



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26044NN4**

NDNA Invoice Number: **25522**

Description: **Notice of Opportunity for Hearing, Otter Tail Power Company, Case No. PU-26-095, Electrical Service Agreement- Dakota Spirit Ag,**

Publication(s): **Bismarck Tribune, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Devils Lake Journal, Valley City Times Record**

Date published to ndpublicnotices.com: **April 22, 2026**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

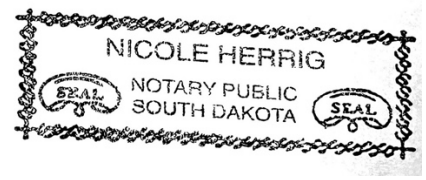
Dated: April 28, 2026

Signed: [Handwritten Signature]

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: [Handwritten Signature]

My commission expires: May 4, 2027



Women take the lead in whiskey

KIMBERLEE KRUESI
Associated Press

SHOREHAM, Vt. — Meghan Ireland always loved chemistry, but as a college freshman studying chemical engineering, she didn't know she could channel her passion for science into the art of making whiskey.

It took stumbling across an article about a female chemical engineer who became a master whiskey distiller for something to click: Ireland's fellow students could go into plastics and pharmaceuticals, she was going into whiskey.

"It was kind of like a connection of, 'hey, I can see someone who looks like me, who has the same exact kind of education and background doing this job,' and kind of opened it up as an option," said Ireland, now the chief blender behind Vermont-based whiskey brand WhistlePig.

Ireland is among a growing number of women who have become leaders inside a traditionally male-dominated industry that has not always welcomed outsiders. Increasingly, women are launching their own brands and finding new ways to innovate in distilling and blending at a time when more women are drinking whiskey.

Women are often asked: 'Do you even like whiskey?'

There is a common, lingering doubt among some male colleagues and consumers that the women gaining expertise in the industry even like whiskey.

Becky Paskin, a journalist from the U.K. and founder of OurWhiskey Foundation, an organization that promotes and supports women in the whiskey business, said she was asked that question while serving as a judge at a whiskey tasting event.

"It is a drink that comes with certain expectations around which gender drinks it and which gender makes it," Paskin said, adding: "Barely any other drink or food falls under such scrutiny."

Paskin says part of her work is creating stock

images of women consuming whiskey that don't present women as sex objects and are not a public service warning.

"The only images of women drinking whiskey were depicting them as being pregnant, drunk, naked; or pregnant, drunk and naked," she said.

There's a long history of women preserving and advancing whiskey

Whiskey-making has long been considered a masculine profession in America, a drink exclusively enjoyed by men swirling golden liquid in dark, smoky rooms. But industry experts and historians are quick to point out that women have always been involved in the process and were likely key to its survival in the U.S.

The first distilling instrument was created by a woman, Maria Hebraea, an alchemist from around the 2nd century, according to Susan Reigler, a bourbon expert. From there, distilling was largely seen as women's work as they were in charge of home brewing, making medicine and taking care of the home.

Women notably managed distilleries in the 1800s in Kentucky, where Catherine Carpenter recorded the first known recipe for sour mash, now the most common style of American whiskey. And while women led the temperance movement in the 19th and 20th centuries, some historians estimate there may have been more female bootleggers than men during Prohibition — in part because women were less likely to be searched by police, according to the book "Whiskey Women," written by Fred Minnick.

Reigler says she often marvels at the U.S. whiskey industry's transformation, which was in a serious downturn in the 1990s when she first began reporting on it from Louisville, Kentucky. As distillers worked to make whiskey appealing to American

consumers, Reigler began documenting how women contributed to that effort, ranging from the wives who made key marketing decisions that boosted distillery tourism to the female bartenders who designed new whiskey cocktails.

Three women co-founded the Kentucky Bourbon Trail — a novel idea at the time that has since been copied across the country — including Peggy Noe Stevens, the world's first female Master Bourbon Taster, who was working at Woodford Reserve, as well as Donna Nally with Maker's Mark and Doris Calhoun with Jim Beam, Reigler said.

"There have always been women in bourbon," she said. "But a lot of them have been behind the scenes."

Women advance innovation and creativity in whiskey

In Vermont, Ireland has been in charge of keeping WhistlePig's whiskey consistent since 2018, but she also oversees experimental batches. Her first whiskey innovation was the Boss Hog VII that quickly attracted praise and awards for her decision to finish it in Spanish oak and Brazilian teakwood barrels.

Ireland says more women becoming involved in the industry establishes whiskey as "a drink for everyone."

"It can be enjoyed by everyone and it's being made by females too," she said.

Judy Hollis Jones spent years as a senior executive in the food industry before launching a whiskey company in Kentucky in 2019. The transition to the whiskey world mimicked the boardrooms she had been in for decades, where she was often the only woman present.

Hollis Jones is the president and CEO of Buzzard's Roost, a whiskey brand she co-founded with Master Blender Jason Brauner. She describes the whiskey industry as a "tough business" that has ebbed and flowed over the years, but one thing that has steadily

increased is the amount of women showing up to tastings and tours, eager to take partake in the whiskey experience.

"I've had people say to me, 'Oh, well, you don't wear jeans, boots and a cowboy hat,'" she said. "And I said: 'No, I don't. And every bourbon drinker female does not. We are very wide range of people that love bourbon.'"



ROBERT F. BUKATY, AP

Meghan Ireland and her dog, Murphy, walk by one of the 750-gallon pot and column whiskey stills at the WhistlePig distillery Monday, April 6, 2026, in Shoreham, Vermont.

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

GO Bonds

INITIAL RESOLUTION FOR GENERAL OBLIGATION PARK FACILITIES BONDS
BE IT RESOLVED by the Board of Park Commissioners of the Park District of the City of Bismarck, North Dakota, that it is necessary and expedient for the Park District of the City of Bismarck, North Dakota (the "Park District") to issue its general obligation park facilities bonds as hereafter described:

The maximum amount of the Bonds proposed to be issued is \$6,000,000. The purpose for which the Bonds are proposed to be issued is to construct park improvements including, but not limited to, Clem Kelley Complex east and west parking lots, Dakota Zoo/Sertoma Park, shelter #8 parking expansion, Pioneer Park parking lot, VFW Sport Center parking lot, Municipal Country Club east and west parking lots, Frances Leach High Prairie Arts & Science Center parking lot, Sons of Norway Park parking lot, Century Avenue Bridge parking lot, and related work and improvements.

The assessed valuation of all taxable property in the Park District, as defined in N.D.C.C. Section 21-03-01, is \$5,857,190,146, as last finally equalized for the year 2025.

The total amount of bonded indebtedness of the Park District, all issued for park facility purposes, is \$9,575,000. BE IT FURTHER RESOLVED that the General Obligation Park Facilities Bonds shall be issued in accordance with and pursuant to the authority granted to the Park District by Section 21-03-07(11), N.D.C.C., and the Park District hereby dedicates such an amount as is necessary to provide for the payment of the principal at maturity and the interest when due on the Bonds from the tax levy authorized by Section 21-03-15, N.D.C.C., which dedication shall continue in effect and may not be discontinued by the Park District until the principal and any accrued interest on the Bonds have been paid in full or defeased in accordance with the provisions of the resolution authorizing the issuance of the Bonds.

BE IT FURTHER RESOLVED that any owner of taxable property within the Park District may, within sixty (60) days after publication of this Resolution, file with the Clerk of the Park District a protest against the adoption of this Resolution. Protests must be in writing and must describe the property that is the subject of the protest. If the Park Board finds the protests have been signed by the owners of taxable property having an assessed valuation equal to five percent (5%) or more of the assessed valuation of all taxable property within the Park District, as last finally equalized, all further proceedings under this Resolution are barred.

BE IT FURTHER RESOLVED that the Clerk is hereby authorized and directed to cause this Resolution to be published in the official newspaper of the Park District. BE IT FURTHER RESOLVED that the Park District hereby declares its intent to be reimbursed for all or part of the expenditures made for the construction of the Project from the proceeds of tax-exempt bonds to be issued by the Park District.

Dated: April 16, 2026.
PARK DISTRICT OF THE CITY OF BISMARCK, NORTH DAKOTA
President, Board of Park Commissioners
Attest: Clerk
4/22 - COL-ND-3225

26044N4
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-26-095
Electric Service Agreement - Dakota Spirit Ag
Approval
NOTICE OF OPPORTUNITY FOR HEARING
On March 19, 2026, Otter Tail Power Company (OTP), an electric public utility, filed an application for approval for an Electric Service Agreement (ESA) with Dakota Spirit AgEnergy, LLC. In the application, OTP notes that the agreement contains one deviation relating to the right to assign the ESA in any financing from OTP's standard electric service agreement pursuant to Section 1.05 of OTP's tariff. The issues to be considered in this matter is whether the Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: April 15, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
4/22 - COL-ND-3218

Legals
26044N3
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-26-094
Certificate to Extend Service - Dakota Spirit Ag
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING
On March 19, 2026, Otter Tail Power Company (OTP), an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Dakota Spirit AgEnergy, LLC (DSA) at a location in Stutsman County, North Dakota. Submitted with the application was a statement by DSA stating that they wish to receive electric service from OTP. Also included in the application was a statement from Great River Energy (GRE) that they wish to transition electric service from GRE to OTP and that they would coordinate the process with DSA and OTP. Service is to be provided at the point located in: The SE 1/4 of Section 21, Township 140 North, Range 62 West, Stutsman County, North Dakota. OTP has made a prima facie case showing that it should serve the customer at the location. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: April 15, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
4/22 - COL-ND-3216

SUMMONS
STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Civil No. 08-2026-CV-01038
Roger Finke & Susan Finke, Plaintiffs, v. Robert Lee & Barbara Lee, Defendants.
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated: March 24, 2026.
/s/ Laura C. Ringsak
Laura C. Ringsak (08146)
Attorney for Plaintiffs
103 S. 3rd Street Ste. 6
Bismarck, ND 58501
Lringsak@midconetwork.com
701-255-1344
4/15, 4/22, 4/29 - COL-ND-3192

Charles "Casey" L. Chapman (#03380)
CHAPMAN & CHAPMAN, P.C. 1003 Gateway Ave. Bismarck, North Dakota 58503
Telephone: 701-258-6030
chapmanlaw@chaplawnd.com
Probate No. 08-2026-PR-00060
Attorneys for: Personal Representative
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Donna Hepper, Deceased
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Gary Hepper, Personal Representative of the Estate, at PO Box 444, Fort Klamath, OR 97626, or filed with the Court. Dated: April 1, 2026
/s/ Gary Hepper
Gary Hepper, Personal Representative
4/8, 4/15, 4/22 - COL-ND-3161

Legals
Notice to Creditors
Christopher J. Nyhus, ND Id. #06229
Nathan P. Stittleburg, ND Id. #09008
Colton A. Martin, ND Id. #09883
NYHUS LAW FIRM
PO Box 2295
515 1/2 E. Broadway Ave., Suite 101, Bismarck, ND 58502
(701) 751-2262
Attorneys for Estate of Janice E. Harvey
Probate No. 08-2026-PR-00065
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Janice E. Harvey, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Nyhus Law Firm, which represents the Personal Representative of this estate, or filed with the Court.
Dated this 9th day of April, 2026.
Christopher S. Harvey
Co-Personal Representative
Denise R. Harvey
Co-Personal Representative
NYHUS LAW FIRM
Christopher J. Nyhus, ND Id. #06229
515 1/2 E. Broadway Ave., Suite 101 P. O. Box 2295
Bismarck, ND 58502 701-751-2262 (phone) 701-425-0028 (fax)
4/15, 4/22, 4/29 - COL-ND-3196

Legals
176948
Homemade enclosed trailer from Laquinta Hotel Bismarck ND. Located at 910 Industrial Drive Bismarck ND 58501.
4/16, 4/17, 4/18, 4/21, 4/22, 4/23, 4/24, 4/25, 4/28, 4/29 - COL-ND-3209

Burger King testing AI headsets

DEE-ANN DURBIN
Associated Press

Burger King is testing AI-powered headsets that can recite recipes, alert managers when inventories are low and even track how friendly employees are to customers.

Restaurant Brands International — the Miami-based company that owns Burger King, Popeyes and other brands — said it's currently testing the OpenAI-powered headsets in 500 U.S. restaurants.

The system collects data on restaurant operations and shares it via "Patty," a voice that talks to employees through their headsets. If the drink machine is low on Diet Coke, Patty will tell the store's manager. If a customer uses a QR code to report a messy bathroom, the manager will be alerted.

Employees can ask Patty how to make various menu items or tell Patty to remove items from digital menus if they've run out of ingredients.

Burger King said it's also exploring using Patty as a way to improve customer service. The system can track when employees say key words like "welcome," "please" and "thank you" and share that with managers.

When asked about that capability by The Associated Press, Burger King said the intent is to use Patty as a coaching tool, not a tracker of individual employees.

"It's not about scoring individuals or enforcing

scripts. It's about reinforcing great hospitality and giving managers helpful, real-time insights so they can recognize their teams more effectively," Burger King said in a statement.

Burger King added that the keywords are "one of many signals to help managers understand service patterns."

"We believe hospitality

is fundamentally human. The role of this technology is to support our teams so they can stay present with guests," Burger King said.

Patty is part of a larger app-based BK Assistant platform that will be available to all U.S. restaurants later this year.

Burger King is one of several fast food chains experimenting with artificial intelligence.

Public Notices

PUBLIC INPUT MEETING
The North Dakota Department of Transportation (NDDOT) is hosting a public input meeting Wednesday, May 13, from 5:30 to 7:30 p.m. CDT to review the alternatives screening and elimination process, as well as the Recommended Alternatives for the Grant Marsh Bridge and I-94/I-194 roadways in the Midway area between Bismarck and Mandan.
The meeting will be held at the Morton Mandan Public Library, 609 W. Main Street, in Mandan. There will be an open house format with a formal presentation at 5:45 p.m.
The project includes completing an Engineering and Feasibility Study for Interstate 94 Midway and the Grant Marsh Bridge. The bridge is reaching the end of its useful life and will need replacement in the future. This provides an opportunity to consider operational improvements for the I-94 and I-194 roadways and ramps. These Interstate improvements would work jointly with replacement alternatives for the Grant Marsh Bridge.
This Study will provide project-level analyses and early decisions that follow Federal Highway Administration guidance under the Planning and Environment Linkages (PEL) initiative. PEL is an integrated planning process that bridges the gap between long range/comprehensive planning and project level planning. The NDDOT intends to adopt or incorporate planning products from this Study into the federal environmental review process, pursuant to Title 23 U.S.C. § 168(d)(4).
Representatives from the NDDOT and Stantec will be on hand to answer questions and discuss concerns.
A pre-recorded presentation and other materials will be available on the NDDOT website at www.dot.nd.gov/public-input.
If unable to attend the meeting, written comments must be postmarked or emailed by May 28 with "Public Input Meeting - PCN 23595" in the letter heading or e-mail subject. Send all comments to Theresa Maahs, Stantec, 100 Collins Avenue, Suite 101, Mandan, ND 58554 or theresa.maahs@stantec.com.
The NDDOT will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities. Language interpretation and translation services will be available upon request for this meeting.
To request accommodations, contact Heather Christianson, Civil Rights Division, NDDOT, at 701-328-2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
4/22 & 4/30 81409

