



# Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26055NN1**

NDNA Invoice Number: **25572**

Description: **Notice, Telecommunications Relay Service Surcharge**

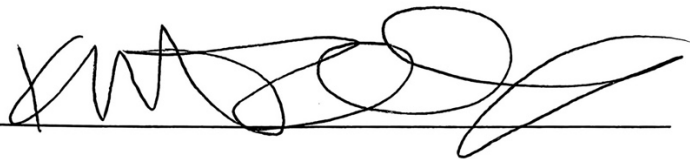
Publication(s): **Bismarck Tribune, Dickinson Press, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Williston Herald, Devils Lake Journal, Valley City Times-Record**

Date published to ndpublicnotices.com: **May 21, 2026**


Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: May 28, 2026

Signed: 

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: 

My commission expires: May 4, 2027



# Knicks rally from 22-point 4th-quarter deficit

Stun Cavaliers in Game 1 of Eastern Conference Finals

**FIELD LEVEL MEDIA**

Jalen Brunson scored 17 of his game-high 38 points during the final eight minutes of regulation and overtime Tuesday night for the host New York Knicks, who mounted their biggest comeback in playoff history by overcoming a 22-point fourth-quarter deficit to stun the Cleveland Cavaliers 115-104 in Game 1 of the Eastern Conference finals.

The Knicks, who trailed 93-71 with 7:52 left, ended regulation on a 30-8 run before never trailing in overtime. The Cavaliers were just 4-of-18 from the field with seven turnovers the rest of the way after taking their biggest lead at 22 points.

The comeback was the biggest fourth-quarter comeback in a playoff game since Apr. 29, 2012, when the Los Angeles Clippers trailed the Memphis Grizzlies by 24 points before earning a 99-98 win in Game 1 of a Western Conference first-round series.

The win was the eighth straight for the Knicks, who haven't lost since falling to the Atlanta Hawks 109-108



BRAD PENNER, IMAGN IMAGES

New York Knicks guard Jalen Brunson dribbles in the third quarter as Cleveland Cavaliers guard Dennis Schroder defends during Game 1 of the Eastern Conference Finals on Tuesday in New York.

in Game 3 of their first-round series on Apr. 23.

Game 2 is scheduled for Thursday night in New York. Karl-Anthony Towns had a double-double (13 points, 13 rebounds) for the Knicks, who hadn't played since completing a sweep of the Philadelphia 76ers on May 10. Mikal Bridges had 18 points while OG Anunoby and Josh Hart finished with 13 points apiece.

Donovan Mitchell had 29 points for the Cavaliers, who advanced to the conference

finals by beating the Detroit Pistons in a seven-game second-round series which ended Sunday night. But only three of those points came in the fourth quarter and overtime.

James Harden and Evan Mobley scored 15 points apiece while Sam Merrill collected 12 points off the bench. Starters Jarrett Allen and Dean Wade each chipped in 10 points.

After New York led 23-16 after one quarter, the

Cavaliers surged ahead, taking a 45-43 lead into halftime and an 83-69 advantage through three quarters.

Harden's free throw with 7:52 left in regulation gave the Cavaliers a 93-71 lead before the Knicks began their comeback. Landry Shamet's 3-pointer from the right corner rolled around the rim and in to tie the score at 99 with 45 seconds left.

Harden and Brunson traded baskets before Merrill's 3-pointer rimmed in and out

with three seconds left and Bridges missed a heave at the buzzer from well beyond midcourt.

Anunoby opened overtime

with two free throws for the Knicks, who scored the first nine points of the extra session while the Cavaliers went 0-for-4 with a turnover.

**LEGAL NOTICES**

**LEGAL NOTICES**

**City of Hazelton | Street Improvement District 2026 Phase II**  
 General Notice  
 ADVERTISEMENT FOR BIDS  
 CITY OF HAZELTON  
 HAZELTON, NORTH DAKOTA  
 STREET IMPROVEMENT DISTRICT 2026 PHASE II  
 STREET REHABILITATION  
 MOORE PROJECT NO. 30747  
 Owner is requesting Bids for the construction of the project listed above.  
 Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through Quest CDN until May 28, 2026 at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 2:30 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.Quest.CDN.com](http://www.Quest.CDN.com).  
 The Project includes the following Work: Street Reconstruction, Edge Mill, Asphalt Overlay Obtaining the Bidding Documents  
 Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.Quest.CDN.com](http://www.Quest.CDN.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBid Doc™ Number 10162089 on the website. Contact Quest CDN Customer Support at 952-233-1632 or [info@Quest.CDN.com](mailto:info@Quest.CDN.com) for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions. Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.  
 The Issuing Office for the Bidding Documents is:  
 Moore Engineering, Inc.  
 4503 Coleman Street, Suite 105, Bismarck, ND 58503  
 Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Hazelton, as required by law. A countersignature of a bid bond is not required. If the City of Hazelton elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Hazelton, and the City of Hazelton may award the project to the next lowest responsible bidder.  
 Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. No bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately.  
 City of Hazelton reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.  
 This Advertisement is issued by:  
 Owner: City of Hazelton  
 By: Terry Macdonald  
 Title: Auditor  
 Date: May 7, 2026  
 5/7, 5/14, 5/21 - COL-ND-3314

## LIV Golf focused on long-term funding solution

**WIRE REPORTS**

LIV Golf said on Tuesday it remains focused on securing a transaction that positions the organization for the long-term in response to a report that said the rebel circuit has begun laying the groundwork for a potential U.S. bankruptcy filing as a last resort if it fails to raise new funds.

Saudi Arabia's Public Investment Fund, which has spent more than \$5 billion on LIV Golf since it launched in 2022, said in April that investing in the league no longer fit with its investment strategy.

The PIF's decision to cut LIV Golf's funding at the close of the 2026 season has left the breakaway circuit scrambling for new backers and raises questions about the future of its big-name players on lucrative contracts.

A Bloomberg News report earlier on Tuesday said LIV Golf is weighing options, including seeking new investors, but is also bracing for the league's possible collapse after the season ends in August.

When asked about the report, a LIV Golf spokesperson declined to confirm it, saying only that the league remains focused on building a sustainable future and is exploring multiple paths.

"Leadership is focused on identifying the right long-term strategic partners who believe in our mission to grow the game of golf worldwide," the spokesperson told Reuters. "These conversations are just getting underway, and as they progress, the company expects to gain further clarity around the structure and timing of a potential transaction."

LIV Golf CEO Scott O'Neil, speaking to reporters two weeks ago in his first press conference since the PIF announced it was pulling its funding, said he had heard from plenty of potential investors.

"It was a split between private equity, family office and then your traditional like high net worth — you probably know who they are, the guys who invest in sports and sports teams. So that's been really positive," said O'Neil.

"It's still early. We haven't gotten to market yet. We haven't finalized our business plan. We're still

picking and prodding. We have a good sense at this point... we know where we're going, and we're just going to tighten the screws."

LIV has previously said it posted a 100% increase in revenue year-on-year this season and was convinced that the team golf model

would be highly attractive to investors.

Through big-money contracts and lucrative purses, LIV managed to lure a number of golf's biggest names from the PGA Tour, including Bryson DeChambeau, Jon Rahm, Phil Mickelson, Dustin Johnson, Brooks Koepka and Patrick Reed.

LIV Golf launched in 2022 with the backing of the PIF and critics have decried it as a vehicle for the country to attempt to improve its reputation in the face of criticism of its human rights record.

The Saudi government denies accusations of human rights abuses.

**PUBLIC HEARING NOTICE**  
 The Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, May 27, 2026, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to receive public comment on:  
 • A zoning map amendment and major subdivision final plat for Clear Sky Second Addition at 5729, 5803 & 5807 Smette Bend & Part of the SW 1/4 of Section 6, T139N-R79W (ZC2025-020, FPLT2026-004)  
 • A zoning map amendment and major subdivision final plat for Boulder Ridge Eighth Addition at 5001 Basalt Dr (ZC2025-022, FPLT2026-002)  
 • A minor subdivision final plat for Meadow Valley Sixth Addition at 401 E Bismarck Expy (MPLT2026-003)  
 • A minor subdivision final plat for Graham Addition at 1200, 1202-1204 & 1212 Airport Rd (MPLT2026-004)  
 • A special use permit at 1101 & 1115 E Interstate Ave (SUP2026-001)  
 For more information, visit [www.bismarcknd.gov/notice](http://www.bismarcknd.gov/notice), call 701-355-1840, or visit the Bismarck Planning Department at the address above during regular business hours. To request accommodations for disabilities and/or language assistance, contact Title VI /ADA Coordinator by calling 701-355-1330 or emailing your request to [planning@bismarcknd.gov](mailto:planning@bismarcknd.gov), or TTY 711 or 1-800-366-6888 as soon as possible before the event.  
 Daniel Naim, AICP, Planning Director  
 5/14, 5/21 - COL-ND-3342

**PUBLIC HEARING NOTICE**  
 The Bismarck Board of City Commissioners will hold a public hearing on Tuesday, June 9, 2026, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to receive public comment on:  
 • An annexation, zoning map amendment and major subdivision final plat for JMARC Industrial Second Addition at 1615 - 1816 Northstar Dr, 6800 - 7018 N 19th St, 1804 64th Ave NE, and part of the NW 1/4 of Section 10, T139N-R80W (FPLT2026-003, ZC2026-002, ANNX2026-002)  
 For more information, visit [www.bismarcknd.gov/notice](http://www.bismarcknd.gov/notice), call 701-355-1840, or visit the Bismarck Planning Department at the address above during regular business hours. To request accommodations for disabilities and/or language assistance, contact Title VI /ADA Coordinator by calling 701-355-1330 or emailing your request to [planning@bismarcknd.gov](mailto:planning@bismarcknd.gov), or TTY 711 or 1-800-366-6888 as soon as possible before the event.  
 Daniel Naim, AICP, Planning Director  
 5/21, 6/4 - COL-ND-3336

**Legals**

26055NN1  
 STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 NOTICE  
 TELECOMMUNICATIONS RELAY SERVICE SURCHARGE  
 May 14, 2026  
 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.  
 The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.  
 The Commission has calculated the 2026-2027 surcharge to be included in bills to customers is \$.03 per access line per month.  
 5/21 - COL-ND-3361

Name, Address and Telephone No. of Attorney  
 Ryan Gellert #06992  
 MACMASTER, GELTEL, & SIEWERT, LTD.  
 P.O. Box 547  
 Williston, ND 58801  
 701-572-8121  
 Attorneys for Personal Representatives  
 Probate No. 08-2026-PR-00094  
 IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA  
 In the Matter of the Estate of MONTY W. SONDROL, deceased  
 NOTICE TO CREDITORS  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to James B. Sondrol, personal representative of the estate, or filed with the Court.  
 DATED this 1st day of May, 2026.  
 /s/James B. Sondrol  
 1207 4th Avenue East Apt. 3  
 Washburn, ND 58577  
 5/7, 5/14, 5/21 - COL-ND-3317

**Legals**

**Bismarck Airport Passenger Facility Charge Amendment to Application #17-07-C-00-BIS**  
 Notice and Opportunity for Public Comment, Passenger Facility Charge Amendment  
 Bismarck Airport plans to submit an amendment to Passenger Facility Charge (PFC) 7 for the funding of airport capital improvements. The draft PFC 7 amendment submission can be viewed at <https://www.bismarck-airport.com/27/Airport-Information> or in person at the Airport Administration Office, 2301 University Drive Bldg 17 Suite 225-B, Bismarck, ND 58504 during normal business hours.  
 Persons desiring to comment on the Amendment to PFC 7, please submit remarks in writing to Greg Haug, Airport Director P.O. Box 991, Bismarck, ND 58502. All comments must be received no later than thirty (30) days from the date of this publication, May 21, 2026.  
 5/21 - COL-ND-3358

**Notice to Creditors**  
 Name, address, and telephone number of attorney:  
 Knoll Leibel LLP  
 1915 N. Kavaney Drive, Suite 3  
 P.O. Box 858  
 Bismarck, ND 58502  
 (701) 255-2010  
 Meggi R. Inland Pelton, ID # 08728  
[meggi@bismarck-attorneys.com](mailto:meggi@bismarck-attorneys.com)  
 Attorneys for Scott Olson  
 Probate No. 08-2026-PR-00092  
 In the matter of the estate of Marlene J. Olson, deceased.  
 Notice to Creditors  
 In The District Court for Burleigh County, State of North Dakota  
 [1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of Marlene J. Olson, deceased. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all creditors having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Scott Olson, Personal Representative, 7008 131st Ave SW, New England, ND 58647, or filed with the Court.  
 Dated: 4/29/2026  
 Scott Olson, Personal Representative  
 5/7, 5/14, 5/21 - COL-ND-3282

**LEGALS** 11963

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

Amfed Casualty Insurance Company In the state of MS  
 Total Assets 53763058  
 Total Liabilities 15107086  
 Aggregate write-ins for special surplus funds 0  
 Common Capital Stock 2500000  
 Preferred Capital Stock 0  
 Aggregate Write-ins for Other Than Special Surplus Funds 0  
 Surplus Notes 0  
 Gross Paid in and Contributed Surplus 34196000  
 Unassigned funds (surplus) 1959972  
 Total Capital and Surplus 38655972  
 Total Liabilities, Capital And Surplus 53763058

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025**

Total Direct Premiums Earned 544  
 Total Direct Losses Incurred 0  
 Total Accident and Health Direct Premiums Earned 0  
 Total Accident and Health Direct Losses Incurred 0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

**JON GODFREAD**  
 Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).

**JON GODFREAD**  
 Commissioner of Insurance  
 (5:14, 21, 28)

**LEGALS** 32867

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

Universal Fire & Casualty Insurance Company In the state of Indiana  
 Total Assets 159,736,430  
 Total Liabilities 84,363,224  
 Aggregate write-ins for special surplus funds 0  
 Common Capital Stock 4,200,000  
 Preferred Capital Stock 0  
 Aggregate Write-ins for Other Than Special Surplus Funds 0  
 Surplus Notes 0  
 Gross Paid in and Contributed Surplus 64,406,884  
 Unassigned funds (surplus) 3,985,220  
 Total Capital and Surplus 72,592,104  
 Total Liabilities, Capital And Surplus 156955328

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025**

Total Direct Premiums Earned 57009  
 Total Direct Losses Incurred 3489  
 Total Accident and Health Direct Premiums Earned 0  
 Total Accident and Health Direct Losses Incurred 0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

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**JON GODFREAD**  
 Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).

**JON GODFREAD**  
 Commissioner of Insurance  
 (5:14, 21, 28)

**LEGALS** 40258

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

AIG Assurance Company In the state of IL  
 Total Assets 27,507,374  
 Total Liabilities 130,475  
 Aggregate write-ins for special surplus funds 0  
 Common Capital Stock 5,040,000  
 Preferred Capital Stock 0  
 Aggregate Write-ins for Other Than Special Surplus Funds 0  
 Surplus Notes 0  
 Gross Paid in and Contributed Surplus 1,175,000  
 Unassigned funds (surplus) 21,161,898  
 Total Capital and Surplus 27,376,898  
 Total Liabilities, Capital And Surplus 27,507,374

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025**

Total Direct Premiums Earned 751  
 Total Direct Losses Incurred -151  
 Total Accident and Health Direct Premiums Earned 0  
 Total Accident and Health Direct Losses Incurred 0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

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**JON GODFREAD**  
 Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).

**JON GODFREAD**  
 Commissioner of Insurance  
 (5:14, 21, 28)

**LEGALS** 19399

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

AUI Insurance Company In the state of NY  
 Total Assets 95,648,303  
 Total Liabilities 21,054,375  
 Aggregate write-ins for special surplus funds 0  
 Common Capital Stock 5,627,800  
 Preferred Capital Stock 0  
 Aggregate Write-ins for Other Than Special Surplus Funds 0  
 Surplus Notes 0  
 Gross Paid in and Contributed Surplus 13,985,059  
 Unassigned funds (surplus) 54,981,069  
 Total Capital and Surplus 74,593,927  
 Total Liabilities, Capital And Surplus 95,648,303

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025**

Total Direct Premiums Earned 112309  
 Total Direct Losses Incurred -2618  
 Total Accident and Health Direct Premiums Earned 0  
 Total Accident and Health Direct Losses Incurred 0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

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**JON GODFREAD**  
 Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

**COMPANY'S CERTIFICATE OF AUTHORITY**

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WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

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**JON GODFREAD**  
 Commissioner of Insurance  
 (5:14, 21, 28)

**LEGALS** 16459

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

Amfed Advantage Insurance Company In the state of MS  
 Total Assets 20932083  
 Total Liabilities 576744  
 Aggregate write-ins for special surplus funds 0  
 Common Capital Stock 2500000  
 Preferred Capital Stock 0  
 Aggregate Write-ins for Other Than Special Surplus Funds 0  
 Surplus Notes 0  
 Gross Paid in and Contributed Surplus 0  
 Unassigned funds (surplus) 17855339  
 Total Capital and Surplus 20355339  
 Total Liabilities, Capital And Surplus 20932083

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025**

Total Direct Premiums Earned 2695  
 Total Direct Losses Incurred 0  
 Total Accident and Health Direct Premiums Earned 0  
 Total Accident and Health Direct Losses Incurred 0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

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**JON GODFREAD**  
 Commissioner of Insurance

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE**

**TELECOMMUNICATIONS RELAY SERVICE SURCHARGE**  
 May 14, 2026

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by the access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2026-2027 surcharge to be included in bills to customers is \$0.03 per access line per month.

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

American Home Assurance Company In the state of NY  
 Total Assets 19,593,121,058  
 Total Liabilities 13,675,772,147  
 Aggregate write-ins for special surplus funds 796,133,735  
 Common Capital Stock 31,649,820  
 Preferred Capital Stock 0  
 Aggregate Write-ins for Other Than Special Surplus Funds 0  
 Surplus Notes 0  
 Gross Paid in and Contributed Surplus 4,179,062,904  
 Unassigned funds (surplus) 910,502,452  
 Total Capital and Surplus 5,917,348,911  
 Total Liabilities, Capital And Surplus 19,593,121,058

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025**

Total Direct Premiums Earned 317,374  
 Total Direct Losses Incurred 134,908  
 Total Accident and Health Direct Premiums Earned 0  
 Total Accident and Health Direct Losses Incurred 0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

**JON GODFREAD**  
 Commissioner of Insurance  
 (5:14, 21, 28)

**LEGALS** 11208

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

Amfed National Insurance Company In the state of MS  
 Total Assets 193781375  
 Total Liabilities 133233958  
 Aggregate write-ins for special surplus funds 0  
 Common Capital Stock 2500000  
 Preferred Capital Stock 0  
 Aggregate Write-ins for Other Than Special Surplus Funds 0  
 Surplus Notes 0  
 Gross Paid in and Contributed Surplus 74925698  
 Unassigned funds (surplus) -16878280  
 Total Capital and Surplus 60547417  
 Total Liabilities, Capital And Surplus 193781375

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025**

Total Direct Premiums Earned 388  
 Total Direct Losses Incurred 0  
 Total Accident and Health Direct Premiums Earned 0  
 Total Accident and Health Direct Losses Incurred 0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

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**JON GODFREAD**  
 Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

**JON GODFREAD**  
 Commissioner of Insurance  
 (5:14, 21, 28)

**LEGALS** 19429

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

The Insurance Company Of The State Of Pennsylvania In the state of IL  
 Total Assets 107,359,684  
 Total Liabilities 68,257,438  
 Aggregate write-ins for special surplus funds 0  
 Common Capital Stock 5,005,500  
 Preferred Capital Stock 0  
 Aggregate Write-ins for Other Than Special Surplus Funds 0  
 Surplus Notes 0  
 Gross Paid in and Contributed Surplus 17,320,615  
 Unassigned funds (surplus) 16,776,121  
 Total Capital and Surplus 39,102,236  
 Total Liabilities, Capital And Surplus 107,359,674

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025**

Total Direct Premiums Earned 90,692  
 Total Direct Losses Incurred -42,520  
 Total Accident and Health Direct Premiums Earned 0  
 Total Accident and Health Direct Losses Incurred 0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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**JON GODFREAD**  
 Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

**COMPANY'S CERTIFICATE OF AUTHORITY**

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).

**JON GODFREAD**  
 Commissioner of Insurance  
 (5:14, 21, 28)

**LEGALS** 63444

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

Accendo Insurance Company In the state of UT  
 Total Assets 584,269,198  
 Total Liabilities 349,498,057  
 Aggregate write-ins for special surplus funds 0  
 Common Capital Stock 2,500,000  
 Preferred Capital Stock 0  
 Aggregate Write-ins for Other Than Special Surplus Funds 0  
 Surplus Notes 0  
 Gross Paid in and Contributed Surplus 809,308,114  
 Unassigned Funds -577,036,973  
 Total Capital and Surplus 234,771,141  
 Total Liabilities, Capital And Surplus 584,269,198

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 ACCIDENT & HEALTH**

Total Premiums Earned 666,511  
 Total Amount Incurred 579,337

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

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**JON GODFREAD**  
 Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

**COMPANY'S CERTIFICATE OF AUTHORITY**

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).

**JON GODFREAD**  
 Commissioner of Insurance  
 (5:14, 21, 28)

**LEGALS** 19402

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

AIG Property Casualty Company In the state of IL  
 Total Assets 114,732,008  
 Total Liabilities 62,009,196  
 Aggregate write-ins for special surplus funds 0  
 Common Capital Stock 5,000,000  
 Preferred Capital Stock 0  
 Aggregate Write-ins for Other Than Special Surplus Funds 0  
 Surplus Notes 0  
 Gross Paid in and Contributed Surplus 42,518,409  
 Unassigned funds (surplus) 5,204,403  
 Total Capital and Surplus 52,722,812  
 Total Liabilities, Capital And Surplus 114,732,008

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025**

Total Direct Premiums Earned 302,310  
 Total Direct Losses Incurred 21,949  
 Total Accident and Health Direct Premiums Earned 0  
 Total Accident and Health Direct Losses Incurred 0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

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**JON GODFREAD**  
 Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).

**JON GODFREAD**  
 Commissioner of Insurance  
 (5:14, 21, 28)

**LEGALS** 19380

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

American Home Assurance Company In the state of NY  
 Total Assets 19,593,121,058  
 Total Liabilities 13,675,772,147  
 Aggregate write-ins for special surplus funds 796,133,735  
 Common Capital Stock 31,649,820  
 Preferred Capital Stock 0  
 Aggregate Write-ins for Other Than Special Surplus Funds 0  
 Surplus Notes 0  
 Gross Paid in and Contributed Surplus 4,179,062,904  
 Unassigned funds (surplus) 910,502,452  
 Total Capital and Surplus 5,917,348,911  
 Total Liabilities, Capital And Surplus 19,593,121,058

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025**

Total Direct Premiums Earned 317,374  
 Total Direct Losses Incurred 134,908  
 Total Accident and Health Direct Premiums Earned 0  
 Total Accident and Health Direct Losses Incurred 0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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**JON GODFREAD**  
 Commissioner of Insurance  
 (5:14, 21, 28)

**Help Wanted General**

**HELP WANTED:**

**North Central Granite will train on the job. Must have valid driver's license. Sandblasting, cement work, help load trucks, help install cemetery memorials, general maintenance work. Apply in person at 1217 Hwy 2 East, Devils Lake.**

**Help Wanted General**

**HELP WANTED – CITY OF MADDOCK**

Public Works Superintendent / Maintenance Worker. Seeking dependable, self-motivated individual with strong leadership skills able to work independently. Duties include water/sewer operations, street maintenance, snow removal, equipment operation, city maintenance, and on-call responsibilities. Water/wastewater certifications preferred or willingness to obtain. Excellent benefits including medical, dental, vision, life insurance, and NDPERS. Salary DOE. Applicants must submit an application and resume. Applications and resumes are due by July 1, 2026, at 4:00 p.m. For a further job description or application, visit [www.maddocknd.com](http://www.maddocknd.com). If you have any questions, call Pam at 701-438-2252. Submit applications and resumes to: City of Maddock, P.O. Box 276, Maddock, ND 58348.

**LEGALS**

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2026-2027 Deer Hunting Proclamation.

Apply online at [gf.nd.gov](http://gf.nd.gov). The deadline for submitting online applications is June 3, 2026.

SEASON	OPENS	CLOSES	AREAS	RESTRICTIONS
DEER BOW	September 4 12:00 noon (CT)	January 3	Statewide	Residents - Any deer is legal. No unit restrictions. Nonresidents - Restricted to species of deer described on license. No unit restrictions. Orange clothing required of all bow hunters during regular gun season.
DEER GUN	November 6 12:00 noon (CT) 16 1/2 Day Season	November 22	All units	Restricted to type of deer and unit described on license. Type of deer includes species and whether antlerless or antlered (at least one visible antler). Note exception for white-tailed deer hunters in units 4B, 4C, 4D and 4E. Orange clothing required.
MUZZLELOADER	November 27 12:00 noon (CT)	December 13	Statewide	Restricted to white-tailed deer only and type of deer described on license. No unit restrictions. Orange clothing required.
YOUTH DEER	September 18 12:00 noon (CT)	September 27	Statewide	11-, 12- and 13-year-olds - Any antlerless deer is legal. No unit restrictions. *14- and 15-year-olds - Any deer is legal. No unit restrictions. *Hunting units 4A-4F, a special license is required to hunt mule deer. These licenses are valid only in the unit specified on the license. Orange clothing required.
SPECIAL DEER-BOW HERD REDUCTION	September 4 12:00 noon (CT)	January 3	See Proclamation	Restricted to any antlerless deer as described on license.

