeier. Buckley moved and Morrell seconded to approve the agenda w/addition. All voting aye, motion carried. Tokach moved and Buckley seconded to approve the minutes of the June 23, 2026 regular meeting. All voting aye, motion carried. Tokach moved and Morrell seconded to approve bills and payroll. All voting aye, motion carried.

Zachmeier arrives at 5:39 PM. Morrell moved and Tokach seconded to authorize NDSU to advertise for the agent position due to the resignation of Agent Russell. All voting aye, motion carried. Buckley moved and Zachmeier seconded to approve the final plat of a short-form subdivision known as Erickson Subdivision, and a zoning map amendment from Agricultural to Residential, as the request reduces the zone non conformity. All voting aye, motion carried. Morrell moved and Buckley seconded to approve the final plat of the short-form subdivision known as Nuss Third Subdivision, and a zoning map amendment from Agricultural to Residential, for Lot 1 and Lot 2, Block 1. And Agricultural to Estate for Lot 1, Block 2, as the subdivision conforms to the regulations established in Article 7 of the

Morton County Land Use Code, and conforms to the land use priorities established in the 2045 Comprehensive Plan. All voting aye, motion carried. Zachmeier moved and Morrell seconded to approve the amendments to the Morton County Land Use Code Section 2-210 Dimensional Table regarding Industrial District height standard, building setbacks and amendments to 2-200 Use Table as presented. All voting aye, motion carried. Morrell moved and Buckley seconded to appoint Craig Hort and Sophia Jochim as Associate Members to the Morton County Fair Board. All voting aye, motion carried. Tokach moved and Morrell seconded to appoint Luke Kapella to a 4 year term on the Morton County Planning & Zoning Board expiring 6/30/2030. All voting aye, motion carried. Zachmeier moved and Tokach seconded to appoint Joseph Camisa Jr to an unexpired term on the Morton

County Planning & Zoning Board expiring 6/30/2028. Voting aye: Zachmeier, Tokach, Morrell; voting nay: Buckley, Boehm. Motion carried. Public Comment period as required by NDCC 44-04-20.1 was opened at 8:06PM. There was no public comment and comment period was closed at 8:08PM. The total of all county funds expended from June 24, 2026

through July 9, 2026 equals \$2,058,866.80. A detailed list of funds expended by check is available for public inspection anytime during regular business hours at the Morton County Auditor's Office. Chair Boehm adjourned the meeting at 8:10PM. Nathan Boehm, Chairman, Morton County Commission Dawn R Rhone, County Auditor

Calender of Events

Sponsored by the
Hebron Herald

878-4494 hherald@westriv.com

**August 11 - Hebron City Council, 7 p.m.; Food
Pantry Distribution 6-8 p.m.**

**September 11-12 13 - Hebron Fall Festival
Class of 1976 holding 50th class reunion**

**August 16 - Burger and Brats in the Lion's Park
6 p.m. Fire Department fundraiser**

Augsut 19 - First Day of School

MAYER Theatre
www.mayertheatre.com

**DISNEY'S Live
Auction**

MOANA

PG
Fri. Sat. Sun. 7:30 p.m. (CT)

Burgers and Brats

Hebron Fire Department Fundraiser



Sunday, August 16

6:00pm

Lions' Park- Main Street

Free Will Donation

State Of North Dakota Public Service Commission North Plains Connector LLC Case No. PU-26-82 North Plains Connector Transmission Project Sitting Application

**NOTICE OF
TECHNICAL HEARING**

A technical hearing on the application for Case No. PU-26-82 is scheduled for **September 1, 2026, at 8:30 a.m. Central Time, at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, North Dakota 58505.**

On February 2, 2026, North Plains Connector LLC filed an application with the Public Service Commission for a Certificate of Corridor Compatibility and Route Permit for a high-voltage direct current transmission line approximately 168-miles long, and associated 345-kV transmission lines, approximately 74-miles long, in Golden Valley, Slope, Hettinger, Grant, Morton, and Oliver Counties, North Dakota.

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Issued: July 27, 2026
PUBLIC SRVICE COMMISSION

Sheri Haugen-Hoffart

Randy Christmann

Jill Kringstad

NDCF
NORTH DAKOTA
COMMUNITY
FOUNDATION

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Racing

From A5

Scott Gartner, John Corell, Jerad Thelen, Chris Tuchscherer and Logan Schmitz all earned heat wins on the weekend.

IMCA Mod standings leader Jeremy Keller (364), like Davenport, pulled double duty on the weekend and had mixed results between the Mods and his runs in the WISSOTA Late Model races.

Keller was runner-up to Turnbull in the Mods ‘A’ Feature and runner-up to Corell in his heat race on Saturday after a ninth-place ‘A’ feature run that followed a third-place ‘B’ Feature run and an eighth-place heat race on Friday. In WISSOTA racing, Keller was one of more than half-a-dozen DNF’s in the WISSOTA ‘A’ Feature race on Saturday but otherwise ran fairly well, finishing second in his heat on Saturday, winning a heat on Friday and taking third in Friday’s ‘A’ Feature.