ADVERTISEMENT FOR BIDS
The State of North Dakota, Bismarck, North Dakota will receive sealed bids for the State of North Dakota Capitol Café Kitchen Renovation at the State Capitol, Bismarck, ND.
All bids received will be publicly opened at 2:00 PM CST on Thursday, April 30th, 2026 in the Red River Room on the first floor in the State Capitol, 600 East Boulevard Avenue, Bismarck, North Dakota. Bids received after the scheduled opening time will be returned to the Bidders unopened. Bids which do not comply with the Bond and Licensing provisions and any deficient bid submitted will be resealed and returned to the Bidder. Submit bids in duplicate on the forms provided by the Architect for the MULTIPLE PRIME BID for the:
STATE OF NORTH DAKOTA
CAPITOL CAFE KITCHEN RENOVATION
All bids shall be in accordance with the Contract Documents as prepared by J2 Studio Architecture + Design, PC, 919 South 7th Street, Suite 400, Bismarck, ND 58504. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents by the following methods:
Printed Procurement and Contracting Documents: Obtain on April 8, 2026 by contacting Architect. Contractor shall be responsible for the cost of all reproduction for bid and construction documents.
Online Procurement and Contracting Documents: Obtain access on April 8, 2026 by contacting Architect. Online access will be provided to all registered bidders and suppliers.
Viewing Procurement and Contracting Documents: Copies of the plans and specifications are also on file and open for public inspection at: Bismarck-Mandan Builders Exchange, Mandan, ND Bismarck Builders Exchange, Bismarck, ND Fargo-Moorhead Builders Exchange, Fargo, ND Minnesota Builders Exchange, Minneapolis, MN Builders Exchange of Billings, Billings, MT Bozeman Plan Room, Bozeman, MT Missoula Plans Exchange, Missoula, MT Construction Industry Center, Rapid City, SD
In compliance with the laws of the state of North Dakota, each Contractor must be licensed for the highest amount of his bid as stated in Section 43-07-05 of the North Dakota Century Code.
All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. This separate envelope shall be attached to the outside of the BID envelope. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid; including all add Alternates, and must be in the form of a bidder's bond. The copy of the license or Certificate of Renewal thereof issued by the Secretary of State must be enclosed in the required bid bond envelope complying with Section 43-07-12 of the North Dakota Century Code.
No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01.2-05 and that any deficient bid submitted must be resealed and returned to the bidder immediately.
Bidders of this Work will be required to comply with the President's Executive Order #11246, EQUAL EMPLOYMENT OPPORTUNITY, AS AMENDED BY Executive Order #11375 and the provisions thereof, and as supplemented in applicable Department of Labor Regulations 41 CFR, Part 60. The state of North Dakota does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.
The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received in accordance with 48-01.2-07. The Owner further reserves the right to hold all bids for a period of SIXTY (60) DAYS AFTER THE DATE OF THE OPENING.
Dated this 8th day of April, 2026
STATE OF NORTH DAKOTA
Office of Management and Budget, Facilities Management Division
/s/ Mr. Brandon Solberg, Director of Facilities Management
Published April 8, April 15 and April 22, 2026
4/8, 4/15, 4/22 - COL-ND-3167

IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
Civil No. 08-2026-PR-00080
IN THE MATTER OF THE ESTATE OF JAMES F. WEIGUM, DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mark Bohrer, Personal Representative of the Estate, and his attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court.
Dated this 3rd day of April, 2026.
/s/ Mark Bohrer, Personal Representative

Name, Address, and Telephone
No. of Attorney
Mary Maichel Guler (ID 04393)
Bergeson & Guler Law Offices, P.C.
125 State Drive, Suite 7, P.O. Box 2196 Bismarck, ND 58502-2196 (701) 223-1986
mguler@bg-lawoffice.com
Attorney for Personal Representative
4/8, 4/15, 4/22 - COL-ND-3170

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

Request for Architectural/Engineering Services
The City of Devils Lake is inviting qualified Architectural and/or Engineering firms to respond to a Request for Qualifications (RFQ) for the planning, design, and construction phase administration of a new Police Headquarters in downtown Devils Lake. The Firm will work with a committee of City representatives to identify layout needs and functions of the proposed new building. The Firm will provide initial planning and programming options to create a cost efficient, modern, safe, and respectable Police Department Headquarters. Construction cost estimates and timelines for completing the proposed improvements will be developed by the selected Firm. The current total project budget is \$4.0 million - 5.0 million. The RFQ can be found on the City of Devils Lake's website at <https://www.dvln.com/services/bid-opportunities>. Proposals are due by 5:00 pm on Friday, June 05, 2026. The proposal shall be submitted to Devils Lake City Offices at 423 6th St. NE, Devils Lake, ND 58301. Contact for the RFQ is Spencer Halvorson, City Administrator/Auditor. Email: spencerh@dvln.com Phone: (701) 662-7600 ext: 222.
(4:16, 23, 30)

CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, May 4, 2026, for "2026 Asphalt and Concrete Street Repair". Bids will be opened at a public hearing at City Office, 423 6th St NE, Devils Lake, ND at 5:30 pm, May 4, 2026. Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St NE, PO Box 1048, Devils Lake, ND, 58301. The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award each section of the project individually, or in any combination thereof, that is deemed in the best interest of the City. Each bid must be labeled on the outside of the envelope with the following:
1. Name of the person/firm submitting bid.
2. Must be marked "2026 Asphalt and Concrete Street Repair".
3. Bidder must include a two percent (2%) bid bond or certified check and copy of current contractor's license with the proposal for consideration.
(4:9, 16, 23)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company

Case No. PU-26-094
Dakota Spirit Ag - Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR HEARING
On March 19, 2026, Otter Tail Power Company (OTP), an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Dakota Spirit AgEnergy, LLC (DSA) at a location in Stutsman County, North Dakota. Submitted with the application was a statement by DSA stating that they wish to receive electric service from OTP. Also included in the application was a statement from Great River Energy (GRE) that they wish to transition electric service from GRE to OTP and that they would coordinate the process with DSA and OTP. Service is to be provided at the point located in: **The SE 1/4 of Section 21, Township 140 North, Range 62 West, Stutsman County, North Dakota.** OTP has made a prima facie case showing that it should serve the customer at the location. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **Issued: April 15, 2026 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner** (4:23)

Advertisement for Bids

Cankdeska Cikana Community College is seeking bids on construction of a 60x120x20 steel insulation shop, to include building package, excavation of site, concrete, electrical and plumbing. Bidding ends April 30, 2026 at 3:00 pm. For more information contact: Mark Mercer at (701)352-0292, mark.mercer@littlehoop.edu. (4:23)

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company
Case No. PU-26-095
Electric Service Agreement - Dakota Spirit Ag Approval NOTICE OF OPPORTUNITY FOR HEARING
On March 19, 2026, Otter Tail Power Company (OTP), an electric public utility, filed an application for approval for an Electric Service Agreement (ESA) with Dakota Spirit AgEnergy, LLC. In the application, OTP notes that the agreement contains one deviation relating to the right to assign the ESA in any financing from OTP's standard electric service agreement pursuant to Section 1.05 of OTP's tariff. The issues to be considered in this matter is whether the Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **Issued: April 15, 2026 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner** (4:23)

Notice of Public Hearing

The Devils Lake City Commission will receive a public hearing on May 4, 2026, 5:30 pm, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit to allow construction of a storage building at 516 College Dr S. If special accommodations are needed, please contact city office. Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours. (4:16, 23)

Probate No. 36-2026-PR-0004

IN THE DISTRICT COURT OF THE NORTHEAST JUDICIAL DISTRICT, RAMSEY COUNTY, NORTH DAKOTA
In the Matter of the Estate of Karen L. Beauchamp, Deceased. **NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN pursuant to N.D. Cent. Code § 30.1-19-01 that the undersigned has been appointed Personal Representative of the Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice, otherwise the claims will be forever barred. Claims must either be presented to Swenseth Law Office, PLLC, as attorney for Lyle T. Beauchamp and Karla Azure, as Co-Personal Representatives of the Estate or filed with the Court. Dated: 3/23/26. Lyle T. Beauchamp Co-Personal Representative 1247 6th Street NE Devils Lake ND 58301 Karla Azure Co-Personal Representative 1247 6th Street NE Devils Lake, ND 58301 Kelly Jane Swenseth Swenseth Law Office, PLLC 418 Fourth Avenue NE Devils Lake, North Dakota 58301 Attorney for Co-Personal Representatives First Publication on the 9th day of April, 2026. (4:9, 16, 23)

CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, May 4, 2026, for "2026 Curb, Gutter and Sidewalk". Bids will be opened and publicly read at City Office, 423 6th St NE, Devils Lake, ND at 5:30 pm, May 4, 2026. Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St NE, PO Box 1048, Devils Lake, ND, 58301. City of Devils Lake reserves the right to reject any or all bids, to waive technicalities, to award each section of the project individually, to award the bid to multiple contractors or in any combination thereof, that is deemed in the best interest of the City. Each bid must be labeled on the outside of the envelope with the following:
1. Name of the person/firm submitting bid.
2. Must be marked "2026 Curb, Gutter and Sidewalk Bid".
3. Bidder must include a two percent (2%) bid bond or certified check and copy of current contractor's license with the proposal for consideration.
(4:9, 16, 23)

LEGALS

J. Bruce Gibbens ND License #04067 GIBBENS LAW OFFICE P.O. Box 708 Cando, ND 58324 phone #701-968-3342 bruce@gibbenslaw.com Attorney for: Estate Probate No. 36-2026-PR-00010

IN THE DISTRICT COURT OF RAMSEY COUNTY.

STATE OF NORTH DAKOTA
In the Matter of the Estate of Annette M. Hofstad, Deceased. **NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Chad Hofstad, personal representative of the estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58324, or filed with the Court. Dated this 15th day of April, 2026. Chad Hofstad Personal Representative 6991 86th Ave NE Starkweather, ND 58377 First publication on the 23rd day of April, 2026. (4:23, 30, 5:7)

CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, May 4, 2026, for "Devils Lake City Project 260102 - South Side Mill & Overlay". Bids will be opened and publicly read at Devils Lake City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, May 4, 2026. Project includes milling of existing asphalt roadway and paving of hot mix asphalt. Bid items for the project include approximately 53,000 SY of "Milling"; 7,000 TON of "Hot Mix Asphalt" and all other items necessary for completion of a mill & overlay project. Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy. The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award the project in a manner that is deemed in the best interest of the City. Each bid must be labeled on the outside of the envelope with the following:
1. Name of the person/firm submitting bid.
2. Must be marked "Devils Lake City Project 260102".
3. Each bid must be accompanied by a separate envelope containing the Contractor's license and bid bond. Bid bond must be equal to five percent (5%) of the full amount of the bid and in the form of a bidder's bond. Dated at my office this 16th day of March, 2026. Spencer Halvorson City Administrator/Auditor (4:9, 16, 23)

ADVERTISEMENT TO BID

Sealed bids for the Lake Region State College Link Renovation will be received at Lake Region State College, 1801 College Dr. N., Devils Lake, ND 58301; until 2:00 P. M. local time, on Thursday April 30th, 2026, after which they will be opened and read aloud at that time and that place. Location of bid opening on campus to be confirmed via an addendum. Bids also may be mailed to the same address above, attention Joann Kitchens - VP of Administrative Affairs. Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above. Separate bids will be received at the same time on the following portions of the Work:
General Construction (No Mechanical Construction, and Electrical Construction is minimal and will fall under the General Construction's contract). Drawings and specifications prepared by ICON Architectural Group, and their consultants may be seen and examined at the Architect's office at the following locations:
North Dakota Builder's Exchanges at Grand Forks, Fargo, Bismarck & Minot
Dodge Plan Room, Construction Market Data, Minneapolis, MN
Minnesota Builder's Exchanges at Minneapolis
Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents from the office of the Architect; ICON Architectural Group, 214 North 4th Street, Suite 208, Grand Forks, North Dakota 58203, telephone (701) 772-4266 on the following basis:
A. PDF version of construction documents - contact Laura Kendall at ICONArchitecturalGroup@gmail.com or laurak@iconarchitects.com or 701-

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772-4266. Documents and addendums will be e-mailed. Bidders will be required to print their own sets from issued PDFs if hard copies are desired. B. No partial sets will be issued. C. Please note: All bidding questions to be emailed to appropriate consultant (architect, civil engineer, mechanical engineer, electrical engineer) as identified in Specification Section 00020 Project Directory. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A counter signature of a bid bond is not required under N.D.C.C. 48-01.2-05. If a successful bidder does not execute a contract within the 10 days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. All bidders must be licensed for the full amount of their bid as required by Section 43-07-12 of the North Dakota Century Code. All bids for the construction of any public contract project must contain a copy of the license or certificate for the current contractor year of the license issued by the registrar, enclosed in the required bid bond envelope. A contract may not be awarded to any contractor unless the contractor is the holder of a license in the class within which the value of the project falls as provided under Section 43-07-07 of the North Dakota Century Code. A contractor must be the holder of a license at least ten days before the date set for receiving bids, to be a qualified bidder. A bid submitted without this information properly enclosed in the bid bond envelope may not be read or considered and will be returned to the bidder. No bid may be read or considered if the bid does not fully comply with Section 48-01.2-05 of the North Dakota Century Code and any deficient bid submitted will be re-sealed and returned to the bidder immediately. The governing body reserves the right to reject any and all bids and to rebid the project until a satisfactory bid is received. By: Joann Kitchens Vice President of Administrative Affairs (4:9, 16, 23)

INVITATION FOR CONSTRUCTION BIDS

SPIRIT LAKE NATION 109 Bell Isle Rd. PO BOX 187 ST. MICHAEL, ND 58370
C/O Spirit Lake Water Resource Management, Owner
The Spirit Lake Nation will receive separate sealed bids for the construction of SLWRM St. Michael Tank Re-coat Contract 2024-03 at the Spirit Lake Water Resource Management Office located in St. Michael, North Dakota until 11:00 A.M., Local Time on the 7th day of May, 2026 where and at which time they will be publicly opened and read aloud. The scope of WORK generally consists of furnishing all labor and materials required to rehabilitate the coating system at the St. Michael Elevated Tank. The tank coating system rehabilitation shall consist of: removing the entire existing interior (wet) and exterior coating system with sandblasting; applying a new interior (wet) two (2) coating system consisting of one (1) coat zinc primer and one (1) coat epoxy; applying a new exterior three (3) coating system consisting of one (1) coat zinc primer, one (1) polyurethane intermediate coat, and one (1) fluoropolymer finish coat; power washing the tank interior (dry); applying a two (2) coat interior (dry) over-layer system consisting of epoxy; preparing all areas of interior (dry) corrosion or welding for coating with power tools, hand tools, or abrasive blast cleaning; rehabilitation or replacement of steel in areas of corrosion; replace two (2) conduit roof penetration boots; install ventilation in existing control room; replacement of the existing drain valve in the bottom of the bowl; replacement and installation of recirculation pump and piping in control room; replace an existing ten (10) riser pipe insulation jacket bands; replacement of two (2) manway gaskets and other appurtenant items as required by the Project Drawings, Specifications, and Contract Documents. The St. Michael Elevated Tank is located in Benson County in St. Michael, ND. All Bids must be made on the "Bid Form" included as part of these documents. Each BID must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License (must have been issued at least 10 calendar days before

LEGALS

the date of Bid opening) and a BIDDER's Bond equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a surety, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within fifteen days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR's BOND as required by law and the regulations and determinations of the Spirit Lake Nation. Bidders on this work will be required to comply with the Presidents Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the contract documents. In the evaluation of Bids, the Spirit Lake Nation will give preference to the amount of five percent (5%) above the lowest responsive bid to Certified Indian Contractors. The qualified Indian owned firms must register with the local TERO office prior to bid opening. **TERO FEE & WORK PERMIT NOTICE** Notice is hereby given to any and all Contractors who bid on projects on trust land within the exterior boundaries of the Spirit Lake Reservation that you are responsible for a one time payment of the TERO fee which amounts to three percent (3%) of the total amount of the contract. Tribal Work Permit fees - Per individual must be paid as follows \$100.00 for 6 months; and \$200.00 for one year. Arrangements for the payment of these fees are to be made, prior to beginning work, with the TERO Office, contact information in Drawings. Also, prior to beginning work on any contract or subcontract, the Contractor shall file a report with the TERO Office and Tribal Finance showing:
1. Date of contract and amount of contract
2. Location of land on which the contract will be performed
3. Names and addresses of all parties of the contract
4. When work is expected to begin and end
Any questions regarding the above should be directed to the TERO Office. **EPA FEE** Notice is hereby given to any and all Contractors who bid on projects on trust land within the exterior boundaries of the Spirit Lake Reservation that you are responsible for a one time payment of the EPA fee which amounts to two percent (2%) of the total amount of the contract. Any questions regarding the EPA fee should be directed to the Tribal EPA Office. **LICENSE & TAX NOTICE** Any and All Business Activities conducted within the Exterior Boundaries of the Spirit Lake Tribe, Spirit Lake Indian Reservation, Fort Totten, North Dakota. **LICENSE REQUIREMENT** All Vendors, Businesses, Contractors, and Sub-contractors are required to be licensed PRIOR to the onset of any work or company related activity (i.e., conducted on the Spirit Lake Reservation). License requirement includes all business related activity pertaining to Tribal, Federal and State projects or business activity. Business License requires completion of licensing application and may take up to 14 days for approval. Supporting documentation is required as a part of the license application, (i.e., bonding, insurance, contracts, business experience, certifications, etc) please contact the Tribal Tax Department for assistance. Business License Fee: 1 year = \$500.00; 3 Month Seasonal = \$200.00; 4 day Temporary = \$50.00. There is a \$10.00 license decal fee assessed per truck or semi for all construction activities on the Spirit Lake Reservation. Decals must be placed on the hood above the driver's left front tire. Checks payable to the Spirit Lake Tax Department. **MATERIALS TAX** There will be a 4% Tribal Material Tax on all materials incorporated into a project or products purchased for a project. Material tax form to be completed and returned with supporting invoices and documentation which demonstrates project material listing or material used. Make checks payable to

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Spirit Lake Tax Department. **** Notice is herein provided: NO BUSINESS ACTIVITY can be conducted on the Spirit Lake Reservation without a Business License.** **** Please contact the Spirit Lake Tribe Tax Department for assistance, contact information in Drawings.** The Owner reserves the right to hold all bids for a period of 90 days after the date fixed for the opening thereof, and to reject any or all bids, and to award the Contract, if awarded, to the Contractor with the Bid that is determined to be in the best interest and most advantageous to the Owner. **PLANS and SPECIFICATIONS** (Contract Documents) are on file at the offices of Spirit Lake Water Resource Management, St. Michael, North Dakota and Bartlett & West, Inc., Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Address of Engineer's office is: **BARTLETT & WEST, INC.** 3456 East Century Avenue Bismarck, ND 58503 Telephone (701) 258-1110 Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for \$50.00 by entering the Quest project number 10134039 on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or in fo@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package. Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of \$100.00 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made. Dated this 9th day of April, 2026. /s/ Roger Yankton Jr. Director, Spirit Lake Water Resources (4:9, 16, 23, 30)

Other Services

DRS. ENDERLE & JOHNSTON
OPTOMETRISTS
Hwy. 2 • Devils Lake, ND 58301
HOURS
Monday-Friday
8:30 am-5:00 pm
Thursday
8:30 am-7:00 pm
701-662-4085

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Notices

Munich Public School has two positions available for the school year 2026-2027

One position is a Paraprofessional to work with a disabled special education student. This is a full-time position starting at \$16.00/hour DOE.