**SUMMARY OF CHANGES FROM LAST YEAR**

- The 2026 North Dakota deer hunting season is set with 39,100 licenses available, 3,200 less than last year.
- A total of 750 muzzleloader licenses will be available in 2026, 56 less than last year.
- A total of 240 nonresident any deer archery licenses available, 60 less than last year.

A complete 2026 deer hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300 or online at [gf.nd.gov](http://gf.nd.gov).

Probate No. 36-2026-PR-00014

**IN THE DISTRICT COURT OF RAMSEY COUNTY STATE OF NORTH DAKOTA**

In the Matter of the Estate of Roberta Bader, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Stacey Schuler, Personal Representative of the estate, at c/o LS Law Group, PC, PO Box 127, Park River, ND 58270 or filed with the Court.

DATED this 18th day of May, 2026.

Stacey Schuler  
 Personal Representative

Prepared by:  
 LS Law Group, PC  
 Tracy L. Laverg  
 Attorney ID: 5839  
 PO Box 127  
 104 4th St W  
 Park River, ND 58270  
 Telephone: (701) 284-6300  
 service@lslawgroup.com  
 (5:28, 6:4, 11)

**IN THE DISTRICT COURT OF RAMSEY COUNTY NORTH DAKOTA**

In the Matter of the Estate of Raymond Stein, Deceased.

Probate No. 36-2026-PR-00015

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Stacey Schuler, Personal Representative of the estate, at c/o LS Law Group, PC, PO Box 127, Park River, ND 58270 or filed with the Court.

DATED this 18th day of May, 2026.

Stacey Schuler  
 Personal Representative

Prepared by:  
 LS Law Group, PC  
 Tracy L. Laverg  
 Attorney ID: 5839  
 PO Box 127  
 104 4th St W  
 Park River, ND 58270  
 Telephone: (701) 284-6300  
 service@lslawgroup.com  
 (5:28, 6:4, 11)

**Bids Requested Concessionaire for Camp Gilbert C. Grafton in Devils Lake, North Dakota**

The North Dakota Office of the Adjutant General (OTAG) seeks a qualified concessionaire to establish and maintain a convenience-type store which will provide both food and non-food items. OTAG has identified a core list of items which must be stocked. OTAG will receive emailed bids for this project until 12:00 PM CT 6/2/2026.

An existing store space has been identified and at least two self-check-outs must also be established and maintained by the awarded concessionaire.

A site visit to see the designated store space will be held at 1:00 PM CT on 6/3/2026.

To receive the Bidder Instructions, Core Items List, Concessions Lease Agreement, Site Visit instructions, and other pertinent details, please email [ghogarth@nd.gov](mailto:ghogarth@nd.gov) or [ghogarth.org/](http://ghogarth.org/)

(5:21, 28, 6:2)

**LEGALS**

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2026-2027 Deer Hunting Proclamation.

Apply online at [gf.nd.gov](http://gf.nd.gov). The deadline for submitting online applications is June 3, 2026.

SEASON	OPENS	CLOSES	AREAS	RESTRICTIONS
DEER BOW	September 4 12:00 noon (CT)	January 3	Statewide	Residents - Any deer is legal. No unit restrictions. Nonresidents - Restricted to species of deer described on license. No unit restrictions. Orange clothing required of all bow hunters during regular gun season.
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A complete 2026 deer hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300 or online at [gf.nd.gov](http://gf.nd.gov).

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MUZZ				

PUBLIC NOTICE

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the Oak River Insurance Company In the state of Nebraska

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 Total Direct Premiums Earned Total Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL). JON GODFREAD Commissioner of Insurance

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL) JON GODFREAD Commissioner of Insurance

(May, 13 & 20 & 27, 2026)

ORDINANCE NO. 1844 AN ORDINANCE AMENDING AND RE-ENACTING ARTICLE 18, SECTIONS 18-4, 18-27, 18-30, 18-31, 18-32, 18-60, 18-64 OF THE DICKINSON MUNICIPAL CODE REGARDING FIRE PREVENTION AND PROTECTION

ORDINANCE NO. 1851 AN ORDINANCE AMENDING AND RE-ENACTING CHAPTER 62, RELATING TO THE USE OF STORAGE CONTAINERS AS ACCESSORY STRUCTURES IN RESIDENTIAL ZONING DISTRICTS

ADVERTISMENT FOR BIDS Harvey Community Center Improvements

Sealed Lump Sum Bids will be received by the City of Harvey at the Harvey Community Center Conference Room, 120 8 th Street West until 4:00 p.m. local time, Wednesday June 10, 2026.

PUBLIC NOTICE

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the Redwood Fire & Casualty Insurance Company In the state of Nebraska

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 Total Direct Premiums Earned Total Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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(May, 13 & 20 & 27, 2026)

Bid submitted shall consist of two separate sealed envelopes, one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes shall be attached to each other. The "Bid Proposal" envelope shall include the following information on the outside:

Electronic Bids will not be accepted. Bids will be thereafter publicly opened and read aloud. Bids not fully complying with the requirements of North Dakota Century Code Chapter 48-01.2 will not be read or considered. Any deficient bid will be resealed and returned to the Bidder immediately.

PUBLIC NOTICE

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the National Indemnity Company In the state of Nebraska

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 Total Direct Premiums Earned Total Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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(May, 13 & 20 & 27, 2026)

Auto Insurance; Waiver of Subrogation; Company Safety Manual; Performance - Payment Bond. Before permitting any work to be done on the contract, a bond must be for an amount equal at least to the price stated in the contract. The bond must be conditioned to be void if the contractor and all subcontractors fully perform all terms, conditions, and provisions of the contract and pay all bills or claims on account of labor performed and any supplies, and materials furnished and used in the performance of the contract, including all demands of subcontractors. The requirement that bills and claims be paid must include the requirement that interest of the amount authorized under section 13-01-14 be paid on bills and claims not paid within ninety days.

Division 1 Advertisment for Bids Dickinson Theodore Roosevelt Regional Airport Dickinson, North Dakota AIP Project No. 3-38-0013-055-2026 Project Name: Terminal Apron & Taxiways H & J Construction Bid Date: Thursday, June 11, 2026 at 11:00 AM Local Time

PUBLIC NOTICE

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the National Indemnity Company In the state of Nebraska

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 Total Direct Premiums Earned Total Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL) JON GODFREAD Commissioner of Insurance

(May, 13 & 20 & 27, 2026)

and Jobs Act (IJA) (P. L. No. 117-58); Build America; Buy America (BABA) 2. Civil Rights - Title VI Assurance (49 USC § 47123; FAA Order 1400.11) 3. Davis-Bacon Act (2 CFR Part 200, Appendix II (D); 29 CFR Part 5; 49 USC § 47112 (b); 40 USC § 3141-3144, 3146, and 3147) 4. Debarment and Suspension (2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689) 5. Disadvantaged Business Enterprise (49 CFR Part 26; 49 USC § 47113) 6. Federal Fair Labor Standards Act (29 USC § 201, et seq; 2 CFR § 200.430) 7. Foreign Trade Restriction (49 CFR Part 30; 49 USC § 50104) 8. Lobbying and Influencing Federal Employees (49 CFR Part 20, Appendix A; 31 USC § 1352 - Byrd Anti-Lobbying Amendment; 2 CFR part 200- Appendix II(I)) 9. Procurement of Recovered Materials (2 CFR § 200.323; 2 CFR Part 200, Appendix II (J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA))) 10. Prohibition of Covered Unmanned Aircraft Systems (UAS) (FAA Reauthorization Act of 2024(Public Law 118-63), Section 936; 49 USC § 44801) Disadvantaged Business Enterprise. The requirements of 49 CFR Part 26 including any amendments thereto apply to this contract. In accordance with the amendment dated October 3, 2025, no DBE goals have been established for this contract. However, the contract clauses in 49 CFR §§ 23.9, 26.13(a-b), and 26.29 still apply to this contract. It is the policy of the Dickinson Theodore Roosevelt Regional Airport to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership. Federal Fair Labor Standards Act. All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, record-keeping, and child labor standards for full and part-time workers. The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor - Wage and Hour Division. Trade Restriction Certification. By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror - 1. is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (U.S.T.R.); 2. has not knowingly entered into any contract or subcontract for this project with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and 3. has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR. This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001. The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances. Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor: 1. who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the U.S.T.R. or 2. whose subcontractors are owned or controlled by one or more citizens

or nationals of a foreign country on such U.S.T.R. list; or 3. who incorporates in the public works project any product of a foreign country on such U.S.T.R. list. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings. The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous. This certification is a material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no cost to the Owner or the FAA. Civil Rights - Title VI Assurance. The Dickinson Municipal Airport Authority in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4), 28 CFR § 50.3, and 49 CFR Part 21, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement and all contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of the owner's race, color, national origin, sex, creed, age, or disability in consideration for an award. Prohibition of Covered Unmanned Aircraft Systems (UAS) - The Bidder or Offeror certifies that they are aware of and comply with relevant Federal statutes and regulations, including those from the Federal Aviation Administration (FAA), for operating unmanned aircraft systems (UAS) in accordance, and in compliance with all related requirements in the FAA Reauthorization Act of 2024 (Public Law 118-63), section 936 (49 U.S.C. § 44801 note). Contractor warrants that all UAS operations will be conducted in full compliance with all applicable Federal Aviation Administration (FAA) regulations, including but not limited to 14 CFR Part 107, and any other applicable local, state, or Federal laws and regulations. Sponsors and subgrant recipients cannot use AIP grant funds to enter into, extend, or renew a contract related to covered unmanned aircraft systems (UAS). This includes both procurement and operational contracts, as well as contracts with entities that operate such systems Federal Funding. The award of the contract is subject to approval of the Federal Aviation Administration and availability of federal funding. See Instruction to Bidders for additional information. Any questions regarding bids are to be directed to: Mead & Hunt, Inc. Address: 1905 North Plaza Boulevard - Suite 2, Rapid City, SD 57702 Phone: 605-610-2938 (May. 20 & 27; Jun. 3, 2026) REQUEST FOR PROPOSALS The Board of Park Commissioners of Dickinson Parks and Recreation District (DPRD) is accepting proposals for the removal of existing surface material, preparation of the concrete flooring, and installation of new slip resistant flooring material suitable for a public pool environment at the West River Community Center. All proposals shall be submitted in a sealed envelope and endorsed "WRCC Leisure Pool Flooring" until 3:00 PM (MST), Wednesday, June 3, 2026. Detailed specifications and bid forms are available at the Dickinson Parks and Recreation office located at 2004 Fairway Street, Dickinson, ND 58601. Proposals must be submitted on the bid forms provided by Dickinson Parks and Recreation, and the additional proposal requirements must be submitted on the proposer's own forms with the bid form in the sealed envelope; all proposal documents must be in accordance with the specifications and conditions. On-site visits may be coordinated with Steve Wiesing at 954-778-0986. All proposals shall remain open for a period of thirty (30) days after the bid opening. The Board of Park Commissioners of the Dickinson Parks and Recreation District reserves the right to reject any and all proposals, to waive any informalities

in any proposal, and to award the contract as it deems to be in the best interest of the Dickinson Parks and Recreation District. Dated this 11th day of May 2026 (May. 20 & 27, 2026) NOTICE FINAL BUDGET 2027 The 2027 Dickinson Rural Fire Final Budget hearing will be on June 3, 2026 at the Rural Fire Hall, 706 South Main, Dickinson North Dakota at 8:15 p.m. 2027 Final Budget Hearing All rural public is invited and urged to attend. (May. 27, 2026) NOTICE OF BOARD OF EQUALIZATION MEETING Pursuant to Section 57-12-06 of the North Dakota Century Code the proceedings for the equalization of assessments will be taken by the county equalization board as follows: The County Board meets the first Wednesday in June, which is June 3rd, 2026 at 10:15 a.m. in the Commissioners Meeting Room, Dunn County Courthouse, Manning, ND. Each taxpayer has the right to appear before the appropriate board of equalization and petition for correction in his assessments. Sally Whittingham, Auditor (May. 13 & 27, 2026) NOTICE FINAL BUDGET 2027 The 2027 Dickinson Rural Fire Final Budget hearing will be on June 3, 2026 at the Rural Fire Hall, 706 South Main, Dickinson North Dakota at 8:15 p.m. 2027 Final Budget Hearing All rural public is invited and urged to attend. (May. 27, 2026) STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE May 14, 2026 On April 21, 1993, Governor Edward T. Schafer approved House Bill No 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2026-2027 surcharge to be included in bills to customers is \$.03 per access line per month. (May. 27, 2026) STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-25-261 Wind Farm Station Service - Wishek, ND Public Convenience & Necessity NOTICE OF HEARING A Hearing on the application in Case No. PU-25-261 is scheduled for July 14, 2026, at 9 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://www.psc.nd.gov/meetings-news/livestream or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185. On October 13, 2025, Montana-Dakota Utilities Co. filed an application under North Dakota Century Code Chapter 49-03 to extend service to Badger Wind, LLC at a location in Section 08, Township 132N, Range 71W in McIntosh County, North Dakota. On November 19, 2025, a Protest and Request for Hearing was received from KEM Electric Cooperative, Inc. The issues to be considered in this proceeding are: 1. From whom does the customer prefer electric service? 2. What electric suppliers are operating in the general area? 3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed? 4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served? 5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service? 6. Which of the available electric

PUBLIC NOTICE

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the National Indemnity Company In the state of Nebraska

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 Total Direct Premiums Earned Total Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL). JON GODFREAD Commissioner of Insurance

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL) JON GODFREAD Commissioner of Insurance

(May, 13 & 20 & 27, 2026)

in any proposal, and to award the contract as it deems to be in the best interest of the Dickinson Parks and Recreation District. Dated this 11th day of May 2026 (May. 20 & 27, 2026) NOTICE FINAL BUDGET 2027 The 2027 Dickinson Rural Fire Final Budget hearing will be on June 3, 2026 at the Rural Fire Hall, 706 South Main, Dickinson North Dakota at 8:15 p.m. 2027 Final Budget Hearing All rural public is invited and urged to attend. (May. 27, 2026) NOTICE OF BOARD OF EQUALIZATION MEETING Pursuant to Section 57-12-06 of the North Dakota Century Code the proceedings for the equalization of assessments will be taken by the county equalization board as follows: The County Board meets the first Wednesday in June, which is June 3rd, 2026 at 10:15 a.m. in the Commissioners Meeting Room, Dunn County Courthouse, Manning, ND. Each taxpayer has the right to appear before the appropriate board of equalization and petition for correction in his assessments. Sally Whittingham, Auditor (May. 13 & 27, 2026) NOTICE FINAL BUDGET 2027 The 2027 Dickinson Rural Fire Final Budget hearing will be on June 3, 2026 at the Rural Fire Hall, 706 South Main, Dickinson North Dakota at 8:15 p.m. 2027 Final Budget Hearing All rural public is invited and urged to attend. (May. 27, 2026) STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE May 14, 2026 On April 21, 1993, Governor Edward T. Schafer approved House Bill No 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2026-2027 surcharge to be included in bills to customers is \$.03 per access line per month. (May. 27, 2026) STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-25-261 Wind Farm Station Service - Wishek, ND Public Convenience & Necessity NOTICE OF HEARING A Hearing on the application in Case No. PU-25-261 is scheduled for July 14, 2026, at 9 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://www.psc.nd.gov/meetings-news/livestream or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185. On October 13, 2025, Montana-Dakota Utilities Co. filed an application under North Dakota Century Code Chapter 49-03 to extend service to Badger Wind, LLC at a location in Section 08, Township 132N, Range 71W in McIntosh County, North Dakota. On November 19, 2025, a Protest and Request for Hearing was received from KEM Electric Cooperative, Inc. The issues to be considered in this proceeding are: 1. From whom does the customer prefer electric service? 2. What electric suppliers are operating in the general area? 3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed? 4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served? 5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service? 6. Which of the available electric

Continued on next page

**PUBLIC NOTICE**

suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?  
 7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?  
 8. Would approval of the applications result in wasteful duplication of investment or service?  
 9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?  
 10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.  
 Issued: May 14, 2026  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart, Commissioner  
 Randy Christmann, Chair  
 Jill Kringstad, Commissioner  
 (May 27, 2026)

Notice of Public Meeting on the Proposed 2026-2027 Budget. On June 10, 2026 at 6:30PM the Gladstone Consolidated Fire District will hold a public meeting at the Gladstone Fire Hall to consider the budget for the fiscal year 2026-2027.  
 (May 27, Jun. 3, 2026)

**NOTICE OF PUBLIC HEARING**

Notice is hereby given the City of Dickinson Planning and Zoning Commission will meet on Wednesday, June 10th, 2026 at 7:10 AM at 38 1 st Street West, Dickinson, North Dakota, at which time and place all interested persons may appear and be heard on the following:

- 1. FINAL MAJOR PLAT (FLP-003-2026)** To consider a Final Major Subdivision Plat for the Eagles Point Second Subdivision, being the replat of Lot 2 of Block 1 of the Eagles Point Subdivision, located in the SE ¼ of Section 18, Township 140 North, Range 96 West, of the 5 th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone (ETZ). The site is zoned Agriculture (AG). The site consists of +/- 40.01 acres.
- 2. SPECIAL USE PERMIT (SUP-002-2026)** To consider a Special Use Permit for a home-based sewing business located at 10679 35P Street SW on a property legally described as Lots 5 & 6, Block 1 of the Hafele Subdivision, located in the NW ¼ of the SW ¼ of Section 32, Township 140 North, Range 95 West, in the City of Dickinson's Extra-Territorial Zone (RT). The site consists of +/- 2.28 acres.
- 3. REZONING (REZ-003-2026)** To consider a Zoning Map Amendment from Agricultural (AG) to Public (P) for All of Blocks 1 through 8 of the Dickinson South Cemetery Subdivision, and All of Blocks 1 through 24 of the Dickinson South Cemetery Second Subdivision, located in the S ½ of the SW ¼ of the NW ¼ of Section 16, Township 139 North, Range 96 West, of the 5th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone. The site consists of +/- 11.39 acres.
- 4. FINAL MAJOR PLAT (FLP-004-2026)** To consider a Final Major Subdivision Plat for the Dickinson South Cemetery Second Subdivision, being a parcel of land located in the S ½ of the SW ¼ of the NW ¼ of Section 16, Township 139 North, Range 96 West, of the 5 th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone. The site is zoned Agriculture (AG). The site consists of +/- 7.59 acres.
- 5. SPECIAL USE PERMIT (SUP-003-2026)** To consider a Special Use Permit for a cemetery on a property legally described as All of Blocks 1 through 8 of the Dickinson South Cemetery Subdivision, and All of Blocks 1 through 24 of the Dickinson South Cemetery Second Subdivision, located in the S ½ of the SW ¼ of the NW ¼ of Section 16, Township 139 North, Range 96 West, of the 5th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone. The site is zoned Agriculture (AG). The site consists of +/- 11.39 acres.

Copies are on file at the Planning Department, 38 1 st Street W Dated this day of 14th day of May, 2026  
**PLANNING AND ZONING COMMISSION**  
 City of Dickinson, North Dakota  
 (May 20 & 27, 2026)

**Approved School Board Workshop Minutes Tuesday, April 7, 2026 - 12PM Professional Learning Lab**

The Dickinson Public School Board held a Board workshop on April 7, 2026, at the Dickinson Public Schools Professional Learning Lab. Board members present were President Michelle Orton, Vice President Kim Schwartz, Board Member Brent Seaks, Board Member Jason Rodakowski, and Board Member David Wilkie. Also present were Superintendent Dr. Marcus Lewton, Assistant Superintendent Melanie Kathrein, Assistant Superintendent Keith Harris, Business Manager Stephanie Hunter, and School Board Secretary, Brittany Lanham.  
**Call to Order** – Board President Or-

**PUBLIC NOTICE**

ton called the workshop to order at 12:01 p.m.  
**Build the April 13, 2026 Regular School Board Meeting Agenda** - Superintendent Dr. Lewton addressed the Board. The Board reviewed the agenda draft for the Monday, April 13th regular School Board meeting.  
 Under Dr. Lewton's report, Dr. Lewton will share information regarding Staff Appreciation Week in May, including planned treats for staff. The Dickinson Education Association met in March to discuss the Dickinson Middle School 30-minute lunch pilot program. It was agreed to continue the pilot program for an additional year. Additionally, Dr. Lewton stated the Extracurricular Advisory Committee recently met and reviewed their salary schedule. Dickinson High School graduation will be May 24th at the Biesiot Activities Center. Southwest Community High School graduation will be May 20th at Hagen. Lastly, Dr. Lewton stated that there will be no late start at Dickinson High School next year. The Board Goals topic at the upcoming meeting will be presented by Behavioral Health Coordinator, Richard Smith. Mr. Smith will discuss behavior solutions.  
 There are two open enrollment applications resulting from a recent move outside the Dickinson Public Schools district. There will be several policies with a first reading – Board Policy ACCA, Sexual Offenders on School Property; Board Policy GACG, Educational Opportunities Through Sponsoring Entities; Board Policy FDH, Students in Foster Care; Board Policy FDB, Education of the Homeless Student; Board Policy ICCB, Disposal of School Equipment and Supplies; Board Policy ACEB, Hazing; Board Policy BDAB, Savings Clause; Board Policy BDBB, Retaining an Attorney; Board Policy HBAA, Federal Fiscal Compliance; and Board Policy DDA, Sick Leave. There will be one Board Regulation and one Exhibit for first reading and final adoption - Board Regulation ACCA-BR, Criteria for Granting Parent Sexual Offenders' Privileges to Enter School Property and Exhibit FDB-E1, Caregiver Authorization Form.  
 Additionally, there will be a second reading and final adoption of the policies previously reviewed at the last board meeting – Board Policy BAB, Board Conflict of Interest; Board Policy DGGG, Professional Development Plan; and Board Policy FCBD, Student Custody.  
 The Board will consider action on the 2026-2027 contracts for Assistant Superintendent Melanie Kathrein and Assistant Superintendent Keith Harris.  
 The 2026-2027 School Board meeting calendar was presented. It was noted that the School Board Workshop will continue to be held on the Tuesday prior to each Board meeting, and regular Board meetings will continue to be held on the second Monday of each month.  
 Board member Seaks requested clarification regarding the decision not to implement a late start at Dickinson High School and how the change would be perceived. Dr. Lewton stated that the late start was intended to be temporary and that Dickinson High School has been prepared for the transition by Dr. Brandt.  
 Business Manager Hunter is working in collaboration with the transportation department to explore opportunities for improved efficiency. Multiple options are being evaluated. Approval of the handbooks will be postponed due to the ease of distribution.  
**Adjournment** - Board President Orton declared the workshop adjourned at 12:22 p.m.