Gartner is next up in the Mods standings with 346 points after seventh- (Friday) and 10th-place (Saturday) feature runs and a third-place heat finish on Friday to pair with his win on Saturday.

Hobby Stocks was the other racing class to have both of their feature winners take top-five finishes on their non-winning night. Josh Roehrich and Ryker Vetter each finished first and fourth in a feature race on the weekend and Roehrich’s efforts have him atop the Hobby Stock standings as the lone Dacotah racer to clear 1,000 points so far this season (1,021).

Joseph Feist never managed a win on the weekend but sits closest to Roehrich in the standings (988). Feist finished inside the top-10 of all four of his races, with his sixth-place heat finish on Friday serving as his low point and his high point coming in heat racing on Saturday where he finished second. Feist was fifth in both of his feature races.

Seth Howe-Kellar (third, 956) won a heat on Saturday and otherwise was between seventh and 10th in his three other races. Brody Michaelsohn also won a heat Saturday. Kelly Hoerner and Nathan Mundahl secured heat wins on Friday.

INEX Legends stayed busy as usual, running eight total heat races, four ‘B’ Features and their two normal ‘A’ features and only managed four multi-time winners on the weekend in those 14 races.

Donavin Wiest and Ty Olson matched each other with heat and feature wins on separate nights. Wiest secured his victory in his heat and Saturday’s feature to move to fifth in the INEX Standings (865). Wiest was third in heat racing on Friday and sixth in Friday’s ‘A’ Feature. Olson took care of business on Friday, winning his heat and the Friday ‘A’ Feature to take over sixth in the standings (862). Olson finished fifth in his heat on Saturday and 14th in the feature.

Gage Madler and Bryce Barnhardt were the others, with Madler winning a heat on Saturday and one of the two ‘B’ Features on Friday and Barnhardt doing the same but on the other days, winning a ‘B’ Feature on Saturday and a heat on Friday. Madler is now second in the standings (899) behind Preston Martin (934), while Barnhardt cracks the top-10 with a solid weekend (10th, 751).

Martin did manage a heat win on Friday and was ninth in Friday’s ‘A’ feature, third in his Saturday heat and eighth in Saturday’s ‘A’ Feature.

Brandon Anderson and Kooper Dye were the other ‘B’ Feature winners. Colton Miller, Noah Madler and Casey Martin were the other heat winners. Noah Madler is three points back of Gage in third (896) after finishing top-three in all of his races on the weekend, going runner-up in Friday’s heat and ‘A’ Feature races and taking third

in Saturday’s ‘A’ Feature. The return of WISSOTA racing saw a pair of Minnesota racers come out on top, with Alexandria’s Ryan Mikkelson coming up a race shy of a weekend sweep thanks to a Saturday ‘A’ Feature win by Zach Johnson of Lowry.

Bismarck’s Tim Perkins won Saturday’s ‘B’ Feature while Marion’s Lucas Rodin was the ‘B’ Feature winner on Friday. Joining Mikkelson with heat wins on the weekend were Jaden Christ, Chad Becker, Keller, Jim Harris

and Trevor Anderson. After another week’s break for what was originally scheduled to be a Monster Truck event on Saturday — that has been postponed to a two-show day on Saturday, Aug. 29 — the final two nights of racing for the 2026 season are on tap. Drive to Survive and Slingshot Nationals races are scheduled for Friday, Aug. 14. Championship Night is set for Friday, Aug. 21. Both nights of racing are scheduled for 7 p.m. starts.



Bismarck’s Caiden Davenport (29C) turns the final corner before winning Saturday’s Slingshots feature race during the second night of Governor’s Cup racing at Dacotah Speedway. **TANNER ECKER, TRIBUNE**