The second position is a part-time Pre-kindergarten Teacher. This position is a 2/5 contract (2 days per week). Salary range \$21,600 to \$33,840 DOE.

Interested applicants please contact Munich School at 701-682-5321 or email: robert.bubach@k12.nd.us

Help Wanted General

Utilities Operator I
Job Posting

The City of Devils Lake is accepting applications for the position of Utilities Operator I. This position is responsible for assisting in the daily operation and maintenance of the City's stormwater, wastewater and flood protection systems. Assists in the operation, maintenance and repair of the City's drinking water system when required. Position includes night and weekend on-call hours.

The ideal candidate for this position must possess working knowledge of current wastewater collection/treatment and stormwater materials and equipment; general understanding of wastewater sampling and testing techniques; general knowledge of public works services, applicable bylaws and procedures. Minimum qualifications include possession of, or ability to obtain within one year of hire, a valid commercial driver's license (CDL) with proper endorsements. Position also requires Class I Water and Wastewater certifications through the NDDEQ to qualify for grade increases. Applicant must pass a background check and pre-employment drug test.

Salary range: \$47,364 - \$68,856. Benefits include health, dental, vision, retirement, paid sick and vacation. Full job description and applications are available at Devils Lake City Offices, online at www.dvln.com or at ND Job Service. Completed application and resume must be returned to City of Devils Lake, Attn: Utilities Supervisor or emailed to joelm@dvlnd.com. Position open until filled. EOE

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North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.
The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.
The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. **The Contractor will be required to commence construction, and in an approved sequence, complete all of the work for the project by as noted below:**

1. **Milestone Completion: Milestone 1: September 26, 2026; Milestone 2: October 17, 2026**
2. **Substantial Completion -- June 19, 2027**
3. **Final Completion -- July 17, 2027**

By order of the OWNER
CITY OF HORACE, ND
Brenton Holper
City Administrator
Dated April 6th, 2026
(Apr. 15 & 22 & 29, 2026)

**SECTION C111
ADVERTISEMENT FOR BIDS**

**WATER SERVICE REPLACEMENT
PROJECT 2026-08
CITY PROJECT NO. -- WA2511
CITY OF FARGO
FARGO , NORTH DAKOTA**

Bids will be received by the City Auditor via the QuestCDN vBid platform until 11: 30 a.m. . (central time zone), **Wednesday, May 06, 2026** . Bids will then be opened and read aloud at 11:45 a.m. (local time zone) in the Engineering Conference Room in Fargo City Hall . The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of the **Water Service Replacement Project 2026-08**.

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before **October 30, 2026** .

The contract documents are on file and may be examined at the following:

City of Fargo - City Auditor , 225 4 th Street North, Fargo, ND 58102
HEI, 1401 21 st Avenue N, Fargo, ND 58102

Complete digital project bidding documents are available at www.houstoneng.com "Projects for Bid", <https://fargond.gov/work/bids-rfq-s-rfp> "Bid Postings", or www.questcdn.com . You may download the digital plan documents for a non-refundable fee of \$28.00 by in-putting Quest project #**10065052** on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a **non-refundable** price of \$125.00 per set at HEI, 1401 21 st Avenue North, Fargo, ND 58102. Please contact us at 701-237-5065 if you have any questions.

Bidders shall submit their bids online via the Quest CDN vBid platform for a non-refundable submission fee of \$42.00 . No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system , including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

This project anticipates funding from the Drinking Water and/or Clean Water State Revolving Fund program. Bidder's attention is called to the SRF requirements in the bid package.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Bidders on this work will be required to comply with Title 40 CFR Part 33-- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Effective October 3, 2025, Interim Final Rule (IFR) 2025-19460 (90 FR 47969) was issued by the Transportation Department in the Federal

PUBLIC NOTICE

Register. However, SRF programs in North Dakota are still requiring Contractors to complete the "good faith efforts" for DBE/MBE/WBE subcontractors. All previously certified DBE's are no longer certified, however; it is recommended to use the NDDOT DBE directory as a tool to solicit for MBE/WBE subcontractors. MBE/WBE subcontractors must be solicited. This shall be documented on the MBE/WBE solicitation form. The "MBE/WBE Sub-contractor Solicitation Information" form must be completed, signed, dated, and submitted for a bid to be considered valid. If a Contractor will be self-performing all work, that can be stated on the form.

Bidders are required to comply with Build America, Buy America Act requirements.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. Be awarded for the work.

Each bid shall be accompanied by bidder's completed (i) MBE/WBE Subcontractor Solicitation Information Form; and (ii) Certification regarding Debarment, Suspension, and other Responsibilities Form.

It is the responsibility of the Bidder to confirm all of the correct documents have been uploaded to the vBid Project Qualification Information tab on QuestCDN. No bid may be read or considered if it does not fully comply with these requirements. vBids that do not comply will be marked as rejected, and the Bidder will receive notification by email the vBid was rejected.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids.

Dated this 15 th day of April 2026

**City of Fargo
Fargo , NORTH DAKOTA**

s/ Dan Portlock
Assistant Water Utility Director
(Apr. 15 & 22 & 29, 2026)

INVITATION TO BID

Sealed Bids for the construction of the Sheyenne River Benching Project -- **Phase 41B (WP-41B)** project will be received at the office of Ohnstad Twichell, 444 Sheyenne Street, Suite 102, West Fargo, ND 58078, until 1:00 p.m. local time on May 14, 2026. At 1:00 p.m. the Bids received will be publicly opened and read via live video conference which can be accessed at this link: https://urldefense.com/v3/_https://teams.microsoft.com/_meet/23745855517158?p=uOM9K-3J95eJYDLr7R...!lB5cixu07iTeqJlHB3o4V0hCrTEOp-eJKDpA5y-MJqxFib7oV1XxF0_xvzyksbYntuD-3PgZNDMDOGUAZOReAeXLRb-diQPRjpAVULFMS
Or via telephone at: +1 323-457-5870, #8011620# United States, Los Angeles
Phone conference ID: 380 116 20#
The Sheyenne River Benching Project will include road and driveway improvements; tipping and salvaging trees; salvaging soil mat; hauling in of tree, soil mat and other materials to each benching site; excavation of floodplain benches; placement of the excavated material in a spoil embankments; installation of toe wood soil mat, flotation silt curtains, sediment protection, and erosion control; and seeding and mulching; and site cleanup; and maintenance of the benching site for 3 years following construction. Work will take place at multiple work areas: the river benching sites along the Sheyenne River, a road improvement along 81st Street S north of County Highway 16, as well as one (1) tree tipping borrow site located on a parcel south of Horace, ND. Each site has varying construction requirements. The Work shall consist of furnishing all tools, equipment, materials, supplies, and manufactured articles; furnishing all labor, transportation, and services, including fuel, power, water, and essential communications. Bids will be received for a single Contract. Bids will be on a unit price and lump sum basis. This Project will be 100 percent funded by a combination of North Dakota State Water Commission funds, City of Fargo sales tax revenues, and Cass County sales tax revenues. The Issuing Office for the Bidding Documents is: <https://us1.aconex.com> (Aconex). Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office as described below. Following Aconex registration, Prospective Bidder shall e-mail the Program Management Consultant (PMC) via FMDiversion@ch2m.com to request access to the bid package. Allow up to 48 hours for access to be granted. After access is granted, a complete set of Bidding Documents may be downloaded from the Issuing Office in portable document format (PDF) files. Printed sets of the Bidding Documents will not be available from the Issuing Office.

Bidding Documents may also be examined at Jacobs, 4784 Amber Valley Parkway S., Suite 200, Fargo, ND 58104, Monday through Friday between the hours of 9:00 a.m. and 4:00 p.m., by appointment. Please contact Diane Spaeth at Diane.Spaeth@jacobs.com to set up an appointment. Prospective Bidders shall visit the sites during a pre-bid review to inform themselves as to all existing conditions and limitations. Sites visits will take place between Thursday, April 23, 2026, to Wednesday, May 6, 2026. There will be no pre-bid conference. The sites are located in areas that are not open to the public and one benching site is located within an active construction site managed by another contractor to the Metro Flood Diversion Authority Red River Valley Alliance with ASN Constructors. The Prospective Bidders must have a Metro Flood Diversion Authority escort for the pre-bid site review visits to access to the benching sites. To coordinate the pre-bid review visit, please submit requests for site visits to Aconex as RFIs at least 4 working days before the site visit. The Prospective Bidder will be contacted individually to set up an appointment for the pre-bid review visit. The Prospective Bidder should arrange personal safety equipment (e.g., hard hat) and transportation for the site visit. Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid be accepted and the contract awarded to them, within ten (10) days after notice of award

Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.
The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities

PUBLIC NOTICE

Bidder will execute and effect a contract in accordance with the terms of the Bid and a contractor's bond as required by law and the regulations and determinations of the governing board. Each bid shall include an acknowledgement of receipt of Addenda. Such acknowledgement shall be on the form provided in the Instructions to Bidders and shall be included in the separate envelope with the Bid Bond and North Dakota Contractor's License or acknowledgment receipt of Addenda on the outside of the Bid envelope. All Bidders should be advised that if awarded, the Contractor shall comply with the (i) American Iron and Steel requirements; (ii) Civil Rights requirements; (iii) Equal Employment Opportunity requirements; (iv) create an affirmative action plan; (v) provide evidence of compliance with the Disadvantaged Business Enterprises (DBE) participation; (vi) and provide evidence of compliance with the Davis Bacon Act as more fully set forth in the draft Contract. Each bid shall be accompanied, in the same envelope, by bidder's completed (i) MBE/WBE Subcontractor Solicitation Information form; (ii) Certification regarding Debarment, Suspension, and other Responsibilities form; (iii) DBE Subcontractor Utilization form, and (iv) DBE Subcontractor Performance form. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of Bidder's North Dakota Contractor's License or certificate of renewal thereof, issued by the North Dakota Secretary of State and enclosed in the separate bid bond envelope; must be licensed for the highest amount of Bidder's total bid combination; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.
No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, MBE/WBE form, Disbarment form, DBE forms, and acknowledgment of Addenda. Any deficient bid submitted will be resealed and returned to bidder immediately.
Bid security shall be made payable to the Owner. Bid securities of the two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days.
The Owner reserves the right to reject any or all Bids and to waive informalities thereof.
Owner: Metro Flood Diversion Authority.
By: Paul E Barthel P.E., Owner's Representative.

END OF SECTION

ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for the Construction of Water, Sewer, Storm, and Street Improvement District No. 2024-6 (Willow Grove First Addition) for the City of Horace, located in the town of Horace, North Dakota. Sealed bids will be received On-Line Only through QuestCDN vBid Only. Bids will be received by 10:00 am (CST) on May 12, 2026. Mailed or hand delivered bids will not be opened or considered. All bids properly submitted will be opened and read aloud via video conference at 10:15 am (CST) on May 12, 2026. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project. To request a link to the live video conference bid opening, please contact Interstate Engineering at (701)532-0438. Digital copies of the Bidding Documents are available at www.questcdn.com for a download fee of \$22.00. The On-Line Bidding Fee is \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 10137355 on the "Search Postings" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Bolton & Menk Inc. located at 4334 18th Ave. S #101, phone 701-566-5339, for a fee of \$100.00 per set. The bidding and contract documents may also be examined at Bolton & Menk Inc. 4334 18th Ave. S #101 or Horace City Hall located at 215 Park Drive East, Horace, North Dakota, 58047. The project shall include the construction of Water, Sewer, Storm, and Street Improvement District No. 2024-6 (Willow Grove First Addition); consisting of Sanitary Sewer, Watermain, storm sewer & Street Improvements, and other miscellaneous items. The project will consist of the following items:
16817 CY - Common Excavation 44369 CY - Excavation - Pond 6854 LF - 8" PVC Sanitary Sewer Pipe SDR 35
3280 LF - 12" C900 PVC Watermain 9426 LF - HDD 16" Casing
5622 LF - 8" C900 PVC Watermain 11400 LF - RCP Storm Sewer 14706 LF - Curb & Gutter
11604 SY - 8" Non-Reinforced Concrete PVMT CL AE Doweled
2972 Tons - Superpave FAA 43
Each bid will be submitted on the basis of a cash payment for work. It will be submitted via QuestCDN Online Bidding and shall be designated that the bid is for "Water, Sewer, Storm, and Street Improvement District No. 2024-6 (Willow Grove First Addition); Horace, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Horace and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for the Construction of Water, Sewer, Storm, and Street Improvement District No. 2025-4 (Deer Creek Estates Addition); consisting of sanitary sewer main and services, water main and services, storm sewer, curb & gutter, bituminous paved roadway, sidewalks, street lights, mass grading, and other miscellaneous items.
The project will consist of the following items:
11,300 CY Topsoil Strip
9,600 CY Topsoil Spread
18,400 CY Import
33,000 SY Seed and Hydro Mulch
4,731 SY Subgrade Prep and Geotextile Fabric
1,047 CY Aggregate Base
3,900 SY Hot Bituminous Pavement
1,878 LF Curb and Gutter
1,460 LF Sewer Main 8"
1,511 LF Sewer Service 4"
10 Sanitary Sewer Manholes
1,463 LF Water Main 8"
1,810 LF Water Service 1"
1,620 LF Storm Conduit 12"
146 LF Storm Conduit 15"
400 LF Storm Conduit 18"
378 LF Storm Conduit 24"
11 Lighting Units
Other Misc Items & Related Quantities

Each bid will be submitted on the basis of a cash payment for work. It will be submitted via QuestCDN Online Bidding and shall be designated that the bid is for "Water, Sewer, Storm and Street Improvement District No. 2025-4 (Deer Creek Estates Addition); Horace, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Horace and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner. A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.
The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities

for a period not to exceed sixty (60) days from said date of bid opening. The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete all of the work for the project by as noted below:
Milestone Completion -- 09/18/2026
Substantial Completion -- 11/2/2026
Final Completion -- 11/16/2026
By order of the OWNER
CITY OF HORACE, ND
Brenton Holper
City Administrator
Dated 04/06/2026
(Apr. 15 & 22 & 29, 2026)

PUBLIC NOTICE

Notice is hereby given that sealed bids will be received for the Construction of Water, Sewer, Storm and Street Improvement District No. 2025-4 (Deer Creek Estates Addition) for the City of Horace, North Dakota. Sealed bids will be received On-Line Only through QuestCDN vBid Only. Bids will be received by 2:00pm (CST) on May 12, 2026. Mailed or hand delivered bids will not be opened or considered.

Milestone Completion -- 09/18/2026
Substantial Completion -- 11/2/2026
Final Completion -- 11/16/2026

By order of the OWNER
CITY OF HORACE, ND
Brenton Holper
City Administrator
Dated 04/06/2026
(Apr. 15 & 22 & 29, 2026)

ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for the Construction of Water, Sewer, Storm and Street Improvement District No. 2025-4 (Deer Creek Estates Addition) for the City of Horace, North Dakota. Sealed bids will be received On-Line Only through QuestCDN vBid Only. Bids will be received by 2:00pm (CST) on May 12, 2026. Mailed or hand delivered bids will not be opened or considered.

