



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26082000**

NDNA Invoice Number: **25690**

Description: **Notice of Opportunity for Hearing, Otter Tail Power Co., Case No. PU-26-215**

Publication(s): **Bismarck Tribune, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News Devils Lake Journal, Valley City Times Record**

Date published to ndpublicnotices.com: **August 5, 2026**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: August 20, 2026

Signed: _____

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: _____

My commission expires: _____

May 4, 2027



Kansas extends Players Era relationship

FIELD LEVEL MEDIA

Kansas men’s basketball and the Players Era Festival announced a five-year extension to their agreement, ensuring the Jayhawks will play in the in-season tournament through November 2030.

Kansas is perhaps the most decorated blue blood to participate in the Las Vegas-based tournament in its two-year existence. The Jayhawks were not part of the original eight-team field in 2024, but they signed on in 2025 and went on to take third place by beating Tennessee in the top consolation game.

The Big 12 Conference had previously reached a five-year agreement with the Players Era to provide eight teams to their tournaments per year, in exchange for a 15% stake and guaranteed revenues going toward player NIL. But the Kansas agreement is apparently separate from that.

“We’re grateful to have Kansas, one of the preeminent collegiate basketball programs, return for the next several years,” Players Era CEO Seth Berger said in a statement. “It’s an extraordinary testament to what we’re building here with Player’s Era — a competition that delivers an exceptional experience for both fans and student-athletes alike in an atmosphere that feels like March in November.”

The 2026-27 Players Era will expand to 24 teams and include a new format with two separate, single-elimination brackets, one of eight teams and one of 16.

Kansas, with head coach Bill Self entering his 24th year on the job, will face UNLV in the first round of what’s being called the “Players Era Eight.”

Baylor, Houston, Iowa State, Kansas State, TCU, Texas Tech and West Virginia are also signed up for the upcoming season.

Top-ranked SG of 2028 reclassifies’ 27

Georgia high school shooting guard A.J. Williams is jumping a year to reclassify to the recruiting class of 2027.

Williams attends Eagles Landing Christian Academy in Georgia and emerged from the summer AAU circuit as the No. 1 recruit in the Class of 2028. He told ESPN on Tuesday he will instead join this year’s senior class. ESPN ranked Williams, a polished 6-foot-7 combo guard, seventh in the Class of 2027.

Williams turned 17 in June and said in a social media post he plans to visit at least nine schools when official visits begin in the fall.

Georgia and Georgia Tech are vying to keep Williams in

the state but competition will be fierce given UConn, Duke, North Carolina, Illinois, Auburn and Mississippi State also are in the mix, according to Williams.

247Sports lists Georgia

Tech as the early favorite to land Williams with Auburn a close second.

Multiple services now list California high school center Yann Kamagate, who is over seven feet tall but can shoot

from the perimeter, as the No. 1 player in the Class of 2028.

Kamagate has offers from Duke, North Carolina, Arizona, Alabama, Baylor and Kansas, among others.



Bill Self is entering his 24th season as head coach at Kansas.

MARK J. REBILAS, IMAGN IMAGES

LEGAL NOTICES

26083NN4
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-03-23 AND 75-03-24 PROVISION OF HOME AND COMMUNITY-BASED SERVICES UNDER THE SERVICE PAYMENTS FOR ELDERLY AND DISABLED PROGRAM AND THE MEDICAID WAIVER FOR THE AGED AND DISABLED PROGRAM AND EXPANDED SERVICE PAYMENTS FOR ELDERLY AND DISABLED
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-23 relating to definitions, programmatic criteria, limitations on payment for residential habilitation and community support services provided by a family member, qualified service provider standards and agreements, denials of applications to become a qualified service provider, sanctions and terminations of qualified service providers, applications and reapplications, comprehensive assessments, and residential habilitation and community support service requirements and chapter 75-03-24 relating to definitions, eligibility criteria, eligibility determinations, applications, duty to establish eligibility, and comprehensive assessments, at 1:30 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 28th day of July, 2026
8/6 - COL-ND-3586