Michelle Orton, Board President  
 Stephanie Hunter, Business Manager  
 Brittany Lanham, School Board Secretary  
 (May 27, 2026)

**Approved School Board Meeting Minutes Monday, April 13, 2026; 5:00 p.m. Professional Learning Lab**

The Dickinson Public School Board held its regular meeting on April 13, 2026, at the Professional Learning Lab. Board members present were President Michelle Orton, Vice President Kim Schwartz, Board Member David Wilkie, and Board Member Brent Seaks. Also present were Superintendent Dr. Marcus Lewton, Assistant Superintendent Melanie Kathrein, Business Manager Stephanie Hunter, Director of Student Services Sheri Twist, Lincoln Elementary Principal Sara Berglund, Prairie Rose Elementary Principal Nicole Weiler, Roosevelt Elementary Principal Jesse Patterson, Heart River Elementary Principal Randy Muffley, Dickinson Middle School Assistant Principal Janelle Yoder, Berg Elementary School Principal Tracy Lecoe, SWCHS Principal Kristy Goodall, DPS Behavioral Health Coordinator Richard Smith, Early Childhood Preschool Tonya Bishop, and School Board Secretary Brittany Lanham. Additional public attendees included James Kramer, Jacob Levin, and Gavin Argent, all from JE Dunn.  
**Call to Order** - Board President Orton called the public hearing to order at 5:00 p.m. She invited the other Board members and the audience to join her in reciting the Pledge of Allegiance.  
**Approval of the Consent Agenda or Addition/Removal of Consent Agenda Items** – Included in the consent agenda are the minutes from the March 3, 2026, School Board Workshop; the March 3, 2026, Special School Board meeting; the March 9, 2026, regular School

Board meeting; the March 11, 2026, Special School Board meeting; the March 2026 bills; the financial reports for March 31, 2026; the March Self-Funded Health Insurance report; the pledged securities report for March 31, 2026; the classified and certified personnel reports; the certified personnel report representing the most recent hirings, transfers, and resignations of certified personnel since the last school board meeting; the April 1, 2026, Student Enrollment Report; a tuition waiver agreement for a child of Shelby Thorson from Dickinson Public Schools to Killdeer Public Schools; and the Students/Educators/Staff Recognitions Report.  
 Vice President Schwartz moved to approve the agenda as presented. Board member Mr. Seaks seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.  
**Approval of the March 9, 2026, Agenda** – Board member Seaks moved to approve the agenda as presented. Vice President Schwartz seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.  
**Superintendent's Report** – Superintendent Dr. Lewton began with a for National Teacher Appreciation Week 2026 which runs from Monday, May 4, to Friday, May 8, 2026.  
 Superintendent Dr. Lewton shared that the Teacher Negotiations Team and the Administrator Negotiations Team held a follow-up meeting regarding the Dickinson Middle School Lunch Pilot. It was agreed that the pilot program will continue for an additional school year to allow for the collection of more data.  
 Superintendent Dr. Lewton discussed the Teacher/Staff Recognition and Retirement Program, scheduled for Wednesday, May 6, 2026, at 6:00 p.m. at Dickinson Middle School. An Employee Open House will be held prior to the program at 5:00 p.m., also at Dickinson Middle School.  
 Superintendent Dr. Lewton shared that the Dickinson High School graduation is scheduled for Sunday, May 24, 2026, at 1:00 p.m. at the Biesiot Activities Center. The Southwest Community High School graduation is scheduled for Wednesday, May 20, 2026, at 7:00 p.m. at the Hagen Auditorium.  
 Additionally, Dr. Lewton noted that there will be no late start at Dickinson High School for the upcoming school year.  
 Lastly, Superintendent Dr. Lewton shared that the Extracurricular Advisory Committee met and reviewed programming and the salary schedule. The negotiated agreement specifies that committee representatives are to meet annually.  
 Board Member Wilkie asked whether Southwest Community High School was considering an alternative location for graduation. Superintendent Dr. Lewton responded that the decision was made to keep the event at Hagen Auditorium.  
**Business Topics – Informational Topics**  
**Board Goals** - DPS Behavioral Health Coordinator Richard Smith presented an update on behavior at Dickinson Public Schools. Mr. Smith reported that the Behavior Solutions framework. The District's work resulted in an 85% reduction in discipline officer referrals, an 85% reduction in the number of students being suspended, and a 15% reduction in the total number of suspensions. Mr. Smith also shared that the Southwest Judicial District Juvenile Court reported significantly fewer referrals involving DPS students. Additionally, the schools reported a 64% success rate in meeting monthly SMART goals.  
 Mr. Smith stated that the implementation phase of Behavior Solutions is concluding and expressed appreciation to the Board for its support. Dr. Lewton for his leadership. Mr. Keith Harris for his vision, and Mrs. Sheri Twist for her commitment.  
 Mr. Smith discussed that the focus for the next school year will be on strengthening Tier 3 supports for students with significant behavioral needs. This work will be guided by a focused two-part approach, beginning with principals' efforts at the upcoming School Improvement Camp. Additionally, Tier 2 interventions will be reviewed to ensure successful outcomes for all students. Mr. Smith stated that when the program began, approximately 80% of the participating youth were Dickinson Public Schools students; however, in subsequent years, that number has decreased to less than 20%.  
 Lastly, Mr. Smith discussed the Healthy Transition Program, a partnership between Dickinson Public Schools and Sanford Health. The program provides young adults ages 16-25 with a wide range of supports designed to assist them in successfully transitioning to the challenges of adulthood. Mr. Smith stated that when the program began, approximately 80% of the participating youth were Dickinson Public Schools students; however, in subsequent years, that number has decreased to less than 20%.  
 Board President Orton asked who comprised the teams at each school. Mr. Smith explained that the first team is the leadership team, which includes the principal, grade-level representatives, department representatives, and an interventionist. The second team is the interventionist team, consisting of counselors, social workers, and administrators. The third team includes teachers. Board President Orton also asked how often the teams meet. Mr. Smith shared that the leadership team meets once a month, the interventionist team meets every other week, and the teacher team meets weekly.  
**Update on Dickinson High School Rebuild** – James Kramer and Gavin

**PUBLIC NOTICE**

Argent of JE Dunn updated the Board regarding the Dickinson High School rebuild. Mr. Argent highlighted work completed percentages in the monthly update. As a whole, the project is 50% complete and going quite well. He continued to identify areas within the rebuild for the board and public attendees.  
 The Board President asked whether any Career and Technical Education students were involved in the project. Mr. Kramer responded that one student is currently working in the JE Dunn office, but advised that there could be additional students working with other subcontracts on the project.  
 Superintendent Dr. Lewton noted that during a conversation with lead architect John Holten, Mr. Holten commended the cleanliness of the construction site. Dr. Lewton extended his thanks to Mr. Kramer and Mr. Argent for their excellent work.  
**Business Topic – Action Topics**  
**2026-2027 Dickinson County Schools Grant Fund Proposal** – Business Manager Hunter discussed that the Dunn County Commissioners meet annually to review additional funding to be distributed to schools serving students from Dunn County. Dickinson Public Schools educates approximately 40 students from Dunn County. The grant funds are allocated to the Building Sinking and Interest Fund and are used to pay down bonded debt obligations. Dickinson Public Schools was awarded \$315,457.41 through the Dunn County Grant.  
 Business Manager Hunter expressed gratitude for the generosity of the Dunn County grant. She noted that the Dunn County Commission will meet this week to accept and award the grant applications.  
**Early Resignation Incentives** – Vice President Schwartz moved to approve the early resignation benefit for Tori Pfaff, Paraprofessional at Early Childhood Preschool, one year of service, Baileigh Wilson, Paraprofessional at Prairie Rose Elementary School, one year of service, Sarah Ramsey, Paraprofessional at Jefferson Elementary School, three years of service, Kaleb Flinders, Paraprofessional/Teachers Assistant at Dickinson Middle School, three years of service, Abigail Smith, Paraprofessional at Berg Elementary School, three years of service, Angela Heinz, Paraprofessional at Lincoln Elementary School, four years of service, Camila Chorro, Multimedia Specialist at Central Administration Office, 6 years of service, Rhonda Tormaschy, Speech Language Pathologist Paraprofessional at Prairie Rose Elementary School, 19 years of service, and Annette Schroeder, Administrative Assistant at Dickinson High School, 31 years of service, with an effective date of May 21, 2026. Mr. Wilkie seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.  
**Open Enrollment Applications** – Mr. Seaks moved to approve the open enrollment applications for two children of Courtney Reule from Killdeer Public School District to Dickinson Public School District as per the open enrollment policy. Vice President Schwartz seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.  
**Board Policy Revision, First Reading** – Posted on the website utilizing the BoardDocs link are the following revisions and/or recommendations by the North Dakota School Boards Association (noted in red text) and those changes proposed by the Dickinson Public Schools Administration (noted in purple text) regarding Board Policy ACCA, Sexual Offenders on School Property; Board Policy GACG, Educational Opportunities Through Sponsoring Entities; Board Policy FDH, Students in Foster Care; Board Policy FDB, Education of the Homeless Student; Board Policy ICCB, Disposal of School Equipment and Supplies; Board Policy ACEB, Hazing; Board Policy BDAB, Savings Clause; Board Policy BDBB, Retaining an Attorney; Board Policy HBAA, Federal Fiscal Compliance; and Board Policy DDA, Sick Leave for first reading as presented.  
 Vice President Schwartz moved to approve the new recommendations and revisions to Board Policy ACCA, Board Policy GACG, Board Policy FDH, Board Policy FDB, Board Policy ICCB, Board Policy ACEB, Board Policy BDAB, Board Policy BDBB, Board Policy HBAA, and Board Policy DDA. Mr. Seaks seconded the motion. A roll call vote was taken on the motion: ayes- 4 (Wilkie, Seaks, Schwartz, Orton); nays-0; absent-1 (Rodakowski). The motion carried.  
**Adoption of One Board Regulation and One Exhibit for First Reading and Final Adoption**- Posted on the website utilizing the BoardDocs link are the following revisions and/or recommendations by the North Dakota School Boards Association (noted in red text) and those changes proposed by the Dickinson Public Schools Administration (noted in purple text) regarding Board Policy BAB, Board Conflict of Interest, Board Policy DGGG, Professional Development Plan and Board Policy FCBD, Student Custody for second reading and final adoption as presented.  
 Board Member Mr. Seaks moved to approve the new recommendations and revisions to Board Policy ACCA-BR and Exhibit FDB. Vice President Schwartz seconded the motion. A roll call vote was taken on the motion: ayes- 4 (Seaks, Schwartz, Wilkie, Orton); nays-0; absent-1 (Rodakowski). The motion carried.

**School Board Policy Revisions, Second Reading and Final Adoption** - Posted on the website utilizing the BoardDocs link are the following revisions and/or recommendations by the North Dakota School Boards Association (noted in red text) and those changes proposed by the Dickinson Public Schools Administration (noted in purple text) regarding Board Policy BAB, Board Conflict of Interest, Board Policy DGGG, Professional Development Plan and Board Policy FCBD, Student Custody for second reading and final adoption as presented.  
 Board Member Mr. Seaks moved to approve the new recommendations and revisions to Board Policy ACCA-BR and Exhibit FDB. Vice President Schwartz seconded the motion. A roll call vote was taken on the motion: ayes- 4 (Seaks, Schwartz, Wilkie, Orton); nays-0; absent-1 (Rodakowski). The motion carried.

**Assistant Superintendent's Contract – Keith Harris** – Vice President Schwartz moved an evaluation was completed on Assistant Superintendent Keith Harris and upon review of the evaluation by the Board, she moved Assistant Superintendent Keith Harris' evaluation was satisfactory in all areas. She further moved to approve the 2026-2027 contract for Assistant Superintendent Keith Harris. Mr. Wilkie seconded the motion. A roll call vote was taken on the motion: ayes-4 (Seaks, Wilkie, Schwartz, Orton); nays-0; absent-1 (Rodakowski). The motion carried unanimously.  
**Assistant Superintendent's Contract – Melanie Kathrein** - Mr. Seaks moved an evaluation was completed

on Assistant Superintendent Melanie Kathrein and upon review of the evaluation by the Board, he moved Assistant Superintendent Melanie Kathrein's evaluation was satisfactory in all areas. He further moved to approve the 2026-2027 contract for Assistant Superintendent Melanie Kathrein. Vice President Schwartz seconded the motion. A roll call vote was taken on the motion: ayes-4 (Schwartz, Seaks, Wilkie, Orton); nays-0; absent-1 (Rodakowski). The motion carried unanimously.  
**2026-2027 Dickinson Public Schools – School Board Calendar** – Mr. Seaks moved to approve the 2026-2027 Dickinson Public Schools, School Board Calendar as presented. Vice President Schwartz seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.  
**Public Participation** – No public participation requests were made.  
**Closing Items** - None  
**Adjournment** – President Orton declared the meeting adjourned at 5:34 p.m.

Michelle Orton, Board President  
 Stephanie Hunter, Business Manager  
 Brittany Lanham, Board Secretary  
 (May 27, 2026)

**PUBLIC NOTICE**

Michelle Orton, Board President  
 Stephanie Hunter, Business Manager  
 Brittany Lanham, Board Secretary  
 (May 27, 2026)

**Killdeer Public School District No. 16 Regular Board Meeting Boardroom Wednesday, May 13, 2026 – 7:00 p.m. Unofficial Minutes**

Levi Bang: Present  
 Tara Bohmbach: Present  
 April Dutchuk: Present  
 Stephanie Hardersen: Present  
 Kelli Schollmeyer: Present

Also in attendance were Superintendent Jeff Simmons, Business Manager Rhonda Zastoupil, Ryan Schleppebach, Jennifer Hausauer, Nicole Walker, Greta Pennington, TJ Pennington, Lacey Griffiths, Sally Dvirnak, Andrew Cook, Nick Walker, Carrie Miller, Jenni Wallace, Erik Johnson, Jill Hager, Maleah Schmelting, Meghan Moore and Brad Dennis.

1. Call to Order
2. President Schollmeyer called the meeting to order at 7:00 pm. The Pledge of Allegiance was recited.
3. Approval of Agenda
- 1 move to set the written agenda and approve the consent agenda. This motion, made by Levi Bang and seconded by April Dutchuk, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

3. Consent Agenda
- 3.A. Minutes from April 8, 2026 Regular Meeting and May 4, 2026 Special Meeting
- 3.B. Prepaid May Bills
- 3.C. Business Manager Reports
- 3.C.a. Financial Reports
- 3.C.b. Personnel Reports
1. Resignations
1. Angela Ott - Elementary Special-Education Teacher
2. Aubrey Binstock - Substitute Speech Pathology
3. Lauren Huffman - Elementary Teacher
4. Jennifer Aviles - Elementary Teacher
5. Andrew Murphy - Assistant Varsity Football Coach
6. John Harris - Assistant Varsity Boys' Basketball Coach
7. Nick Dukart - Assistant Varsity Football Coach
8. Nicole Walker - Curriculum Facilitator & Jr. Class Advisor
9. Hollie Kuntz - HS Student Council Advisor
- 3.C.c. Food Service Reports
- 3.C.d. Student Activity Reports
- 3.D. Administrator Reports
4. Public Comment

President Schollmeyer opened the floor to public comment. Jennifer Hausauer commented on the staff resignations listed on the consent agenda. Brad Dennis requested to reserve his public comment until after Mr. Schleppebach's presentation.  
 5. Program: Mr. Ryan Schleppebach - Killdeer Parks & Recreation Director  
 Ryan Schleppebach, Killdeer Parks and Recreation Director, informed the board regarding a potential recreation center in the community. The City of Killdeer, the Killdeer Park Board, and the Dunn County JDA are working together to do a feasibility study. Funding for a feasibility study is being requested through a grant from the Dunn County JDA.

Brad Dennis posed questions regarding the Friday schedule for the 4-day school week.

6. Unfinished Business
- 6.A. Consider Adopting Policy ACCA Sexual Offenders on School Property
- 1 move to adopt the second reading of Policy ACCA Sexual Offenders on School Property and that it become the official policy of the district. This motion, made by Stephanie Hardersen and seconded by Tara Bohmbach, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.B. Consider Policy BA School Board Ethics
- 1 move to adopt the second reading of Policy BA School Board Ethics and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Levi Bang, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.C. Consider Policy GCAA Grade Promotion, Retention & Acceleration
- 1 move to adopt the second reading of Policy GCAA Grade Promotion, Retention & Acceleration and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.D. Consider Policy GAAA Board Member Internet and Social
- 1 move to adopt the second reading of Board Regulation BA-BR2 Board Member Internet and Social

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- Media Use
- 1 move to adopt the second reading of Board Regulation BA-BR2 Board Member Internet and Social Media Use and that it become the official regulation of the district. This motion, made by Levi Bang and seconded by Tara Bohmbach, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.E. Consider Policy GAAA Grade Promotion, Retention & Acceleration
- 1 move to adopt the second reading of Policy GAAA Grade Promotion, Retention & Acceleration and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.F. Consider Policy BBBB School Board Committees
- 1 move to adopt the first reading of Policy BBBB School Board Committees

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.G. Consider Policy HCAA Purchasing
- 1 move to adopt the second reading of Policy HCAA Purchasing and that it become the official policy of the district. This motion, made by Levi Bang and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.F. Consider Policy BDA Procedure for Adopting Board Policy
- 1 move to adopt the second reading of Policy BDA Procedure for Adopting Board Policy and that it become the official policy of the district. This motion, made by Tara Bohmbach and seconded by April Dutchuk, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.G. Consider Policy FDE Education of Special Education Students/Students With Disabilities Under the IDEA
- 1 move to adopt the second reading of Policy FDE Education of Special Education Students/Students With Disabilities Under the IDEA and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.H. Consider Policy GABDA Student Achievement
- 1 move to adopt the second reading of Policy GABDA Student Achievement and that it become the official policy of the district. This motion, made by Levi Bang and seconded by Tara Bohmbach, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.I. Consider Policy KAAB School Volunteer Program
- 1 move to adopt the second reading of Policy KAAB School Volunteer Program and that it become the official policy of the district. This motion, made by Stephanie Hardersen and seconded by April Dutchuk, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.J. Consider Policy KAAA School Board Policy
- 1 move to adopt the second reading of Policy KAAA School Board Policy and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.K. Consider Policy LAAA School Board Policy
- 1 move to adopt the second reading of Policy LAAA School Board Policy and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

**PUBLIC NOTICE**

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

**Killdeer Public School District No. 16 Regular Board Meeting Boardroom Wednesday, May 13, 2026 – 7:00 p.m. Unofficial Minutes**

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.E. Consider Policy HCAA Purchasing
- 1 move to adopt the second reading of Policy HCAA Purchasing and that it become the official policy of the district. This motion, made by Levi Bang and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.F. Consider Policy BDA Procedure for Adopting Board Policy
- 1 move to adopt the second reading of Policy BDA Procedure for Adopting Board Policy and that it become the official policy of the district. This motion, made by Tara Bohmbach and seconded by April Dutchuk, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.G. Consider Policy FDE Education of Special Education Students/Students With Disabilities Under the IDEA
- 1 move to adopt the second reading of Policy FDE Education of Special Education Students/Students With Disabilities Under the IDEA and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.H. Consider Policy GABDA Student Achievement
- 1 move to adopt the second reading of Policy GABDA Student Achievement and that it become the official policy of the district. This motion, made by Levi Bang and seconded by Tara Bohmbach, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.I. Consider Policy KAAB School Volunteer Program
- 1 move to adopt the second reading of Policy KAAB School Volunteer Program and that it become the official policy of the district. This motion, made by Stephanie Hardersen and seconded by April Dutchuk, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.J. Consider Policy KAAA School Board Policy
- 1 move to adopt the second reading of Policy KAAA School Board Policy and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.K. Consider Policy LAAA School Board Policy
- 1 move to adopt the second reading of Policy LAAA School Board Policy and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.L. Consider Policy MAAA School Board Policy
- 1 move to adopt the second reading of Policy MAAA School Board Policy and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.M. Consider Policy NAAA School Board Policy
- 1 move to adopt the second reading of Policy NAAA School Board Policy and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.N. Consider Policy OAAA School Board Policy
- 1 move to adopt the second reading of Policy OAAA School Board Policy and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

- 6.O. Consider Policy PAAA School Board Policy
- 1 move to adopt the second reading of Policy PAAA School Board Policy and that it become the official policy of the district. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yes, Tara Bohmbach: Yes, April Dutchuk: Yes, Stephanie Hardersen: Yes, Kelli Schollmeyer: Yes

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE May 14, 2026**

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2026-2027 surcharge to be included in bills to customers is \$.03 per access line per month. (May. 23, 2026)

TURTLE MOUNTAIN TRIBAL COURT  
TURTLE MOUNTAIN JURISDICTION  
JUVENILE DIVISION  
BELCOURT ND

List Child (ren) Initials and Date of

**PUBLIC NOTICE**

Births  
In the Matter of: ZStC,  
DOB: 8/19/2020  
TStc Jr, DOB 8/30/2022

SUMMONS  
JV-NO: 26-3020

Trenton St. Claire St  
Petitioner(s)  
VS.  
Rhea Nadeau  
Respondent(s)

TO THE ABOVE NAMED RESPONDENT(S):  
You are hereby summoned and required to appear and defend against the Petition in this action, which is on file with the Turtle Mountain Tribal Court in Belcourt, North Dakota, and herewith served upon you, by serving upon the undersigned a written answer or other proper response, within forty (40) days of service of this summons upon you exclusively of this date of service. If you fail to do so, judgment by default will be taken against you for the relief and demand in this petition or complaint.

Trenton St. Claire  
Petitioners  
Date: 4/24/26

Ann Delorme  
Clerk of Court  
Turtle Mountain Tribal Court  
PO BOX 900  
Belcourt, ND 58316  
Date: 4/29/26

**PUBLIC NOTICE**

(May. 23, 2026)

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT

STATE OF NORTH DAKOTA  
PROBATE DIVISION

COUNTY OF CASS  
Court File No. 09-2026-PR-00142

In the Matter of the Estate of Charles R. Pilon, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mary Beth Pilon, Personal Representative of the Estate, at 4711 45th St S, Apt 219, Fargo, ND 58104, or filed with the Court.  
Dated this 29th day of April, 2026.

/s/ Mary Beth Pilon  
Mary Beth Pilon  
4711 45th St S, Apt 219  
Fargo, ND 58104

James R. Maring (ND# 06712)  
SERKLAND LAW FIRM

**PUBLIC NOTICE**

10 Roberts Street N  
Fargo, North Dakota 58102  
(701) 232-8957  
jmaring@serklandlaw.com  
Attorney for Personal Representative  
(May. 9 & 16 & 23, 2026)

Keven J. Kercher  
Attorney ID# 05791  
OHNSTAD TWICHELL, P.C.  
444 Sheyenne St, Ste 102  
PO Box 458  
West Fargo ND 58078-0458  
(701) 282-3249  
kkercher@ohnstadlaw.com  
Attorney for Personal Representative  
Court File No. 09-2026-PR-00092  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Ronald Francis Rhyann Dunn, aka Ronald F. Dunn, aka Ron Dunn, Deceased  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Denise Adair as Personal Representative of the Estate at PO Box 201, Oakes, ND 58474, or filed with the Court.

**PUBLIC NOTICE**

Dated this 13th day of May, 2026.  
First publication on the 23rd day of May, 2026.  
Denise Adair  
Personal Representative of the Estate of Ronald Francis Rhyann Dunn, aka Ronald F. Dunn, aka Ron Dunn, deceased  
PO Box 201  
Oakes, ND 58474  
(May. 23 & 30; Jun. 6, 2026)

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF BESS MANESIS, DECEASED  
Case No. 09-2026-PR-00167  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that George S. Manesis has been appointed Personal Representative of the Estate of Bess Manesis, deceased. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate at 7108 Oliver Avenue South, Richfield, MN 55423 or filed with the Court.  
Dated: May 14, 2026  
George Manesis  
George S. Manesis, Personal Representative  
Name, Address & Telephone No. of Attorney:  
Douglas W. Murch, ND ID #05983  
Conny Feste Ltd.  
3369 45th Street South  
Fargo, ND 58104  
Telephone: (701) 293-9911  
Email: dmurch@connylaw.com  
ATTORNEYS FOR PERSONAL REPRESENTATIVE  
First publication on May 23, 2026  
(May. 23 & 30; Jun. 6, 2026)

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT  
In Re: The Matter of the Name Change of M.D.H., a Minor Child ) by Aliyah R. Rosales, Petitioner.  
VS.  
Parker J. Hanson, Respondent.  
Civil No.:  
NOTICE OF PETITION FOR NAME CHANGE OF A MINOR CHILD

**PUBLIC NOTICE**

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**MISCELLANEOUS**

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**YAHUAH'S WORDS**

**"OBEYING YAHUAH SAVES PEOPLE"**  
(Is. 45:22)! True! "Believing Christianity's gospels/baptism saves people" (Mark 16:15,16). Lie! Contradicts Yahuah's words! Christianity lies! Yahuah "Never Lies!" 218-533/6029

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[1] NOTICE IS HEREBY GIVEN that Aliyah Raquel Rosales intends to file with the District Court in Cass County a Petition for Name Change of Name of a Minor Child, requesting that her minor child's name be changed from M.D.H. to M.D.R.  
[2] NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated this 18th day of May, 2026.  
Priscila A. Janjua (ND ID #09868), of SW&L ATTORNEYS  
4627 44th Avenue South, Ste. 108  
Fargo, ND 58104  
Phone: (701) 297-2890  
Fax: (701) 297-2896  
E-mail: priscila.janjua@swlattorneys.com  
ATTORNEYS FOR PETITIONER  
(May. 23, 2026)

**THURSDAY CROSSWORD**

**Los Angeles Times Daily Crossword Puzzle**

Edited by Patti Varol

**ACROSS**

1 Texting format initials  
4 Eel in maki sushi  
9 Language of Sri Lanka  
14 "Long," in Hawaiian  
15 Sure to end badly  
16 \_\_\_ Cortina 2026  
17 Under the weather  
18 \*Brunch choice  
20 Only major U.S. city founded by a woman  
22 Roadside org.  
23 Draped silk dress  
24 \*Apprenticeship in the ways of The Force  
29 Digital exec  
30 Purple bloom  
31 World Series mo.  
32 Comedy series featuring Lily Tomlin  
34 Grown boys  
35 Educational acronym  
36 Opera solos  
37 Unpublicized restaurant offering, or a feature of the answer to each starred clue  
41 Call dibs on  
44 Charger, e.g.  
45 Navigation tech  
48 Tolkien characters who like to eat six meals a day  
51 Locavore's org.  
52 Small cut  
53 Result of advancing in the field?  
54 \*Negro Leagues player in the Baseball Hall of Fame  
57 Key West, e.g.  
59 \_\_\_ shu pork  
60 Oyster opener  
61 \*"I Just Called To Say I Love You" singer  
66 Sock part  
67 Barbershop parts  
68 Leg day exercise  
69 Music producer Brian

**DOWN**

70 Snacks stuffed with "stuf"  
71 Couple of bucks?  
72 Web feed initials

33 Mentor of Minions  
35 Big rigs  
37 Sis, for one  
38 Speed reader?  
39 Inspiring figure  
40 Footnote abbr.  
41 Artist known for fabric-wrapped installations  
42 Maine course  
43 Central Texas city  
45 Sparkly stuff

46 City birds  
47 Sound investments?  
49 Makes less wild  
50 Put away  
52 Didn't play  
55 Loses steam?  
56 Sauna openings?  
58 Kitchen initialism  
62 Tax agcy.  
63 Fan  
64 "The Code Breaker" subj.  
65 Pasta ingredient

**ANSWER TO PREVIOUS PUZZLE:**

N	A	G	S		A	C	T	O	R		N	I	T				
A	R	E	A	S		T	A	K	E	I		A	G	O			
V	I	N	Y	L	R	E	C	O	R	D		I	L	K			
A	S	I	S	E	E	I	T					S	L	O	E		
L	E	E		P	A	N	I	C	B	U	T	T	O	N			
				A	T	L			A	R	G	U	E				
A	D	A	M			P	A	N	E	L		C	P	U			
C	U	B	A	N	S	A	N	D	W	I	C	H	E	S			
E	B	B		E	E	N	S	Y		A	S	I	A				
				E	C	A	R	D		E	O	N					
D	R	Y	C	L	E	A	N	I	N	G		E	R	A			
J	A	R	S							U	N	G	R	A	D	E	D
I	D	O				H	A	R	D	P	R	E	S	S	E	D	
N	I	A				A	D	A	G	E		S	H	E	L	L	
G	O	D				Y	E	M	E	N			E	L	S	E	

05/21/26

By Heather Stanger McIntire & Shannon Rapp  
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**FRIDAY CROSSWORD**

**Los Angeles Times Daily Crossword Puzzle**

Edited by Patti Varol

**ACROSS**

1 Give and take  
5 Blister  
11 Tango number  
14 Mother of Beyoncé and Solange  
15 William Sydney Porter's pen name  
16 Fresh  
17 Pop artist Warhol  
18 \*Misleads in an alley  
20 Hospital figs.  
21 Of two minds  
22 Sub-par performance?  
23 \*Wordle ad collection  
27 Fog  
28 Kicked off  
29 Has a strong influence on  
31 Posting on the side of a food truck  
32 Summer music?  
34 "Move it," or how to make this puzzle's starred clues match their answers  
40 Walking aids  
41 Icy response?  
43 Reaction creators  
47 The \_\_\_ Brothers: blue-eyed soul band  
49 Tsukiji market buy, perhaps  
50 \*Storied Gilead locale  
53 \_\_\_-Latin: medieval language  
55 Only  
56 Night of revelry, initially  
57 \*Plea deal venues  
60 Sashimi's lack  
61 Work of fiction  
62 Carry too far  
63 "\_\_\_ come to me ..."  
64 Northern limits?  
65 Speed up  
66 Some drones

**DOWN**

1 Fame  
2 Manitoba's capital

3 Director's cut?  
4 Cough up  
5 Rave review  
6 Old-fashioned farm apparatus  
7 CVS Health subsidiary  
8 Big bang letters  
9 Charlemagne's domain, briefly  
10 Governess who breaks the fourth wall  
11 Star-crossed  
12 Financial nabe in NYC  
13 Little hooters  
19 Auburn rival, to fans  
21 Draw  
24 Hardware with flanges  
25 Goes up  
26 Community pool org.  
30 Entertainment medium, for short  
32 Fabric named for a French city  
33 Tahiti, par exemple  
35 Ft. Worth school  
36 Heavenly sign

37 Wind instrument featured in R.E.M.'s "Nightswimming"  
38 City slicker  
39 Early wheels  
42 Does a cobbler's job  
43 Bridle suite?  
44 Listen  
45 Spanish English  
46 Chambers of commerce?

