

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co.
Wishek Sausage – McIntosh County
Public Convenience & Necessity**

Case No. PU-26-169

AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **28th day of May 2026**, she deposited in the United States Mail at Bismarck, North Dakota, **three** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Tyler Culbertson
Director of Regulatory Affairs
Montana-Dakota Utilities Co.
400 North 4th Street
Bismarck, ND 58501
Cert. No. 9589 0710 5270 2708 2401 05

Travis Kupper
Co – General Manager/CEO
KEM Electric Cooperative
PO Box 790
Linton, ND 58552-0790
Cert. No. 9589 0710 5270 2708 2401 12

Jason Bentz
Co – General Manager/CEO
KEM Electric Cooperative
PO Box 790
Linton, ND 58552-0790
Cert. No. 9589 0710 5270 2708 2401 36

Geralyn R. Schmaltz further deposes and says that on the **28th day of May 2026**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelope was addressed as follows:

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

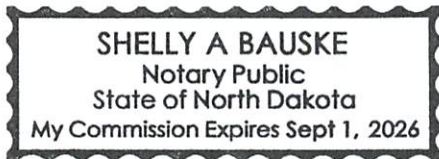
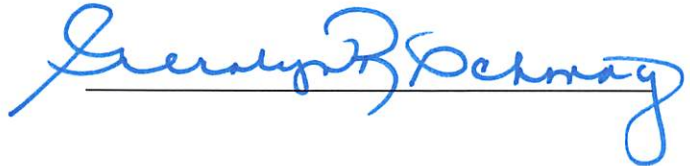
Geralyn R. Schmaltz further deposes and says that on the **28th day of May 2026**, she sent an electronic message to **one** addressee, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Benjamín Kostelecky
Montana-Dakota Utilities Co.
Benjamin.Kostelecky@mdu.com

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me
this **28th day of May 2026**.



SEAL

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NOTICE OF OPPORTUNITY FOR HEARING

On May 12, 2026, Montana-Dakota Utilities Co., an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Wishek Sausage at a location in McIntosh County, North Dakota.

Submitted with the application was a statement by Wishek Sausage desiring electric service to be provided by the applicant. Service is to be provided at a point located in:

Section 14, Township 132N, Range 71W in McIntosh County, North Dakota

Montana-Dakota Utilities Co. has made a prima facie showing that it should serve the customer.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in proceedings and the reasons for requesting a hearing. **Comments and requests for hearings must be received by June 20, 2026.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: May 27, 2026

PUBLIC SERVICE COMMISSION


Sheri Haugen-Hoffart
Commissioner


Randy Christmann
Chair


Jill Kringstad
Commissioner