LEGAL NOTICES

Legals

July 9, 2026. MC Commission Minutes
MORTON COUNTY COMMISSION REGULAR MEETING July 9, 2026
The Morton County Commission Regular Meeting was called to order on July 9, 2026 at 5:32 PM by Chair Boehm at the Morton County Courthouse, 210 Second Avenue NW, Mandan, North Dakota. Others present were Commissioners Buckley, Tokach and Morrell and Auditor Rhone. Also present was States Attorney Koppy and Sheriff Kirchmeier. Buckley moved and Morrell seconded to approve the agenda w/addition. All voting aye, motion carried.
Tokach moved and Buckley seconded to approve the minutes of the June 23, 2026 regular meeting. All voting aye, motion carried.
Tokach moved and Morrell seconded to approve bills and payroll. All voting aye, motion carried.
Zachemeier arrives at 5:39 PM. Morrell moved and Tokach seconded to authorize NDSU to advertise for the agent position due to the resignation of Agent Russell. All voting aye, motion carried.
Buckley moved and Zachmeier seconded to approve the final plat of a short-form subdivision known as Erickson Subdivision, and a zoning map amendment from Agricultural to Residential, as the request reduces the zone non conformity. All voting aye, motion carried.
Morrell moved and Buckley seconded to approve the final plat of the short-form subdivision known as Nuss Third Subdivision, and a zoning map amendment from Agricultural to Residential, for Lot 1 and Lot 2, Block 1. And Agricultural to Estate for Lot 1, Block 2, as the subdivision conforms to the regulations established in Article 7 of the Morton County Land Use Code, and conforms to the land use priorities established in the 2045 Comprehensive Plan. All voting aye, motion carried.
Zachmeier moved and Morrell seconded to approve the amendments to the Morton County Land Use Code Section 2-210 Dimensional Table regarding Industrial District height standard, building setbacks and amendments to 2-200 Use Table as presented. All voting aye, motion carried.
Morrell moved and Buckley seconded to appoint Craig Hort and Sophia Jochim as Associate Members to the Morton County Fair Board. All voting aye, motion carried.
Tokach moved and Morrell seconded to appoint Luke Kapella to a 4 year term on the Morton County Planning & Zoning Board expiring 6/30/2030. All voting aye, motion carried.
Zachmeier moved and Tokach seconded to appoint Joseph Camisa Jr to an unexpired term on the Morton County Planning & Zoning Board expiring 6/30/2028. Voting aye: Zachmeier, Tokach, Morrell; voting nay: Buckley, Boehm. Motion carried.
Public Comment period as required by NDCC 44-04-20.1 was opened at 8:06PM. There was no public comment and comment period was closed at 8:08PM.
The total of all county funds expended from June 24, 2026 through July 9, 2026 equals \$2,058,866.80.
A detailed list of funds expended by check is available for public inspection anytime during regular business hours at the Morton County Auditor's Office. Chair Boehm adjourned the meeting at 8:10PM. Nathan Boehm, Chairman, Morton County Commission Dawn R Rhone, County Auditor 8/8 - COL-ND-101064

NOTICE TO CREDITORS
Name, Address & Telephone No. of Attorney

Scott T. Solem (ID #05098)
SOLEM LAW OFFICE
P. O. Box 249
109 Central Avenue South
Beulah, ND 58523
(701) 873-5555
beulaw@westriv.com

Attorney for Terri Dutchuk, Personal Representative

IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA

Probate No. 30-2026-PR-00071

IN THE MATTER OF THE ESTATE OF MARGIE H. STRADINGER, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Terri Dutchuk, Personal Representative of the estate, at 213 Sheila Drive, Beulah, North Dakota 58523, or filed with the Court.

DATED this 10th day of July, 2026.

TERRI DUTCHUK
213 Sheila Drive
Beulah, North Dakota 58523

Scott T. Solem (ID #05098)
SOLEM LAW OFFICE
P.O. Box 249
Beulah, N.D. 58523

Attorney for Terri Dutchuk, Personal Representative of the Estate of Margie H. Stradinger, Deceased.
First publication on the 25th day of July, 2026.
7/25, 8/1, 8/8 - COL-ND-101049

LEGAL NOTICES

Legals

Foreclosure Sale Notice
IN THE STATE OF NORTH DAKOTA, COUNTY OF MORTON
IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT
PennyMac Loan Services, LLC, Plaintiff,
v.
Travis Mcleod and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession,
Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 30-2025-CV-00877
1. Judgment in the amount of \$293,205.64, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Morton County, North Dakota, on May 19, 2026, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
LOT 25, BLOCK 2, REPLAT OF MONTE'S RANCHERO'S SECOND SUBDIVISION, LOCATED IN THE SW1/4 OF SECTION 8, TOWNSHIP 139 NORTH, RANGE 82 WEST OF THE 5TH P.M., MORTON COUNTY, NORTH DAKOTA .
Real Property address: 220 Lake St, Mandan, ND 58554. The above real property is the subject of the Mortgage dated August 18, 2022, which Mortgage, Travis Mcleod, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Dakota Community Bank & Trust, NA, its successors and assigns, and recorded in the office of the Clerk and Recorder of Morton County, North Dakota, on August 22, 2022, Instrument Number 511881, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 14, 2024, Instrument Number 522292.
3. In order to realize the amount of \$293,205.64, as of May 19, 2026, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Morton County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Morton County, North Dakota, at the main entrance of the Morton County Courthouse located at 210 2nd Avenue NW, Mandan, North Dakota 58554, on August 25, 2026 ("Sale Date"), at 01:30 PM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
DATED this 20th day of July, 2026.
SHERIFF OF MORTON COUNTY
By: Sgt. Mandi Snyder
Sheriff / Deputy Sheriff of Morton Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmllawfirm.com
Bar: 10014
8/1, 8/8, 8/15 - COL-ND-101055