47 "A Man on the Inside" actor Ted  
48 Honor bestowed by HM King Charles III  
51 With it  
52 Teeming crowd  
54 Brief "Then again ..."  
58 Reproductive cells  
59 Montgomery of jazz  
60 Umbrella spoke

**ANSWER TO PREVIOUS PUZZLE:**

S	M	S		U	N	A	G	I		T	A	M	I	L		
L	O	A		N	O	W	I	N		M	I	L	A	N	O	
I	L	L		F	R	E	N	C	H	O	M	E	L	E	T	
M	I	A	M	I			A	A	A		S	A	R	I		
J	E	D	I	T	R	A	I	N	I	N	G		C	T	O	
I	R	I	S		O	C	T		L	A	U	G	H	I	N	
M	E	N		S	T	E	M			A	R	I	A	S		
				S	E	C	R	E	T		M	E	N	U		
C	L	A	I	M			A	U	T	O		G	P	S		
H	O	B	B	I	T	S		C	S	A		S	L	I	T	
R	B	I		S	A	T	C	H	E	L	P	A	I	G	E	
I	S	L	E		M	O	O			O	T	T	E	R		
S	T	E	V	I	E	W	O	N	D	E	R		T	O	E	
T	E	N	O	R	S		L	U	N	G	E		E	N	O	
O	R	E	O	S			S	T	A	G	S		R	S	S	

05/22/26

By David P. Williams  
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# Minnesota state parks, recreation areas gear up for Memorial Day

Recreation opportunities abound across parks and trails systems.

**MINNESOTA DNR**  
ST. PAUL – In preparation for Memorial Day weekend, the Minnesota Department of Natural Resources is highlighting recreation opportunities across state parks and trails systems and offers tips on how to safely plan outings.

“Memorial Day weekend is a meaningful time for people to spend time together outdoors, reflect and recharge,” said Ann Pierce, director of the DNR’s Parks and Trails Division. “Minnesota’s state parks, recreation areas and trails offer places for people of all ages to experience nature, share outdoor traditions with family and friends, and make lasting memories. We invite everyone to get outside and enjoy the restorative benefits of time in nature.”

The DNR’s summer activities guide is a great place to start planning an outing to a state park, recreation area or trail. The guide lists activities for people of all ages and interests.

**Fish, birds, bogs and more**

Many state parks and recreation areas offer events and programs led by interpretive naturalists. Participants can learn about wildlife, plants, outdoor skills and more. There are more than 70 programs currently scheduled over the holiday weekend. Most naturalist events are free to attend but may require reservations. A state park permit is required. Check the online events calendar for a full list of programming.

**Explore state trails**

Minnesota offers more than 1,500 miles of state trails. Many state trails are paved, making them a great option for bikers, in-line skaters, and people using wheelchairs or strollers. Some state trails are open to motorized use or horseback riding. State trails do not require a vehicle permit, but equestrians need a horse pass, and



Two hikers walk in the rain on an unpaved dirt trail at Split Rock Lighthouse State Park in Lake County, Minnesota.

Contributed / Minnesota DNR

off-highway vehicles need to be registered to use state trails. Find trail maps on the state trails webpage.

**Borrow equipment to try a new activity**

Most state parks and recreation areas offer free loaner equipment so visitors can try a new activity before purchasing their own gear. Fishing kits, birding kits, kids’ discovery kits and GPS units are available on a first come, first served basis at select ranger stations. Find more information on the DNR’s loaner equipment webpage.

**Enjoy the water**

Minnesota is known for water recreation, and paddling is a popular activity. To learn about state water trails for a paddling trip, visit the DNR’s water trails

webpage.

Thirty-two state parks offer rental canoes, kayaks or stand-up paddleboards. Life jackets are included with rentals. In addition, state parks are home to hundreds of lakes and many swimming beaches perfect for a day of play or relaxation. Use the ParkFinder tool to find state parks with swimming beaches and rentals.

Spring is also a great time to see waterfalls. Waterfalls are scattered across the state and all are well worth the trip. To find a list of waterfalls within state parks, visit the DNR’s waterfalls webpage.

**Take a tour**

Visitors can visit a cave, a bison range or an underground mine on state park tours.

Memorial Day weekend is the opening of the summer tour season. Visitors can make tour reservations in advance, and all tours have an accessible option for visitors with mobility disabilities. Learn more or reserve a spot at [mndnr.gov/tours](http://mndnr.gov/tours).

**Know before you go**

Planning ahead is key to a fun, safe and memorable trip to a state park, recreation area or trail.

**Check visitor alerts before leaving home.** The DNR posts visitor alerts to communicate important information related to safety, closures, construction projects and other helpful details. Find these alerts on individual park and recreation area webpages.

**Buy vehicle permits.** Vehicle permits are needed for state parks and

recreation areas, and cost \$7 per day or \$35 for 12 months of unlimited access ([ndnr.gov/permit](http://ndnr.gov/permit)). State parks and recreation areas are popular choices for Memorial Day weekend outings, and DNR staff expect high visitor levels.

**Consider non-peak hours.** Most visitors are in state parks and recreation areas between 10 a.m. and 2 p.m. Visitors wishing to avoid crowds could consider coming earlier or later in the day. State parks and recreation areas are open for day use from 8 a.m. to 10 p.m. daily.

**Check burning restrictions and be safe with fire.** Visitors who are planning on having a campfire should do it safely. Wildfire risk is currently high to extreme for most of Minnesota.

Before lighting a campfire, always check for burning restrictions on the DNR’s burning restrictions webpage. Consider not having a campfire when fire danger is extreme. For a safe campfire, use dedicated fire rings in campgrounds and picnic areas. Always supervise fires, keep them small, and make sure they are fully extinguished before leaving. For more tips, visit [mndnr.gov/campfiresafety](http://mndnr.gov/campfiresafety).

**Be safe on the water.**

Visitors who are planning a boating or paddling adventure should practice good water safety. Boaters should also be aware of changes to boater education requirements made in 2025. Learn more on the DNR’s boat and water safety webpage.

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**ADVERTISEMENT FOR BIDS**

Issued by  
**CITY OF GRAND FORKS**  
255 N 4th St, Grand Forks  
Grand Forks, North Dakota 58201

Notice is hereby given that the City of Grand Forks is requesting bids for their employer group medical plan benefits.

Bids shall be in accordance with Bid Documents prepared by Brown & Brown Insurance Services, Inc. A copy of the Bid Documents will be made available by emailing Tammy Terras at [bbrown.com](mailto:bbrown.com) or calling (701) 353-7450. Questions should also be directed via email to Tammy Terras, Senior Benefits Analyst, Brown & Brown Insurance Services, Inc.

Bids will be emailed to Tammy Terras no later than 4 pm CST on June 12th, 2026. Any bids received after

the scheduled time will not be considered. All bids will be considered best and final. It is the bidder’s responsibility to confirm receipt of bid.

The City reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, and to accept that bid which appears to be in the best interests of the City of Grand Forks. The City shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Bids requested by: the City of Grand Forks and Brown & Brown Insurance Services, Inc.

Dated this 23rd day of May, 2026

City of Grand Forks  
(May 23, 2026)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE May 14, 2026**

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information.

**Continued on next page**

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**YAHUAH'S WORDS**

**“OBEYING YAHUAH SAVES PEOPLE”**  
(Is. 45:22)! True! “Believing Christianity’s gospels/baptism saves people” (Mark 16:15,16). Lie! Contradicts Yahuah’s words! Christianity lies! Yahuah “Never Lies!” 218-533/6029

PUBLIC NOTICE

Information provided by the Information Technology Department. The Commission has calculated the 2026-2027 surcharge to be included in bills to customers is \$0.03 per access line per month. (May. 23, 2026)

NOTICE OF PETITION FOR ANNEXATION OF TERRITORY TO THE CITY OF GRAND FORKS

Notice is hereby given that a petition has been filed by the property owners requesting the annexation to the city of Grand Forks of the following described property, together with the full width of all platted streets and public rights of way contiguous thereto, to-wit:

A portion of 70th Avenue North Right-of-Way, being a part of the Southeast Quarter of Section 12, Township 152 North, Range 51 West of the 5th Principal Meridian, Section 7, Township 152 North, Range 50 West of the Principal Meridian, and Section 18, Township 152 North, Range 50 West of the 5th Principal Meridian, in Grand Forks County, North Dakota. (A full detailed description is available in the office of the City Auditor in City Hall, 255 N 4th St, Grand Forks, ND 58203)

The ordinance to annex said premises will be considered by the City Council of the City of Grand Forks at its meeting to be held at 5:30 o'clock p.m. on June 1, 2026

Dated: May 18, 2026
City of Grand Forks, ND
Maureen Storstad, Finance Director
(May. 23 & 30, 2026)

PUBLIC NOTICE

GRAND FORKS COUNTY COMMISSION MEETING

May 5, 2026 - 4:00 P.M.
The Board met pursuant to adjournment with Commissioners Hagen, Rustad, Rost, Hodny and Bjerke present. The Pledge of Allegiance was recited. Moved by Rost, seconded by Hodny, to approve the minutes of the April 21, 2026, County Commission Meeting. Motion carried unanimously.

Moved by Rustad, seconded by Rost, to approve the consent agenda. Items in the consent agenda included: bills as submitted by the County Auditor, check, \$2935 - Altru Clinic-Main- \$1012, 52936 - Altru Clinic-Main- \$64, 52937 - Weivoda Carpet Girl Inc- \$91864.36, 53064 - Combined Insurance Co of America- \$371, 53065 - Fraternal Order of Police- \$94, 53066 - Ingenuity Rm, LLC- \$590.33, 53067 - Messerli & Kramer- \$624.12, 53068 - ND F.O.P.- \$498, 53069 - Rodenburg Law Firm-Fargo- \$500, 53070 - State Collection & Disbursement Unit- \$181, 53071 - TX SDU- \$150, 53072 - Wellabe Life and Health Insurance Co.- \$132, 53073 - Atkinson, Kaitlin J- \$102.52, 53074 - Bursheim Roberta L- \$637.05, 53075 - Cass County Clerk of Court- \$560, 53076 - Cavalier County- \$200, 53077 - Cavalier County- \$5000, 53078 - GF Clerk of District Ct- \$1000, 53079 - GF Clerk of District Ct- \$500, 53080 - GF Cnty Treasurer- \$6124.41, 53081 - Griggs County Clerk of Court- \$250, 53082 - Krieg, Casey A- \$276.23, 53083 - Walsh County Clerk of Court- \$350, 53084 - Walsh County Clerk of Court- \$5000, 53085 - Walsh, Whitney R - \$168.93, 53086 - City of Emerado (Hwy)- \$132.94, 53087 - City of Larimore (Hwy)- \$72.26, 53088 - Greater GF Fair & Exhibition- \$2028.49, 53089 - Advanced Engineering & Environmental Ser- \$10698.75, 53090 - Alerus Center- \$12067.5, 53091 - Altru Health System- \$4233.36, 53092 - Altru Health System-QMC- \$2328, 53093 - Amy Beauchamp- \$1700, 53094 - Anderson Joel- \$498.06, 53095 - Arctic Blast of Grand Forks, Inc- \$220, 53096 - Atlantic Diving Supply Inc- \$5600, 53097 - AutoAgent Data Solutions- \$398, 53098 - Bell Insurance- \$2533, 53099 - Bert's Truck Equipment Inc.- \$116.61, 53100 - Big Jim's- \$704, 53101 - Blue To Gold, LLC- \$996, 53102 - Bonham Kevin- \$209, 53103 - Burleigh Cnty-Soil Conservation District- \$345.1, 53104 - Canon Financial Services- \$39.29, 53105 - CDW Government- \$2142, 53106 - Chatham, Heather- \$520, 53107 - Cintas-Chicago- \$60.15, 53108 - City of Grand Forks- \$76.74, 53109 - City of Grand Forks-Police Dept- \$5285.03, 53110 - City of Grand Forks-PSAP Communications- \$117312.5, 53111 - Daydreams Specialties- \$161.5, 53112 - Development Homes- \$326.25, 53113 - Diamond Cleaning Supply- \$172, 53114 - Ecolab Pest Elimination Div- \$832.58, 53115 - Election Systems & Software In- \$6195, 53116 - Emilee Woinarowicz- \$40.35, 53117 - Emily How- \$405.65, 53118 - Felicia Diemert- \$455.28, 53119 - Flitter, David D- \$243.8, 53120 - Galbraith Francis M- \$116, 53121 - GF Cnty 4-H Organization- \$100, 53122 - GF Cnty Treasurer- \$1002.8, 53123 - GF Public Health Department- \$86834.67, 53124 - GF Welding & Machine- \$116.5, 53125 - Guardian Fleet Safety LLC- \$1359.5, 53126 - Hatterman-Valenti Harlene- \$238.9, 53127 - Information Systems Corporation- \$2265, 53128 - Information Technology Dept- \$659.75, 53129 - Ironhide Equipment- \$616.67, 53130 - Jane Meyer- \$135.37, 53131 - Joel Hylden- \$202.65, 53132 - Johnson, Michael- \$293.1, 53133 - Kwesi Adedede-Watson- \$612.6, 53134 - Landman, Samuel- \$264.1, 53135 - Lango-PO Box 736101- \$88.69, 53136 - Linde Gas & Equipment, Inc- \$160.85, 53137 - Little Miracles- \$1120, 53138 - Lombardi Lou- \$298.45, 53139 - Louann Hagen- \$500, 53140 - Matthew Bender & Co Inc.- \$153.1, 53141 - McMaster - Carr- \$32.62, 53142 - Menards- \$313.44, 53143 - Midcontinent Communications- \$2533.63, 53144 - Moen Nathan C- \$39.15, 53145 - Morgan Printing Inc- \$992, 53146 - Motion Industries Inc- \$4516.95, 53147 - ND Assoc of Counties (NDACOC)- \$350, 53148 - ND Dept of Human Services-MMIS- \$866.02, 53149 - NDEAFCS- \$65, 53150 - NDSU Ext Serv-Dept 3110- \$50, 53151 - NDSU Ext Serv-Dept 7510- \$29498.57, 53152 - Nelson Auto-Grand Forks- \$1465.86, 53153 - North Central International-Willmar- \$665.17, 53154 - O'Reilly Auto Parts- \$331.39, 53155 - Ottertail Power Co-Devils Lake- \$972.32, 53156 - Polk County Sheriff- \$225.48, 53157 - Premium Waters, Inc- \$42.19, 53158 - Ramada Bismarck Hotel & Conf- \$288.9, 53159 - RDO Truck Center- \$315, 53160 - RJ Kool Midwest- \$26258, 53161 - Rossten Collision & Repair, Inc- \$3341.69, 53162 - Running Supply Inc- \$100.51, 53163 - Signature Graphix and Apparel- \$475, 53164 - Solid Ink Vinyl & Signs, LLC- \$60, 53165 - State Industrial Products Corp- \$2188.04, 53166 - Staveteig, David- \$123.5, 53167 - Stop Stick, Ltd- \$576, 53168 - The Sidwell Company- \$2960, 53169 - Thur-O-Clean- \$585, 53170 - Trix Customs- \$200, 53171 - USPostmaster By Mail-GF- \$398, 53172 - Vanoy Chuck- \$300, 53173 - Vasek Construction Inc- \$24661.17, 53174 - Verizon Wireless - Newark NJ- \$2088.71, 53175 - Vestis Services LLC- \$338.17, 53176 - Walbaum, Nathan- \$18.24, 53177 - Weiser Krista- \$350, 53178 - Worthington Law Firm- \$1120.53, 53179 - Wright County Sheriff- \$95, ACH payments to - Advanced Business Methods Total- \$359.67, - Anderson Brothers Body Shop LLC Total- \$280, - Balco Uniform Co Total- \$110.5, - Batteries Plus Bulbs Total- \$497.9, - Benefit Extras Inc Total- \$1284.5, - Border States Electric Supply Total- \$59.27, - Butler Machinery Company Total- \$1508.03, - Century Electric Inc. Total- \$128, - Charm-Tex Total- \$70.66, - Cole Paper Inc. Total- \$174.24, - Custom Stripes Inc Total- \$2145, - Docu Shred Inc Total- \$162.15, - Express Auto Glass Total- \$2852.72, - Grand Sky Research LLC Total- \$253120.33, - Ironhide Equipment Inc Total- \$582.15, - Keith's Security World Total- \$78.93, - KLU Total- \$40270.13, - Kutak Rock LLP Total- \$260, - Land of Hope LLC Total- \$1401.11, - Marco Technologies LLC - Pa Total- \$2096.6, - Norby's Work Perks Total- \$85, - Northdale Oil Total- \$200, - Northwest Tire Inc-Bismarck Total- \$137.39, - Opp Construction Total- \$500, - Phoenix Supply Total- \$1671.79, - RDO Trust Account #80-5800 Total- \$2398.56, - Rydell Chevrolet Total- \$820, - Schuman Law Office Total- \$5000, - Stericycle Inc Total- \$101.71, - Sterling Carpet One Floor&Home Total- \$414, - Summit Food Services LLC Total- \$11125.14, - UNL Forensic Pathology Total- \$8895, - Valley Truck Total- \$492.69, - Xcel Energy - Mpls Total- \$51790.96; employee status changes for Geizy Gonsler, Devin Gonsler, Kandyce Edwards, Lola Dendy, Logan Anderson, Daniel Scott, and Michael Abar; and overtime. Motion carried unanimously.

Moved by Rustad, seconded by Rost, to accept KLJ as the Construction Engineer for the BRJ-0018(041) PCN 23709 & BRJ-BRP-0018(039) PCN 23708 bridge replacement project. The project is 100% federally and state funded. Motion carried unanimously.

Sherriff Schneider addressed the board. Moved by Rustad, seconded by Rost, to approve the FY25 JAG agreement with Chair signature. The grant is split between GF County and GF City with GF County receiving \$5,256.25. Motion carried unanimously.

Commissioner Bjerke addressed the board on consolidating county mill levies. He has two questions he would like the other commissioners to think about. Do we want to repeal the voter approved levies? Do we want to combine the mills for more flexibility? This will be placed on the May 19, 2026, agenda.

Moved by Bjerke, seconded by Rustad, to approve the Grand Forks County Commission adopting a policy stating the County will no longer accept or consider applications for tax incentives, including payments in lieu of taxes for residential housing projects including single family homes, multi family developments and apartment complexes but not long-term care facilities effective immediately. Motion passed unanimously will a roll call vote of Bjerke, Rustad, Hodny, Rost and Hagen voting aye.

Moved by Hodny, seconded by Rost, to approve adding to the legislative priority list as follows. The Grand Forks County Commission requests the State of North Dakota to repeal the authority given to the Cities to approve property tax exemptions for 5 years or less for any political subdivision other than themselves. Motion passed unanimously.

Tom Ford, County Administrator, addressed the board. A media outlet was reporting that the County Commission was advocating for the elimination of the 3% caps. The board has never advocated eliminating the 3% caps.

Commissioner Rustad recused himself from the approval of the Grand Sky invoice. Moved by Rost, seconded by Bjerke. Motion carried with Hagen, Rost, Hodny and Bjerke voting aye. Rustad was recused from the vote.

Moved by Bjerke, seconded by Hodny, to approve a bill from Grand Sky Construction Company, LLC. Motion carried with Hagen, Rost, Hodny and Bjerke voting aye. Rustad was recused from the vote.

Moved by Rustad, seconded by Rost, to adjourn. Motion carried unanimously. The meeting adjourned at 5:38pm. The next meeting will be held on May 19, 2026, at 4:00pm.

Kimberly Hagen, Chair
Grand Forks County Commission
Colleen Morstad, County Auditor
(May. 23, 2026)

PUBLIC NOTICE

NOTICE OF PETITION TO VACATE PORTION OF NORTH 21ST STREET

Notice is hereby given that a petition has been filed with the city auditor to vacate a portion of North 21st Street between Lot 8, Block 1 and Lot 1, Block 8m Dacotah Place Addition and Dyke Ave and BNSF ROW, more fully described as That portion of 60.00 foot wide Right of Way for North 21st Street, (formally known as Wilcox Street) as dedicated by the plat of Dacotah Place Addition to Grand Forks, Grand Forks County, North Dakota on file in the office of the County Recorder within and for Grand Forks County, North Dakota, and recorded in Book 83 of Deeds at Page 182, located between and abutting the west side of Lot 8, Block 1 and the east side of Lot 1, Block 8, of said Dacotah Place Addition and also located between and abutting a line between the northwest corner of said Lot 8 and the northeast corner of said Lot 1 and a line between the southwest corner of said Lot 8 and the southeast corner of said Lot 1. Containing 7,701 square feet of said Lot 1.

Notice is further given that the city council has set the 6th day of July, 2026 at 5:30 o'clock in the evening in the council chambers in City Hall in the city of Grand Forks, North Dakota, as the time and place for hearing said petition, and at said time and place all persons interested may submit testimony, evidence or argument either for or against said petition.

Dated: May 18, 2026.
Maureen Storstad, City Auditor
(May. 23 & 30; Jun. 6 & 13, 2026)

PUBLIC NOTICE

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING AMENDING OF LAND DEVELOPMENT CODE OF CITY OF GRAND FORKS

Notice to the public is hereby given that the City Council of the City of Grand Forks, North Dakota proposes to amend Chapter XVIII, Article 3, Land Development Code, Section 18-0302 relating to Off-Street Parking and Loading. Pursuant to Sections 40-48-08 and 40-48-11 of the North Dakota Century Code, as amended, and Section 18-1003 of the Grand Forks City Code of 1987, as amended, notice is hereby given that on the 6th day of July, 2026, in the council chambers in the City Hall in the City of Grand Forks, North Dakota, at the hour of 5:30 o'clock p.m., a public hearing will be held by the City Council of the City of Grand Forks, at which time all citizens and interested parties will have an opportunity to be heard upon the aforementioned changes. Copies of said proposed change as hereinbefore described are available to the public for inspection and/or copying at the office of the City Auditor in City Hall.

