

August 18, 2026

*Via Electronic Mail & Hand Delivery*

Mr. Brian Johnson  
North Dakota Public Service Commission  
600 E. Boulevard, Dept. 408  
Bismarck, ND 58505-0480  
[ndpsc@nd.gov](mailto:ndpsc@nd.gov)

**In re: Basin Electric Power Cooperative  
PrairieWinds ND 1 Project – Ward County  
Case No. PU-26-164  
OAH File No. 20260248**

Dear Mr. Johnson:

Enclosed for filing in the above-referenced matter, please find eight copies of the following:

1. Proposed Hearing Exhibit List; and
2. Ward County Conditional Use Permit.

Please feel free to contact me if you have any questions. Thank you.

Sincerely,



Casey A. Furey

CAF/lh  
Enc.

cc: ALJ Hope Hogan (via email)  
Christopher Martens (via email)  
Christopher Hanson (via email)  
Maggie Olson (via email)  
Erik Edison (via email)

23 PU-26-164 Filed 08/18/2026 Pages: 3  
Pre-Filed Proposed Hearing Exhibit List and Ward  
County Conditional Use Permit

Basin Electric Power Cooperative  
Casey Furey, Crowley Fleck, PLLP

# Basin Electric Power Cooperative

# PrairieWinds ND 1 Wind Energy Facility Upgrade Project

**Case No. PU-26-164**

## Proposed Hearing Exhibit List

[illegible]



## WARD COUNTY OFFICE OF PLANNING &amp; ZONING

Planning & Zoning Administrator  
PO Box 5005  
Minot, ND 58702-5005  
(701) 857-6405

## ZONING CONDITIONAL USE PERMIT

Permit Number: \_\_\_\_\_

## APPLICANT INFORMATION

Name: Ryan King, Basin Electric Power Cooperative Phone: 701-557-5558  
Email Address: RKing@bepc.com  
Current Address: 1717 East Interstate Avenue, Bismarck, ND 58503

## SUBJECT PROPERTY INFORMATION

Legal Description: Multiple - See Attached  
Address: (If Applicable)  
Existing Use: Wind Energy Facility

## DESCRIBE THE PROPOSED PROJECT (attach additional pages if necessary)

See attached Project description and Project map.

## OWNER INFORMATION

Name: Basin Electric Power Cooperative Phone: 701-557-5558  
Address: 1717 East Interstate Avenue, Bismarck, ND 58503  
Email Address: RKing@bepc.com

## SIGNATURE

I, the undersigned, hereby certify that the statements contained herein are true and correct to the best of my knowledge.

Signature of applicant:  Date: 3/11/2026

This application will have two hearings before the Planning and Zoning Commission and a final decision at County Commission.

## OFFICIAL USE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                                                                                                |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Date rcvd: 3/12                                                                                                                                                                                                                                                                                                                                                                                                                                              | Received by: B. R. R. R. | Paid: Yes/No   Date:                                                                                                                                           | Method: OK |
| <b>Staff Check List:</b><br><input checked="" type="checkbox"/> PHN to MDN: Sent<br><input checked="" type="checkbox"/> PHN to Ntn Area: Sent<br><input checked="" type="checkbox"/> Comment rcvd: Y N<br><input checked="" type="checkbox"/> Tnsp Rcmd: Sent 3/12 Rcvd<br><input type="checkbox"/> Lighting Plan<br><input type="checkbox"/> Operations Plan<br><input type="checkbox"/> Weed Mgmt Plan<br><input type="checkbox"/> Historical/ect. Protec. |                          | <b>PC Action:</b> 4-16-2026<br>First Reading Approved.<br><br><b>Second Reading - Public Hearing</b><br>May 21-2026<br>Tabled<br>June 18, 2026<br>Approved     |            |
| <input type="checkbox"/> Emerg. Mgmt Plan<br><input type="checkbox"/> Financial Security<br><input type="checkbox"/> Haul Route Plan<br><input type="checkbox"/> Screening plan<br><input type="checkbox"/> Site Plan<br><input type="checkbox"/> Stormwater Mgmt Plan<br><input type="checkbox"/> Waste Disposal Plan<br><input type="checkbox"/> Decommissioning/Rest.<br><input type="checkbox"/> Staff report written                                    |                          | <b>CC Action:</b> 7-7-2026<br>Approved contingent on PSC Approval<br><br> |            |

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ry month in order to be put on the following months agenda.

gasman ✓  
Newman ✓  
Willis ✓