Legals

26083NN3
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-21 AND 75-03-21.1 LICENSING OF FOSTER HOMES FOR ADULTS AND LICENSING OF AGENCY FOSTER HOMES FOR ADULTS
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, applications, licenses, types of licenses, facilities, adult foster care facility temporary assistants, and provisional licenses, and chapter 75-03-21.1 relating to definitions, types of licenses, provisional licenses, standards of the department, temporary loss of Medicaid benefits, verifications and demonstration of competence, and applicant guarantees and assurances at 12:00 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 28th day of July, 2026
8/8 - COL-ND-101067

LEGAL NOTICES

Legals

26082NN11
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
North Plains Connector LLC
North Plains Connector Transmission Project
Siting Application
Case No. PU-26-82
NOTICE OF TECHNICAL HEARING
A technical hearing on the application for Case No. PU-26-82 is scheduled for September 1, 2026, at 8:30 a.m. Central Time, at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, North Dakota 58505.
On February 2, 2026, North Plains Connector LLC filed an application with the Public Service Commission for a Certificate of Corridor Compatibility and Route Permit for a high-voltage direct current transmission line approximately 168-miles long, and associated 345-kV transmission lines, approximately 74-miles long, in Golden Valley, Slope, Hettinger, Grant, Morton, and Oliver Counties, North Dakota.
The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
The technical hearing will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in Notice of Public Hearings already issued by the Commission for this matter.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: July 27, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
8/8 - COL-ND-101070

Legals

STATE OF NORTH DAKOTA COUNTY OF MORTON IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT
Katelyn Olivia Vannote, Plaintiff,
vs.
Ashton Isaiah Powell, Defendant.
Case No. 30-2026-DM-00113
Summons
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
[1] You are hereby summoned and required to appear and defend against the COMPLAINT in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after service of this SUMMONS upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the COMPLAINT.
NOTICE OF TEMPORARY RESTRAINING PROVISIONS:
[2] Under Rule 8.4 of the North Dakota Rules of Court, upon service of this SUMMONS, both parties are bound by the following restraints:
a. Neither party may remove the minor child(ren) from North Dakota without the written consent of the other party or order of the Court.
b. Neither party shall harass the other.
c. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
[3] IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE IN CONTEMPT OF COURT.
[4] The restraining provisions contained in the SUMMONS apply to both parties upon service of the SUMMONS. The provisions are effective until otherwise provided by Court Order or by written stipulation of the parties filed with the Court.
Dated this 1st day of May, 2026.
S/Melissa Lyke
Melissa Lyke #09924
Legal Services of North Dakota
4007 State St., Suite 30
Bismarck, ND 58501
Phone: (701) 222-2110, Ext. 317
Email: Mlyke@lsnd.org
Attorney for Plaintiff
8/1, 8/8, 8/15 - COL-ND-101052

LEGAL NOTICES

Legals

26083NN5
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-04-01 LICENSING OF PROGRAMS AND SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES -DEVELOPMENTAL DISABILITIES
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-04-01 relating to definitions, license requirements and renewal, application, types of licenses, office requirements, license denial or revocation, disclosure of criminal record, identification of services subject to licensure, applicant and licensee guarantees and assurances, insurance and bond requirements, variances, and reporting requirements at 10:30 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 24, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 27th day of July, 2026
8/8 - COL-ND-101068

Legals

Notice of Public Hearings City of Mandan, North Dakota

NOTICE IS HEREBY given that the City Commission will hold a public hearing during the regularly scheduled meeting on Tuesday, August 18, 2026, that begins at 5:30 p.m. in Mandan City Hall to consider a draft of the Mandan Zoning Ordinance Rewrite.
While a section on data centers was originally included, that section is being revised based upon public comments that have been received. Therefore, the City Commission will not act on the data center section. The updated data center section will be available online on or before noon on Aug. 6, with the intention of holding a public hearing on the data center section at the Aug. 24 Planning & Zoning Commission meeting.
A copy draft of the Mandan Zoning Ordinance Rewrite is available for review on the city's website: www.cityofmandan.com >Departments>Planning>Zoning Rewrite Study or at the Planning Office at 205 2nd Ave NW during business hours from 8:00 am to 5:00 pm Monday through Thursday and 8:00 am to 4:30 pm Friday.

James Neubauer City Administrator
8/8, 8/15 - COL-ND-101071

Legals

City of Mandan Industrial Pretreatment Discharge Permits Draft Notice
The City of Mandan hereby provides public notice that an industrial pretreatment discharge permit draft for BNSF Railway and Cloverdale Foods have been completed and are now available for public review and comment. These plans outline proposed requirements, procedures, and standards intended to regulate industrial discharges to the municipal wastewater treatment system, protect infrastructure, ensure compliance with state and federal regulations, and safeguard water quality within the community.
The draft documents may be reviewed at the following location:
• City Website: www.cityofmandan.com/notices
Public comments are invited and encouraged. Written comments must be submitted no later than September 7, 2026, to:
City of Mandan
Attn: Wastewater Treatment Plant
205 2 nd Ave NW
Mandan ND 58554
Or by email to: rmalsam@cityofmandan.com
Following the close of the comment period, the City will review all submitted feedback and make revisions as appropriate before final adoption of the Industrial Pretreatment Plan.
For additional information, please contact the Wastewater Treatment Plant at 701-667-3278 or rmalsam@cityofmandan.com.
8/8 - COL-ND-101063