LEGAL NOTICES

LEGAL NOTICES

ADVERTISEMENT FOR BIDS
Turtle Mountain Housing Authority
TMHA Maintenance Facility
Belcourt, ND
Sealed Lump Sum Bids will be received for **TMHA Maintenance Facility** until **2:00 p.m. local time, August 26, 2026**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades).
Project is a new construction wood stud building primarily used for maintenance purposes of the local properties and will include multiple offices as well as storage. Project will also include new site construction and a new parking lot. Project also includes removal and replacement of siding on an existing nearby building and the interior demolition of existing walls to return the existing building to a warehouse. Project location: 9818 BIA Rd 7, Belcourt, ND 58316
Bids shall be addressed and delivered to:
Rebecca Patnaude-Olander, Executive Director
Turtle Mountain Housing Authority
Main Office Building
9818 BIA Rd 7
Belcourt, ND 58316
Bids will be thereafter publicly opened and read aloud. The Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Each bid must be accompanied by a separate envelope containing the Bidder's Contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids.
Prebid Meeting for all bidders will be held via Teams video conference or in person at Kent Addition Admin. Building, 9860 46 th Ave. NW, Belcourt, ND on August 19, 2026 at 2:00 p.m., local time. Prospective bidders interested in attending must contact Sonya Boykin for the meeting link.
Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project #10304181 on the website's Project Search page. Please contact Quest-CDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Fargo, Grand Forks, Minot, Williston, North Dakota, Midwest Builders Exchange, MN; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.
All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list and to receive the links to the Bid Opening and Prebid Meeting video conferences.

ferences.
Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Substantial Completion is required by the date indicated in the Bid Documents. Work is subject to liquidated damages.
Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to the Owner will be required of the successful Bidder.
The Successful Bidder must secure all licensing required by the Tribal Employment Rights Ordinance (TERO) of the Turtle Mountain Band of Chippewa Indians. The Successful Bidder shall comply with the requirements of the Tribal Employment Rights Ordinance (TERO) of the Turtle Mountain Band of Chippewa Indians. This includes, but is not limited to, paying a TERO fee upon mobilization and complying with TERO employment, wage rates, training, and contracting requirements when performing work on the Turtle Mountain Reservation.
The work to be performed under this Contract is on a project subject to section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e(b) which requires that to the greatest extent feasible: (a) preference and opportunities for training and employment shall be given to Indians; and (b) preferences in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. The parties to this Contract shall comply with the provisions of section 7(b) of this Act. In connection with this Contract, the Contractor shall, to the greatest extent feasible, give preference in the award of any subcontracts to Indian organizations and Indian-owned Economic Enterprises, and preferences and opportunities for training and employment to Indians. The Contractor shall include this section 7(b) clause in every subcontract in connection with the Contract, and shall, at the direction of the Owner, take appropriate action pursuant to the subcontract upon a finding by the Owner or the U.S. Department of Housing and Urban Development (HUD) that the subcontractor has violated the section 7(b) clause of this Act. Furthermore, to the greatest extent feasible preference in the award of contracts and subcontracts shall be given to low-income locals in accordance with section 3 of the Housing and Urban Development Act of 1968 but not in derogation of compliance with section 7(b). The section 3 requirements however applies only to projects or activities that exceed \$200,000.
This project is subject to the following requirements as detailed in the procurement documents: Building America, Buy America Act (BABA) and Davis-Bacon Act of 1931.