Date: May 18, 2026
Maureen Storstad, Finance Director
(May. 23 & 30, 2026)

MEETING ANNOUNCEMENT

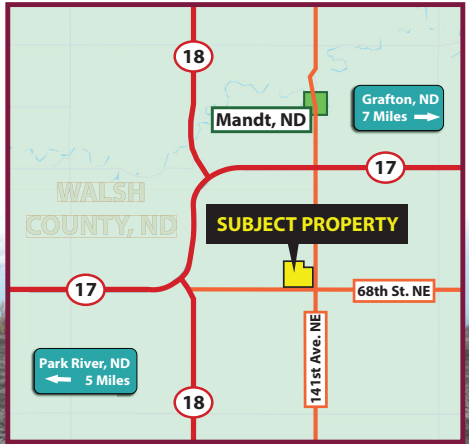
Grand Forks School Board
Regular Meeting
Tuesday, May 26, 2026
6:00 p.m. at Mark Sanford Education Center
2400 47th Ave South, Grand Forks
The Notice of Meeting/agenda is found online at www.gfschools.org > School Board.
(May. 23, 2026)

TO PLACE A CLASSIFIED AD:
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AUCTION SALES

ONLINE ONLY 37.18 Acres • Walsh County, ND
LAND AUCTION
OPENS: Monday, June 1, 2026 – 8:00 a.m.
CLOSES: Thursday, June 4, 2026 – 12:00 p.m.

- 36.74 +/- FSA Crop Acres
• SE¼SE¼ Less 2.82 Acres 21-157-54
• Soil Productivity Index of 87.5
• Available for 2027 Crop Year



OWNERS: Karlin & Ashley Swarey

This sale is managed by Pifer's Auction Company, Bob Pifer, ND #905. All statements made the day of the auction take precedence over all printed materials. The seller reserves the right to accept or reject any and all bids. Seller to reserve all sub-surface minerals.

Pifer's www.pifers.com Bob Pifer 701.371.8538 | bob@pifers.com

PUBLIC NOTICE

GRAND FORKS COUNTY COMMISSION MEETING

May 5, 2026 - 4:00 P.M.
The Board met pursuant to adjournment with Commissioners Hagen, Rustad, Rost, Hodny and Bjerke present. The Pledge of Allegiance was recited. Moved by Rost, seconded by Hodny, to approve the minutes of the April 21, 2026, County Commission Meeting. Motion carried unanimously.

Moved by Rustad, seconded by Rost, to approve the consent agenda. Items in the consent agenda included: bills as submitted by the County Auditor, check, \$2935 - Altru Clinic-Main- \$1012, 52936 - Altru Clinic-Main- \$64, 52937 - Weivoda Carpet Girl Inc- \$91864.36, 53064 - Combined Insurance Co of America- \$371, 53065 - Fraternal Order of Police- \$94, 53066 - Ingenuity Rm, LLC- \$590.33, 53067 - Messerli & Kramer- \$624.12, 53068 - ND F.O.P.- \$498, 53069 - Rodenburg Law Firm-Fargo- \$500, 53070 - State Collection & Disbursement Unit- \$181, 53071 - TX SDU- \$150, 53072 - Wellabe Life and Health Insurance Co.- \$132, 53073 - Atkinson, Kaitlin J- \$102.52, 53074 - Bursheim Roberta L- \$637.05, 53075 - Cass County Clerk of Court- \$560, 53076 - Cavalier County- \$200, 53077 - Cavalier County- \$5000, 53078 - GF Clerk of District Ct- \$1000, 53079 - GF Clerk of District Ct- \$500, 53080 - GF Cnty Treasurer- \$6124.41, 53081 - Griggs County Clerk of Court- \$250, 53082 - Krieg, Casey A- \$276.23, 53083 - Walsh County Clerk of Court- \$350, 53084 - Walsh County Clerk of Court- \$5000, 53085 - Walsh, Whitney R - \$168.93, 53086 - City of Emerado (Hwy)- \$132.94, 53087 - City of Larimore (Hwy)- \$72.26, 53088 - Greater GF Fair & Exhibition- \$2028.49, 53089 - Advanced Engineering & Environmental Ser- \$10698.75, 53090 - Alerus Center- \$12067.5, 53091 - Altru Health System- \$4233.36, 53092 - Altru Health System-QMC- \$2328, 53093 - Amy Beauchamp- \$1700, 53094 - Anderson Joel- \$498.06, 53095 - Arctic Blast of Grand Forks, Inc- \$220, 53096 - Atlantic Diving Supply Inc- \$5600, 53097 - AutoAgent Data Solutions- \$398, 53098 - Bell Insurance- \$2533, 53099 - Bert's Truck Equipment Inc.- \$116.61, 53100 - Big Jim's- \$704, 53101 - Blue To Gold, LLC- \$996, 53102 - Bonham Kevin- \$209, 53103 - Burleigh Cnty-Soil Conservation District- \$345.1, 53104 - Canon Financial Services- \$39.29, 53105 - CDW Government- \$2142, 53106 - Chatham, Heather- \$520, 53107 - Cintas-Chicago- \$60.15, 53108 - City of Grand Forks- \$76.74, 53109 - City of Grand Forks-Police Dept- \$5285.03, 53110 - City of Grand Forks-PSAP Communications- \$117312.5, 53111 - Daydreams Specialties- \$161.5, 53112 - Development Homes- \$326.25, 53113 - Diamond Cleaning Supply- \$172, 53114 - Ecolab Pest Elimination Div- \$832.58, 53115 - Election Systems & Software In- \$6195, 53116 - Emilee Woinarowicz- \$40.35, 53117 - Emily How- \$405.65, 53118 - Felicia Diemert- \$455.28, 53119 - Flitter, David D- \$243.8, 53120 - Galbraith Francis M- \$116, 53121 - GF Cnty 4-H Organization- \$100, 53122 - GF Cnty Treasurer- \$1002.8, 53123 - GF Public Health Department- \$86834.67, 53124 - GF Welding & Machine- \$116.5, 53125 - Guardian Fleet Safety LLC- \$1359.5, 53126 - Hatterman-Valenti Harlene- \$238.9, 53127 - Information Systems Corporation- \$2265, 53128 - Information Technology Dept- \$659.75, 53129 - Ironhide Equipment- \$616.67, 53130 - Jane Meyer- \$135.37, 53131 - Joel Hylden- \$202.65, 53132 - Johnson, Michael- \$293.1, 53133 - Kwesi Adedede-Watson- \$612.6, 53134 - Landman, Samuel- \$264.1, 53135 - Lango-PO Box 736101- \$88.69, 53136 - Linde Gas & Equipment, Inc- \$160.85, 53137 - Little Miracles- \$1120, 53138 - Lombardi Lou- \$298.45, 53139 - Louann Hagen- \$500, 53140 - Matthew Bender & Co Inc.- \$153.1, 53141 - McMaster - Carr- \$32.62, 53142 - Menards- \$313.44, 53143 - Midcontinent Communications- \$2533.63, 53144 - Moen Nathan C- \$39.15, 53145 - Morgan Printing Inc- \$992, 53146 - Motion Industries Inc- \$4516.95, 53147 - ND Assoc of Counties (NDACOC)- \$350, 53148 - ND Dept of Human Services-MMIS- \$866.02, 53149 - NDEAFCS- \$65, 53150 - NDSU Ext Serv-Dept 3110- \$50, 53151 - NDSU Ext Serv-Dept 7510- \$29498.57, 53152 - Nelson Auto-Grand Forks- \$1465.86, 53153 - North Central International-Willmar- \$665.17, 53154 - O'Reilly Auto Parts- \$331.39, 53155 - Ottertail Power Co-Devils Lake- \$972.32, 53156 - Polk County Sheriff- \$225.48, 53157 - Premium Waters, Inc- \$42.19, 53158 - Ramada Bismarck Hotel & Conf- \$288.9, 53159 - RDO Truck Center- \$315, 53160 - RJ Kool Midwest- \$26258, 53161 - Rossten Collision & Repair, Inc- \$3341.69, 53162 - Running Supply Inc- \$100.51, 53163 - Signature Graphix and Apparel- \$475, 53164 - Solid Ink Vinyl & Signs, LLC- \$60, 53165 - State Industrial Products Corp- \$2188.04, 53166 - Staveteig, David- \$123.5, 53167 - Stop Stick, Ltd- \$576, 53168 - The Sidwell Company- \$2960, 53169 - Thur-O-Clean- \$585, 53170 - Trix Customs- \$200, 53171 - USPostmaster By Mail-GF- \$398, 53172 - Vanoy Chuck- \$300, 53173 - Vasek Construction Inc- \$24661.17, 53174 - Verizon Wireless - Newark NJ- \$2088.71, 53175 - Vestis Services LLC- \$338.17, 53176 - Walbaum, Nathan- \$18.24, 53177 - Weiser Krista- \$350, 53178 - Worthington Law Firm- \$1120.53, 53179 - Wright County Sheriff- \$95, ACH payments to - Advanced Business Methods Total- \$359.67, - Anderson Brothers Body Shop LLC Total- \$280, - Balco Uniform Co Total- \$110.5, - Batteries Plus Bulbs Total- \$497.9, - Benefit Extras Inc Total- \$1284.5, - Border States Electric Supply Total- \$59.27, - Butler Machinery Company Total- \$1508.03, - Century Electric Inc. Total- \$128, - Charm-Tex Total- \$70.66, - Cole Paper Inc. Total- \$174.24, - Custom Stripes Inc Total- \$2145, - Docu Shred Inc Total- \$162.15, - Express Auto Glass Total- \$2852.72, - Grand Sky Research LLC Total- \$253120.33, - Ironhide Equipment Inc Total- \$582.15, - Keith's Security World Total- \$78.93, - KLU Total- \$40270.13, - Kutak Rock LLP Total- \$260, - Land of Hope LLC Total- \$1401.11, - Marco Technologies LLC - Pa Total- \$2096.6, - Norby's Work Perks Total- \$85, - Northdale Oil Total- \$200, - Northwest Tire Inc-Bismarck Total- \$137.39, - Opp Construction Total- \$500, - Phoenix Supply Total- \$1671.79, - RDO Trust Account #80-5800 Total- \$2398.56, - Rydell Chevrolet Total- \$820, - Schuman Law Office Total- \$5000, - Stericycle Inc Total- \$101.71, - Sterling Carpet One Floor&Home Total- \$414, - Summit Food Services LLC Total- \$11125.14, - UNL Forensic Pathology Total- \$8895, - Valley Truck Total- \$492.69, - Xcel Energy - Mpls Total- \$51790.96; employee status changes for Geizy Gonsler, Devin Gonsler, Kandyce Edwards, Lola Dendy, Logan Anderson, Daniel Scott, and Michael Abar; and overtime. Motion carried unanimously.

Moved by Rustad, seconded by Rost, to accept KLJ as the Construction Engineer for the BRJ-0018(041) PCN 23709 & BRJ-BRP-0018(039) PCN 23708 bridge replacement project. The project is 100% federally and state funded. Motion carried unanimously.

Sherriff Schneider addressed the board. Moved by Rustad, seconded by Rost, to approve the FY25 JAG agreement with Chair signature. The grant is split between GF County and GF City with GF County receiving \$5,256.25. Motion carried unanimously.

Commissioner Bjerke addressed the board on consolidating county mill levies. He has two questions he would like the other commissioners to think about. Do we want to repeal the voter approved levies? Do we want to combine the mills for more flexibility? This will be placed on the May 19, 2026, agenda.

Moved by Bjerke, seconded by Rustad, to approve the Grand Forks County Commission adopting a policy stating the County will no longer accept or consider applications for tax incentives, including payments in lieu of taxes for residential housing projects including single family homes, multi family developments and apartment complexes but not long-term care facilities effective immediately. Motion passed unanimously will a roll call vote of Bjerke, Rustad, Hodny, Rost and Hagen voting aye.

Moved by Hodny, seconded by Rost, to approve adding to the legislative priority list as follows. The Grand Forks County Commission requests the State of North Dakota to repeal the authority given to the Cities to approve property tax exemptions for 5 years or less for any political subdivision other than themselves. Motion passed unanimously.

Tom Ford, County Administrator, addressed the board. A media outlet was reporting that the County Commission was advocating for the elimination of the 3% caps. The board has never advocated eliminating the 3% caps.

Commissioner Rustad recused himself from the approval of the Grand Sky invoice. Moved by Rost, seconded by Bjerke. Motion carried with Hagen, Rost, Hodny and Bjerke voting aye. Rustad was recused from the vote.

Moved by Bjerke, seconded by Hodny, to approve a bill from Grand Sky Construction Company, LLC. Motion carried with Hagen, Rost, Hodny and Bjerke voting aye. Rustad was recused from the vote.

Moved by Rustad, seconded by Rost, to adjourn. Motion carried unanimously. The meeting adjourned at 5:38pm. The next meeting will be held on May 19, 2026, at 4:00pm.

Kimberly Hagen, Chair
Grand Forks County Commission
Colleen Morstad, County Auditor
(May. 23, 2026)

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- 2014 DODGE RAM - 4x4, Must See! Beautiful!
2017 GMC YUKON XL
2017 HONDA CIVIC - Very Nice!
2019 JEEP GRAND CARAVAN GT - Leather, Nice! Must See!
2018 BUICK ENCLAVE PREMIUM - Grey
2019 CAN-AM DEFENDER - 11,000 miles
2023 CHEVROLET MALIBU - One-Owner, Like New!
2022 CHEVROLET EQUINOX LT - Great Condition!
2021 CHEVROLET TRAX LT - 4DR, 39,000 miles
2021 CHEVROLET TAHOE COMMERCIAL - White, Must See!
2020 CHEVROLET TAHOE - Silver, Like New!
2019 CHEVROLET TAHOE - 4DR, Runs Great!
2019 CHEVROLET EXPRESS VAN - 45,000 miles, One-Owner
2019 CHEVROLET EQUINOX PREMIER - Gold, Great Condition!
2019 CHEVROLET EQUINOX - 4DR, Like New!
2018 CHEVROLET IMPALA LT - Silver, Must See!
2017 CHEVY SILVERADO - 4x4, Crew Cab, Z71
2016 CHEVY MALIBU LS - Black
2015 CHEVY SILVERADO - 4WD, Crew Cab, Grey
2011 CHEVROLET SILVERADO PICKUP - 4x4, Diesel, Long Box, One-Owner
2009 CHEVROLET SUBURBAN LT - 4x4, Great Value!
2020 CHRYSLER VOYAGER LX VAN... \$16,990
2020 DODGE JOURNEY SE - 72,000 miles, One-Owner, Like New!
2013 DODGE CREW CAB - One-Owner, 4x4, Must See!
2023 FORD F350 PICKUP XL - Must See! Like New!
2022 FORD ESCAPE SE - Grey, Must See, AWD
2021 FORD EXPEDITION XLT - Blue, 4x4
2020 FORD FUSION - One-Owner, Like New!
2019 FORD RANGER XLT CREW CAB - 4x4, 75,000 miles, Must See! Like New!
2017 FORD EXPLORER LIMITED - 3 Seater, AWD, Like New!
2016 FORD ESCAPE SE - AWD, Orange, Come See!
2015 FORD F350 PICKUP - Long Box, One-Owner, 4x4
2013 FORD E350 PICKUP - Chassis, 35,000 miles, One-Owner, Great Condition!
2016 GMC YUKON XL - Black, 4x4, Loaded, Must See!
2016 GMC ACADIA SLT - Black
2012 HONDA RIDGELINE - 4x4, Pickup, Crew Cab, 73,000 miles
2020 JEEP GRAND CHEROKEE - Black, 4x4, Nice Leather, Must See
2019 JEEP COMPASS - 4DR, Tan, Like New!
2008 KENWORTH T300 UTILITY BOX - 90,000 miles, Conventional Cab, Come See!
2023 RAM PROMASTER VAN 2500 - High Top Roof
2022 RAM 3500 PICKUP - Long Box, 4x4, 68,000 Miles, Come See!
2020 RAM PROMASTER CAMPER VAN - 62,000 miles
2019 RAM 3500 PROMASTER VAN - High Top, 44,000 miles, Blue
2018 RAM PROMASTER CITY - One-Owner, Come See! Lots of Factory Shelves
2022 TOYOTA COROLLA - Great Condition!

ANTIQUE GRAIN BELT BEER LIGHT - Like New! 701-741-2000 \$150
ANTIQUE BAG PHONE - Like New!, \$100
CHIP FOOSE TOOL BOX - Brand New, Never Out of the Box! 701-741-2000
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1955 RAMBLER AMBASSADOR - Great Condition!
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# Two sentenced on felony charges in Southeast District Court

JAMESTOWN — Two people were sentenced recently on felony charges in Southeast District Court in Jamestown. Jonathon Keith Wiebenga, 51, Jamestown, pleaded guilty to corruption or solicitation of minors, a Class C felony. Wiebenga was accused of forcing a 15-year-old minor to carry out a sexual act while he was 22 years old and three years

older than the juvenile. Judge Troy LeFevre sentenced Wiebenga to 13 months in the North Dakota Department of Corrections and Rehabilitation with one day credit for time served. LeFevre placed Wiebenga on five years supervised probation and ordered him to pay a \$400 criminal administration fee, \$100 defense/facility administration fee, \$475 fine/state

and a \$25 victim-witness fee. A Class C felony is punishable by five years in prison and a \$10,000 fine. Amanda Dawn Glucky, 40, Jamestown, pleaded guilty to criminal trespass, a Class C felony, and criminal trespass, possession of drug paraphernalia and violation of a civil protection order, Class A misdemeanors. Glucky was accused of

entering or remaining in a dwelling or highly secured premise of another individual while she was not licensed or privileged to do so and being served a temporary civil protection order prohibiting her from coming within 300 feet of a certain individual and entering the individual's residence and causing damage to a door at the

individual's residence on March 20. Glucky was also accused of possessing one or more glass smoking devices used with methamphetamine on April 1. LeFevre sentenced Glucky to five years in the North Dakota Department of Corrections and Rehabilitation with five years suspended. LeFevre placed Glucky on 18 months supervised

probation and ordered her to participate in and successfully complete the Stutsman/Barnes Treatment Court Program. The court also reserves jurisdiction for 45 days regarding restitution. A Class A misdemeanor is punishable by 360 days in prison and a \$3,000 fine.

## IN THE RECORD

**SOUTHEAST DISTRICT COURT**  
The judges of the Southeast District Court in Jamestown include:  
Daniel D. Narum, Ellendale, Presiding Judge  
Nicholas Thornton, Valley City  
Bradley Cruff, Wahpeton  
James D. Hovey, New Rock-

ford  
Troy LeFevre, Jamestown  
Jay Schmitz, Valley City  
James Shockman, Jamestown  
The name of the judge who sentenced the individual is listed in parentheses behind each individual sentence.  
**Note:** All individuals reside in Jamestown unless otherwise

noted. Individuals with a deferred imposition of sentence will have the charge or charges dismissed at the end of the deferred imposition if they have met the conditions of the sentence.  
**DRIVING UNDER INFLUENCE OF INTOXICATING LIQUOR (CITY OF JAMESTOWN)**  
Aspyn Rae Peterson, 21,

unsupervised probation for 360 days, not possess or own firearms, chemical dependency evaluation, complete recommended treatment, \$500 city of Jamestown transfer fees, \$125 criminal administration fee, \$100 defense/facility administration fee, \$500 restitution, \$25 victim-witness fee, five days suspended (LeFevre).

**DRIVING WHILE LICENSE PRIVILEGE IS SUSPENDED**  
Debra Denece Taylor, 49, Moorhead, Minn., \$125 criminal administration fee, \$100 defense/facility administration fee, \$25 victim-witness fee, two days, two days credit for time served (LeFevre).  
**MARRIAGE LICENSES**  
Marriage licenses issued at

the Stutsman County Recorder's Office:  
Taryn Schurhamer and Levi Greseth, both Jamestown  
Morgan Haerer and Collin McDonald, both Jamestown  
Leah Trautman and Preston Martin, both Gackle, N.D.

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Email us today!  
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**Lab Puppies**  
Shots, dewormed, vet checked, \$300.00  
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One Bedroom Apartment  
30% of income, all utilities paid, no steps, onsite laundry & non-smoking.  
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**ANIMALS/PETS FOR SALE**

**AKC Registered English Springer Spaniel puppies. 8 wks old. Vet checked, shots, dewormed. \$1,000-\$1,300. (701)371-0390**

**MOTORHOMES/RV**

**2024 Forest River Sabre 25RLS 5th Wheel Camper**  
Reduced price! \$33,500/OBO. Bought new in May 2025. Only used twice. Overall length: 29'10". Tankless water heater, residential fridge, walk-in pantry, hydraulic jacks, (1) 16"6" slide-out.  
Call Edwin, 701-680-1007 or Marlys, 701-680-1649

**HELP WANTED GENERAL**

**PUBLIC NOTICE**

**PLACE NOTICE**  
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Wednesday 2pm for Thursday  
Wednesday 5pm for Saturday  
Thursday 2pm for Friday  
Friday 10am for Monday  
Friday 2pm for Tuesday  
Friday 5pm for Wednesday

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**ELECTION NOTICE KENSAL SCHOOL BOARD**

Notice is hereby given by Dana Ekren, Business Manager of the Kensal Public School District #19, that on the second Tuesday of June, June 9, 2026 an annual election will be held for the following purpose:

1. Electing two rural members to the Kensal School Board for a term of three years, that shall become effective July 1, 2026.

The election will be held at the Kensal Public School with the polls open from 11:00 am until 7:00 pm.

Dana Ekren, Business Manager, Kensal School District 19 (May. 23, 2026)

**Notice of Annual Election Medina Public School District #3**

Notice is hereby given that on Tuesday, June 9, 2026, the annual School Board Election of the Medina Public School District #3 will be held for the purpose of electing two rural representatives and one at-large representative to the school board; and, answering the question of publication of minutes. The polling site is the main entry at Medina Public School, with polls opening at 9:00 am and closing at 7:00 pm.

Dawn Moser, Business Manager (May. 23, 2026)

**ELECTION NOTICE PINGREE-BUCHANAN SCHOOL BOARD**

Notice is hereby given by Dawn Freberg, Business Manager of the Pingree-Buchanan Public School District #10, that on the second Tuesday of June, June 9th, 2026, an annual election will be held for the following purposes:

1. Electing two members to the Pingree-Buchanan School Board for three year terms, that shall become effective July 1, 2026. Candidates that have filed are Caitlin Triefel, Lucas Torgerson, Benjamin Tompkins.

Reminder: Voting is at large and you will need to show an ID when you come to vote.

The election polling place for Pingree-Buchanan School District #10 is located at the Pingree High School, Pingree, N.D. and shall be open from 11:00 to 7:00 p.m.

Dawn Freberg, Business Manager, Pingree-Buchanan School Dist. #10 (May. 23, 2026)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co.**

**PUBLIC NOTICE**

Case No. PU-25-261  
Wind Farm Station Service – Wishek, ND  
Public Convenience & Necessity  
**NOTICE OF HEARING**  
A Hearing on the application in Case No. PU-25-261 is scheduled for July 14, 2026, at 9 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185. On October 13, 2025, Montana-Dakota Utilities Co. filed an application under North Dakota Century Code Chapter 49-03 to extend service to Badger Wind, LLC at a location in Section 08, Township 132N, Range 71W in McIntosh County, North Dakota.

On November 19, 2025, a Protest and Request for Hearing was received from KEM Electric Cooperative, Inc. The issues to be considered in this proceeding are:

1. From whom does the customer prefer electric service?
2. What electric suppliers are operating in the general area?
3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?
5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service?
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
8. Would approval of the applications result in wasteful duplication of investment or service?
9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.  
Issued: May 14, 2026  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Jill Kringstad, Commissioner (May. 23, 2026)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE May 14, 2026**

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge

**TODAY'S SUDOKU ANSWER**

5	4	3	7	1	6	2	9	8
9	6	7	2	3	8	1	5	4
8	1	2	4	9	5	3	7	6
2	9	1	6	7	3	8	4	5
4	7	6	8	5	2	9	3	1
3	8	5	9	4	1	7	6	2
7	3	8	1	6	4	5	2	9
6	2	9	5	8	7	4	1	3
1	5	4	3	2	9	6	8	7

**PUBLIC NOTICE**

based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2026-2027 surcharge to be included in bills to customers is \$.03 per access line per month. (May. 23, 2026)

In District Court, Stutsman County, North Dakota  
In The Matter Of The Petition For Name Change Of  
Wendy Riddle  
Notice Of Petition For Name Change

Please Take Notice that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Wendy Lou Riddle to Wendy Lou Endres

Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated 5/5/26  
/s/ Wendy Riddle (May. 23, 2026)

**PUBLIC NOTICE**

ed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated 5/5/26  
/s/ Wendy Riddle (May. 23, 2026)

**AUCTION CALENDAR**

**06/06/2026**  
**JAMESTOWN, ND;** Reuer Auction Service. Leroy & Gloria Moser Moving Auction. Tools, lawn & garden, antiques & collectibles, household, misc.