LEGAL NOTICES

Legals

26083NN1
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-03-38
COMMUNITY HEALTH WORKERS
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-03-38 relating to recertification and continuing education requirements waiver at 9:30 a.m. on Monday, September 14, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2341. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 24, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 27th day of July, 2026.
8/8 - COL-ND-101065

Legals

26083NN2
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-02-02 AND 75-02-02.1 MEDICAL SERVICES AND ELIGIBILITY FOR MEDICAID
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 75-02-02 and 75-02-02.1 relating to limitations on personal care services, redeterminations, coverage groups, retroactive eligibility, citizenship and alienage, excluded assets, and disqualifying transfers at 9:00 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 28th day of July, 2026.
8/8 - COL-ND-101066

Legals

26082NNO
ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO VIRTUAL LEARNING
TAKE NOTICE that the North Dakota Department of Public Instruction (ND DPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-30, Virtual Learning; at 9:30 AM on **Wednesday, September 9, 2026**, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.
The purpose of the proposed changes is to amend 67-30-02, Virtual Schools, to update the deadline for which a school district may apply to open a new virtual school, in order to align with federal reporting timelines. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.
The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-326-2244. Written and oral comments may be sent to the above address or telephone number until **5:00 p.m. on Monday, September 21, 2026**. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing. Dated this 24th day of July, 2026.
Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction
8/8 - COL-ND-101061

North Dakota explores ag technology

MICHAEL STANDAERT
N.D. News Cooperative

Florida got semiconductors, North Carolina advanced textiles, Texas got defense and aerospace. North Dakota, beating out 179 other proposals from around the country, got advanced agriculture.

On farms across North Dakota, researchers and startups are testing autonomous equipment, precision agriculture systems and new ways to use data to boost productivity.

Behind many of those efforts is a larger federal experiment: the NSF AgTech Engine, a program designed to transform the region into a national center for agricultural technology with global reach.

When the National Science Foundation selected North Dakota two years ago as one of its 10 inaugural “tech engine” locations, the news came with little fanfare.

Now in its second phase in utilizing what could amount to a \$160 million grant over 10 years, the ND AgTech Engine is building out advanced ag tech programs with a special focus on workforce development that connect universities, startups, industry and investors.

“Our goal is to show there are tangible outcomes and effects that you can demonstrate exactly what you’ve done and how that improves farmers’ businesses,” said Hollie Mackey, CEO of the engine.

The engine is driven by researchers at North Dakota State University, and partners with Grand Farm, the Fargo Moorhead West Fargo Chamber, and the Fargo Moorhead Economic Development Corporation.

The focus, Mackey said, is to concentrate on technologies that address the biggest challenges for growers, farm producers and

livestock producers.

Agronomist Michael Frank, who works as a consultant for the engine, said there’s an eagerness for growers in North Dakota to try different things since they have some of the most challenging conditions in maintaining profitability and continuing their family operations.

Engine advisory board member Josh Gelinske, a chief technology officer at NDeavor, said the mission revolves around solving local food security issues and working with producers to drive local economic development.

One program developed so far does just that.

Called Project Whitewater, the effort focused on developing a product using satellite images and weather data to create daily soil moisture maps to help farmers use precision irrigation techniques.

The project first

conducted a field trial last year at a farm near Oakes, with the data being used to decide when the farmer should run his irrigator and how many inches of water on specific areas of the field.

That quickly expanded to five testing spots throughout the state and off of that, Aperture Earth, the startup, was able to leverage \$3 million in venture capital funding to quickly accelerate its product.

What was learned from the Oakes and other trials was that using the data for precision irrigation saves growers hundreds of thousands of dollars a year in irrigation costs and really improves profitability, Mackey said.

Another critical component of what the engine hopes to do is accelerate workforce development and foster the jobs that will be on the cutting edge for the next technology wave.

PUBLIC Notice

The STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

North Plains Connector LLC North Plains Connector Transmission Project Siting Application Case No. PU-26-82

NOTICE OF TECHNICAL HEARING

A technical hearing on the application for Case No. PU-26-82 is scheduled for September 1, 2026, at 8:30 a.m. Central Time, at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On February 2, 2026, North Plains Connector LLC filed an application with the Public Service Commission for a Certificate of Corridor Compatibility and Route Permit for a high-voltage direct current transmission line approximately 168-miles long, and associated 345-kV transmission lines, approximately 74-miles long, in Golden Valley, Slope, Hettinger, Grant, Morton, and Oliver Counties, North Dakota.