Rebecca Patnaude-Olander
Turtle Mountain Housing Authority
8/6, 8/13, 8/20 - COL-ND-3597

LEGAL NOTICES

26083NN5
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-04-01 LICENSING OF PROGRAMS AND SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES-DEVELOPMENTAL DISABILITIES
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-04-01 relating to definitions, license requirements and renewal, application, types of licenses, office requirements, license denial or revocation, disclosure of criminal record, identification of services subject to licensure, applicant and licensee guarantees and assurances, insurance and bond requirements, variances, and reporting requirements at 10:30 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00p.m. on Monday, September 28, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 27th day of July, 2026
8/6 - COL-ND-3587

Legals

26082NN11
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
North Plains Connector LLC
North Plains Connector Transmission Project
Siting Application
Case No. PU-26-82
NOTICE OF TECHNICAL HEARING
A technical hearing on the application for Case No. PU-26-82 is scheduled for September 1, 2026, at 8:30 a.m. Central Time, at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, North Dakota 58505.
On February 2, 2026, North Plains Connector LLC filed an application with the Public Service Commission for a Certificate of Corridor Compatibility and Route Permit for a high-voltage direct current transmission line approximately 168-miles long, and associated 345-kV transmission lines, approximately 74-miles long, in Golden Valley, Slope, Hettinger, Grant, Morton, and Oliver Counties, North Dakota.
The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
The technical hearing will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in Notice of Public Hearings already issued by the Commission for this matter.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: July 27, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
8/6 - COL-ND-3595

26082NN3
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Coyote Creek Mining Company, L.L.C.
Case No. RC-25-270
Revision 14, Permit NACC-1302
Application
NOTICE OF PERMIT REVISION APPROVAL
July 27, 2026
Preliminary Statement
On October 3, 2025, The Coyote Creek Mining Company filed the application for Revision 14 to Surface Coal Mining Permit NACC-1302 to modify the post-mining topography in portions of Sections 23, 24, 25, 26, and 36, T143N, R89W; Section 31, T143N, R88W; and Section 6, T142N, R88W. The revision also updates the introductory information; pre-mining land use information; general operations; surface water management; post-mining land use plans and topography; revegetation procedures, establishment and management; and vegetation assessment and success standards sections of the permit. The revision also finalizes the location of the Section 36 farmer access road (18th Street SW) and finalizes the use of five ecological sites as native grassland reference areas as provided in Revision 14, Application, Case No. RC-25-270.
The Commission has completed its review of the application and approved the permit revision. The revision will give Coyote Creek Mining Company the right to modify the mining and reclamation plans in Permit NACC-1302 as described in Revision 14.
Notice
Any person with an interest which is or may be adversely affected by this permit revision approval may request a formal hearing with the Commission within thirty days of the publication of this notice. The request should be addressed to the Public Service Commission, 600 East Boulevard Ave., Dept. 408, Bismarck, North Dakota 58505-0480. You may contact the Commission at the following telephone numbers: 701-328-2400 or Relay North Dakota TTY: 1-800-366-6888.
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
8/6 - COL-ND-3569

Legals

26083NN3
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-21 AND 75-03-21.1 LICENSING OF FOSTER HOMES FOR ADULTS AND LICENSING OF AGENCY FOSTER HOMES FOR ADULTS
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, applications, licenses, types of licenses, facilities, adult foster care facility temporary assistants, and provisional licenses, and chapter 75-03-21.1 relating to definitions, types of licenses, provisional licenses, standards of the department, temporary loss of Medicaid benefits, verifications and demonstration of competence, and applicant guarantees and assurances at 12:00 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 28th day of July, 2026
8/6 - COL-ND-3584

26083NN1
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-03-38
COMMUNITY HEALTH WORKERS
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-03-38 relating to recertification and continuing education requirements waiver at 9:30 a.m. on Monday, September 14, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2341. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 24, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 27th day of July, 2026.
8/6 - COL-ND-3582

Legals

MACKOFF, KELLOGG LAW FIRM
38 Second Ave E, Suite A
Dickinson ND 58601
Telephone Number: (701) 456-3210
Morgan M. Jacobs, Attorney #09683
mjacobs@mackoff.com
Attorneys for Personal Representative

Probate No. 08-2026-PR-00121

STATE OF NORTH DAKOTA	IN DISTRICT COURT
COUNTY OF BURLEIGH	SOUTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Shirel A. Zillier, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Shelley Kelsch, Personal Representative of the Estate, or filed with the Court.