NOTICE is hereby given that Stutsman County will have an Early Vote Precinct located at the Stutsman County Courthouse at 511 2nd Ave SE Jamestown, ND 58401. The Early Vote Precinct will be open as follows:

- June 1, 2026 8:00 am – 5:00 pm
- June 2, 2026 8:00 am – 5:00 pm
- June 3, 2026 8:00 am – 7:00 pm
- June 4, 2026 8:00 am – 5:00 pm
- June 5, 2026 8:00 am – 5:00 pm

Ballots for each precinct in Stutsman County will be available during these early voting hours. Citizens are reminded that ND State Law requires all voters to provide valid identification for voting.  
Dated this 13th day of May, 2026.  
Jessica Alonge  
Stutsman County Auditor (May. 23 & 30, 2026)

# SUDOKU

DIFFICULTY RATING: ★★★★★

		3	7	1				8
	6		2	3	8			5
				5				
2	1			3				
		6		5		9		
			9			7		2
			1					
	2		5	8	7			1
1			2	9	6			

5/23

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**PREVIOUS SOLUTION**

8	5	6	7	4	2	1	3	9
9	4	7	6	1	3	8	2	5
2	1	3	9	5	8	6	7	4
1	2	9	5	6	4	7	8	3
7	8	5	1	3	9	4	6	2
6	3	4	2	8	7	9	5	1
4	7	2	8	9	5	3	1	6
3	6	8	4	2	1	5	9	7
5	9	1	3	7	6	2	4	8

**HOW TO PLAY:**  
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

**Jamestown REGIONAL MEDICAL CENTER**

**NURSING**

- Registered Nurse (RN) – Emergency Department
- Registered Nurse (RN) – Family BirthPlace
- Registered Nurse (RN) – Home Health
- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit
- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit – Straight WeekendsJoint Navigator

**CAREERS**

- Environmental Services Technicians
- Environmental Services & Linen Services Supervisor
- Lab Assistant
- Laundry Technician
- Medical Lab Technologist/MLS
- Medical Secretary
- Patient Accounts Clerk
- Pharmacy Intern
- Physical Therapist
- Radiologic Technologist
- Registered License Dietitian
- Respiratory Therapist
- Statistician / Transcriptionist
- Sterile Processing Technician
- Surgical Technologist
- Ultrasonographer

Pre-employment drug screening required. EOE.  
(701) 952-4813 • [jrmcnd.com/careers](http://jrmcnd.com/careers)

# Minot Daily News CLASSIFIEDS

**MinotDailyNewsGetHired.com**      **701-857-1910**      **MinotDailyNews.com**  
**classads@minotdailynews.com**

**301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY**

**DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST**

## NOTICES

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

#### General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertising running.

#### 15 LOST & FOUND

Found Husky on May 16th along Hwy 2 by Velva turn, proof of ownership, 701-833-1983

LOST DOG white toy poodle, 9lbs, Rose was last seen downtown by BNSF on 5-13-26, 919-656-5959

### 50 WANTED TO BUY

! A Auto Bent Up! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

### 95 MISCELLANEOUS

Firewood for sale cut, split, stored inside, 701-898-0394

## AG

### 225 LIVESTOCK

### Hereford Bulls FOR SALE

Line 1 Cooper Breeding 2 Year Olds Help with hauling (701) 337-6793 Flath Herefords

## RENTALS

### 295 APARTMENTS FOR RENT

**RENT ME!** NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

### HELP WANTED

MayPort-CG High School seeks HS SCIENCE TEACHER beginning Aug. 2026. Apply to Supt. Michael Bradner, 900 Main St. W, Mayville, ND; 701-788-2281; michael.bradner@may-portcg.com

Build your career with McLean County - we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit https://www.mcleancountynd.gov/employment/.EOE.

### SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

### REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

### MISC FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

### AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

### HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

### MISC

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

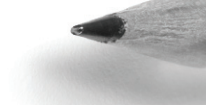
We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

**FIND JOBS LIKE NO OTHER IN CLASSIFIEDS**

ADVERTISE TODAY 701-857-1910

ASK ABOUT SPECIALS



**Minot Daily News**  
 www.MinotDailyNews.com

## PUBLIC NOTICES

### NOTICE OF ANNUAL MEETING

Rice Lake Recreation Service District will hold their Annual Meeting on May 30th at 10:00 a.m. at the Tom Erie building at Rice Lake. (May 14, 21, 28, 2026)

### Minutes of the Board of Ward County Commissioners May 5, 2026

The Regular meeting of the Ward County Commission was called to order by Chairman/Commissioner Fjeldahl at 9:12 AM with Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl present. Also present were department heads Brian Vangness, Brock Gilstad, Dana Larsen, Derrill Fick, Holly Arnold, Jason Blowers, Jodi Johnson, Kelly Haugan, Kerriane Boetcher, Marisa Haman, Noreen Wilkie, Robert Roed, and Roza Larson. Moved by Comm. Schuler and seconded by Comm. Merritt to approve the agenda as presented. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Rostad and seconded by Comm. Olson to approve the minutes from the regular commission meeting on April 21, 2026, and the special commission meeting on April 24, 2026. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Schuler and seconded by Comm. Rostad to approve the regular bills totaling \$299,954.37 and the HSZ direct bills totaling \$54,154.20. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Schuler and seconded by Comm. Merritt to open a public hearing at 9:15 AM. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Beth Pletsch, Planning Administrator, presented amendments to the Ward County Zoning Ordinance 2026-1. No one from the public came forward to speak to the amendments. Moved by Comm. Schuler and seconded by Comm. Olson to close the public hearing at 9:16 AM and approve the amendments to the Ward County Zoning Ordinance 2026-1 on second reading. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Ms. Pletsch presented three outlot plats and a letter that was sent to Aggregate Producers and Pit Operators. Mark Birdsall applied for an outlot plat for the following described property: Proposed Outlot 1 coming out of unplatted portions of the S1/2NE & NWNE of Sec. 13-155-87 Evergreen Twp. The applicant is requesting to create this outlot to continue to use for agricultural purposes. Ward County zoning applies with the township recommending approval. The Planning Commission recommends approval of the plat application based on finding of fact and staff recommendations. Moved by Comm. Rostad and seconded by Comm. Schuler to approve the outlot plat for Mark Birdsall based on finding of fact and staff recommendations. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Legacy Acres, LLC applied for an outlot plat for the following described property: Proposed Outlot 20 coming out of an unplatted portion of the NWSW of Sec. 10-153-81 Sawyer Twp. The applicant is requesting to create this outlot for continued residential use. Ward County zoning applies with the township recommending approval. The Planning Commission recommends approval of the plat application based on finding of fact and staff recommendations. Moved by Comm. Schuler and seconded by Comm. Olson to approve the outlot plat from Legacy Acres, LLC based on finding of fact and staff recommendations. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Barry Scheresky applied for an outlot plat for the following described property: Proposed Outlot 2 coming out of unplatted portions of the NWSE & SWSE of Sec 33-155-85 Des Lacs Twp. The applicant is requesting to create this outlot for future rural residential for a family member. Ward County zoning applies with the township recommending approval. The Planning Commission recommends approval of the plat application based on finding of fact and staff recommendations. Moved by Comm. Merritt and seconded by Comm. Rostad to approve the outlot plat from Barry Scheresky based on finding of fact and staff recommendations. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. A letter

that was sent to Aggregate Producers and Pit Operators with attachments for transition to come into compliance with Zoning Ordinances was presented. Brent Johnson, Douglas resident, came forward with concerns of a pit that is expanding near his property and is asking the commission to issue a cease and desist for the pit until they are in full compliance. Moved by Comm. Schuler and seconded by Comm. Olson to receive and file the letter and attachments. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. There was a discussion held regarding the NDSF and actions that could be taken to increase the safety of alcohol consumption. Amy Silverwood-Miranda, Alcohol Prevention Specialist from First District Health Unit, suggested safe alcohol serving training, the use of wristbands, ID scanners and alcohol-free areas could be implemented at the NDSF. The NDSF has purchased ID scanners to be used this year and is discussing other safety options. Ward County Detention Center Captain Anthony Owens presented a Correctek software license and purchase agreement. Moved by Comm. Rostad and seconded by Comm. Schuler to approve the Correctek Software license and purchase agreement with \$41,700 in upfront fees and \$2,675 in monthly fees being paid with commissary/inmate betterment funds. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Tax Director Noreen Wilkie presented the tax roll and items for consideration. Moved by Comm. Merritt and seconded by Comm. Schuler to approve the tax roll corrections as presented. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Danae Greek, Human Resources Generalist, presented pay amendments for K. Salmi, Highway; G. Leier-Wangler, Highway; N. Snodgrass, St. Attorney; M. Bravo, St. Attorney; and N. Ellis, St. Attorney. Moved by Comm. Schuler and seconded by Comm. Merritt to approve the pay amendments as presented. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Auditor/Treasurer Marisa Haman appeared. Moved by Comm. Rostad and seconded by Comm. Merritt to receive and file the following correspondence: the 2025 Auditor/Treasurer Annual Report and a letter from Greenbush Township dated March 31, 2026. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Schuler and seconded by Comm. Rostad to approve the County Deeds for the following properties sold at private sale. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Schuler and seconded by Comm. Rostad to approve the Joint Powers Agreement with Surrey School for their election. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Schuler and seconded by Comm. Merritt to approve the raffle request for Action Agility Dog Training Club. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. The Hum Service Zone is getting new vehicles and has an old van that they would like to transfer to the coroner's office. Moved by Comm. Schuler and seconded by Comm. Merritt to allow the van be transferred to the coroner's office from the HSZ. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Ms. Ha-

man requested input on starting percentages for salary and health insurance for the 2027 budget. She was directed to start her preliminary numbers with a 2.5% step and 3% COLA as well as a 15% health insurance increase. The floor was opened for public comment. Melissa Faris, county resident, came forward to speak on silent law and recording in public. At 11:03 AM with no further business, the meeting was adjourned. (May 21, 2026)

### ATTENTION ALL PROPERTY OWNERS CITY OF MINOT NOTICE TO CUT TALL WEEDS OR GRASS

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, Under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances.

If the tall weeds or grass on a property is determined to be in excess of 8 inches tall, such weeds or grass must be cut within 48 hours. Additional exemptions are outlined in City Ordinance section 22-9. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds or grass cutting procedures should be directed to the Public Works Department at 857-4140 (May 15, 29, June 15, 30, July 15, 31, August 14, 31, September 14, 2026)

### STATE OF NORTH DAKOTA COUNTY OF WARD

#### IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

Civil No. 51-2026-CV-01162

Robert John Theis and AAA Entities, LLC, Plaintiffs, VS. Newrez LLC, d/b/a Shellpoint Mortgage Servicing, and all persons known and unknown, claiming any estate in or lien or encumbrance upon the property described in the complaint. Defendants.

#### SUMMONS AND NOTICE OF NO PERSONAL CLAIM

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY SUMMONED to appear and defend the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. The Complaint in this action has been filed in the office of the Clerk of Court of Ward County, North Dakota.

2. The object of the action is to quiet title to Plaintiffs, and to exclude the Defendants from any estate or interest in or lien or encumbrance upon, the land involved in this action.

3. Specifically, the above-entitled action is brought for the purpose of quieting title in the Plaintiffs in the following described real estate situated in Ward County, North Dakota. Lot 7, less the South 8.58 feet thereof, Edison Sixth Addition to the City of Minot, County of Ward, North Dakota. Dated this 7th day of May 2026. /s/ Jessica L. Klein OLSON & BURNS P.C. Nici Meyer (ID #05733) Jessica L. Klein (ID #06169) Attorney for Plaintiff 17 First Avenue SE P.O. Box 1180 Minot, ND 58702-1180 (701) 839-1744 nmeyer@minotlaw.com jmerchant@minotlaw.com

#### NOTICE OF NO PERSONAL CLAIM

TO: THE ABOVE-NAMED DEFENDANTS AND ALL OTHER PERSONS TO WHOM IT MAY CONCERN:

4. The above-entitled action is brought for the purpose of quieting title in the Plaintiffs in the following described real estate situated in

Ward County, North Dakota, to-wit:

Lot 7, less the South 8.58 feet thereof, Edison Sixth Addition to the City of Minot, County of Ward, North Dakota.

5. No personal claim is made against any Defendant nor for any costs in this action unless appearance is made by you herein.

Dated this 7th day of May 2026. /s/ Jessica L. Klein OLSON & BURNS P.C. Nici Meyer (ID #05733) Jessica L. Klein (ID#06169) Attorney for Plaintiff 17 First Avenue SE P.O. Box 1180 Minot, ND 58702-1180 (701) 839-1740 nmeyer@minotlaw.com jmerchant@minotlaw.com (May 14, 21, 28, 2026)

### STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

#### IN THE MATTER OF THE ESTATE OF MARK LEE SAWYER

PROBATE NO. 51-2026-PR-00064

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Kori Erikson, personal representative of the estate, at 1316 Crest Road, Bismarck, North Dakota 58503; or filed with the Court. Dated this 5th day of May, 2026. David A. Tschider Attorney For Estate I.D. #04224 Tschider & Smith 2005 N. Kavaney Dr., Ste. 100 Bismarck, ND 58502 Kori Erikson Personal Representative 1316 Crest Road Bismarck ND 58503 (May 7, 14, 21, 2026)

#### NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property: Ronald C. Kelly 202 Central Ave. N. Apt. 3 Mohall, ND 58761 Rosalind Kelly 1313 7th Ave. NW Minot, ND 58703 Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt, and any information obtained will be used for that purpose. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 1313 7th Ave NW, Minot, ND 58703, and more particularly described as: Lot 22, Normal Park, an Addition to the City of Minot, Ward County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Ronald C. Kelly and Rosalind Kelly, executed and delivered to ABN AMRO Mortgage Group, Inc., dated January 23, 2008, ("Mortgage"); and given to secure the payment of \$80,000.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is U.S. BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of March 17, 2026: Principal \$75,091.29

Interest to 3/20/2026 @ 6.375% \$9,424.35 Escrow Advances \$5,231.34 Late Fees \$93.72 Rec Corp Adv Balance \$2,128.41 Deferred Principal Amount \$5,762.54 Grand Total \$97,731.65

That as of March 17, 2026, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects: Monthly Mortgage Payments \$18,831.49 Forecasted Late Charge \$23.43 Corp Adv Total \$2,128.41 Accr Late Charges \$93.72 Grand Total \$21,077.05

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to U.S. BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action. Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale. Date: March 17, 2026 Halliday, Watkins & Mann, P.C. /s/ Tyler S. Wirick Tyler S. Wirick Attorney for Creditor 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Fax: 801-328-9714 Email: tylerw@hwmlawfirm.com HWM: ND21740 (May 14, 21, 28, 2026)

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE

TO: Any Unknown Persons Claiming Interest in or Lien Upon the Property 2900 Valley Street, Lot 72, Minot, ND 58701

East Ridge Acres Community LLC, hereby claims a lien pursuant to North Dakota Century Code 35-20-17. The lien amount that is owed on this property is \$25,866.00 plus accrued interest. Removal of this Notice is a violation of law and shall constitute a Class B Misdemeanor. The property upon which this lien covers is located at 2900 Valley Street, Lot 72, Minot, ND 58701 and is legally described as follows: Make/Model: 1994 Encore VIN/Serial Number: MY9412204V If this past due amount is not paid within 30 days from the date of this Notice, the mobile home will be sold to pay off this amount. KOSTENKO LAW, P.C. BY: Remington M. Kostenko (#09033) PO Box 667 Minot, ND 58702 Telephone No. (701) 833-1985 rklaw@srt.com Attorney for East Ridge Acres Community LLC (May 21, 28, June 4, 2026)

#### STATE OF NORTH DAKOTA-IN DISTRICT Court County of Ward North Central Judicial District

Case No. 51-2025-DM-00419 Summons

Sheena Leftbear, Plaintiff vs

Meggie Leftbear, Defendant

The State of North Dakota to the above-named Defendant:

1. You are hereby summoned and required to appear and defend against the Complaint in this action by serving on the undersigned and Answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. A copy of the Complaint is served on you with this Summons. 2. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Notice of Temporary Restraining Provisions: 3. Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you, and your spouse, are bound by the following restraints: a.) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except: 1. For necessities of life or for the necessary generation of income or preservation of assets; or 2. For retaining counsel to carry on or to contest the proceeding. If a spouse disposes of sells, encumbers, or otherwise dissipates assets during the interim period, that spouse must provide to the other spouse and accounting within thirty (30) days: b.) Neither spouse shall harass the other spouse. c.) All currently available insurance coverage must be maintained and continued without change to coverage of beneficiary designation. d.) Except for temporary periods, neither spouse may remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court. 4. If either spouse violates any of these provisions, that spouse may be in contempt of court. Dated 10-10-2025 Sheena Leftbear 814 14th St. NW Minot, ND 58701 701-389-1195 Shayleftbear@gmail.com (May 7, 14, 21, 2026)

#### IN DISTRICT COURT WARD COUNTY, STATE OF NORTH DAKOTA

#### NOTICE OF INTENT TO CHANGE MINOR'S SURNAME

[ 1 ] PLEASE TAKE NOTICE, that Tammy Kay Kemmit of Minot intends to file a petition with the Ward County Clerk of District Court thirty (30) days after the date of this publication to change the surname of her minor child, C. L. Jimenez, to C. L. Kemmit. Any objection to the surname change must be made in writing within 30 days of this notice and sent to the attorney and address below. All written objections that are received will be filed with the Court. If no objections are made, the Court may grant the petition and order the name change. DATED this 19th day of May, 2026. /s/ Aften M. Grant Aften M. Grant (ND ID #07388) McGee, Hankla & Backes, P.C. PO Box 998 Minot, ND 58702-0998 Phone: (701) 852-2544 Fax: (701) 838-4724 E-Mail: agrant@mcgeelaw.com Attorney for Tammy Kay Kemmit (May 21, 2026)

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE

#### TELECOMMUNICATIONS RELAY SERVICE SURCHARGE

May 14, 2026

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2026-2027 surcharge to be included in bills to customers is \$.03 per access line per month. (May 21, 2026)

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-25-261 Wind Farm Station Service - Wishek, ND Public Convenience & Necessity NOTICE OF HEARING A Hearing on the application in Case No. PU-25-261 is scheduled for July

**LEGALS**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-261**

Montana-Dakota Utilities Co. Wind Farm Station Service - Wishek, ND Public Convenience & Necessity NOTICE OF HEARING A Hearing on the application in Case No. PU-25-261 is scheduled for July 14, 2026, at 9 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185. On October 13, 2025, Montana-Dakota Utilities Co. filed an application under North Dakota Century Code Chapter 49-03 to extend service to Badger Wind, LLC at a location in Section 08, Township 132N, Range 71W in McIntosh County, North Dakota. On November 19, 2025, a Protest and Request for Hearing was received from KEM Electric Cooperative, Inc. The issues to be considered in this proceeding are:

1. From whom does the customer prefer electric service?
2. What electric suppliers are operating in the general area?
3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?
5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service?
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
8. Would approval of the applications result in wasteful duplication of investment or service?
9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: May 14, 2026

**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart  
Commissioner  
Randy Christmann  
Chair  
Jill Kringsstad  
Commissioner

(May 22, 2026)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE**

May 14, 2026 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2026-2027 surcharge to be included in bills to customers is \$.03 per access line per month.

(May 22, 2026)

**SECTION 00100 ADVERTISEMENT FOR BIDS McCOY HALL STORM SEWER PROJECT**

VALLEY CITY STATE UNIVERSITY VALLEY CITY, NORTH DAKOTA Sealed bids will be received by the Valley City State University, at the office of the Director of Facilities Services c/o of Jessica Gortmaker; Facilities Services Building; 101 College St SW; Valley City, ND 58072, until **10:00 AM CST, May 29, 2026**, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of McCoy Hall Storm Sewer Project and incidental items in and for said Valley City State University, as is more fully described and set forth in the plans and specifications

**LEGALS**

therefore, which are now on file in the office of KLJ Engineering, 1010 4th Avenue SW; Valley City, ND 58072. Complete advertisement and digital project bidding documents are available at [www.kljeng.com](http://www.kljeng.com) "Projects for Bid" or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$22 by inputting Quest project # 10193290 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$72 per set at KLJ, 1010 4th Avenue SW, Valley City, ND. Please contact us at 701-845-9423 if you have any questions.

Dated this 8th day of May, 2026  
Valley City State University  
Valley City, NORTH DAKOTA  
s/Jessica Gortmaker  
Director of Facilities Services

(May 8, 15 & 22, 2026)

**Council Meeting City of Fingal May 13, 2026**

New phone number for City of Fingal 701-412-8353

Meeting called to order by Mayor Travis Koller. All council members were present as well as Wade Komrosky and Corbett Laducor. Minutes of the April meeting presented, motion to approve by Behm, second Meyer and carried. Reviewed Garbage and sewer past due accounts, Dog Licenses are due by June 30, 2026. All Dogs at least 6 months of age need to be licensed or removed from the city. Owners need to provide Certificate of rabies shots at time of licensing. Cost for License is 10.00 per dog. Contact the Auditor at 701-412-8353. No payment for Dog License will be accepted at Hometown community Bank of Fingal. Mayor Travis Koller will attend the hazard mitigation meeting in Valley City on May 20.

Auditor is asking for addresses for some newer Fingal residents for mailing of Garbage and sewer billings. Please, if you do not receive a Garbage and Sewer bill monthly, contact the Auditor with your address. You will still be billed for months not paid. Council discussed living in campers on your own property. Campers are not considered a year around living space. They do not have water and sewage disposal as needed to be qualified as a home. They are campers meant for short-term recreational stays. Motion by Terri Meyer, second Karla Syverson to approve payments as follows: General fund; Marietta Behm 196.17, Brothers III 29.10, Barnes County Treasurer 511.00, Microsoft 365 103.95, Workforce Safety 100.00, VC Times Record 177.65, US Treasury 4th qtr. 436.69, 1st Qtr. 260.10, Charles Anderson 184.70, Corrine Ertelt 461.75, Corrine Ertelt 3636.27, Corrine Ertelt telephone and account set up 290.00, Fatman Trash 1248.17, Otter Tail power 279.86, Barnes rural Water 71.54, BRW City Park 792.00, RDO Equipment 82.49, Highway & Streets; Dave Sours Trucking (gravel) 299.00, Lee Steidl snow removal/supplies 297.66, Travis Koller snow removal 101.52, Kotaco Propane 1413.02, Workforce safety 75.00, US Treasury 67.32, Ottertail power 89.40 (shed), Ottertail Power (street lights) 339.58, RDO Equipment 359.32, Sewer Department; Travis Koller 69.26, Corrine Ertelt 461.75, Ottertail Power 101.08, Travis Koller (past due salaries) 207.78, Crossroad Electric (Generator) 14600.00, Economy propane 3670.00, workforce Safety 75.00, US Treasury 4th qtr 25, 186.20, US Treasury 1st qtr 26, 114.75, Sewer Assessment Bank of ND 2025.00. Motion to adjourn by Terri Meyer, seconded by Lyle Behm. Motion carried. Next City of Fingal Council meeting will be June 3rd 2026 City of Fingal Council Election is June 9th, 2026. Vote for your favorite candidate. Voting is at the Barnes County Courthouse Valley City ND Corrine Ertelt, auditor City of Fingal

(May 22, 2026)

**CITY OF KATHRYN SURPLUS EQUIPMENT AUCTION June 01, 2026 7:00 PM**

Kathryn Community Center -Dixon ZTR 5601 Commercial mower 60" deck, Kohler 22 HP motor, runs. -Bad Boy Pro Series mower Kohler 27 HP motor, runs. -Husqvarna Tractor mower Kawasaki FR730V 24 HP motor, runs. Transmission is bad. -Mowers are available for inspection at 6:00 PM night of the auction. Payment is due date of sale. Mowers must be removed from premises within five days.

(May 12 & 22, 2026)

**LEGALS**

**City of Fingal Council meeting April 1st, 2026**

Meeting called to order by Mayor Travis Koller, all members present. March minutes presented by Karla Syverson and approved. No financial reports are available to review or approve. Auditor resigned without completing financial duties or city correspondence. Corrine Ertelt has agreed to return to the Auditor position for 1 year or until a new Auditor can be hired and trained for position. Motion made by Terri Meyer, seconded by Lyle Behm to increase Auditor's monthly salary to \$1000.00 per month to get her out of retirement to help with the financial records that have not been kept up to date. Corrine will also receive \$22.50 per hour for her time to update records. Motion voted on and all present vote yes!

Council person election will be held June 9, 2026. Mayor and 2 Council positions up for election. Travis Koller will again run for Mayor, 4-year term. Wade Komrosky and Corbett Laducor have filed petitions to run for the 2 Council person, 4-year position. Thank You to Lyle Behm and Dana Olson for their years of serving on the City of Fingal Council. You have been greatly appreciated for your service. Marietta Behm has resigned as the City Hall janitor effective June 30, 2026. Thank you Marietta for all your hard work and dedication to your position. Travis Koller at this time will be handling RV space rents. At the organizational meeting after election a new person or persons will be given that position. Jennifer Koller has agreed to do the janitor position. Motion by Terri Meyer seconded by Karla Syverson to hire at the hourly rate of \$17.00 per hour. Motion by Terri for auditor to get a cell phone for the City Auditor use. seconded by Karla.

Tax Equalization meeting for the City of Fingal will be Tuesday 7 Pm April 14, 2026. Next City of Fingal Council meeting will be Wednesday May 6, 2026 7pm. Council meeting changed to May 13th to allow more time for Auditor to reconcile financial books. Motion made to allow auditor to pay outstanding bills without Council motion to pay. Motion to adjourn by Karla Syverson, second Lyle Behm.