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the ef-

ficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearing will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in Notice of Public Hearings already issued by the Commission for this matter.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: July 27, 2026
PUBLIC SERVICE COMMISSION
Randy Christmann, Chair
Sheri Haugen-Hoffart, Commissioner
Jill Kringstad, Commissioner

Published Aug. 6, 2026



Leave YOUR Legacy in North Dakota

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ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-03-23 AND 75-03-24 PROVISION OF HOME AND COMMUNITY-BASED SERVICES UNDER THE SERVICE PAYMENTS FOR ELDERLY AND DISABLED PROGRAM AND THE MEDICAID WAIVER FOR THE AGED AND DISABLED PROGRAM AND EXPANDED SERVICE PAYMENTS FOR ELDERLY AND DISABLED

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-23 relating to definitions, programmatic criteria, limitations on payment for residential habilitation and community support services provided by a family member, qualified service provider standards and agreements, denials of applications to become a qualified service provider, sanctions and terminations of qualified service providers, applications and reapplications, comprehensive assessments, and residential habilitation and community support service requirements and chapter 75-03-24 relating to definitions, eligibility criteria, eligibility determinations, applications, duty to establish eligibility, and comprehensive assessments, at 1:30 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 28th day of July, 2026.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
North Plains Connector LLC | Case No. PU-26-82
North Plains Connector Transmission Project
Siting Application
NOTICE OF PUBLIC HEARINGS

On February 2, 2026, North Plains Connector LLC filed an application with the Public Service Commission for a Certificate of Corridor Compatibility and Route Permit for a high-voltage direct current transmission line approximately 168-miles long, and associated 345-kV transmission lines, approximately 74-miles long, in Golden Valley, Slope, Hettinger, Oliver, Morton, and Grant Counties, North Dakota. A map showing the project location is attached.

The Commission has determined that two separate public hearings will be held and scheduled as follows, with each providing overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

September 2, 2026, at 8:30 a.m. Central Time at the Ed “Bosh” Froehlich Commission Room, Mandan City Hall, 205 2nd Avenue Northwest, Mandan, ND 58554. This hearing will focus primarily on portions of the project in Oliver, Morton, and Grant Counties, North Dakota.

September 3, 2026, at 9:30 a.m. Mountain Time at the Enchanted Castle, 607 Main Street, Regent, ND 58650. This hearing will focus primarily on portions of the project in Golden Valley, Slope, and Hettinger Counties, North Dakota.

The issues to be considered in this proceeding are:

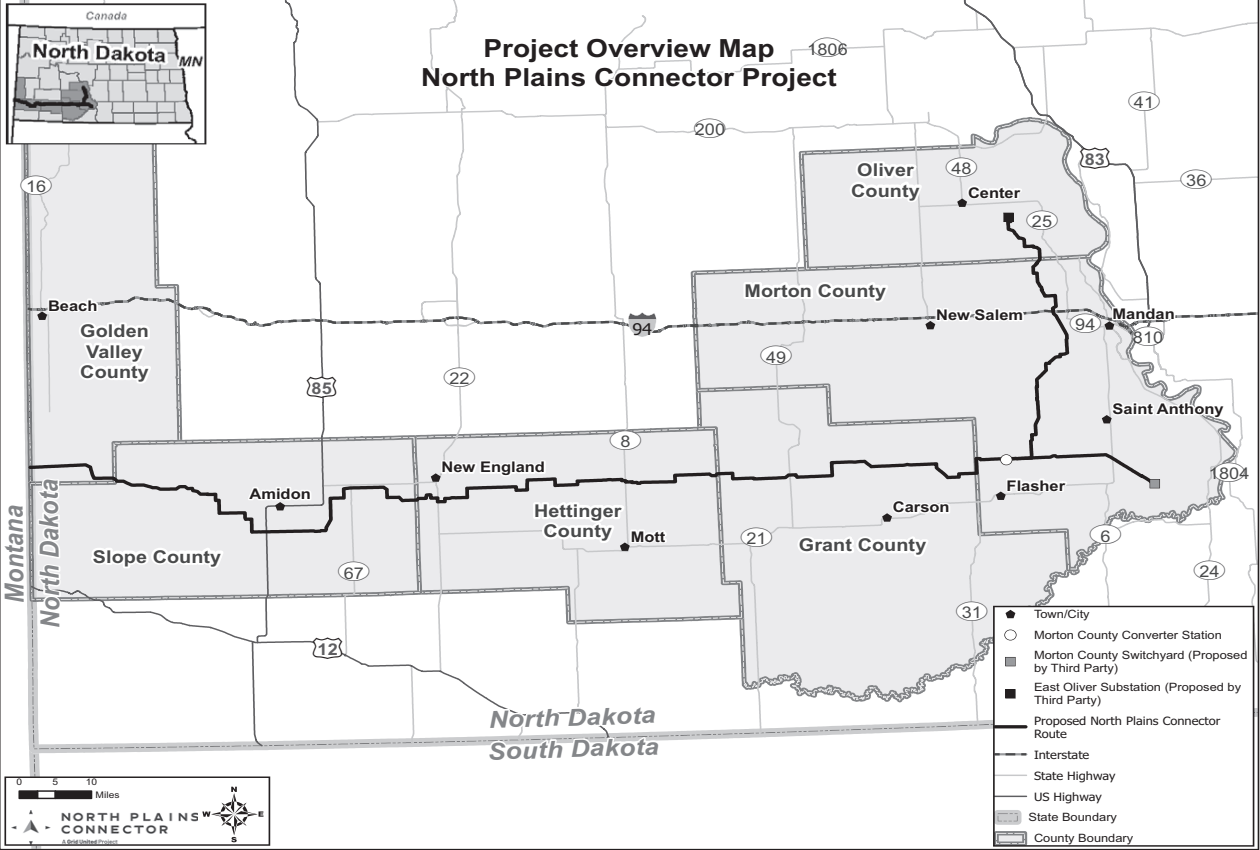
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: July 27, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner; Randy Christmann, Chair; Jill Kringstad, Commissioner