Shelley Kelsch
2459 Waterpark Loop SE
Mandan, ND 58554
8/6, 8/13, 8/20 - COL-ND-3602

PUBLIC HEARING NOTICE
The Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, August 19, 2026, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to receive public comment on:
• A zoning map amendment and major subdivision final plat for Cottage Grove Addition at 300 Buckskin Ave (ZC2026-001, FPLT2026-007)
• A zoning map amendment at 1501-2022 James Wright Ave, 5900-6029 Themis Lp, 5803-6033 Chief Jerry Dr, 5817-5826 Beming Ln, 5810-6101 Hoberg Dr, & 5808-6025 Strand Dr (ZC2026-008)
• A zoning map amendment at 2520 E Broadway Ave & 2520 E Broadway Ave Lots1-52 (ZC2026-009)
• A zoning map amendment at 2204-2600 Rohan Ave, 2127-2505 Tule Ln, 2609-2721 Clairmont Lp, & 4210-4415 Clairmont Rd (ZC2026-010)
• A zoning map amendment at 4107 Trenton Dr (ZC2026-011)
• A zoning ordinance text amendment related to Title 14.1 Stormwater Management (ZOTA2026-003)
For more information, visit www.bismarcknd.gov/notice, call 701-355-1840, or visit the Bismarck Planning Department at the address above during regular business hours. To request accommodations for disabilities and/or language assistance, contact Title VI /ADA Coordinator by calling 701-355-1330 or emailing your request to planning@bismarcknd.gov, or TTY 711 or 1-800-366-6888 as soon as possible before the event.
Daniel Naim, AICP, Planning Director

8/6, 8/13 - COL-ND-3603

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION Pologne Durand Baker
NOTICE OF PETITION FOR NAME CHANGE
1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Burleigh County, North Dakota, requesting an Order changing the name of Pologne Durand Baker (current full, legal name) to Pologne Maryn Durand (requested full, legal name).
2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Pologne Durand Baker (current full, legal name) to Pologne Maryn Durand (requested full, legal name). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated this 2nd day of August, 2026.
/s/ Pologne Durand Baker
Pologne Durand Baker
515 N Anderson St
Bismarck ND 58501
8/6 - COL-ND-3601

Legals

26083NN2
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-02-02 AND 75-02-02.1 MEDICAL SERVICES AND ELIGIBILITY FOR MEDICAID
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 75-02-02 and 75-02-02.1 relating to limitations on personal care services, redeterminations, coverage groups, retroactive eligibility, citizenship and alienage, excluded assets, and disqualifying transfers at 9:00 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 28th day of July, 2026.
8/6 - COL-ND-3583

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LEGALS

RAMADA BISMARCK	396.00
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GENERAL	60.00
ADVANCED BUSINESS	
METHODS, CONTRACTS	1,147.70
BERGANKDV LTD,	
TIMEKEEPING	438.40
BERGSETH BROS,	
SUPPLIES	197.75
BERTS, MAINT	68.39
DL CARs, MAINT	1,174.99
DL JOURNAL,	
SUBSCRIPTION	116.00
FAMILY ON THE MEND,	
SERVICES	3,600.00
LANGO LLC,	
INTERPRETER	53.87
MUNRO ACE HARDWARE,	
MISC	86.95
NDAO RESOURCES	
GROUP, SERVICES	2,112.25
TURTLE MOUNTAIN	
COMMUNICATIONS,SVCS	695.01
VESTIS, MISC	115.21