Corrine Ertelt, Auditor City of Fingal

(May 22, 2026)

**City of Valley City April 2026 Expenditures**

BRAVERA WEALTH \$4,162.50 ND-PERS COMPANION PLAN \$948.50 ND STATE DISBURSEMENT UNIT \$1,233.72 NDPHIT C/O SEEC BRENNAN JANKE \$83,905.42 VANGUARD \$32,942.93 NDPERS \$41,576.87 U S TREASURY \$135,277.43 DACOTA H BANK \$239,398.31 BARNES RURAL WATER \$54.22 MDU \$1,656.38 WELLS FARGO VENDOR FINANCIAL SERVICES, LLC \$1,848.56 VERIZON WIRELESS \$1,261.96 PUBLIC WORKS \$56,360.07 PETRO SERVE USA \$29,152.96 MISSOURI RIVER ENERGY SERVICE \$371,276.63 NORTH AMERICAN BANKING COMPANY \$300.00 ND STATE TAX COMMISSIONER \$7,247.03 JOB SERVICE N. D. \$46.90 CASS COUNTY ELECTRIC COOP \$111.68 MARCO INC. \$338.21 BEK COMMUNICATIONS \$1,896.73 Payroll EFT \$127,489.17 Payroll EFT \$130,426.92 Payroll EFT \$132,109.63 HSA CONTRIBUTIONS \$20,576.65 ABUSED PERSONS OUTREACH CENTER INC. \$25.00 AFLAC \$2,577.11 BARNES COUNTY HIGHWAY DEPT. \$100.00 DAVE CARLSRUD \$435.00 MCGOUGH CONSTRUCTION CO., LLC \$498,891.87 NATHANIEL PECORARO \$20.00 STARION BOND SERVICES \$945,118.75 VALLEY CITY STATE U \$4,187.60 VALLEY RECYCLING \$3,279.68 VALLEY TROUBADOURS \$1,500.00 STELLA JONES CORP \$48,772.84 AFLAC \$2,577.11 AMERICAN ENGINEERING TESTING, INC. \$1,893.75 CHI MERCY HEALTH \$210.00 CITY COUNTY HEALTH & HOME CARE \$250.00 CORY BUCK \$471.17 EAPC ARCHITECTS ENGINEERS \$9,010.81 GRAND FORKS FIRE EQUIP CO \$1,843.15 KEITH'S INC. \$428.72 KIM TOTH \$38.04 LAVALLE FLOORING \$5,460.53 ND DEPARTMENT OF TRANSPORTATION \$100.00 OFFICE OF THE ADJUTANT GENERAL \$360.00 QUADRANT POSTAGE FUNDING \$2,500.00 RODENBURG LAW FIRM \$525.61 SMITH LUMBER COMPANY INC \$98.82 TRANE US INC \$1,396.90 VALLEY OFFICEWORKS \$227.95 VCBC Development \$30,000.00 CINTAS CORP \$3,904.69 GROTBORG ELECTRIC INC. \$27.11 i3G MEDIA \$220.00 MISSOURI RIVER ENERGY SERVICE \$371,276.63 VALLEY RECYCLING \$3,522.50 ABUSED PERSONS OUTREACH CENTER INC. \$25.00 ADVANCED BUSINESS METHODS \$26.00 ALLARD TROPHY COMPANY \$22.50 BAKKEGARD & SCHELL \$512.90 HANDY HARDWARE & RENTAL \$674.04 HIRSHFIELD'S FARGO \$5,078.42 JANET BROWN \$10,000.00 JASON HAU-

**LEGALS**

GEN \$240.00 KLJ ENGINEERING LLC \$55,101.46 KNIFE RIVER \$457.42 LOCATORS & SUPPLIES, INC. \$1,017.58 MATTHEW WIESER \$350.00 MCGOUGH CONSTRUCTION CO., LLC \$512,694.64 MIDWEST INSPECTION SERVICES LLC \$11,377.51 ND DEPT OF ENVIRONMENTAL QUALITY \$585.49 ND DEPT OF HEALTH \$189.00 ND RURAL WATER SYSTEMS ASSOC \$360.00 QUADRANT LEASING \$333.39 SERVICEMASTER \$7,370.63 SHERRY KEYS \$276.50 SOUTH CENTRAL ADULT SERVICES \$15,000.00 STARION BOND SERVICES \$56,428.75 STREICHER'S \$480.99 TATE & JOHNS ENTERPRISES \$475.00 URBAN COUTURE \$82.99 VALLEY CITY STATE U \$1,843.80 VALLEY PLAINS EQUIPMENT \$217.65 VALLEY RECYCLING \$5,067.11 VC PARK DISTRICT \$56,275.23 VCBC Development \$6,000.00 VITA ROOFING LLP \$50.00 ADVANCED DRUG TESTING \$172.80 ADVANCED WEIGHING SYSTEMS, INC. \$4,410.00 AED EVERYWHERE, INC. \$250.74 BARNES COUNTY RECORDER \$165.00 KEY CONTRACTING INC \$200,000.00 MARCO INC. \$315.36 ND DEPARTMENT OF TRANSPORTATION \$70.30 NELCO FIRST AID INC. \$254.92 STOUTDMILLER INC \$167.40 THE WINDOW MAN \$393.00 US POSTAL SERVICE \$2,500.00 VC PARK DISTRICT \$7,997.78 VCBC PUBLIC LIBRARY \$8,255.40 WENDEL AUTO BODY \$160.00 AFLAC \$2,577.11 FRATERNAL ORDER OF POLICE \$502.00 RODENBURG LAW FIRM \$525.61 ABUSED PERSONS OUTREACH CENTER INC. \$50.00 ADVANCED BUSINESS METHODS \$363.70 ALLARD TROPHY COMPANY \$22.50 BARNES COUNTY RECORDER \$225.00 BARNES COUNTY TREASURER \$4,770.75 BBS BUSINESS CLEANING \$3,650.00 BITZ TIRE & SERVICE INC \$262.69 BROTHERS III \$409.13 CDW GOVERNMENT INC \$201.61 CINTAS CORP \$2,429.28 CITY OF FARGO \$29,598.22 CLAY COUNTY SHERIFF \$53.40 HACH COMPANY \$2,979.71 HAWKINS, INC. \$24,748.30 HIRSHFIELD'S FARGO \$539.49 INFORMATION TECHNOLOGY DEPT \$168.20 JACKIE OLSTAD \$66.00 KLJ ENGINEERING LLC \$5,628.71 KOTACO \$284.20 MISSOURI RIVER ENERGY SERVICE \$1,596.80 ND DEPT OF HEALTH \$189.00 ONE CALL CONCEPTS, INC. \$141.00 O'REILLY AUTO PARTS \$60.50 QUALITY ALIGNMENT & BRAKE CENTER \$123.03 RESCO \$22,492.26 SANITATION PRODUCTS ND \$294.07 SMITH LUMBER COMPANY INC \$251.34 STOUTDMILLER INC \$665.87 SWANSTON EQUIPMENT CORP \$4,764.67 THE WINDOW MAN \$579.00 TIMES RECORD \$242.25 VALLEY AUTO PARTS, INC \$789.11 VALLEY CITY VETERINARY CLINIC \$335.06 VALLEY LUMBER \$59.85 VALLEY OFFICEWORKS \$431.51 VALLEY PLAINS EQUIPMENT \$1,114.20 VC PARK DISTRICT \$7,497.78 VCBC PUBLIC LIBRARY \$8,255.40 ADVANCED DRUG TESTING \$115.28 BORDER STATES ELECTRIC SUPPLY \$20,144.53 BROTHERS III \$243.31 BUTLER MACHINERY COMPANY \$445.23 CHI MERCY HEALTH \$588.00 HANDY HARDWARE & RENTAL \$40.85 HIGH PLAINS WATER \$63.55 i3G MEDIA \$220.00 LEEVERS FOODS-N \$72.02 LINDE GAS & EQUIPMENT INC \$626.65 MISSOURI RIVER ENERGY SERVICE \$336,884.07 ONE CALL CONCEPTS, INC. \$141.00 QUALITY ALIGNMENT & BRAKE CENTER \$140.00 RKS SALES & SERVICE \$491.44 STANDARD INSURANCE COMPANY \$3,547.08 STUART CIRBY CO \$15,744.19

(May 22, 2026)

Jeffrey Gunkelman (#07229) KENNELLY BUSINESS LAW 1213 NP Avenue, Suite 301 Fargo, ND 58102 (701) 478-4900 [jeff@kennellybusinesslaw.com](mailto:jeff@kennellybusinesslaw.com)

Attorneys for: Estate Probate No. 02-2026-PR-00020

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Dennis Myers, aka Dennis M. Myers, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Brandon Myers has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of Dennis M. Myers or to Brandon Myers as Personal Representative of the Estate, at Kennelly Business Law, 117 3rd Street NW, Suite 5, Valley City, North Dakota 58072, or filed with the Court. DATED this 12th day of May, 2026. KENNELLY BUSINESS LAW Jeffrey Gunkelman, Attorney

(May 15, 22 & 29, 2026)

**LEGALS**

**LEGAL NOTICE OF ANNUAL SCHOOL BOARD ELECTION 2026**

NOTICE IS HEREBY GIVEN THAT ON Tuesday, the Ninth (9th) of June 2026, Maple Valley Public School District # 4 will be holding its Annual School Board Election. The polling location will be at the Tower City Community Center. The polls will open at Seven o'clock (7:00) a.m. CDST and close at Seven o'clock (7:00) p.m. CDST.

The following position is open: The Representative of the Original Region of Fingal, currently held by Amanda Olauson. This position is for a three-year term.

The Representative of the Original Region of Buffalo, currently held by Dan Wendel. This position is for a three-year term.

The Representative of the Original Region of Oriska, currently held by Joseph Bata. This position is for a three-year term.

Items on the Ballot: Shall Maple Valley School District No. 4 of Cass and Barnes Counties, be authorized to levy 5 mills for the purpose of school safety plan fund, for five taxable years as permitted by Section 57-15-15.1 of the North Dakota Century Code.

Shall Maple Valley School District No. 4 publish a record of proceedings of the school board on the School website and Facebook page rather than in the official county newspaper.

Published by order of the Maple Valley School Board in compliance with North Dakota Century Code Section 15.1-09-09 and 15.1-09-08. Cassandra Preston, Business Manager

(May 22, 2026)

**REQUEST FOR PROPOSAL TO PERFORM CONSTRUCTION ENGINEERING SERVICES FOR BARNES COUNTY BRP-0002(050) PCN 23549 PROJECT OVERVIEW**

Barnes County is requesting the services of qualified engineering firms to perform engineering and affiliated services to complete the following project. BRP-0002(050) - PCN 23549 - Bridge Replacement (Viking Drive Valley City, ND) SCOPE OF WORK

Barnes County reserves the right to assign work in phases and have the firms selected perform any additional work not currently assigned. Project work items may be added or removed from the contract by work authorization or supplementary agreement. Work to be performed by consultant includes:

- Construction Engineering: Construction Services: Perform Project Management, Project Administration, Construction Observation, Surveying, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding.
- Interviews will be conducted tentatively 30 days from the due date of this proposal.
- Firms are invited to submit a proposal for the project listed above. The Proposals shall provide the following information: Past Performance Ability of professional personnel Willingness to meet time and budget requirements Location

Recent, current, and projected workloads of the persons and/or firms Related experience on similar projects Recent and current work for the County Project understanding, issues, & approach Project Priority

The proposal pages shall be numbered and must be limited to 10 pages in length. Proposals that exceed the 10 page length requirement will not be considered. The cover letter will not be counted as one of the 10 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Barnes County will only consider proposals received prior to 8:00 AM, June 1, 2026. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 10 page proposal. Each proposal will be evaluated by a selection committee. Barnes County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Interviews will take place on a date to be determined by the County. Firms not selected to be interviewed will be notified in writing.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations and then negotiate with the second and

**LEGALS**

third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects. Engineering firms interested in performing the work shall submit six (6) hard bound copies and an electronic pdf file of their proposal to: Jamie Smith

Barnes County Highway Superintendent 1525 12th St NW Valley City, ND 58072 BRP-0002(050) PCN 23549 701-845-8508 [jsmith@barnescounty.us](mailto:jsmith@barnescounty.us)

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>

(May 8, 15 & 22, 2026)

**Valley City Public School District May 15, 2026 Request for Proposals (RFP) Digital Video Scoreboard System**

The Valley City Public School District #2 Valley City, (Barnes County), North Dakota, is requesting sealed bids for a Digital Video Scoreboard System at the Hi-Liner Activity Center (HAC).

- Main Video Board (North Side) - Provide pricing for all three (3) options - 15'x9' (or similar) - 17'x10' - 20'x12'
- South Side Video Board
- One (1) board approximately 9'x5'
- Additional Equipment: 15' Digital Scorer's Table, Two (2) Digital Shot Clocks, Red LED backboard light strip

Specifications: - Minimum 1080p - Pixel Pitch 3.7-3.9mm - Indoor LED - Include mounting, electrical, and data requirements

- Full Installation (coordinate with the district), testing and setup, sound system integration
- Software (separate line item) - scoreboard control, graphics software, advertising capability, licensing details
- Training and support - on-site training, manuals, warranty, service response time
- Pricing - Itemized for each board size, equipment, install, software separate
- Install completed by Friday, August 14, 2026

Detailed specifications may be obtained by contacting Jackie Cordie, Business Manager, at 701-845-0483 or [jackie.cordie@k12.nd.us](mailto:jackie.cordie@k12.nd.us).

Proposal should be submitted by the deadline and are to be labeled "Digital Video Scoreboard System" and addressed to: Valley City Public Schools Attn: Jackie Cordie 460 Central Ave N Valley City ND 58072

Or via e-mail: [jackie.cordie@k12.nd.us](mailto:jackie.cordie@k12.nd.us) Bids are to be received no later than 4:00 p.m. on Friday, June 5, 2026

Bids will be opened and reviewed (at VCPSS Central Admin Office) at 4:30 p.m. on Friday, June 5, 2026, and presented to the board at the following school board meeting.

The School Board reserves the right to reject any or all bids, or to waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of the Valley City Public School District to do so.

By order of the School Board of the Valley City Public School District #2, Barnes County, North Dakota.

(May 15 & 22, 2026)

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no charge to units of government.

## TODAY IN HISTORY

On May 22, 1960, the strongest earthquake recorded struck southern Chile. The magnitude 9.5 quake claimed 1,655 lives, left 2 million homeless and triggered a tsunami responsible for over 230 additional deaths in Hawaii, Japan and the Philippines.

In 1939, the foreign ministers of Germany and Italy, Joachim von Ribbentrop and Galeazzo Ciano, signed a "Pact of Steel" committing their two countries to a military and political alliance.

In 1962, Continental Airlines Flight 11, en route from Chicago to Kansas City, Missouri, crashed near Unionville, Missouri, after a passenger ignited dynamite on board the plane, killing all 45 occupants of the Boeing 707.

In 1964, President Lyndon B. Johnson, speaking at the University of Michigan, outlined the goals of his "Great Society," saying that it "rests on abundance and liberty for all" and "demands an end to poverty and racial injustice."

In 1969, the lunar module of Apollo 10, with Thomas P. Stafford and Eugene Cernan aboard, flew within nine miles of the moon's surface in a "dress rehearsal" for the first lunar landing.

In 1985, U.S. sailor Michael L. Walker was arrested aboard the aircraft carrier Nimitz, two days after his father, John A. Walker Jr., was apprehended by the FBI; both were later convicted of spying for the Soviet Union. (Michael Walker served 15 years in prison and was released in 2000; John Walker Jr. died in prison in 2014.)



RECYCLE. REUSE. RESTORE. TOGETHER, WE CAN MAKE A WORLD OF DIFFERENCE.

THE CONSERVATIVE CHOICE!

VOTE JUNE 9TH ★ RORY GABEL ★ VOTE JUNE 9TH

FOR BARNES COUNTY COMMISSIONER

★ DISTRICT 4 ★

Paid for by Rory Gabel

Rory Gabel for Barnes County Commissioner District 4

## SUDOKU

8	5			7	
		1		2	6
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Level: Advanced

HERE'S HOW IT WORKS:

Dated: March 20, 2026
loanDepot.com, LLC
Mortgagee/Assignee of Mortgagee
LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-261
Wind Farm Station Service - Wishek, ND

IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

Document version 1.2 July 20, 2021

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

Pursuant to the provisions of Minnesota Statutes 580.07, the foregoing foreclosure sale is postponed until July 23, 2026 at 10:00 AM at the Sheriff's Office, 515 Decatoh Avenue, Law Enforcement Center, Breckenridge, MN, in said county and state.

Dated: May 19, 2026.

loanDepot.com, LLC
Mortgagee/Assignee of Mortgagee

LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee

4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
26 - 26-002096 FC

IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

Date: May 23, 2026
WDN001738

REQUEST FOR PROPOSALS

Wahpeton Public Schools is requesting statements of qualifications from insurance agents to be considered for Agent of Record for North Dakota Insurance Reserve Fund services for the Wahpeton Public School District beginning July 1, 2026.

Insurance agents wishing to be considered shall submit an electronic copy of their proposal materials no later than 4:00 PM, local time, Friday, June 5, 2026, to the Business Manager at a.halstengsgaard@k12.nd.us.

The District reserves the right to reject any or all proposals, to waive informalities or irregularities, and to accept the proposal deemed to be in the best interest of the District. Proposals shall remain valid for 30 calendar days following the proposal opening date.

Dated this 19th day of May 2026.

Alayna Halstengsgaard
Business Manager
Wahpeton Public School District #37
PO Box 10, 1021 11 th St N
Wahpeton, ND 58074
Date: May 23, 2026
WDN001740

NOTICE TO LIQUID PROPANE GAS SUPPLIERS

The Richland County Highway Department will receive sealed bids for the furnishing of liquid propane through June 30th, 2027. Bids must be in to the office of the County Auditor, 418 Second Avenue North, Wahpeton, ND, no later than 4:00 p.m. on Monday, June 15th, 2026.

Bid proposal forms are available at the Richland County Highway Department. Done by order of the Board of County Commissioners of Richland County, North Dakota, this 19th day of May, 2026.

Sandy Fossum,
County Auditor/Administrator
Date: May 23, 30, June 6, 2026
WDN001739

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
RRVW Capacity Upgrades Project
Furnish & Deliver Rail & Track Materials

General Notice
Red River Valley & Western Railroad Company (Owner) is requesting Bids for the construction of the following Project:

Winner to Oakes, ND - Furnish & Deliver Rail & Track Materials
Bids for the construction of the Project will be received by the RRVW Railroad at the Office of Civil Design Inc., until 1:00pm local time on Tuesday, June 2, 2026.

Civil Design Inc.
609 Main Avenue South
Brookings, SD, 57006
(605) 696-3200

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may be viewed online by registering with the Issuing Office. Following registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files.

This Advertisement is issued by:
Owner: RRVW Railroad

By: Kristin Nicholson
Title: VP Finance & Administration
Date: May 11, 2026

Date: May 16, 23, 2026
WDN001725

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
RRVW Capacity Upgrades Project
Airport Siding - Grading & Track Construction

General Notice
Red River Valley & Western Railroad Company (Owner) is requesting Bids for the construction of the following Project:

Casselton, ND - Airport Siding: Grading & Track Construction
Bids for the construction of the Project will be received by the RRVW Railroad at the Office of Civil Design Inc., until 1:00pm local time on Tuesday, June 2, 2026.

Civil Design Inc.
609 Main Avenue South
Brookings, SD, 57006
(605) 696-3200

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This Advertisement is issued by:
Owner: RRVW Railroad

By: Kristin Nicholson
Title: VP Finance & Administration
Date: May 11, 2026

Date: May 16, 23, 2026
WDN001727

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
RRVW Capacity Upgrades Project
MRG Siding - Grading & Track Construction

General Notice
Red River Valley & Western Railroad Company (Owner) is requesting Bids for the construction of the following Project:

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This Advertisement is issued by:
Owner: RRVW Railroad

By: Kristin Nicholson
Title: VP Finance & Administration
Date: May 11, 2026

Date: May 16, 23, 2026
WDN001726

PUBLIC NOTICE

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This Advertisement is issued by:
Owner: RRVW Railroad

By: Kristin Nicholson
Title: VP Finance & Administration
Date: May 11, 2026

Date: May 16, 23, 2026
WDN001726

PUBLIC NOTICE

NOTICE OF PRIMARY ELECTION TUESDAY, JUNE 9, 2026

Notice is hereby given that on Tuesday, the 9th day of June, 2026, in the County of Richland, State of North Dakota, an election will be held for the election of state, district, county and city officers, state and local measures.

This election will be held with seven (7) Vote Centers along with the option of absentee voting.

Valid Richland County residents interested in obtaining an absentee ballot may visit the ND Secretary of State's website: sos.nd.gov/elections to print an Absentee Ballot Application or call the Richland County Auditor at 701-642-7700 to have an application sent to them.

Once Richland County receives the application, verifies the information is correct and it is signed, a ballot will be mailed to the voter. You can return your completed vote by mail ballot by methods below:

- 1. USPS mail - Richland County Auditor, 418 2nd Ave N, Wahpeton ND 58075
2. Deposit in Secure Ballot Drop Box before 7:00 pm on Tuesday June 9, 2026, located at the following location: Richland County Courthouse, 418 2nd Ave N, Wahpeton ND - NW corner of Courthouse

\*Absentee ballots must be received by the close of polls (7:00 pm) on Tuesday, June 9th, 2026 regardless of the date they were postmarked by USPS. Ballots may be mailed, hand delivered to the Auditor's Office, or deposited in the Secure Drop Box located on the NW corner of the Courthouse. Absentee ballots may NOT be accepted at any of the seven vote centers. County residents also have the option to vote in person, via an absentee ballot, Monday - Friday from 8:00 am - 5:00 pm at the Auditor's Office located in the Courthouse. The last day to request an absentee ballot application for the Primary Election is Monday, June 8, 2026.

VOTER CENTERS

- Abercrombie Community Center
516 Broadway, Abercrombie ND
Cofax Community Center
209 Broadway St S Cofax ND
Fairmount Community Center
113 Main Ave, Fairmount ND
Hankinson Community Center
112 Main Ave S, Hankinson ND
Lidgerwood K&K Hall
56 Wiley Ave S, Lidgerwood ND
Wahpeton Event Center
995 21ST Ave N, Wahpeton ND
Wynndmere Fire Hall
306 Cedar Ave, Wynndmere ND

Date: May 23, 30, 2026
WDN001712

PUBLIC NOTICE

NOTICE OF PRIMARY ELECTION TUESDAY, JUNE 9, 2026

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POLLS OPEN

- 7:00 AM - 7:00 PM
7:00 AM - 7:00 PM
7:00 AM - 7:00 PM
7:00 AM - 7:00 PM
7:00 AM - 7:00 PM
7:00 AM - 7:00 PM
7:00 AM - 7:00 PM

Date: May 23, 30, 2026
WDN001712

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
RRVW Capacity Upgrades Project
MRG Siding - Grading & Track Construction

General Notice
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Civil Design Inc.
609 Main Avenue South
Brookings, SD, 57006
(605) 696-3200

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This Advertisement is issued by:
Owner: RRVW Railroad

By: Kristin Nicholson
Title: VP Finance & Administration
Date: May 11, 2026

Date: May 16, 23, 2026
WDN001726

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
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By: Kristin Nicholson
Title: VP Finance & Administration
Date: May 11, 2026

Date: May 16, 23, 2026
WDN001726

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Table with 2 columns: REPUBLICAN and DEMOCRATIC-NPL. Lists candidates for Representative in Congress, State Senator, State Representative, Secretary of State, Attorney General, Agriculture Commissioner, Public Service Commissioner, Tax Commissioner, and Mayor for various districts.

Table with 3 columns: NO-PARTY PRIMARY BALLOT. Lists candidates for Council Member, Superintendent of Public Instruction, Justice of the Supreme Court, Judge of the District Court, County Commissioner, County Sheriff, Director, Garrison Diversion Conservancy, County Official Newspaper, Mayor, and Council Member for various locations.

Table with 2 columns: NO-PARTY PRIMARY BALLOT and MEASURES BALLOT. Lists candidates for Park Board Member and various measures including Constitutional Measure No. 1 and fiscal impact measures.

PUBLIC NOTICE

approval of the Rural Community Grant Program as presented by Harriman.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
Moved by Kemp, seconded by Walstad instructing Lindsey Harriman, Community Engagement Coordinator, to write a letter of support for the Amtrak Rail Cars and authorize the Chairman to sign.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
3. Engineering
Williams County Project 25-2-13 County Wide Chip Seal- Bid Review
Project 25-2-14 County Wide Pavement Marking-Bid Review
Utility Permit Waiver Request
NDDOT Easement

Brandon Ferrell, County Engineer, presented bid review for Williams County Project 25-2-13 County Wide Chip Seal. Bids were received from Asphalt Surface Technologies Corp for \$4,483,376.58 and Morris Sealcoat & Trucking for \$4,827,297.35. Ferrell recommended to award to Asphalt Surface Technologies Corp as the lowest responsible bidder. For an additional \$2M we can add more miles to the project for the east half of the County which is all paved roads. If this happens he will come back for approval.

Ferrell stated that he only received one bid for Williams County Project 25-2-14 County Wide Pavement Marking. Ferrell recommends to reject all bids and re-bid the project.