Project Overview Map
North Plains Connector Project



Project Overview Map
North Plains Connector Project

The map shows the proposed North Plains Connector route through North Dakota, passing through Golden Valley, Slope, Hettinger, Morton, Oliver, and Grant counties. Key towns and cities marked include Beach, Amidon, New England, Mott, Center, New Salem, Mandan, Saint Anthony, Flasher, and Carson. The map also shows major highways (US 85, 22, 49, 21, 6, 24, 36, 41, 1806, 1804, 810, 94, 16, 12, 67, 8, 25, 48, 31) and county boundaries. A legend identifies symbols for Town/City, Morton County Converter Station, Morton County Switchyard (Proposed by Third Party), East Oliver Substation (Proposed by Third Party), Proposed North Plains Connector Route, Interstate, State Highway, US Highway, State Boundary, and County Boundary.

Morton County Commission Meeting

By Kevin Utz

kevingutz.journalist@gmail.com

The Morton County Commission discussed budgets for several organizations while providing an update on Greenwood Cemetery during its meeting on Tuesday, July 28.

Centre and the Lower Heart Water Resource District reported no changes in the budget while salary increases impacted the budgets for the Morton County Council on Aging, Morton Mandan Library, Western Plains Public Health and the Morton County Sheriff’s Department as each department raised its salaries in an effort to retain employees.

The Morton County Roads budget made significant cuts because there was no longer money left from Operation Prairie Dog, causing the budget to move from 11.3 million to roughly 8.5 million. Morton County Engineer John Saiki discussed all the changes to the budget to the



photo | Kevin Utz

MORTON COUNTY COMMISSION reviewed budgets and explained the history of Greenwood Cemetery in its meeting on Tuesday, July 28.

commissioners. Most of the cuts came from the portion dedicated to funding contractors, but there will still be work done in the county. However, the projects will not be funded by the county.

In addition to a change in salaries, Morton County Council on Aging reported it would not have money from United Way in the upcoming budget because they felt they could raise the money without having to follow the United Way guidelines. Part of the guidelines included a blackout period that kept Morton County Council on Aging from fundraising while United Way raised its own

funds.

Following the budget hearing on Western Plains Public Health, Commissioner Andy Zachmeier asked for tonal noise detection to be discussed for the upcoming joint board meeting with the different counties. He said with all the talk about data centers, tonal noise detection may fall onto the county’s hospital so he was wondering if Western Plains Public Health could discuss it at the joint meeting between the different counties so they would be prepared to handle requests.

Before hearing budgets from the Morton County Sheriff and

Morton County Engineer, Commissioner Ray Morrell provided an update on Greenwood Cemetery and explained the history behind the cemetery with a presentation.

The presentation included the original 10-acre layout of Greenwood Cemetery imposed on the current 40-acre plot of land. Then, Morrell went on to show pictures from a flyover of the land on June 3, showing the depressions in the land from the graves in the cemetery. Morrell used the presentation to explain the history of the land and its connection to the original Morton County Charters. Morrell finished the presentation by saying that he is still in the process of conducting research on the cemetery. Morrell said he is working with the North Dakota State Historical Society to validate the history of Morton County and its establishment. Morrell said it is hard to establish the cemetery as a state historic site, but a connection with the es-

tablishment of Morton County would make the cemetery more than a cemetery, allowing it to be established as a state historic site.

The presentation about Greenwood Cemetery history with Morton County led to the next point of Morrell seeking a consensus for establishing a Morton County Historic Preservation Commission.

In support of the new commission, Morrell went through all the historic structures that are currently registered with the National Historic Registry throughout Morton County with a slideshow, including the Lewis and Clark Hotel as well as other buildings in downtown Mandan.

Morrell learned all this recently even though there is a county historical society. He said none of this is known and nothing is being done so the Morton County Historic Preservation Commission would allow for this information to be shared along with pursuing grants.

Morrell wanted a consensus so he could start having public input meetings. Chairman Nathan Boehm asked about a motion, but Commissioner Paul Tokach wanted to stay with a consensus because he wanted more input from the public.