All bids properly submitted will be opened and read aloud via video conference at 2:15pm (CST) on May 12, 2026. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project. To request a link to the live video conference bid opening, please contact Interstate Engineering at (701)532-0438. Digital copies of the Bidding Documents are available at www.questcdn.com for a download fee of \$22.00. The On-Line Bidding Fee is \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 10143642 on the "Search Postings" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Lowry Engineering located at 5306 51st Ave S Suite A, Fargo, ND 58104, phone 701-235-0199, for a fee of \$150 per set. The bidding and contract documents may also be examined at Lowry Engineering, or Horace City Hall located at 215 Park Drive East, Horace, North Dakota, 58047.

The project shall include the construction of Water, Sewer, Storm and Street Improvement District No. 2025-4 (Deer Creek Estates Addition); consisting of sanitary sewer main and services, water main and services, storm sewer, curb & gutter, bituminous paved roadway, sidewalks, street lights, mass grading, and other miscellaneous items.
The project will consist of the following items:

- 11,300 CY Topsoil Strip
- 9,600 CY Topsoil Spread
- 18,400 CY Import
- 33,000 SY Seed and Hydro Mulch
- 4,731 SY Subgrade Prep and Geotextile Fabric
- 1,047 CY Aggregate Base
- 3,900 SY Hot Bituminous Pavement
- 1,878 LF Curb and Gutter
- 1,460 LF Sewer Main 8"
- 1,511 LF Sewer Service 4"
- 10 Sanitary Sewer Manholes
- 1,463 LF Water Main 8"
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- 1,620 LF Storm Conduit 12"
- 146 LF Storm Conduit 15"
- 400 LF Storm Conduit 18"
- 378 LF Storm Conduit 24"
- 11 Lighting Units
- Other Misc Items & Related Quantities

Each bid will be submitted on the basis of a cash payment for work. It will be submitted via QuestCDN Online Bidding and shall be designated that the bid is for "Water, Sewer, Storm and Street Improvement District No. 2025-4 (Deer Creek Estates Addition); Horace, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Horace and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner. A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.
The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of bid opening. The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete all of the work for the project by as noted below:

1. Substantial Completion: 10/1/2026
2. Final Completion: 11/1/2026

By order of the OWNER

PUBLIC NOTICE

CITY OF HORACE, ND
Brenton Holper
City Administrator
Dated: April 6, 2026
(Apr. 15 & 22 & 29, 2026)

Fargo Public Schools invites you to a public comment meeting about the district's application for Federal Title grant funds for the 2026-2027 school year. Title funds are used to provide services to students who are homeless, professional development and training opportunities for teachers, services for students learning English as a second language, activities to support a well-rounded education for all students, and more. Title funds must be used for services above and beyond those provided to students through local funds. The meeting for public comment on Title funds will be held on May 4, 2026, from 4:00 pm to 5:00 pm in the Board Room at the District Office, located at 700 7th Street South, Fargo, ND 58103. (Apr. 22 & 29, 2026)

ADVERTISEMENT FOR PROPOSALS

**OWNER: Fargo Public Schools
Fargo, ND 58103**

The Board of Education of the City of Fargo is seeking proposals from qualified providers to deliver in person Clinical Applied Behavior Analysis (ABA) Services. Proposals will be accepted electronically via the Euna Procurement (Bonfire) portal until May 7, 2026, at 10:00 a.m. CST. No online proposal will be opened, read, or considered if it does not fully comply with the document submission requirements of the Euna Procurement (Bonfire) system at <https://fargok12.bonfirehub.com>. Vendor registration through the Euna Procurement (Bonfire) portal is required for submission. Vendor registration information can be found at <https://www.fargo.k12.nd.us/departments/business-services/vendor-registration>. The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days after the opening of the proposals, to reject any or all proposals, and to waive any formalities thereof. By: Jackie Gapp, Chief Financial Officer (Apr. 22 & 29, 2026)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, May 5, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of **Lenthe's Second Addition** (Minor Subdivision) a replat of Lots 1-3, Block 1, Lenthe's First Addition, City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 2825, 2901, 2903, 2905, 2907, 3001, 3003, 3005, 3007, 3039, 3041, 3043, 3045, Main Avenue. The proposed plat contains 5.62 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Maranda Tasa Chair (Apr. 22 & 29, 2026)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Monday, May 4, 2026, at 6:00 p.m. at the Horace Meeting House, 7951 Jacks Way, Suite #116, Horace, ND, concerning the enactment of proposed amendments to Title IV (the Land Use Code) of the Revised Ordinances of 2003 of the City of Horace relating to a decrease in minimum lot size per dwelling in the Mixed Use (MX) zoning district. A copy of the proposed ordinance is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays. BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Jeff Trudeau, Mayor
(Apr. 22 & 29, 2026)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, May 5, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of **Lake Agassiz Addition** (Major Subdivision) a plat of a portion of the Northeast Quarter, Section 7, Township 139 North, Range 48 West, City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 417 and 501 Main Avenue. The proposed plat contains 1.05 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Maranda Tasa Chair (Apr. 22 & 29, 2026)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, May 5, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of **Grafstrom Second Addition** (Minor Subdivision) a replat of Lots 9-12, Block 1, Grafstrom First Addition, City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 2103, 2131, 2145, and 5525 Verna Way North. The proposed plat contains 3.35 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Maranda Tasa Chair (Apr. 22 & 29, 2026)

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PUBLIC NOTICE

Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from AG, Agricultural to SR-4, Single-Dwelling Residential, SR-5, Single-Dwelling Residential, MR-3, Multi-Dwelling Residential with a C-O, Conditional Overlay, P/L, Public and Institutional, and AG, Agricultural, and 2) a Plat of **Lost Creek First Addition** (Major Subdivision) a plat of a portion of the Northwest Quarter Section 9, Township 138 North, Range 49 West, of the Fifth Principal Meridian, to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 6685 Veterans Boulevard South and 5120 64th Avenue South. The proposed plat contains 105 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDDC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. Maranda Tasa Chair (Apr. 22 & 29, 2026)

PUBLIC NOTICE

27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: April 15, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Apr. 22, 2026)

State of North Dakota
County Of Cass County
Brodrick Jarmar Jenkins
In District Court
East Central
Judicial District
Plaintiff,
Case No. 09-2026-DM-259
Summons
VS
Afrika Alika Massaqaour
Defendant.
The State of North Dakota to the above-named Defendant:
1.

You are hereby summoned and required to appear and defend against the Complaint in this action by serving on the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. A copy of the Complaint is served on you with this Summons.
2.

If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Notice of Temporary Restraining Provisions:
3.

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you, and your spouse, are bound by the following restraints:
a.

Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
i.

For necessities of life or for the necessary generation of income or preservation of assets; or
ii. For retaining counsel to carry on or to contest the proceeding. NDLSHC-Divorce with Children
Page 1 of 2
Summons/Rev Oct 2024

If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse must provide to the other spouse an accounting within thirty (30) days. b. Neither spouse shall harass the other spouse.
C.

All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
4.

court.
d. Except for temporary periods, neither spouse may remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court.
If either spouse violates any of these provisions, that spouse may be in contempt of
Dated
4/06/2026
Brodrack
Gradick jr fead
(Plaintiff's Signature)
Brodrick J. Jenkins
(Plaintiff's Printed Name)
450 34th St. S
(Address)
Fargo, ND 58103
(City, State, Zip Code)
None
(Telephone Number)
brodrickjenkins85@icloud.com
(Email Address)
Dated
Clerk of District Court
NDLSHC-Divorce with Children
Page 2 of 2
Summons/Rev Oct 2024
(Apr. 22 & 29; May, 6, 2026)

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, May 5, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of **GPK Second Addition** (Minor Subdivision) a replat of Lot 1, Block 11, GPK Addition and Lot 4, Block 17 of the Replat of Lot 9, Block 15, Block 16, and Lots 2, 3, 4, and 5, Block 17, Industrial Subdivision No. 3, City of Fargo, Cass County, North Dakota.
The above-described tract of land is located at 1601 43rd Street North and 4201 16th Avenue North. The proposed plat contains 25.33 acres of land more or less.
Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
Any person interested may appear at the Hearing and be heard.
Maranda Tasa
Chair
(Apr. 22 & 29, 2026)

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, May 5, 2026 at 3:00 p.m., to consider approval or denial of an application requesting a Conditional Use Permit to allow an Alternative Access Plan for a parking reduction in the MR-3, Multi-Dwelling Residential zoning district, on Lot 1, Block 3, **South Ridge First Addition**.
The above-described tract of land is located at 2131 65th Avenue South. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
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Chair
(Apr. 22 & 29, 2026)

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The above-described tract of land is located at 2131 65th Avenue South. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
Any person interested may appear at the Hearing and be heard.
Maranda Tasa
Chair
(Apr. 22 & 29, 2026)

PUBLIC NOTICE

with the document submission requirements of the Bonfire system at https://fargok12.bonfirehub.com. Vendor registration through the Bonfire portal is required for submission. Vendor registration information can be found at https://www.fargo.k12.nd.us/departments/business-services/vendor-registration. The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days after the opening of the proposals, to reject any or all proposals, and to waive any formalities thereof. By: Jackie Gapp, Chief Financial Officer
(Apr. 22 & 29, 2026)

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Maranda Tasa
Chair
(Apr. 22 & 29, 2026)

NOTICE OF PUBLIC HEARING
A public hearing will be held on Monday, May 4, 2026, at 6:00 p.m. at the Horace Meeting House, 7951 Jacks Way, Suite #116, in Horace, ND, concerning a variance request from the dimensional standards provided under Sections 4-5.6(C)(1)(c) and 4-5.6(B)(5)(d) of the City's Land Use Code to allow the construction and operation of a V-Structure, double-faced digital sign at 888 Main Street, Horace, ND 58078, which is located at the intersection of Main Street and 170th Ave SE, within the OT District commercial corridor.
The application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Jeff Trudeau, Mayor
(Apr. 22 & 29, 2026)

ADVERTISEMENT FOR BIDS
OWNER: Fargo Public Schools Fargo, ND 58103
The Board of Education of the City of Fargo is seeking bids for Parking Lot Snow Removal Services for all District buildings for a 1-year period beginning November 2026, with the option to renew up to two (2) 1-year periods.
Bids will be accepted electronically via the Bonfire portal until May 7, 2026, at 10:00 a.m. CST. No online bid will be opened, read, or considered if it does not fully comply with the document submission requirements of the Bonfire system at https://fargok12.bonfirehub.com. Vendor registration through the Bonfire portal is required for submission. Vendor registration information can be found at https://www.fargo.k12.nd.us/departments/business-services/vendor-registration. The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days after the opening of the proposals, to reject any or all proposals, and to waive any formalities thereof. By: Jackie Gapp, Chief Financial Officer
(Apr. 22 & 29, 2026)

NOTICE TO COMPETITORS OF HEARING
ON APPLICATION FOR PROPERTY AND/OR INCOME TAX EXEMPTION
Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will meet at 5:05 o'clock p.m. on Tuesday, May 26, 2026, in the City Commission Room, City Hall, Fargo North Dakota, to consider the application from Fargo HRA Low Income Housing for exemption from property and/or income tax of the project which the applicant will use as a 65 Unit low income multi-family residential apartment building, consisting of 1, 2, and 3 bedrooms. Building will be 100% HUD vouchered for 0 to 50% area Median Income This project will be located at 1711 25 Avenue South.
Any competitor of that applicant may appear and be heard by the Board of City Commissioners at the time and place designated herein.

This notice is given by the above named applicant pursuant to the provisions of North Dakota Century Code Section 40-57-1.03.
City Auditor's Office
(Apr. 22 & 29, 2026)

NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 2026-05 OF THE CITY OF HORACE, NORTH DAKOTA
Notice is hereby given that the City Council of the City of Horace, North Dakota, at a regularly scheduled meeting on April 6, 2026, had the question of the second reading and final passage of Ordinance No. 2026-05 before them and duly adopted the same. The ordinance was entitled:
AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF HORACE, NORTH DAKOTA, AS ADOPTED IN TITLE IV OF THE REVISED ORDINANCES OF 2003 OF THE CITY OF HORACE.
Lots 2-3, Block 1 of the following described area were previously designated as AG (Agriculture) and shall now be zoned as a CIV (Civic) District; and
Lots 4-15, Block 1 of the following described area were previously designated as AG (Agriculture) and shall now be zoned as a CR (Compact Residential) District;
A replat of Lots 3-5, Block 3, Sparks Second Addition, Township 138 North, Range 49 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Sparks Third Addition).
A certified copy of the ordinance is available for public inspection and copying at Horace City Hall, all days except weekends and holidays. The penalty clause of the ordinance reads as follows: 4-8.1 VIOLATIONS AND PENALTIES. Anyone who violates the provisions of this code or fails to comply with any of its requirements, upon conviction, shall be punished by a fine of no more than \$1,000.00 per day. Each day that a violation continues shall constitute a separate offense.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.

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Chair
(Apr. 22 & 29, 2026)

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Chair
(Apr. 22 & 29, 2026)

PUBLIC NOTICE

Jeff Trudeau, Mayor
(Apr. 22, 2026)
ADVERTISEMENT FOR PROPOSALS
OWNER: Fargo Public Schools Fargo, ND 58103
The Board of Education of the City of Fargo is seeking proposals from qualified sources to provide in person instruction in a District Level C Self Contained Special Education Classroom.
Proposals will be accepted electronically via the Euna Procurement (Bonfire) portal until May 7, 2026, at 10:00 a.m. CST. No online proposal will be opened, read, or considered if it does not fully comply with the document submission requirements of the Euna Procurement (Bonfire) system at https://fargok12.bonfirehub.com. Vendor registration through the Euna Procurement (Bonfire) portal is required for submission. Vendor registration information can be found at https://www.fargo.k12.nd.us/departments/business-services/vendor-registration. The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days after the opening of the proposals, to reject any or all proposals, and to waive any formalities thereof. By: Jackie Gapp, Chief Financial Officer
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The above-described tract of land is located at 11 12th Street North. The proposed plat contains 2.08 acres of land more or less.
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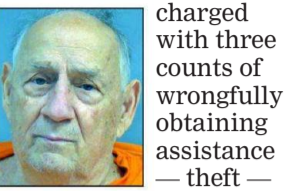
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The

Minnesota man accused of defrauding \$263K in government assistance

STAFF REPORTS

NEVIS, Minn. — A Nevis man is accused of defrauding government assistance programs of over \$263,000.

Vincent F. Bellomo, 76, of Nevis Township, was charged with three counts of wrongfully obtaining assistance — theft — by false statements, concealment, impersonation and three counts of perjury. All are felonies.



According to the statement of probable cause in the criminal complaint, on Jan. 16 a Hubbard County senior financial worker alerted a sheriff's investigator to potential benefits fraud by Bellomo.

The worker said she had been Bellomo's financial worker since he first applied for benefits in October 2004. Since then, Bellomo has received Medical Assistance, Minnesota Supplemental Aid, Medicare Savings

Program, Group Residence Housing, Emergency General Assistance and Supplemental Nutrition Assistance Program (SNAP) benefits.

The criminal report states that, between 2017 and 2025, Bellomo received

- \$9,757 from SNAP
- \$7,371 from Supplemental Aid
- \$246,438 from Medical Assistance and the Medical Savings Program and
- \$383 from Emergency General Assistance

The overpayments totaled \$263,949 over those nine years, the statement says.

Bellomo submitted an annual application each year to report changes in financial circumstances. According to the criminal complaint, this required Bellomo to disclose any assets and income.

In May 2025, the financial worker found Bellomo had an undisclosed savings account with Northwoods Bank, the report says. The worker learned that Bellomo had

opened the account in October 2017 with an initial deposit of \$43,425 and added his son, Blaze Bellomo, to the account in November 2017.

However, in an annual renewal of benefits form in June 2018, Vincent Bellomo stated he had no cash, a Wells Fargo savings account with \$1.08 in it and a 1979 Chevrolet El Camino worth \$500.

Bellomo did not disclose the Northwoods account, the report says. That same month, the savings account contained approximately \$24,260.

The report says Bellomo signed all benefit forms between 2019 and 2025, despite warnings against giving false information or hiding information to obtain benefits and about the penalties for perjury and benefits fraud.

The report also notes that on each occasion after 2017, disclosure of his assets in the Northwoods account would have made him ineligible for benefits.

According to the report, the worker tried to reach Bellomo after discovering the bank account in May 2025. He did not reply, and the worker later learned that, in January 2025, Bellomo repeatedly removed \$80,000 from the Northwoods account, then transferred it into a certificate of deposit account and back again.

Analysis by the Minnesota Bureau of Criminal Apprehension found that the "vast majority" of deposits and withdrawals from the Northwoods account, totaling \$227,319, were directly tied to Vincent Bellomo, while only \$32,371 were tied to Blaze Bellomo, the report says.

According to the report, the sheriff's investigator interviewed Blaze Bellomo in March 2026. He said he opened the Northwoods account to give his father access to money, and the account was a joint idea. Blaze said Vincent was the primary user of the account and some of the money belonged to him, but he

was shocked by how much money had accumulated in the account, the report says.

