



## WARD COUNTY OFFICE OF PLANNING &amp; ZONING

Planning & Zoning Administrator  
PO Box 5005  
Minot, ND 58702-5005  
(701) 857-6405

## ZONING CONDITIONAL USE PERMIT

Permit Number: \_\_\_\_\_

## APPLICANT INFORMATION

Name: Ryan King, Basin Electric Power Cooperative Phone: 701-557-5558  
Email Address: RKing@bepc.com  
Current Address: 1717 East Interstate Avenue, Bismarck, ND 58503

## SUBJECT PROPERTY INFORMATION

Legal Description: Multiple - See Attached

Address: (If Applicable)

Existing Use: Wind Energy Facility

## DESCRIBE THE PROPOSED PROJECT (attach additional pages if necessary)

See attached Project description and Project map.

## OWNER INFORMATION

Name: Basin Electric Power Cooperative Phone: 701-557-5558  
Address: 1717 East Interstate Avenue, Bismarck, ND 58503  
Email Address: RKing@bepc.com

## SIGNATURE

☒ I, the undersigned, hereby certify that the statements contained herein are true and correct to the best of my knowledge.

Signature of applicant:

Date: 3/11/2026

This application will have two hearings before the Planning and Zoning Commission and a final decision at County Commission.

## OFFICIAL USE

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| Date rcvd: 3/12                                                                                                                                                                                                                                                                                                                                                                                                                                              | Received by: B. P. King                                                                                                                                                                                                                                                                                                                                                                                                   | Paid: Yes/No   Date:   Method: CE                                                                                                                                                                          |
| <b>Staff Check List:</b><br><input checked="" type="checkbox"/> PHN to MDN: Sent<br><input checked="" type="checkbox"/> PHN to Ntn Area: Sent<br><input checked="" type="checkbox"/> Comment rcvd: Y N<br><input checked="" type="checkbox"/> Tnsp Rcmt: Sent 3/12 Rcvd<br><input type="checkbox"/> Lighting Plan<br><input type="checkbox"/> Operations Plan<br><input type="checkbox"/> Weed Mgmt Plan<br><input type="checkbox"/> Historical/ect. Protec. | <input type="checkbox"/> Emerg. Mgmt Plan<br><input type="checkbox"/> Financial Security<br><input type="checkbox"/> Haul Route Plan<br><input type="checkbox"/> Screening plan<br><input type="checkbox"/> Site Plan<br><input type="checkbox"/> Stormwater Mgmt Plan<br><input type="checkbox"/> Waste Disposal Plan<br><input type="checkbox"/> Decommissioning/Rest.<br><input type="checkbox"/> Staff report written | PC Action: 4-16-2026<br>First Reading: Approved.<br>CC Action: 7-7-2026<br>Approved contingent on PSC Approval<br>Second Reading- Public Hearing<br>May 21-2026<br>Tabled<br>June 18, 2026<br>Approved<br> |

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7017 1000 0000 0975 4900

7017 1000 0000 0975 4894

7017 1000 0000 0975 4924

ry month in order to be put on the following months agenda.

gasman ✓  
Newman ✓  
Willis ✓