Ferrell received a waiver from AE2S for easements requirements.
Moved by Ramberg, seconded by Walstad follow the recommendation of Ferrell to accept Asphalt Surface Technologies Corp in the amount of \$4,483,376.58 for Williams County Project 25-2-13 County Wide Chip Seal, with the ability to add to the project.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

Moved by Kemp, seconded by Walstad to follow the recommendation of Ferrell to reject all bids and re-bid for Williams County Project 25-2-14 County Wide Pavement Marking.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

Moved by Kemp, seconded by Ramberg authorizing Ferrell to sign NDDOT Easement-R-10873 (County Road #1) transferring to Williams County and NDDOT Easement-R- 10879 (County Road #9) transferring to Williams County.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

Moved by Kemp, seconded by Ramberg authorizing Ferrell to sign NDDOT Easement-R-10873 (County Road #1) transferring to Williams County and NDDOT Easement-R- 10879 (County Road #9) transferring to Williams County.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

Moved by Ramberg, seconded by Kemp authorizing the Chairman to sign the two Public Safety Grants Applications from Sheriff Verlan Kvande one for \$15,891.00 for the Ultimate Training Munitions portable training facility and the other for \$28,600.00 to update patrol vehicle graphics.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

Moved by Ramberg, seconded by Kemp authorizing the Chairman to sign the two Public Safety Grants Applications from Sheriff Verlan Kvande one for \$15,891.00 for the Ultimate Training Munitions portable training facility and the other for \$28,600.00 to update patrol vehicle graphics.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

Public Safety Grant Applications
Moved by Ramberg, seconded by Kemp authorizing the Chairman to sign the two Public Safety Grants Applications from Sheriff Verlan Kvande one for \$15,891.00 for the Ultimate Training Munitions portable training facility and the other for \$28,600.00 to update patrol vehicle graphics.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
2. Lease Agreement
Williams County- Williston M-T Saddle Club- Williston Rodeo Club

Askim reported that the Lease Agreement with the Williston M-T Saddle Club- Williston Rodeo Club agreement is not ready to sign. Anderson stated that he is working with the entities.

Moved by Kemp, seconded by Anderson approval of the culvert petition for Bull Butte Township, requested by Dan Kaili.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
ADJOURNMENT
Meeting was adjourned at 9:04 AM.
Date: May 23, 2026
WHM003595

CITY OF TIOGA
City Commission Meeting Minutes
04/20/2026 Unofficial
A meeting of the City Commission of the City of Tioga was called to order at 7:00 pm on April 20, 2026, at the Tioga City Hall, by President of the City Commission Brett Rieniets. PRESENT: Brett Rieniets, Kyle Ralston, Jaden Iverson, Robert Fuson, Liz Pendlay (remote), Steven Dye (remote), Wendy Lenzen ABSENT: Guest: Patrick Caraballo, Scott Grosche, Darcy Grosche, Josh Vachal, Jason Steele, Josh Reiner-Moore Engineering Pledge of Allegiance:
Minutes: Exhibits of Commission Meeting Minutes for April 6, 2026, Commission Meeting were presented. Ralston made a motion to approve as presented with no errors or omissions, second by Fuson.
Roll Call: Ayes; Ralston, Fuson, Rieniets. Commissioners Reports: Street: Commissioner Ralston advised that the tree committee has submitted their grant application and expect a response within a few weeks. Ralston also requested that vehicles slow down as he has received complaints of speeding within city limits.
Police: Commissioner Fuson advised that Nic Oster will be the main contact for the PD until further notice. Also, it was reported that the PD has had 262 calls, 19 reports and 50 traffic stops. Present: Rieniets advised that what the cost for pumping the lagoon was estimated at \$13,000.00 and thanked the Tioga Fire Department for use of their water trucks to assist with the task.
Modifications/Approval of Agenda: Ralston made a motion to approve the consent agenda as presented with no modifications. Second by Fuson.
Roll Call: Ayes; Ralston, Fuson, Rieniets
Old Business: Legal Report: Liz advised that discussion should be held at the next commission meeting regarding municipal court and new requirements coming into effect that require operating under same/ similar rules as district court and will need to make the decision if we wish to maintain a municipal court. Liz would reach out to League of Cities to determine what route

PUBLIC NOTICE

similar cities are taking. Engineer Report: Josh Reiner advised that he is still waiting on the construction contracts and shared the expected construction schedule to begin May 4, 2026. Josh presented the Engineer Amendment for construction services for approval. Discussion regarding a correction to be made to page 2 of exhibit K correcting \$349,000.00 to \$82,500.00. Rieniets clarified that there were not any expected additional engineering fees. Motion by Ralston to approve Moore Engineering amendment no 2 to task order no 6 with the correction of number 3 being \$82,500.00. Second by Iverson.
Roll Call: Ayes; Ralston, Iverson, Fuson, Dye, Rieniets. Josh discussed the potential projects that will be submitted to the ND Dept of Water Resources - Water Development Plan.
New Business:
EDI Proposal Revision: Jason Steele requested approval of a new quote from EDI for the Lagoon repair. This would repair or replace equipment that is not working. Total quote is \$101,825.00, an increase of \$39,450.00 from original quote of \$62,375.00. Jason thanked Commissioner Ralston for his help cleaning out the lagoon and the Tioga Fire Department for volunteering the use of their water trucks. EDI would be able to start the project in the first week of May 2026.
Motion by Ralston to approve the new quote from EDI in the amount of \$101,825.00 Second by Iverson.
Roll Call: Ayes; Ralston, Iverson, Fuson, Dye, Rieniets. Williams County Chip Seal Project: Kyle advised that Williams County reached out to him regarding the County chip seal project asking if the City of Tioga would like to join with them to chip seal city streets that connect with their project. This would include Signal Street from 105th W to the city limit, 105th from signal street to 67th street and County Rd 10 from the east side of Hwy 40 to the city limit. Discussion held about asking for a quote of what the cost would be from 67th going north to signal road and the west on signal street to the city limits. No motion.
Brosz Engineering: Patrick Carabello with Brosz engineering presented an MSA agreement for review between Brosz Engineering and the City of Tioga. Motion by Iverson to approve the execution of the MSA agreement with Brosz Engineering. Second by Ralston.
Roll Call: Ayes; Ralston, Iverson, Fuson, Dye, Rieniets. Patrick also presented three task orders for review. Task order #1-2026 was to concrete a 1-mile portion of 67th street. Task order #2-2026 was to asphalt a one-mile portion of Signal Street and task order #3-2026 was to asphalt with curb and gutter as well as water and sewer to South Dakota Street between 67th street and 1st Street SW. No motion.
City Clean Up Week: Commission President Rieniets shared the proposed City clean up week with a city rummage sale May 9th, Clean up week May 9-16th with free dump days on the 9th, 12th, 14th, and 16th. Wednesday, May 13th will be the City of Tioga shred day and Chamley will be in the city hall parking lot with their shred truck free to city residents.
Motion by Ralston to approve the free clean up dump days on May 9th,12th,14th and 16th. Second by Iverson.
Roll Call: Ayes; Ralston, Iverson, Fuson, Dye, Rieniets. Summer Dump Hours: Rieniets shared the proposed summer landfill hours beginning Saturday, May 2nd to change to Tuesdays from 9-6PM, Thursdays from 10-7PM, and Saturdays from 9-12PM.
Motion by Ralston to approve the summer landfill hours. Second by Iverson.
Roll Call: Ayes; Ralston, Iverson, Fuson, Dye, Rieniets. Consent Agenda: Bills (2), Payroll 8, March Financials, Visitor Promotion - Street Banners, Visitor Promotion - Tioga Historical Society, Motion to approve the consent agenda by Iverson. Second by Ralston.
Roll Call: Ayes; Ralston, Iverson, Fuson, Dye, Rieniets. Public Comment: With no further business the meeting of the Tioga City Commission was adjourned by unanimous vote moved by Ralston second by Iverson at 8:24 p.m. The next meeting of the City of Tioga is scheduled for Monday, May 4, 2026, at 7:00 p.m., to be held at the Tioga City Hall. Brett Rieniets, President of the City Commission ATTEST: Wendy Lenzen, City Auditor
Date: May 23, 2026
WHM003592

Williams County Board of County Commissioners Meeting Minutes
8:00 AM - Tuesday, April 21, 2026
Commission Room - Williams County Administration Building
206 E Broadway, Williston, ND 58801

A. CALL TO ORDER/ROLL CALL
Chairman Hanson called the April 21, 2026 Williams County Board of Commissioners to order. Innis took roll call of: Ramberg- here, Kemp- here, Anderson- here, and Walstad- here.
Chairman Hanson stated that we have a quorum and proceed.
B. PLEDGE OF ALLEGIANCE
Chairman Hanson requested that we please stand for the Pledge of Allegiance.
C. CONSENT AGENDA
1. Abatements
· April 21
2. Meeting Minutes
· March 17, 2026
3. Bills
· 04.22.2026 Expenditure Approval List
4. Financials
· March 2026 Financial Reports
5. Sheriff Fees-
· March 2026
6. Facilities Service Director
· Resolution No. 2026-04-21- A Resolution Authorizing Private Sale of Vehicle
7. Auditor
· Approval- 2026 June Primary Election Inspectors
8. Community Engagement
· VVND Behavioral Health Summit Contribution
· City of Grenora Skater Park JPA
· City of Tioga Ball Field Grant JPA
· BBHP- Application Approval- Heard
9. 1% Public Safety Application Awards
Moved by Walstad, seconded by Ramberg approval of the consent agenda.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

D. PUBLIC COMMENTS
Jocci Rice, president and founder of the Olive Motherhood Foundation, in attendance. Rice gave an overview of her foundation. Their goal is to support mothers and families in the community of Williston. The reason she is here today is to discuss requesting the reconsideration of waiving their fee for their Murder Mystery and food drive. Rice gave an overview of the Murder Mystery and food drive. Businesses across Williston are in competition amongst each other in the food drive. This once-a-year Murder Mystery event is where they raise money for their organization. Due to the economic climate and their flyer being sent throughout the school districts they are expecting more contributions and more families in need. Where their struggle lies is that they booked this space and year ago and ownership has changed. They were told in January that their date would be honored, and their waiver would be dis-

PUBLIC NOTICE

cluded. At that time there was no mention that they would have to fill out a waiver. They followed up in March to see if there was an answer on it of approval or not. At that time, they were told they needed a waiver which they filled out that day and submitted. They found out yesterday that their request was denied, which left them no time to budget for this cost, which is essentially their largest cost of all of their expenses for this event. This will make it difficult and come out of their food drive fund. This is too late for them to change their venue, and the event is sold out. So, they are requesting reconsideration of the waiver for their motherhood event to be held at the multi-purpose building this weekend. She understands the rules and boundaries, but they had no time to prepare for the expense, and they will budget for it next year. The Olive Motherhood event will go on, but they are hoping the County will stand with them in support. Chairman Hanson stated that he had a good conversation with her yesterday and he wanted to start out and state that the staff is following what the Board has tasked them with and it didn't happen as fast as it should have as the Commission only meets twice a month. He stated that it's a great thing they are doing and want to support these kinds of events. He's not sure what the future will bring, but there's definitely a solution to this weekend's event. There will have to be some changes in the future. The Board is trying to make things better at the fairgrounds, not to make money, but at the same time being fiscally responsible with tax payer money. Askim stated that she spoke to Attorney Prout before the meeting and if the Board give staff some direction, that there is a way that they can execute a change, but she would have to know what they are. There should be a reduction or waiving of the fees. Askim gave an overview of the waiver process, as a Governmental entity can't subsidize another entity. The Finance Committee is in charge of the waivers. Chairman Hanson stated that he understands, but this group wasn't prepared for this. The fee schedule has to be looked at a reformed somehow. There were two groups that they denied, and his thought is to waive the fee on both of them and kick this back to staff to determine if the fee is right and the same for like a wedding and a 501(c)3. Let the staff look at these things and bring a new schedule to the Board the second meeting in May. Maybe we need to look at all the agreements, which they said they would honor, but nothing was said about honoring the fees as the County didn't know what they'd be able to do; and also do what is right for the community, because that is why County took over the fairgrounds for that reason.
Commissioner Beau Anderson moved Commissioner Chris Walstad seconded to waive the fees on these two organizations being Iron Brotherhood and Olive Motherhood Foundation and direct staff to take a look at other Fair Board agreements that have been scheduled and see if they waived other fees, which will then be honored going forward and direct staff to look into these issues and report back to the Commission and to thank Ms. Rice for her investment into our community and the way they are taking care of families and thank her for her patient understanding with this Board as we are in a transitional time at the fairgrounds and a learning experience for the Board as well. Roll call vote: Commissioner Kemp- yes, Chairman Hanson -yes, Commissioner-Anderson- yes, Commissioner Walstad- yes, and Commissioner Ramberg- yes. Motion carried. Commissioner Kemp requested to Rice noting this change on her social media post. Rice stated absolutely.
E. REPORT OF DEPARTMENTS
1. Community Engagement
· 2026 Tourism Grant Recommendation

Lindsay Harriman, Community Engagement Coordinator, presented the 2026 Tourism Grant Program Award recommendations. Harriman reviewed the award selections.
Moved by Walstad, seconded by Ramberg approval of the recommended grant awards as presented and authorize the Chairman to sign agreements when finalized with legal.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
2. Development Services
· Proposed Ordinance No. 2026-04-21- Williams County Floodplain Ordinance and Fee Schedule

Kameron Hymer, Development Services Director, presented the proposed Williams County Floodplain Management Ordinance No. 2026-04-21. On August 1, 2025, the ND Legislature enacted Senate Bill 2027 (SB 2027). With enactment of this legislation that each ND Community is required to update their floodplain management ordinance to ensure compliance with State and Federal Law. The Williams County Floodplain Ordinance was originally adopted in 1988 and last amended in 2000. The North Dakota Department of Water Resources (DWR) has advised that communities filing to update their ordinance by June 1, 2026, may be suspended from the National Flood Insurance Program (NFIP). The update was necessary to ensure insurance agents can correctly identify the community with floodplain management authority to ensure they are correctly writing NFIP backed flood insurance policies. According to SB 2027 all ND Communities will need to annually certify to the DWR if they are continuing to undertake floodplain management. Williams County has already certified for 2026. Hymer also prepared a Floodplain Fee Schedule.
Moved by Ramberg, seconded by Walstad approval of Ordinance No. 2026-04-21, the Williams County Floodplain Management Ordinance and fee schedule, as presented and authorize the Chairman to sign.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

3. Engineering
· Change Order #1 Plans- Project 25-2-13
· Project 25-2-13 Final Breakdown
Brandon Ferrell, County Engineer, stated that at the last meeting we approved the chip seal project and he mentioned that he was looking at potentially expanding to capture more of the County Roads with that project. The contractor agreed to just maintain all the bid prices and just let us increase the quantity to get more roads. With that the total share increase for the County would be \$1,393,493.91. The City of Ray and the City of Tioga would have some portion they would also like to add, and they are voting on that to add to our project at their own City costs. Ferrell explained that we ended up with \$4M from all of our projects as the bids came in well under the estimated engineering cost. So, we were able to get some additional work done and it's 160 miles.
Tanner Schaan, County Highway Superintendent, gave a road update. The frost laws are being lifted Wednesday at noon (12:00 PM) everything south of Highway 2. Discussion was held how the roads held

PUBLIC NOTICE

up during the season. Schaan reported on how he was going to handle the frost boils in the pavement.
Moved by Walstad, seconded by Ramberg to approve change order #1 plan revision in the amount of \$1,393,493.91.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
4. Weed Control
· Tom Leo- Office Update

Tom Leo, Williams County Weed Control Director, gave an office update. Discussion was held on coverage of the R/O/W by doing hand spraying versus the wide brush using their broad-jet nozzles they get a better area with less spray drifting and better use of chemicals, this does increase the labor efforts but is a better trade-off and more accurate gauge on our infestation levels. Leo stated that Williams County has the dubious honor of having the highest population of herbicide kosh in the State. Even though that isn't in his purview of noxious weeds, it is hard to see how this has an effect on farming and the industry. There is no solution currently for farming. He is trying to get the industry involved in a new application cycle where they spray the kosh in the fall with a pre-emergent herbicide. This will require a hard shift in the industry from their normal spring spraying to doing a fall application. This will be a process for a cycle or two. He is trying to implement weed management plans for gravel pits. Leo thanked the Board and his Weed Board for all of their support of his weed programs. The Board thanked Leo and to keep up the good work.
F. REPORT OF COUNTY ADMINISTRATOR
1. Positions and Appointments
Moved by Anderson, seconded by Walstad approval of the Open Position Report presented by Helen Askim, County Administrator, to hire one (1) Corrections Officer for the Sheriff's Office.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
2. Contracts/Agreements
· Construction Maintenance Agreement- Special Road Funds- Epping Spring Dam Road- SRF-0053(087) PCN 25068 (DocuSign)
· Trailriders Lease
· Home Rule Charter

Helen Askim, County Administrator, brought forth Resolution No. 2026-04-21.1 a Resolution Amending Williams County Home Rule Charter Pursuant to NDCC 11-09.1-06.1. The changes are to conform are to Article 2 to conform with NDCC legislative changes. Askim review the history of the Home Rule Charter and the reasoning behind the inception. The resolution and amended Home Rule Charter will be recorded. After recordation the new amended Home Rule Charter will be placed on our website and sent to the Secretary of States Office.
Moved by Kemp, seconded by Anderson to accept the funds for the Special Road Fund Project SRF-0053(087) PCN 25068 for the Epping/Springbrook Dam park road and authorize the Chairman and Auditor to sign electronically thru Doc-U-Sign.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
Moved by Anderson, seconded by Kemp approval of the Lease and Fixture Agreement between Williams County and Williston Trailriders Snowmobile Club and authorize the Chairman to sign.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
Moved by Kemp, seconded by Anderson approval of Resolution No. 2026-04-21.1 a Resolution Amending Williams County Home Rule Charter Pursuant to NDCC 11-09.1-06.1 and authorizing the Chairman to sign.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
G. ADJOURNMENT
Meeting was adjourned at 8:45 AM.
Date: May 23, 2026
WHM003596

TEMPORARY DOMESTIC VIOLENCE PROTECTION ORDER
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS

IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Civil No. 53-2026-CV-00639
Chloe Redstone, individually and on behalf of R.R., Petitioner,
v.
Marco Gutierrez, Respondent.
TO THE RESPONDENT:
1. Under N.D.C.C. Chapter 14-07.7, a Petition for Civil Protection Order was filed in District Court alleging you have engaged in domestic violence.
2. On the basis of the Petition in this case, the Court concludes there are reasonable grounds to believe that you have engaged in domestic violence. You must immediately stop any such conduct directed at any Protected Individual.
3. You violate this order if you:
a. Threaten, molest, injure, harass, follow, stalk or otherwise abuse any Protected Individual.
b. Have any physical contact with or come within 300 feet of any Protected individual.
c. Contact any Protected Individual in any way, or have messages delivered through anyone other than your attorney, including by electronic means.
d. Use, attempt to use, or threaten to use physical force against any Protected Individual that would reasonably be expected to cause bodily injury.
e. Take or damage any Protected Individual's property.
[x] Enter or come within 300 feet of any Protected Individual's residence.
[x] Enter or come within 300 feet of any Protected individual's day care, Honey Bear Daycare.
4. Temporary primary residential responsibility is awarded as follows: Awarding primary residential responsibility to C. Redstone of R.R.
5. Temporary parenting time is awarded as follows: no visitation until after hearing.
6. The court does not have probable cause to believe you are likely to use, display, or threaten to use a firearm or dangerous weapon in any further acts of violence.
7. Violation of this Order is a Class A Misdemeanor, punishable by up to 360 days in jail, a fine of up to \$3,000, or both. Violation of this Order also constitutes contempt of court. A second or subsequent violation of this Order is a Class C Felony, punishable by up to 5 years imprisonment, a fine of up to \$10,000, or both. Under N.D.C.C. 14-07.7-18, any law enforcement officer shall arrest you with or without a warrant and take you into custody if the law enforcement officer has probable cause to believe you have violated this Order. Consent by any Protected Individual to any contact or communication does not invalidate any provision of this Order.
8. Unless otherwise terminated by the Court, this Temporary Order is in effect until the Court issues an Order following

PUBLIC NOTICE

the hearing on the Petition. If the petitioner selected more than one potential type of order in the petition for a civil protection order, the court may enter a type of order different from the type granted in this Temporary Civil Protection Order if, after the hearing, the court determines that another civil protection order type is more appropriate based on the facts presented. You will have an opportunity at the hearing to show cause as to why such civil protection order should not be entered.
HEARING NOTICE
9. You may appear on Monday June 1, 2026 at 8:30 AM and show cause why this Temporary Order should not be extended. The hearing will be held before the Honorable Benjamin Johnson, District Court Judge/Judicial Referee in-person at the Williams County Courthouse at 205 E Broadway, Williston, ND 58801. If you fail to appear at the hearing, this Temporary Order may be extended, or another appropriate order may be entered, and if you are charged with violating a civil protection order, it is no defense that you were not present at the hearing. Unless otherwise terminated, this Order is effective until a permanent order, if issued, is served on you.
Signed by Judge Joshua Rustad on April 17, 2026.
NOTICE TO PARTIES
Your case may be heard by a judicial referee. You are entitled to have all matters heard before a district court judge. If you wish to have this matter heard by a district judge, you must file a written request for review within seven days after receiving this notice.
NOTICE TO THE RESPONDENT
Pursuant to VAWA, 18 U.S.C. 2265, this order is enforceable in all fifty states, the District of Columbia, Tribal Lands, and U.S. Territories.
NOTICE OF STALKING LAW
Under NDCC 14-07.7-01(8), domestic violence includes stalking. Stalking is defined and governed by NDCC 12.1-17-07.
Date: May 9, 16, 23, 2026
WHM003565

Jennifer Nasner
jnasner@crowleyfleck.com
ND Bar ID # 06205
CROWLEY FLECK PLLP
1331 9th Avenue NW-2nd Floor
P.O. Box 1206
Williston, ND 58802-1206
(701) 572-2200
Attorneys for Petitioner

Probate No. 53-2025-PR-00202
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF FREMONT F. GEORGESEN, A/K/A JERRY GEORGESEN, A/K/A JERRY F. GEORGESEN, DECEASED

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL, DETERMINATION OF TESTACY AND HEIRS, CONFIRMATION OF APPOINTMENT OF PERSONAL REPRESENTATIVE AND ORDER APPROVING DISTRIBUTION OF ESTATE

[1] NOTICE IS HEREBY GIVEN that the undersigned has filed a Petition for Formal Probate of Will, Determination of Testacy and Heirs, Confirmation of Appointment of Personal Representative and Order Approving Distribution of the Estate ("the Petition") pursuant to Sections 30.1-12-08(4), 30.1-15-03, 30.1-15-05 N.D.C.C., and Rule 3.2(f)(2), N.D.R.Ct. In accordance therewith, you have fourteen (14) days after service within which to serve and file an answer brief and other supporting papers. The moving party may serve and file a reply brief within seven (7) days after service of the aforementioned answer brief.
[2] A hearing upon said Petition will be held on the 8th day of June, 2026, at 10:30 a.m., Central Time, in the Courtroom of the Williams County District Court before the Honorable Joshua B. Rustad, District Court Judge, at the Williams County Courthouse in Williston, North Dakota, at which time objections to said Petition will be heard.
Dated this 6th day of May, 2026.
CROWLEY FLECK PLLP
Attorneys for Petitioner
By: /s/ Jennifer M. Nasner
Jennifer Nasner
ND Bar ID #06205
Date: May 9, 16, 23, 2026
WHM003567

Williston Ice & Turf Facility BP#1
Advertisement for Bids
JE Dunn, as Construction Manager, is taking bids until Thursday May 28, 2026, at 2:00 PM CT for Bid Package #1 of the Williston Ice & Turf Facility. Project consists of a 165,000 SF renovation and addition that will feature three sheets of ice and dedicated indoor turf space.
No bids will be accepted after 2:00 PM CT on the bid date. Public bid opening will be held at the Williston Area Recreation Center (ARC), 822 18th St E, Williston, ND 58801, at the date and time listed above.
The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
Date: May 23, 2026
WHM003582

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
May 14, 2026
On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has included the 2026-2027 surcharge to be included in bills to customers is \$.03 per access line per month.
Date: May 23, 2026
WHM003589

PUBLIC NOTICE

EOE: minority/female/disability/veteran/sexual orientation/gender identity

To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's on-line Subcontractor Management System TradeApp.
Date: May 2, 9, 16, 23, 2026
WHM003552

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-25-261 Wind Farm Station Service - Wishek, ND Public Convenience & Necessity NOTICE OF HEARING

A Hearing on the application in Case No. PU-25-261 is scheduled for July 14, 2026, at 9 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://www.psc.nd.gov/meetings-news/livestream or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.
On October 13, 2025, Montana-Dakota Utilities Co. filed an application under North Dakota Century Code Chapter 49-03 to extend service to Badger Wind, LLC at a location in Section 08, Township 132N, Range 71W in McIntosh County, North Dakota.
On November 19, 2025, a Protest and Request for Hearing was received from KEM Electric Cooperative, Inc. The issues to be considered in this proceeding are:
1. From whom does the customer prefer electric service?
2. What electric suppliers are operating in the general area?
3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?
5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service?
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
8. Would approval of the applications result in wasteful duplication of investment or service?
9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: May 14, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randi Christmann, Chair
Jill Kringstad, Commissioner
Date: May 23, 2026
WHM003588

NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 24774
Project No(s): NH-7-002(193)012
Length: 2.763
Type: CONCRETE PAVEMENT REPAIR (CPR)
County(s): WILLIAMS Co
Location: US 2, NEAR JCT 1804 E TO NEAR JCT US 85 - EB / WB
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, June12, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.
The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
Date: May 23, 2026
WHM003582

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WHM003589

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