Asked whether Vincent was hiding money to obtain benefits, Blaze said, "Yeah, for sure," the report says. Blaze said he closed the account and Vincent was living in California.

A warrant for Vincent Bellomo's arrest was issued on March 24. According to a Hubbard

County Sheriff's Office news release, he was arrested in Fontana, California, and jailed in nearby Rancho Cucamonga, where he waived extradition and was picked up by Hubbard County officers.

As of Friday, April 17, Vincent Bellomo was being held in the Hubbard County Jail, pending an initial appearance in Hubbard County District Court on April 27.

PUBLIC NOTICE

p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661. Dated 16th of April 2026.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director
(Apr. 22, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-26-095 Electric Service Agreement - Dakota Spirit Ag Approval NOTICE OF OPPORTUNITY FOR HEARING

On March 19, 2026, Otter Tail Power Company (OTP), an electric public utility, filed an application for approval for an Electric Service Agreement (ESA) with Dakota Spirit AgEnergy, LLC. In the application, OTP notes that the agreement contains one deviation relating to the right to assign the ESA in any financing from OTP's standard electric service agreement pursuant to Section 1.05 of OTP's tariff.

The issues to be considered in this matter is whether the Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: April 15, 2026

PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner (Apr. 22, 2026)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of a **Replat of Lots 1, 2, and 3, Block 1, Columbia Park 32 nd Addition**, located at 3810, 3900, and 3950 39 th Avenue South.

The public hearing will be held Wednesday, May 6, 2026, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661. Dated 16th of April 2026.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director
(Apr. 22, 2026)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of an ordinance to amend the zoning map to rezone and exclude from the Cray's Second PUD (Planned Unit Development,) Concept Development Plan, Amendment No. 6 and to include within Cray's Second PUD (Planned Unit Development,) Concept Development Plan Amendment No. 7, All of Cray First Addition, Cray's Third Resubdivision, Cray's Fifth Resubdivision, Cray's Sixth Resubdivision, Cray's Seventh Addition, Cray's Eighth Resubdivision, Cray's Ninth Addition, Cray's Eleventh Addition, Cray's Twelfth Addition, Cray's Thirteenth Addition, Prairiewood Second Addition, Prairiewood Third Addition, and Prairiewood Fourth Addition, and Tj Third Addition to the City of Grand Forks, North Dakota.

The public hearing will be held Wednesday, May 6, 2026, at 5:30 p.m. in the City Council Chambers, City Hall, 255 N 4 th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or

PUBLIC NOTICE

participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661. Dated this 16 th Day of April 2026.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director
(Apr. 22, 2026)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of a **Replat of Lot 1, Block 1, Grand Valley First Addition**, located at 1707 62 nd Avenue South.

The public hearing will be held Wednesday, May 6, 2026, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661. Dated 16th of April 2026.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director
(Apr. 22, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-26-094 Certificate to Extend Service - Dakota Spirit Ag Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR HEARING

On March 19, 2026, Otter Tail Power Company (OTP), an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Dakota Spirit AgEnergy, LLC (DSA) at a location in Stutsman County, North Dakota. Submitted with the application was a statement by DSA stating that they wish to receive electric service from OTP. Also included in the application was a statement from Great River Energy (GRE) that they wish to transition electric service from GRE to OTP and that they would coordinate the process with DSA and OTP. Service is to be provided at the point located in:

The SE 1/4 of Section 21, Township 140 North, Range 62 West, Stutsman County, North Dakota. OTP has made a prima facie case showing that it should serve the customer at the location. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: April 15, 2026

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Apr. 22, 2026)

Circle of Friends Animal Shelter
Annual Meeting Notice
May 4th at 6:30pm
4375 N Washington St
Grand Forks, ND 58203
(Apr. 22 & 29, 2026)

Brooke L. Tiedemann (ND #09624)
OLSON, JUNTUNEN & COBB, LTD.
802 DeMers Avenue
P.O. Box 5788
Grand Forks, ND 58206
(701) 775-4688
brooke@ojs-law.com
Attorneys for: Personal Representative
Probate No. 18-2026-PR-00051

IN THE DISTRICT COURT OF GRAND FORKS COUNTY,

PUBLIC NOTICE

STATE OF NORTH DAKOTA
In the Matter of the Estate of Larry Douglas Duncan, Sr., a/k/a Larry Douglas Duncan, a/k/a Larry D. Duncan, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having

PUBLIC NOTICE

claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Larry D. Duncan, Jr., Personal Representative of the Estate, at c/o Olson, Juntunen & Cobb, Ltd., P.O. Box 5788, Grand Forks, ND 58206, or filed with the Court.

PUBLIC NOTICE

claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Larry D. Duncan, Jr., Personal Representative of the Estate, at c/o Olson, Juntunen & Cobb, Ltd., P.O. Box 5788, Grand Forks, ND 58206, or filed with the Court.

PUBLIC NOTICE

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PUBLIC NOTICE

Dated this 17th day of April, 2026.

Larry D. Duncan, Jr.
Personal Representative

Brooke L. Tiedemann
OLSON, JUNTUNEN & COBB, LTD.
802 DeMers Avenue
P.O. Box 5788
Grand Forks, ND 58206
Attorney for Personal Representative
(Apr. 22 & 29; May. 6, 2026)

PUBLIC NOTICE

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Find a local buyer.

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1-888-857-1920

REQUEST FOR QUALIFICATIONS (RFQ) PROJECT DEVELOPMENT & DESIGN SERVICES for ALERUS EVENT CENTER SCOREBOARD REPLACEMENT GRAND FORKS, ND

The City of Grand Forks, ND, (the "City") in collaboration with the Alerus Center Events Center Commission (the "Events Center Commission") is seeking a team of qualified professionals in LED video boards, event venue infrastructure and technology, digital displays, and related fields for project development and design services that will be used to competitively bid a replacement scoreboard system for the Alerus Center in Grand Forks, ND. The selected consultant will be expected to use a team approach to combine stakeholder input and local needs with world-class expertise to create 1) a design package for a new scoreboard system including plans and specifications, and 2) support the City and Events Center Commission as they competitively bid the proposed project.



Background and Context

The Alerus Center is located in Grand Forks – the third-largest city in North Dakota. Grand Forks is the regional center for northeast North Dakota and northwest Minnesota with a population of approximately 60,000 with the Grand Forks, ND – East Grand Forks, MN MSA topping 102,000. Grand Forks is home to the University of North Dakota and is the county seat of Grand Forks County. The Grand Forks Air Force Base is located 16 miles to the west.

The Alerus Center, owned by the City, is located at 1200 S 42nd St. in Grand Forks, ND and is currently managed by Oak View Group (OVG) under the direction of the Events Center Commission. The Alerus Center was first opened in 2001 and has acted as the region's and community's premier event center ever since. It serves as the home stadium for the University of North Dakota's Football Team as well as the host venue for upwards of 8 concerts and 350 events, annually. The event center is capable of holding up to 21,000 for concerts and 13,000 for football games. It is estimated that the Alerus Center circulates upwards of 200,000 guests annually and has seen an upward trend in attendance over the past several years. To ensure that the Alerus Center has all of the necessary tools and resources to continue to grow and be an asset to the region and community, the City and Events Center Commission seek to replace the scoreboard system with new state-of-the-art equipment and system.

Project Overview & Scope of Work

The City seeks a consultant with the experience and capacity to provide the following:

- Stakeholder Engagement
 - The Alerus Center is a regional and community asset and by extension, so are the equipment and systems within the building. The consultant will be responsible for facilitating roundtable discussions with stakeholders that include, but are not limited to: City staff, City Council Members, Alerus Center management staff, and Events Center Commission members.
 - Project Development & Design
 - Based on stakeholder engagement, the consultant will be responsible for producing plans and specifications to be used to procure the following equipment and installation services via competitive bids. The following are initial and basis of design requirements that will need to be reviewed, analyzed, and finalized as part of the design and specification process.
 - § Main Video Boards – Two primary LED indoor displays that are approximately 24' x 62' (H x W)
 - § Auxiliary Displays – Four auxiliary LED indoor displays that are approximately 12' x 23' (H x W)
 - § Ribbon Displays – Two ribbon LED indoor displays that are approximately 4' x 89' (H x W)
 - LED display control system and hardware
 - Scoring system
 - Fully integrated production system
 - Installation of all specified material
 - System and equipment warranty
- It is anticipated that bid alternates may be included in the scope of work for the consultant as well. These are expected to include plans and specifications to be able to bid alternates that either add or remove equipment from the list or modify equipment already listed.
- Plans and specifications will be reviewed by both the Events Center Commission and City Council with final approval from City Council. The selected consultant is expected to be available for any questions and revisions necessary through the review process.
 - Once plans and specifications are finalized, the selected consultant is expected to provide support services to the City as the project is advertised, bid, and recommended for award to the City Council.
 - Selected consultant may be requested for Engineer of Record and construction support services at a future date.

Tentative Timeline

April 22, 2026	RFQ Issued
May 14, 2026	Submission Deadline for Proposals
Week of May 18, 2026	Interviews with finalist firms and Events Center Commission recommendation of firm selection
June 1, 2026	City Council Approves firm selection, scope and fee
July 22, 2026	Events Center Commission recommends plans and specifications to Grand Forks City Council for approval
August 3, 2026	City Council approves final plans and specifications and directs staff to bid the project
September 23, 2026	Events Center Commission recommends lowest responsible bid to City Council
October 5, 2026	City Council approves award to lowest responsible bidder
October 6, 2026	Lowest responsible bidder receives notice to proceed with work from the City and Events Center Commission
July 30, 2027	Completion deadline for scoreboard project to be fully functional for 2027 UND Football Season

Submission Content

Firms responding to this RFQ must provide the following:

- Letter of Intent – Brief statement describing the lead firm's interest in the project. It must be signed by a principal or authorized representative who is qualified to make legally binding commitments on behalf of the project team.
- Statement of Experience and Qualifications – Complete and concise description of the firms on the consultant team, including their location, size, and specialties, focusing on their capacity to provide the services described herein. Include details for key individuals on the team, and their specific role(s) in the process.
- Past Projects Summary – Description of at least three recent, relevant projects of comparable size, scope or intent, including references with contact information (name, email, phone number) Also include key personnel on the proposed project that were involved in the reference projects.
- Project Understanding and Approach – A statement that outlines the respondent's proposal and timeline, and that demonstrates an understanding of and familiarity with the services, conditions and outcomes described here-in, both site-specific and area-wide.
- Acknowledgment – A signed letter that acknowledges that, if selected, the consulting firm and any/all of its sub consultants will not be allowed to bid on or have any financial interest in the project beyond the scope of the professional services described above.

Scoring Criteria

Submissions will be evaluated based on the above information on the following 100-point scale. It is expected that an initial ranking process will result in a short list of firms to be interviewed; however, the City reserves the right to forego interviews and select a firm based on the submission alone. Fees shall be negotiated with the highest-rated firm. If a fee cannot be agreed upon, the City reserves the right to terminate negotiations, then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract is negotiated.

Firm Experience/Qualifications	25
Team Member Experience	25
Project Approach	40
References	10
Total	100

Firm Experience/Qualifications (25%)

- Relevant Project Portfolio (15%)
- Demonstrates a minimum of 5 years of experience working on multiple projects of a similar nature, specifically for NCAA Division 1 football teams, professional sports arenas, or other comparable athletic organizations.
- Technical Expertise (10%)
- Demonstrates experience with LED video boards, digital scoring systems, integrated AV components, and real time data integration.

Team Member Experience (25%)

- Project Manager (8%)
- Demonstrates experience managing complex, time-sensitive projects in active stadium environments including coordination with community, university, and event center stakeholders.
- Lead Designers/Engineers (7%)
- Provides resumes or summaries of team members with direct experience in scoreboard system design, electrical engineering, and AV integration for sporting and event venues.
- Technical Specialists (5%)
- Includes experts in software development for scoring systems, structural engineering for mounting systems, and IT/network expertise for integration.
- NCAA Compliance Knowledge (5%)
- Identifies team members familiar with NCAA rules for scoreboard content, advertising, and operation protocols during games.

Project Approach (40%)

- Design Process (20%)
- Outlines steps for needs assessment, conceptual design, technical specifications, and stakeholder reviews.
- Technology Integration (10%)
- Describes the approach to hardware/software selection, compatibility with existing venue infrastructure.
- Timeline & Milestones (10%)
- Provides a realistic project timeline, including key phases of the project.
- References (10%)
- Requirements (10%)
- Provides 3-5 references from projects within the past 5 years.
- Prioritizes references from NCAA Division 1 Athletic Departments and/or venue managers from similar sized or larger venues.
- Includes project name, location, completion date, scope of work, final project value, and client contact information.

Instructions

Both hard copy and electronic (pdf) versions of submission packets are required, and both must be received by **May 14, 2026**. By providing a submission, the submitting firm authorizes the City to verify all information contained therein, and submission materials become public record.

- Direct inquiries and submissions (pdf plus 6 hard copies) to: Christian Danielson – Assistant City Engineer
255 N. 4th Street
Grand Forks, ND 58203
cdanielson@grandforksgov.com
(701) 746-2612
 - The City reserves the right to waive irregularities, to reject any or all submissions, to re-solicit submissions, and to negotiate with selected respondents if such action is deemed to be in the City's best interests.
 - The City retains the right to negotiate modifications to all submissions.
 - No reimbursement will be made for any costs incurred in responding to this Request.
 - No member, officer, or employee of the City, its governing body or of any local public body having jurisdiction within the City's service area, shall have any interest, direct or indirect, in any resultant contract or the proceeds thereof.
- (Apr. 22 & 29; May. 6, 2026)

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6:30AM to 2:30PM. Will train & help you get your Aide license. Full benefits. Pay DOE. Come work in our friendly, home-like, fun work environment!
Email resume to: shibleybc@daktel.com or pick up app at **Roseadele** 1505 3rd St. SE, Jamestown. 701-251-1741



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The Jamestown Sun



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Technical Writer

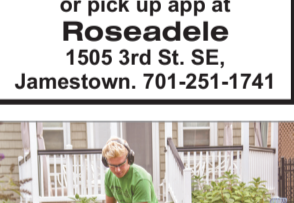
Mechanic/Technical Writer

Mechanical experience with equipment required. Training Provided. 1/2 Day Fridays. Awesome benefits.
Email us today! info@multitechinc.com
www.multitechinc.com

HELP WANTED HEALTHCARE

Full-Time RN No weekends! Mon.-Fri.
Competitive pay with full benefits including health, dental & vision ins., retirement, short term disability, holiday pay & more!
Email resume to: shibleybc@daktel.com or pick up application at **Roseadele**, 1505 3rd St. SE. 701-251-1741

MED AIDE
Full or part time, includes every other weekend. Full benefits for FT. Pay DOE. Friendly, home-like work environment!
Email resume to: shibleybc@daktel.com or pick up app at **Roseadele** 1505 3rd St. SE, Jamestown. 701-251-1741



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THE Jamestown Sun

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GARAGE SALES

ESTATE SALES

JOANIE'S ESTATE SALE FOR COWARDIN'S
510 East Lake County Road Spiritwood Lake.
April 22, 23, 24
Wed. 1-6; Thurs. 10-3; Fri. 10-1 (reduced price day).
The house is full, 2 garages, and a shed full! Fishing, hunting, decoys, antlers, sterling, Guitar making items, dryer, furniture, books, records, snow shoes, stereo, household, kitchen, Recumbent Tricycle, tools, jewelry, band and table saws.
Nice day for a drive!