Following the presentations, Patrick Martin asked the commission for approval for the Local Emergency Operations Plan, which helps connect departments throughout the county in a response to emergency services. After Martin spoke, Morrell made a motion that was seconded by Tokach. Boehm signed a paper for Martin, authorizing the plan for Morton County.

Before adjourning the meeting, the committee changed its next meeting from Aug. 6 to Aug. 13.

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

North Plains Connector LLC
North Plains Connector
Transmission Project
Siting Application
Case No. PU-26-82

NOTICE OF TECHNICAL HEARING

A technical hearing on the application for Case No. PU-26-82 is scheduled for September 1, 2026, at 8:30 a.m. Central Time, at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave., Bismarck, North Dakota 58505.

On February 2, 2026, North Plains Connector LLC filed an application with the Public Service Commission for a Certificate of Corridor Compatibility and Route Permit for a high-voltage direct current transmission line approximately 168-miles long, and associated 345-kV transmission lines, approximately 74-miles long, in Golden Valley, Slope, Hettinger, Grant, Morton, and Oliver Counties, North Dakota.

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearing will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in Notice of Public Hearings already issued by the Commission for this matter.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: July 27, 2026
PUBLIC SERVICE COMMISSION

Published August 5, 2026

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
North Plains Connector LLC | Case No. PU-26-82
North Plains Connector Transmission Project
Siting Application
NOTICE OF PUBLIC HEARINGS

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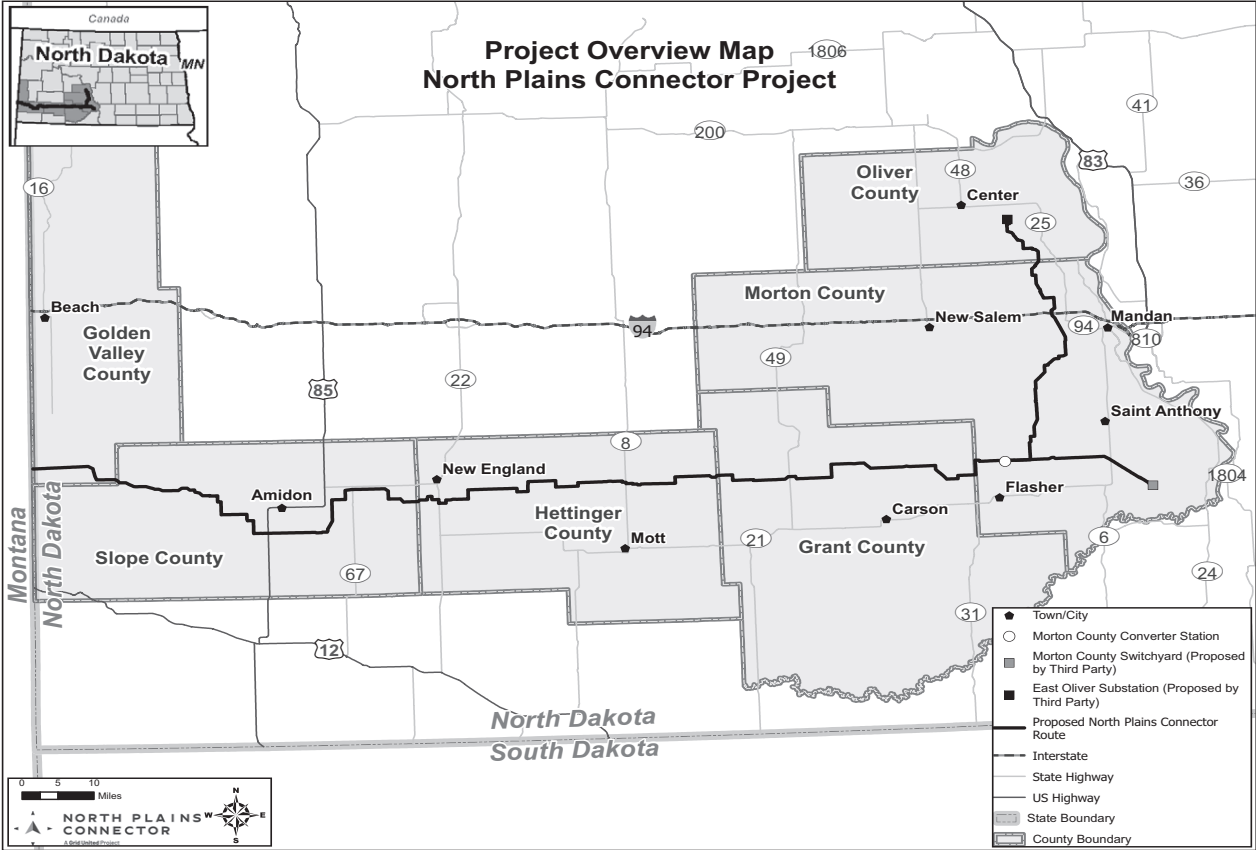
The issues to be considered in this proceeding are:

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Issued: July 27, 2026

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner; Randy Christmann, Chair; Jill Kringstad, Commissioner



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