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DOGS

Purebred Siberian Huskies
Shots, wormed, vet checked, health certificate, \$200.
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Rhodesian Ridgeback Pups
5F, 1M, ready now!
Parents AKC registered & health tested. \$2,000.
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DOGS

German Shepherd Pups
Shots, dewormed, vet checked, \$400.00
218-536-1613 (MN103286)

Golden Retriever Pups
Shots, dewormed, vet checked, \$500.00
218-536-1613 (MN103286)

CKC Mini Schnauzer Pups
M & F, Chocolate, Black, White. Shots, dew, tails, vet checked. Home raised with TLC!
Call or text: 320-760-6839

German Shepherd/Siberian Husky Cross Puppies
Shots, wormed, vet checked, \$200. 218-831-7975 (MN#829895)

Shih-Poo & Cockapoo Pups
M & F, health & vet checked. \$350-\$550. MN License. 507-368-4857
www.mulderspuppies.com

Shih-Tzu-Poo/Bichon Puppies
Born 2/3/26 3F \$600, 1 M \$550
Born 3/5/26 1F \$500 Family Raised, vet checked, UTD on shots. Elbow Lake. 320-304-0809

www.apartmentsHQ.com

AKC Mini Poodle Pups
Beautiful red colors! Shots, wormed, dew, tails docked, vet checked, health guarantee. \$1,500.
Call/text: 605-880-4293

DOGS

Springer Spaniel & Mini Springer Doodle Puppies
Various ages & colors. Ready now! Call or text: 218-686-0179

GOING OUT OF BUSINESS SALE
(1M) AKC Yorkie breeder 3 yr. old; House trained. Lots of dog equipment.
320-809-7457 - BV, MN

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1-2-3-BR APTS FOR RENT AVAILABLE NOW!
Starting at \$600
701-252-8880
www.Betterhomesjamestownnd.com

HOMES FOR SALE

509 6th Ave, Marion, ND
2 1/2 lots for sale with 3 bedroom, 2 full bath home. Detached double 30x28 garage and 36x48 shop. (2) fireplaces, steel siding new gutters & new shingles 2024. Call for more information: 701-669-2229

BOATS

WANTED: Older 16ft Yarcraft fishing boat.
612-222-6842

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

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legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com

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TODAY'S SUDOKU ANSWER

7	5	2	9	6	1	3	8	4
4	8	9	2	3	5	6	1	7
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8	2	1	6	5	7	9	4	3
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PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-26-095 Electric Service Agreement - Dakota Spirit Ag Approval NOTICE OF OPPORTUNITY FOR HEARING
On March 19, 2026, Otter Tail Power Company (OTP), an electric public utility, filed an application for approval for an Electric Service Agreement (ESA) with Dakota Spirit AgEnergy, LLC. In the application, OTP notes that the agreement contains one deviation relating to the right to assign the ESA in any financing from OTP's standard electric service agreement pursuant to Section 1.05 of OTP's tariff.
The issues to be considered in this matter is whether the Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: April 15, 2026
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair Jill Kringstad, Commissioner (Apr. 22, 2026)

PUBLIC NOTICE

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-26-094 Certificate to Extend Service - Dakota Spirit Ag Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR HEARING
On March 19, 2026, Otter Tail Power

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SUDOKU

DIFFICULTY RATING: ★★☆☆☆

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PREVIOUS SOLUTION

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1	4	8	2	6	7	5	3	9
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Prairie Pride Annual Production Sale
Thursday, April 23rd, 2026 5:00 pm
Jamestown Livestock Jamestown, ND

Selling:
55 Angus Yearling Bulls
5 Sim/Angus Yearling Bulls
5 Registered Angus Heifers

Sires:
• EXAR Gettysburg 1061
• Stollflug Hoffmann RiseAbove
• Poss Rawhide
• Deer Valley Growth Fund
• Connealy Craftsman
• Duppong Inspection 1177
• GVC Culmination 238J
• Duppong Tahoe 2183
• MAR Pacifico 260
• Sitz Stellar

Come expecting to find a strong set of bulls out of a productive set of cows. They have been developed realistically and presented honestly.

Phenotype, power and performance. Now add superior maternal and outstanding carcass. His dam is a model Angus female, with superior udder and feet. Out cross pedigree for many.

His sires attractive progeny that have growth, muscle shape and soundness. His pedigree and dam would indicate his females will be top end producers. The first daughters are super feminine and calf this year. Excellent carcass - top end carcass weight.

This young Montana bred bull is certainly an interesting sire. He is a Sterling Pacific 904 out of an elite Baldrige Alternative E125 daughter. We are selling a standout son out of a 2-year-old Man in Black daughter on April 23, 2026. You will like him!

An absolute standout son of Poss Rawhide. He is a calving ease bull that sires growth, soundness and is high for maternal and docility. He is at the top of the breed for WW, YW, HP, DOC, CW, RE, \$M, \$F,\$G, \$B, \$C. He is a real breeding bull.

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Keith & Trudy Cavett
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Brandon & Val Cavett
Cell: (701) 678-3464 • Home: (701) 437-2797
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DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST

NOTICES JOBS AG North NSCAN STATEWIDE

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

MERCH

95 MISCELLANEOUS

C-PAP machine, full box of supplies, 3 gallons of distilled water, \$1500.00 OBO 701-721-2396

177 HELP WANTED EDUCATION

Business Manager
 South Prairie Public School District is seeking Full-Time Business Manager Responsible for budgeting, finance oversight, payroll, and reporting. Bachelor's degree in accounting, finance, or related field required. Experience in school finance or public sector preferred. Competitive salary and benefits; send your resume and references to HR.SouthPrairie@k12.nd.us or call with questions 701-722-3537.

185 HELP WANTED GENERAL

Farm Laborer(Bowden, ND) to General farm-hand duties including operating farm machinery from quad tractors, combines, to self-propelled sprayers. Cattle work during cattle season and assist in calving. Maintenance work on all farm equipment when needed. Rqrs: HS/GED or frgn eqv & 1 yrs exp as Farm Hand, Farm worker or rld. To Apply: Send resume to: Attn: Michael Ray Flick, Owner, Flick Farms, 809 38th Ave NE, Bowden, ND 58418. REF: FFFL26.

225 LIVESTOCK

Hereford Bulls FOR SALE

Line 1 Cooper Breeding 2 Year Olds Help with hauling * (701) 337-6793 * Flath Herefords

RENTALS

295 APARTMENTS FOR RENT

RENT ME! NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT?

If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISC FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response. May Qualify for Tax Donation. Call 1-833-545-069

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISC

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

Stick with the Classifieds
 Classified advertising works.
857-1900
 classads@MinotDailyNews.com

PUBLIC NOTICES

1984 Honda 200 Vin:JH3TB0556EC337681 was impounded by Nodak Towing 4/8/2026, failure to claim vehicle within 30 days of this notice will result in forfeit of all rights to said motor vehicle pursuant ND Century code 39-26-06 (April 22, 2026)

2003 Polaris Predator Vin:4xag50a032877881 was impounded by Nodak Towing 4/7/2026, failure to claim vehicle within 30 days of this notice will result in forfeit of all rights to said motor vehicle pursuant ND Century code 39-26-06 Kawasaki KZ200 Vin:kz200a022428 was impounded by Nodak Towing 4/7/2026, failure to claim vehicle within 30 days of this notice will result in forfeit of all rights to said motor vehicle pursuant ND Century code 39-26-06 1966 Porsche 912 Vin:456782 was impounded by Nodak Towing 4/7/2026, failure to claim vehicle within 30 days of this notice will result in forfeit of all rights to said motor vehicle pursuant ND Century code 39-26-06 (April 22, 2026)

NOTICE OF DISSOLUTION Norsk Hostfest Association
 NOTICE IS HEREBY GIVEN that Norsk H stfest Association, a North Dakota nonprofit corporation, is in the process of dissolving pursuant to North Dakota Century Code Chapter 10-33. The corporation filed a Notice of Intent to Dissolve with the North Dakota Secretary of State on April 8, 2026. All creditors of and claimants against Norsk H stfest Association are hereby notified to present their claims in writing. Claims must include:

- The full name & address of the claimant;
- The nature and basis of the claim;
- The amount of the claim, if ascertainable; and
- Supporting documentation, if applicable.

Claims must be submitted in writing no later than **July 31, 2026** to: Norsk H stfest Association 1020 S Broadway Minot, ND 58701 Any claim not received by the above deadline may be barred. Claims should be directed to Searle Swedlund. This notice will be published once each week for four successive weeks in the Minot Daily News. **Norsk H stfest Association** By: Searle Swedlund, President Date: April 20, 2026 (April 22, 29, May 6, 13, 2026)

NOTICE TO CREDITORS

Probate No: 51-2026-PR-00050
 IN DISTRICT COURT STATE OF NORTH DAKOTA COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Ardyth E. Kenner

NOTICE IS HEREBY GIVEN that: 1. Roger Kenner has been appointed personal representative of the Estate of Ardyth E. Kenner. 2. All persons having claims against Ardyth E. Kenner are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. 3. Claims must either be presented

to Roger Kenner, personal representative of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated: April 20, 2026 /s/ Roger Kenner Personal Representative (April 22, 29, May 6, 2026)

Uhaul of South Hill Online Storage Auctions storagetreasures.com 04/29/2026-05/03/2026 Unit 1529 Unit 2006-2007 (April 22, 24, 28, 2026)

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of DAVID L. NEWMAN, a/k/a DAVE NEWMAN, Deceased.

Probate No. 51-2026-PR-00039

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to SHAUNA GARRAHY, Personal Representative of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 3rd day of April, 2026. Brent M. Olson - #05593 PRINGLE & HERIGSTAD, P. C. 2525 Elk Drive P. O. Box 1000 Minot, ND 58702-1000

bolson@pringlend.com Attorneys for: Personal Representative First publication on the 8th day of April, 2026. /s/Shauna Garrahy Shauna Garrahy (April 8, 15, 22, 2026)

Located at Ole Olson's Towing 420 41st St SE, Minot 701-852-2525. The owner, lien holder and second parties have the right to reclaim said vehicles; failure to reclaim said vehicle will be deemed a waiver of all rights, title, and interest in the vehicle consenting to the disposal of the vehicle pursuant to North Dakota Century Code Chapter 23.1-15-06. 2007 Lexus ES 350 VIN: JTHBJ46G72009700 Impounded on 04/13/26 from Granite Springs in Minot. We will take possession of vehicle on 05/22/26. (April 22, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-26-094 Certificate to Extend Service - Dakota Spirit Ag Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR HEARING

On March 19, 2026, Otter Tail Power Company (OTP), an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Dakota Spirit AgEnergy, LLC (DSA) at a location in Stutsman County, North Dakota. Submitted with the application was a statement by DSA stating that they wish to receive electric service from OTP. Also included in the application was a statement from Great River Energy (GRE) that they wish to transition electric service from GRE to OTP and that they would

coordinate the process with DSA and OTP. Service is to be provided at the point located in: The SE 1/4 of Section 21, Township 140 North, Range 62 West, Stutsman County, North Dakota. OTP has made a prima facie case showing that it should serve the customer at the location. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: April 15, 2026 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Jill Kringstad, Commissioner (April 22, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-26-095 Electric Service Agreement - Dakota Spirit Ag Approval NOTICE OF OPPORTUNITY FOR HEARING

On March 19, 2026, Otter Tail Power Company (OTP), an electric public utility, filed an application for

approval for an Electric Service Agreement (ESA) with Dakota Spirit AgEnergy, LLC. In the application, OTP notes that the agreement contains one deviation relating to the right to assign the ESA in any financing from OTP's standard electric service agreement pursuant to Section 1.05 of OTP's tariff. The issues to be considered in this matter is whether the Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: April 15, 2026 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Jill Kringstad, Commissioner (April 22, 2026)

Uhaul Moving and Storage of Minot 701-852-0463 Storage Auction April 29th, 2026 This Auction will be held on storagetreasures.com Unit 0336- Chance Swathwood (April 22, 2026)

- HappyGrams



- Adopt a pet



- Sell a car



- Buy a home



- Find a job



Q. What do all these things have in common?

A. CLASSIFIEDS!

857-1900

Minot Daily News Jobs.MinotDailyNews.com classads@minotdailynews.com

www.MinotDailyNews.com

CLASSIFIEDS

Call 845-0463 To Place An Ad • www.times-online.com

HELP WANTED	WANTED TO BUY	WANTED TO BUY	SERVICES OFFERED	SERVICES OFFERED	MISCELLANEOUS	MISCELLANEOUS	MISCELLANEOUS
<p>Bridgeview Estates is seeking a part-time or full-time housekeeper to work 3-5 days per week. Starting wage is \$16.00/hour. Call Pat Hansen at 701-845-4300 for more information</p>	<p>CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634</p>	<p>WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 1-833-641-7066</p>	<p>NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734</p>	<p>ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282</p>	<p>HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694</p>	<p>WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!</p>	<p>HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.</p>
<p>YOU CAN PLACE a 25-word classified ad?like this one?in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.</p>	<p>WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853</p>		<p>STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872</p>			<p>VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417</p>	<p>LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.</p>

Here's My Card

<p>GROCERY STORE</p> <p>LEEVERS Foods</p> <p>Great Food • Great Savings</p> <p>424 2nd Ave. NE, Valley City (701) 845-1732</p> <p>Mon-Sat: 7am-9pm Sunday: 9am - 7pm</p> <p>Check out our weekly specials https://www.leeversfoods.com</p>	<p>HEATING & COOLING</p> <p>KEITH'S</p> <p>AIR CONDITIONING REFRIGERATION & Heating INC.</p> <p>1160 West Main St. Valley City, ND 58072 701-845-3786</p> <ul style="list-style-type: none"> • Sales • Installation • Service • Fireplaces • Sheet Metal Fabrication 	<p>HEATING & COOLING</p> <p>BAKKEGARD & SCHELL, INC.</p> <p>HEATING • COOLING • FIREPLACES • REFRIGERATION • SHEET METAL</p> <p>701-845-3665 800-560-3665</p> <p>159 12th Ave SE Valley City, ND 58072 www.bakkegardandshell.com</p>	<p>HANDYMAN SERVICES</p> <p>TATE & JOHNS ENTERPRISES</p> <p>TREE REMOVAL CONSTRUCTION HANDYMAN</p> <p>TATE HALVERSON: 701-490-0528 JOHN HALVERSON: 701-490-0001</p>
<p>PAINTING</p> <p>G.O.</p> <p>For all your painting and drywall finished projects.</p> <p>Connie Geinert Business: 701-845-3455 Cell: 701-490-3455</p> <p>Marvin Olson Business: 701-845-3896 Cell: 701-490-0834</p>	<p>LEGAL SERVICES</p> <p>LAW OFFICE</p> <p>Keith J. Trader</p> <p>Straus Mall- 200 Central Avenue North, Valley City (701) 845-0311</p> <p>41 Years Experience</p> <ul style="list-style-type: none"> • Living Trusts • Bankruptcy • Collections • Criminal Law • Family Law 	<p>ADVERTISE YOUR BUSINESS!</p> <p>GROW YOUR BUSINESS</p> <p>Call 845-0463 or email trclass@times-online.com for more information!</p>	

TODAY IN HISTORY

On April 26, 1986, in the worst nuclear disaster in history, an explosion and fire at the Chernobyl nuclear power plant in Ukraine caused radioactive fallout to begin spewing into the atmosphere. Dozens of people were killed in the immediate aftermath of the disaster, while the long-term death toll from radiation poisoning is believed to number in the thousands.

In 1607, English colonists went ashore at present-day Cape Henry, Virginia, on an expedition to establish the first permanent English settlement in the Western Hemisphere.

In 1865, John Wilkes Booth, the assassin of President Abraham Lincoln, was surrounded by federal troops near Port Royal, Virginia, and killed.

In 1913, Mary Phagan, a 13-year-old worker at a Georgia pencil factory, was strangled; Leo Frank, the factory superintendent, was convicted of her murder and sentenced to death. (Frank's death sentence was commuted, but he was lynched by an antisemitic mob in 1915.)

In 1964, the African nations of Tanganyika and Zanzibar merged to form what is now known as Tanzania.

In 1977, the legendary nightclub Studio 54 had its opening night in New York.

In 1994, voting began in South Africa's first all-race elections, which resulted in victory for the African National Congress and the inauguration of Nelson Mandela as president.

In 2000, Vermont Gov. Howard Dean signed the nation's first bill allowing same-sex couples to form civil unions.

SUDOKU

9			3					2
		5	2	9				
								1
	7					6		
5			8			7	9	3
		8		2				5
		1			4			
2			5	8	9			
	8			7				

Level: Advanced

HERE'S HOW IT WORKS:
To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

CRYPTOQUIP

RZRS GWPMIW CPGW

CRYTGT PJ CMFQRS

YFR UPZRFRQ LS QRSTR

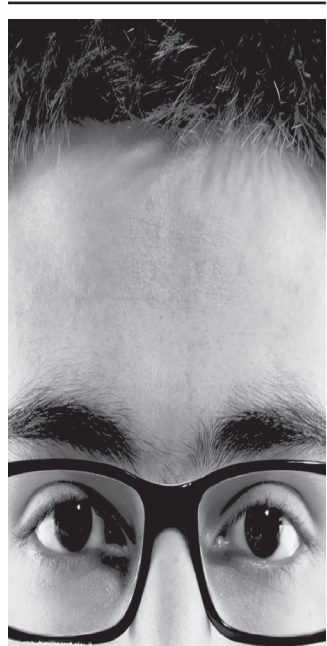
JMF, GWYG PSR LT GWR

WYFLRF UYFFLR.

TODAY'S CLUE: C = B

ANSWER: EVEN THOUGH BEASTS OF BUR- DEN ARE COVERED IN DENSE FUR, THAT ONE IS THE HAIRIER CARRIER.

LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	
<p>STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION</p> <p>Other Tail Power Company Case No. PU-26-094</p> <p>Certificate to Extend Service - Dakota Spirit Ag</p> <p>Public Convenience & Necessity</p> <p>NOTICE OF OPPORTUNITY FOR HEARING</p> <p>On March 19, 2026, Other Tail Power Company (OTP), an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Dakota Spirit AgEnergy, LLC (DSA) at a location in Stutsman County, North Dakota.</p> <p>Submitted with the application was a statement by DSA stating that they wish to receive electric service from OTP. Also included in the application was a statement from Great River Energy (GRE) that they wish to transition electric service from GRE to OTP and that they would coordinate the process with DSA and OTP. Service is to be provided at the point located in: The SE 1/4 of Section 21, Township 140 North, Range 62 West, Stutsman County, North Dakota.</p> <p>OTP has made a prima facie case showing that it should serve the customer at the location.</p> <p>Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.</p> <p>For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.</p> <p>Issued: April 15, 2026</p> <p>PUBLIC SERVICE COMMISSION</p> <p>Sheri Haugen-Hoffart Commissioner</p> <p>Randy Christmann Chair</p> <p>Jill Kringstad Commissioner</p> <p>(April 24, 2026)</p> <p>City of Valley City March 2026 Expenditures</p> <p>PETRO SERVE USA \$11,849.03 MARCO INC. \$338.21 BRAVERA WEALTH \$2,775.00 NDPERS 457 COMPANION PLAN \$257.50 ND STATE DISBURSEMENT UNIT \$822.48 NDPHT C/O SEC BRENNAN JANKE \$87,498.81 VANGUARD \$22,139.49 NDPERS \$26,513.64 U S TREASURY \$88,609.30 BANK OF NORTH DAKOTA \$36,082.38 PUBLIC WORKS \$35,734.16 VERIZON WIRELESS \$866.84 NDPERS COMPANION PLAN \$257.50 BEK \$1,837.25 NORTH AMERICAN BANKING COMPANY \$300.00 CASS COUNTY ELECTRIC COOP \$124.62 DACOTAH BANK \$6,671.56 Payroll EFT \$125,654.75 Payroll EFT \$129,874.60 HSA CONTRIBUTIONS \$12,340.86 ROSS, KATIE \$1,302.88 ADVANCED BUSINESS METHODS \$245.14 AFLAC \$2,577.11 CLAREY'S SAFETY EQUIPMENT INC \$346.69 LEXIPOL LLC \$1,427.16 ND CLERK'S ASSOCIATION \$100.00 VALLEY LUMBER \$89.47 VCBC Dev. \$6,000.00 Daniel Moody \$191.79 Kent Molina \$195.51 Rocky Burchill \$403.08 Joshua Lott \$295.72 Madison Kiefert \$175.86 US POSTAL SER-</p>	<p>an Electric Service Agreement (ESA) with Dakota Spirit AgEnergy, LLC. In the application, OTP notes that the agreement contains one deviation relating to the right to assign the ESA in any financing from OTP's standard electric service agreement pursuant to Section 1.05 of OTP's tariff.</p> <p>The issues to be considered in this matter is whether the Electric Service Agreement is just and reasonable and should be approved.</p> <p>Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.</p> <p>For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.</p> <p>Issued: April 15, 2026</p> <p>PUBLIC SERVICE COMMISSION</p> <p>Sheri Haugen-Hoffart Commissioner</p> <p>Randy Christmann Chair</p> <p>Jill Kringstad Commissioner</p> <p>(April 24, 2026)</p>	<p>VICE \$2,500.00 Katherine Middlestead \$116.94 Garry W Coon \$73.24 Garrett Brady \$99.75 ADVANCED DRUG TESTING \$57.60 ALTEC INDUSTRIES, INC \$924.77 BARNES COUNTY CORRECTIONAL CENTER \$95.00 BARNES COUNTY HIGHWAY DEPT. \$100.00 BOBCAT OF WINNER \$7,334.50 BROTHERS III \$236.53 BUTLER MACHINERY COMPANY \$269.61 CHI MERCY HEALTH \$496.00 CINTAS CORP \$1,765.17 CITY OF FARGO \$20,576.88 FIRE DEPT \$397.00 EAPC ARCHITECTS ENGINEERS \$9,010.80 FLEETPRIDE TRUCK & TRAILER PARTS \$801.82 GENERAL TRAFFIC CONTROLS, INC \$270.00 GRAND FORKS FIRE EQUIP CO \$1,073.52 HANDY HARDWARE & RENTAL \$108.51 HAWKINS, INC. \$14,264.28 INFORMATION TECHNOLOGY DEPT \$160.35 JOHN HENRY FOSTER \$1,334.14 KOTACO \$107.63 LINDE GAS & EQUIPMENT INC \$374.40 MISSOURI RIVER ENERGY SERVICE \$1,618.20 ND DEPT OF HEALTH \$189.00 NORTH CENTRAL INTERNATIONAL, LLC \$77.12 ONE CALL CONCEPTS, INC. \$15.00 O'REILLY AUTO PARTS \$398.13 QUALITY ALIGNMENT & BRAKE CENTER \$7,698.27 RECYCLING CENTER OF NORTH DAKOTA, LLC \$1,873.75 SANITATION PRODUCTS ND \$1,190.00 SMITH LUMBER COMPANY INC \$474.19 STANDARD INSURANCE COMPANY \$4,717.43 STOUT-MILLER INC \$1,111.45 SWANSTON EQUIPMENT CORP \$2,056.68 THE ARC THRIFT STORE \$10.00 TIMES RECORD \$549.57 TRANE US INC \$2,569.00 TYLER TECHNOLOGIES \$39,592.49 VALLEY AUTO PARTS, INC \$609.81 VC VET \$321.12 VALLEY OFFICEWORKS \$799.20 VALLEY PLAINS EQUIPMENT \$349.74 VCFD \$520.71 VC PARK DISTRICT \$7,189.48 AMY MILBRANDT \$125.00 BC 911 DISPATCH \$500.00 DAVE CARLSRUD \$435.00 HIGH PLAINS WATER \$48.25 JOHNSON CONTROLS FIRE PROTECTION LP \$455.59 LAKE AGASSIZ WATER AUTHORITY \$2,000.00 LAQUINTA \$110.00 LAVALLE FLOORING \$6,124.30 MIDSTATES WIRELESS, INC. \$8,376.38 ND POST BOARD \$45.00 SHERRY KEYS \$56.50 SOPHIA BUSSIER \$70.00 STREICHER'S \$189.97 VALLEY LUMBER \$87.50 VALLEY RECYCLING \$3,580.00 5.9 WOODWORKS \$1,700.00 ADVANCED BUSINESS METHODS \$26.00 AFLAC \$2,577.11 BRENDA KLEIN \$22.00 DOLLAR GENERAL \$113.80 FRATERNAL ORDER OF POLICE \$502.00 KLJ ENGINEERING LLC \$53,180.37 MOREHOUSE ENTERPRISES, LLC \$7,585.84 ND HIGHWAY PATROL \$1,429.72 TANA PLECTY \$22.00 VC PARK DISTRICT \$3,541.66 VALLEY RECYCLING \$5,066.39 A.P. EQUIP-</p>	<p>MENT \$25.90 ABUSED PERSONS OUTREACH CENTER INC. \$50.00 ADVANCED DRUG TESTING \$259.20 ALLARD TROPHY COMPANY \$112.50 AMERICAN ENGINEERING TESTING, INC. \$1,382.50 BITZ TIRE & SERVICE INC \$132.92 BORDER STATES ELECTRIC SUPPLY \$253,738.25 BRIDGES ARTS COUNCIL \$4,500.00 CHI MERCY HEALTH \$92.00 CITY OF GRAND FORKS \$230.00 DAVE CARLSRUD \$939.96 EAPC ARCHITECTS ENGINEERS \$18,030.02 FEI INC. \$23.35 FERGUSON WATERWORKS #2516 \$1,426.98 FLEXIBLE PIPE TOOL COMPANY \$211.10 GALLS LLC \$218.60 GWEN CRAWFORD \$217.34 I3G MEDIA \$220.00 LEWIS LEGGE \$357.50 MARCO INC. \$308.79 MATTHEW BENDER & CO. INC. \$79.93 NDDOT \$17,389.07 NDDOT \$2,893.61 ND HIGHWAY PATROL \$714.86 NORTH DAKOTA LEAGUE OF CITIES \$500.00 OHNSTAD TWICHELL P C \$2,500.00 ON DE-MAND GRAPHICS \$526.00 POWERPLAN \$2,454.70 SYNTAX INDUSTRIES \$180.42 US POSTAL SERVICE \$370.00 VC PARK DISTRICT \$59,348.63 VCBC Dev. \$11,000.00 VCBC PUBLIC LIBRARY \$106,789.55 ZEP MANUFACTURING COMPANY \$539.07 LEANN TENDERHOLT \$10,000.00 ALLARD TROPHY COMPANY \$33.50 BARNES CO HISTORICAL SOC. \$7,448.45 BARNES COUNTY TREASURER \$5,391.46 BORDER STATES ELECTRIC SUPPLY \$1,606.28 BROTHERS III \$607.84 BUTLER MACHINERY COMPANY \$1,686.28 CINTAS CORP \$100.75 CITY OF FARGO \$22,631.12 CLAREY'S SAFETY EQUIPMENT INC \$346.69 CREATIVE PRODUCT SOURCE, INC. \$721.83 DANA RUSTEBAKKE \$124.00 DAVE CARLSRUD \$91.35 ECOLAB PEST ELIM DIVISION \$150.00 FARGO FREIGHTLINER \$34.58 GALLS LLC \$47.07 GENERAL TRAFFIC CONTROLS, INC \$143.00 GILLE AUTO \$515.00 HANDY HARDWARE & RENTAL \$8.95 HAWKINS, INC. \$15,860.19 HIGH PLAINS WATER \$83.85 INFORMATION TECHNOLOGY DEPT \$168.20 INTERSTATE POWER SYSTEMS INC \$8,482.16 KEITH'S INC. \$305.00 KNIFE RIVER \$3,251.63 KOTACO \$537.56 LINDE GAS & EQUIPMENT INC \$198.29 MISSOURI RIVER ENERGY SERVICE \$2,033.37 MOBILITY PLUS ASSET MANAGEMENT \$7,500.00 NDDOT \$1,386.86 NORTHERN IMPROVEMENT COMPANY \$1,909.04 ONE CALL CONCEPTS, INC. \$100.80 O'REILLY AUTO PARTS \$305.21 PRAIRIE SUPPLY INC \$2,988.00 PUKLICH \$114.65 RESCO \$25,414.90 REVOLT ELECTRICAL SERVICES INC \$24,495.00 SMITH LUMBER COMPANY INC \$193.78 STANDARD INSURANCE COMPANY \$3,514.54</p>	<p>STOUT-MILLER INC \$389.94 TIMES RECORD \$578.00 TRANE US INC \$122.00 U S DEPT OF ENERGY \$5,844.32 URBAN COUTURE \$697.40 VALLEY AUTO PARTS, INC \$959.23 VC VET \$685.10 VALLEY OFFICEWORKS \$821.12 VCFD \$1,084.62 VCBC Dev. \$20,000.00 VCBC Dev. \$25,000.00 VCBC Dev. \$20,000.00 VCBC Dev. \$30,000.00 BC 911 DISPATCH \$500.00 BAYCOM, INC \$5,998.00 ECOLAB PEST ELIM DIVISION \$431.34 HANDY HARDWARE & RENTAL \$50.00 MARCO INC. \$338.21 MIDWEST INSPECTION SERVICES LLC \$3,462.19 VALLEY CITY AREA CHAMBER OF COMMERCE \$12,530.00 VALLEY MEAT SUPPLY \$225.00 VCBC Dev. \$6,000.00</p>	<p>Valley City Public Schools Attn: Jackie Cordie 460 Central Ave N Valley City ND 58072 Or via e-mail: jackie.cordie@k12.nd.us</p> <p>Bids are to be received no later than 4:00 p.m. on Friday, May 1, 2026</p> <p>Bids will be opened and reviewed (at VCPS Central Admin Office) at 4:30 p.m. on Friday, May 1, 2026, and presented to the board at the following school board meeting.</p> <p>The School Board reserves the right to reject any or all bids, or to waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of the Valley City Public School District to do so.</p> <p>(April 17 & 24, 2026)</p>	<p>(April 24, 2026)</p> <p>Valley City Public Schools 460 Central Ave N Valley City, ND 58072 Phone 701.845.0483 www.hiliners.org</p> <p>Valley City Public School District April 17, 2026</p> <p>Request for Proposals (RFP) for Copier Lease</p> <p>The Valley City Public School District #2 Valley City, (Barnes County), North Dakota, is requesting sealed bids for a five-year lease for copiers beginning July 1, 2026.</p> <p>Years 1-2: Seven (7) Copiers Years 3-5: Four (4) Copiers</p> <p>Or</p> <p>Maintain three (3) of our current copiers for two (2) years Five-year lease on four (4) copiers Vendors should provide flexible lease pricing that reflects the reduction in equipment after year two.</p> <p>Specifications</p> <p>Proposals should include the following: Print, copy, scan, and fax capabilities Network compatibility with district systems Secure printing features Maintenance and service agreement (including toner, parts, and labor) Response time for service calls Monthly copy/print volume allowances and average rates Pricing Requirements Proposals must include: Monthly lease cost for: Years 1-2 (7 copiers) Years 3-5 (4 copiers) Cost per copy (black & white and color)</p> <p>Any additional fees (delivery, installation, training, etc.) Buy out options at the end of the lease Detailed specifications may be obtained by contacting Jackie Cordie, Business Manager, at 701-845-0483 or jackie.cordie@k12.nd.us. Proposal should be submitted by the deadline and are to be labeled "Copier Lease" and addressed to:</p>



PEOPLE NOTICE PUBLIC NOTICES

2017 research shows North Dakotans' #1 choice for public notices is NEWSPAPERS.

Coming in second: the mail. A distant third: the internet.

NDNA NORTH DAKOTA NEWS PAPER ASSOCIATION

Newspapers Keeping North Dakotans informed and engaged.

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SOURCE: Pulse Research Inc., Portland, OR

DOGS



Rhodesian Ridgeback Pups
5F, 1M, ready now!
Parents AKC registered & health tested. \$2,000.
701-491-0149



Shih-Poo & Cockapoo Pups
M & F, health & vet checked.
\$350-\$550. MN License.
507-368-4857
www.mulderspuppies.com



Shih-Tzu-Poo/Bichon Puppies
Born 2/3/26 3F \$600, 1 M \$550
Born 3/5/26 1F \$500 Family
Raised, vet checked, UTD on
shots. Elbow Lake. 320-304-0809



AKC Mini Poodle Pups
Beautiful red colors!
Shots, wormed, dewes,
tails docked, vet checked,
health guarantee. \$1,500.
Call/text: 605-880-4293

APARTMENTS FOR RENT

INCOME BASED
1, 2 & 3 Bedroom Apts.
Available Now!
Southside Villa/Rainbow
Court, Wahpeton, ND.
Utilities paid except phone/
cable. Non-Smoking.
Call Shannon, 701-642-4103
TTY 1-800-366-6888

New Horizons Apartments
Fairmount, ND. Rent \$460,
Security Dep. \$460, 1BR
Available! Private Entrance.
All Utilities Paid (1 month free
with year lease). Call
Prairie Homes Management
701-356-9501.
Professionally Managed by
Prairie Homes Management

Prairie View Apartments
Hankinson, ND.
1 & 2 Bedrooms Available!
All Utilities Paid. Income-
Based. No Steps, On-site
Laundry. Non-Smoking
Call Jaime @ 701-899-0682
or 701-356-9501
Professionally Managed by
Prairie Homes Management
TTY: 1-800-366-6888

BOATS

WANTED: Older 16ft
Yarcraft fishing boat.
612-222-6842

PUBLIC NOTICE

PLACE AD
wahpetondailynews.column.us/place

CONTACT US
forumlegals@column.us

DEADLINE
Monday Noon for Saturday
Thursday Noon for Wednesday

VIEW ONLINE
www.wahpetondailynews.com



PUBLIC NOTICE

Name, Address and Telephone No. of Attorney
John Bullis ND License No. 04081
LIES, BULLIS & HATTING, PLLP
610 2nd Avenue North - P.O. Box 275
Wahpeton, ND 58074-0275
Telephone (701) 642-8055
Facsimile (701) 642-1449
Email:jbullis@liesandbullis.com
Attorneys for: Bridget DeAnn Gaukler, Personal Representative
Court File No. 39-2026-PR-00019
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Tom Mattson, aka Thomas Allen Mattson,

PUBLIC NOTICE

Deceased

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claim will be forever barred. Claims must either be presented to Bridget DeAnn Gaukler, -personal representative of the estate, at 9295 County Road 19, Lidgerwood, North Dakota 58053 or filed with the Court. Dated this 30th day of March 2026.

/s/
Bridget DeAnn Gaukler
Personal Representative

John Bullis ND License No. 04081
LIES, BULLIS & HATTING, PLLP
610 2nd Ave. N., PO Box 275 Wahpeton, ND 58074-0275
Attorney for Personal Representative
First Publication on the 8th day of April 2026.
Date: April 8, 15, 22, 2026
WDN001580

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Carmen Plummer, a/k/a Carmen E. Plummer a/k/a C. E. Plummer, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Jeanette Plummer Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court. Dated this 24 day of March, 2026.
Jeanette Plummer
Den R. Krassin Attorney at Law
120 South First Street Wahpeton, ND 58075 701-642-4747
ND License No. 03276 Email don@donlaw.us

Date: April 8, 15, 22, 2026
WDN001574

NOTICE IS HEREBY GIVEN that a hearing will be held for the Whisky Creek, Barnesville Township, Restoration Project on Monday May 4, 2026 at 7:00 PM, at the Buffalo-Red River Watershed District Office, 1303 4th AVE NE, Barnesville, MN, in accordance with Minn. Stat. §103D.735, and any other applicable statutes. Interested parties are invited to attend in person. You are receiving notice as you may have property affected by the proposed petition. On March 9, 2026 Buffalo-Red River Watershed Board of Mangers filed a petition to reroute Clay County Ditch No. 34 to facilitate the implementation of the Whisky Creek, Barnesville Township, Restoration. The Engineer's Report (Minn. Stat. §103D.711) filed on April 1, 2026, by Houston Engineering, Inc., Fargo, ND, is open to public for inspection during business hours at the watershed office and available at www.brwwd.org. The proposed water management district (Minn. Stat. §103D.729) is also available for inspection. The Project will restore 5.2 miles of channel in Sections 18, 19, 20, 21, 22, and 23, Barnesville Township, Clay County. Proposed channel restoration and streambank stabilization will result in the construction of a two-stage channel with expanded vegetative buffers, spoil piles, side water inlets, grade control structures, and other sediment control best management practices along the length of the stream. The stream habitat corridor will be expanded by establishing native vegetation. Excavated material will be placed as spoil banks. The project aims to increase water quality, manage erosion, reduce sedimentation, and enhance natural resources. The project is consistent with the goals of BRWRD's Comprehensive Watershed Management Plan. Total estimated water management district fee would be \$40,000.00, which could be applied on an annual basis to help with project implementation and future maintenance. Total cost of proposed project is estimated at \$2,760,000.00. Project costs will be financed by the BRWRD basic water management fund (270,000.00); water management district (570,000.00); Lessard-Sams Outdoor Heritage Fund (\$1,600,000.00). You are hereby given notice to appear before the BRWRD Board of Managers at the time and place designated and present any objections you may have, and to show cause why an Order should not be made by the BRWRD confirming the reports of the Engineer and the water management district and ordering the establishment and construction of said project.

The following properties in Wilkin County are benefited or damaged by project:
Sections 1, 2, 5, 6, 12, Prairie View Township (T136N R45W); Section 1, Atherton Township (T136N R46W).

The following property owners in Wilkin County are benefited or damaged by project:
BRATON FAMILY REV LIV TRT JAMES,PAMELA,JEFF BRATON TTEES
JEFFREY S BRATON REV LIV TRT LEON & DONNA J DUNHAM TRUSTEES
THE FARRAR FARM FMLY IRRV TRT
BRENT K & DEBRA L HAUGRUD DH & ET HOLM REV LIVING TRUST
MICHAEL A HOUGH
ISHAUG FARMS, INC
TERRY E JORGENSON
TODD & MEGAN LANGSETH
NATHAN J & KATIE M MARTIN
GARY OLSON
JOSEPH P & JESSICA M SHULS-TAD
ST OF MN-POLLUTION CNTRL AGENC
MATTHEW WOLTERS
Date: April 22, 29, 2026
WDN001602

City of Colfax has completed the 2025 drinking water CCR report as required by the State of North Dakota. This report is available to read at www.colfaxnd.org, posted at Colfax post office, and on the announcement board at Colfax community center.
Date: April 22, 2026
WDN001605

NOTICE OF MORTGAGE FORE-

CLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: April 28, 2023
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$138,888.00
MORTGAGOR(S): David M. Glover, married man
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Nations Lending Corporation
DATE AND PLACE OF FILING: Recorded on May 1, 2023 as Document Number 217374 in the Office of the County Recorder of Wilkin County, Minnesota.
ASSIGNMENTS OF MORTGAGE: Assigned to: Nations Lending Corporation by assignment recorded on March 4, 2026 as Document Number 221608 in the Office of the County Recorder of Wilkin County, Minnesota.

PUBLIC NOTICE

Deceased

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claim will be forever barred. Claims must either be presented to Bridget DeAnn Gaukler, -personal representative of the estate, at 9295 County Road 19, Lidgerwood, North Dakota 58053 or filed with the Court. Dated this 30th day of March 2026.

/s/
Bridget DeAnn Gaukler
Personal Representative

John Bullis ND License No. 04081
LIES, BULLIS & HATTING, PLLP
610 2nd Ave. N., PO Box 275 Wahpeton, ND 58074-0275
Attorney for Personal Representative
First Publication on the 8th day of April 2026.
Date: April 8, 15, 22, 2026
WDN001580

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Carmen Plummer, a/k/a Carmen E. Plummer a/k/a C. E. Plummer, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Jeanette Plummer Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court. Dated this 24 day of March, 2026.
Jeanette Plummer
Den R. Krassin Attorney at Law
120 South First Street Wahpeton, ND 58075 701-642-4747
ND License No. 03276 Email don@donlaw.us

Date: April 8, 15, 22, 2026
WDN001574

NOTICE IS HEREBY GIVEN that a hearing will be held for the Whisky Creek, Barnesville Township, Restoration Project on Monday May 4, 2026 at 7:00 PM, at the Buffalo-Red River Watershed District Office, 1303 4th AVE NE, Barnesville, MN, in accordance with Minn. Stat. §103D.735, and any other applicable statutes. Interested parties are invited to attend in person. You are receiving notice as you may have property affected by the proposed petition. On March 9, 2026 Buffalo-Red River Watershed Board of Mangers filed a petition to reroute Clay County Ditch No. 34 to facilitate the implementation of the Whisky Creek, Barnesville Township, Restoration. The Engineer's Report (Minn. Stat. §103D.711) filed on April 1, 2026, by Houston Engineering, Inc., Fargo, ND, is open to public for inspection during business hours at the watershed office and available at www.brwwd.org. The proposed water management district (Minn. Stat. §103D.729) is also available for inspection. The Project will restore 5.2 miles of channel in Sections 18, 19, 20, 21, 22, and 23, Barnesville Township, Clay County. Proposed channel restoration and streambank stabilization will result in the construction of a two-stage channel with expanded vegetative buffers, spoil piles, side water inlets, grade control structures, and other sediment control best management practices along the length of the stream. The stream habitat corridor will be expanded by establishing native vegetation. Excavated material will be placed as spoil banks. The project aims to increase water quality, manage erosion, reduce sedimentation, and enhance natural resources. The project is consistent with the goals of BRWRD's Comprehensive Watershed Management Plan. Total estimated water management district fee would be \$40,000.00, which could be applied on an annual basis to help with project implementation and future maintenance. Total cost of proposed project is estimated at \$2,760,000.00. Project costs will be financed by the BRWRD basic water management fund (270,000.00); water management district (570,000.00); Lessard-Sams Outdoor Heritage Fund (\$1,600,000.00). You are hereby given notice to appear before the BRWRD Board of Managers at the time and place designated and present any objections you may have, and to show cause why an Order should not be made by the BRWRD confirming the reports of the Engineer and the water management district and ordering the establishment and construction of said project.

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Sections 1, 2, 5, 6, 12, Prairie View Township (T136N R45W); Section 1, Atherton Township (T136N R46W).

The following property owners in Wilkin County are benefited or damaged by project:
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JEFFREY S BRATON REV LIV TRT LEON & DONNA J DUNHAM TRUSTEES
THE FARRAR FARM FMLY IRRV TRT
BRENT K & DEBRA L HAUGRUD DH & ET HOLM REV LIVING TRUST
MICHAEL A HOUGH
ISHAUG FARMS, INC
TERRY E JORGENSON
TODD & MEGAN LANGSETH
NATHAN J & KATIE M MARTIN
GARY OLSON
JOSEPH P & JESSICA M SHULS-TAD
ST OF MN-POLLUTION CNTRL AGENC
MATTHEW WOLTERS
Date: April 22, 29, 2026
WDN001602

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Date: April 22, 2026
WDN001605

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CLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: April 28, 2023
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$138,888.00
MORTGAGOR(S): David M. Glover, married man
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Nations Lending Corporation
DATE AND PLACE OF FILING: Recorded on May 1, 2023 as Document Number 217374 in the Office of the County Recorder of Wilkin County, Minnesota.
ASSIGNMENTS OF MORTGAGE: Assigned to: Nations Lending Corporation by assignment recorded on March 4, 2026 as Document Number 221608 in the Office of the County Recorder of Wilkin County, Minnesota.

PUBLIC NOTICE

Deceased

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/s/
Bridget DeAnn Gaukler
Personal Representative

John Bullis ND License No. 04081
LIES, BULLIS & HATTING, PLLP
610 2nd Ave. N., PO Box 275 Wahpeton, ND 58074-0275
Attorney for Personal Representative
First Publication on the 8th day of April 2026.
Date: April 8, 15, 22, 2026
WDN001580

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Carmen Plummer, a/k/a Carmen E. Plummer a/k/a C. E. Plummer, Deceased

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Jeanette Plummer
Den R. Krassin Attorney at Law
120 South First Street Wahpeton, ND 58075 701-642-4747
ND License No. 03276 Email don@donlaw.us

Date: April 8, 15, 22, 2026
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The following property owners in Wilkin County are benefited or damaged by project:
BRATON FAMILY REV LIV TRT JAMES,PAMELA,JEFF BRATON TTEES
JEFFREY S BRATON REV LIV TRT LEON & DONNA J DUNHAM TRUSTEES
THE FARRAR FARM FMLY IRRV TRT
BRENT K & DEBRA L HAUGRUD DH & ET HOLM REV LIVING TRUST
MICHAEL A HOUGH
ISHAUG FARMS, INC
TERRY E JORGENSON
TODD & MEGAN LANGSETH
NATHAN J & KATIE M MARTIN
GARY OLSON
JOSEPH P & JESSICA M SHULS-TAD
ST OF MN-POLLUTION CNTRL AGENC
MATTHEW WOLTERS
Date: April 22, 29, 2026
WDN001602

City of Colfax has completed the 2025 drinking water CCR report as required by the State of North Dakota. This report is available to read at www.colfaxnd.org, posted at Colfax post office, and on the announcement board at Colfax community center.
Date: April 22, 2026
WDN001605

NOTICE OF MORTGAGE FORE-

CLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: April 28, 2023
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$138,888.00
MORTGAGOR(S): David M. Glover, married man
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Nations Lending Corporation
DATE AND PLACE OF FILING: Recorded on May 1, 2023 as Document Number 217374 in the Office of the County Recorder of Wilkin County, Minnesota.
ASSIGNMENTS OF MORTGAGE: Assigned to: Nations Lending Corporation by assignment recorded on March 4, 2026 as Document Number 221608 in the Office of the County Recorder of Wilkin County, Minnesota.

PUBLIC NOTICE

Deceased

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claim will be forever barred. Claims must either be presented to Bridget DeAnn Gaukler, -personal representative of the estate, at 9295 County Road 19, Lidgerwood, North Dakota 58053 or filed with the Court. Dated this 30th day of March 2026.

/s/
Bridget DeAnn Gaukler
Personal Representative

John Bullis ND License No. 04081
LIES, BULLIS & HATTING, PLLP
610 2nd Ave. N., PO Box 275 Wahpeton, ND 58074-0275
Attorney for Personal Representative
First Publication on the 8th day of April 2026.
Date: April 8, 15, 22, 2026
WDN001580

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Carmen Plummer, a/k/a Carmen E. Plummer a/k/a C. E. Plummer, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Jeanette Plummer Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court. Dated this 24 day of March, 2026.
Jeanette Plummer
Den R. Krassin Attorney at Law
120 South First Street Wahpeton, ND 58075 701-642-4747
ND License No. 03276 Email don@donlaw.us

Date: April 8, 15, 22, 2026
WDN001574

NOTICE IS HEREBY GIVEN that a hearing will be held for the Whisky Creek, Barnesville Township, Restoration Project on Monday May 4, 2026 at 7:00 PM, at the Buffalo-Red River Watershed District Office, 1303 4th AVE NE, Barnesville, MN, in accordance with Minn. Stat. §103D.735, and any other applicable statutes. Interested parties are invited to attend in person. You are receiving notice as you may have property affected by the proposed petition. On March 9, 2026 Buffalo-Red River Watershed Board of Mangers filed a petition to reroute Clay County Ditch No. 34 to facilitate the implementation of the Whisky Creek, Barnesville Township, Restoration. The Engineer's Report (Minn. Stat. §103D.711) filed on April 1, 2026, by Houston Engineering, Inc., Fargo, ND, is open to public for inspection during business hours at the watershed office and available at www.brwwd.org. The proposed water management district (Minn. Stat. §103D.729) is also available for inspection. The Project will restore 5.2 miles of channel in Sections 18, 19, 20, 21, 22, and 23, Barnesville Township, Clay County. Proposed channel restoration and streambank stabilization will result in the construction of a two-stage channel with expanded vegetative buffers, spoil piles, side water inlets, grade control structures, and other sediment control best management practices along the length of the stream. The stream habitat corridor will be expanded by establishing native vegetation. Excavated material will be placed as spoil banks. The project aims to increase water quality, manage erosion, reduce sedimentation, and enhance natural resources. The project is consistent with the goals of BRWRD's Comprehensive Watershed Management Plan. Total estimated water management district fee would be \$40,000.00, which could be applied on an annual basis to help with project implementation and future maintenance. Total cost of proposed project is estimated at \$2,760,000.00. Project costs will be financed by the BRWRD basic water management fund (270,000.00); water management district (570,000.00); Lessard-Sams Outdoor Heritage Fund (\$1,600,000.00). You are hereby given notice to appear before the BRWRD Board of Managers at the time and place designated and present any objections you may have, and to show cause why an Order should not be made by the BRWRD confirming the reports of the Engineer and the water management district and ordering the establishment and construction of said project.

The following properties in Wilkin County are benefited or damaged by project:
Sections 1, 2, 5, 6, 12, Prairie View Township (T136N R45W); Section 1, Atherton Township (T136N R46W).

The following property owners in Wilkin County are benefited or damaged by project:
BRATON FAMILY REV LIV TRT JAMES,PAMELA,JEFF BRATON TTEES
JEFFREY S BRATON REV LIV TRT LEON & DONNA J DUNHAM TRUSTEES
THE FARRAR FARM FMLY IRRV TRT
BRENT K & DEBRA L HAUGRUD DH & ET HOLM REV LIVING TRUST
MICHAEL A HOUGH
ISHAUG FARMS, INC
TERRY E JORGENSON
TODD & MEGAN LANGSETH
NATHAN J & KATIE M MARTIN
GARY OLSON
JOSEPH P & JESSICA M SHULS-TAD
ST OF MN-POLLUTION CNTRL AGENC
MATTHEW WOLTERS
Date: April 22, 29, 2026
WDN001602

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Date: April 22, 2026
WDN001605

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CLOSURE SALE
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ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$138,888.00
MORTGAGOR(S): David M. Glover, married man
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Nations Lending Corporation
DATE AND PLACE OF FILING: Recorded on May 1, 2023 as Document Number 217374 in the Office of the County Recorder of Wilkin County, Minnesota.
ASSIGNMENTS OF MORTGAGE: Assigned to: Nations Lending Corporation by assignment recorded on March 4, 2026 as Document Number 221608 in the Office of the County Recorder of Wilkin County, Minnesota.

PUBLIC NOTICE

Deceased

NOTICE TO CREDITORS

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/s/
Bridget DeAnn Gaukler
Personal Representative

John Bullis ND License No. 04081
LIES, BULLIS & HATTING, PLLP
610 2nd Ave. N., PO Box 275 Wahpeton, ND 58074-0275
Attorney for Personal Representative
First Publication on the 8th day of April 2026.
Date: April 8, 15, 22, 2026
WDN001580

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Carmen Plummer, a/k/a Carmen E. Plummer a/k/a C. E. Plummer, Deceased

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Jeanette Plummer
Den R. Krassin Attorney at Law
120 South First Street Wahpeton, ND 58075 701-642-