ADVANCED BUSINESS METHODS, CONTRACT	
832	
AMAZON, SUPPLIES	360.96
AT & T, PHONE CHARGES	247.85
BAKKEGARD CONSULTING,	
HR SVCS	4,125.00
BERGSETH BROS.,	
SUPPLIES	708.35
DL HARDWARE, MISC	9.96
DL JOURNAL,	
SUBSCRIPTION	232.00
FREEDOME & GLORY,	
FLAGS	370.32
LAMOTTE'S, SUPPLIES	7.99
LEEBER, MISC	37.56
MACS, SUPPLIES	355.08
MDU, UTILITIES	5,222.90
NEWMAN SIGNS	
MEMORIAL SIGN	2,940.42
OTTERTAIL, UTILITIES	250.12
QUILL, SUPPLIES	69.13
RELX, INC., ONLINE SVC	310.00
REYNOLDS, MISC	39.00

SERVICE TIRE INC,	5,977
SERVICES	174.36
TYLER TECH, SERVICES	720.00
XTREME SIGNS	
& GRAPHIX, PLAQUE	116.10
BREMER INS,	
INSURANCE	1,567.00
DIKOTA DUST, MISC	106.70
DOUGHRED, CONTRACT	81.40
INFORMATION TECH,	
SVCS	1,007.20
NDTC, PHONE	1,100.40
NERO FUNERAL HOME,	
BURIAL	1,500.00
PITNEY BOWES, POSTAGE	186.54
RC AUDITOR, POSTAGE	125.21
SHES, MISC	115.21
AMAZON, SUPPLIES	37.99
BAKKEGARD CONSULTING,	
HR SVCS	4,125.00
LR ELECTRIC, MISC	1,401.48
LEAF, CONTRACT	10.11

PITNEY BOWES, LEASE	954.06
JP MORGAN CARD	
PURCHASES	13,216.01
RESLOCK PRINTING,	
MISC	1,050.00
SIDWELL CO, SUPPORT	8,417.50
ELICK FUNERAL HOME,	
BURIAL	3,500.00
GILBERTSON FUNERAL HOME,	
BURIAL	3,500.00
LANGO LLC, INTERPRETER	40.53
ALKIN, SERVICES	178.00
AMAZON, SUPPLIES	215.83
AT & T, PHONE CHARGES	339.34
CASS CO GOVT,	
SERVICES	3,783.20
DIJIK, CAR WASH	

CAR WASHES	419.30
REDWOOD TOXICOLOGY	
LABORATORY, MISC	34.46
TYLER TECH, SERVICES	1,860.00
UNIFORM CENTER, MISC	107.99
ADVANCED BUSINESS	
METHODS, CONTRACTS	1,147.70
INFORMATION TECH,	
SVCS	422.54
P.C. AUDITOR, PHONE	344.43

TURTLE MOUNTAIN	340.42
COMMUNICATIONS, SVCS	72.99
TURTLE MOUNTAIN	
COMMUNICATIONS, SVCS	660.00
VERIZON, PHONES	909.42
VERIZON, PHONES	118.62
VESTIS, MISC	128.94
ADVANCED BUSINESS	
METHODS, CONTRACTS	29.00
A & T, PHONE CHARGES	1,976.16
DELS LAKE CITY,	
INFORMATION	892.12
INFORMATION TECH,	
SVCS	2,410.06
NDTC, PHONE	1,573.15
NDTC DEPT.	

BUTLER MACHINERY CO	3,407.28
CENDAK COOP	3,931.23
DL CARLS	896.00
DEVILS LAKE CITY	200.20
ELSHAUG CONCRETE	
CONSTRUCTION LLC	180.00
HE EVERSON CO	34.75
KLJ ENGINEERING LLC	3,580.00
KLJ ENGINEERING LLC	1,239.06
KOTACO FUEL	
& PROPANE	1,255.03
LR SHEET METAL	1,067.60
LAMOTTES PAINT	
& GLASS	2,869.58
LES SCHWAB TIRES	31.08
INDE GAS & EQUIP INC	705.95
LIU FAF LS MACHINE	316.88
MACS HARDWARE	236.44
MARTENS WELDING	
& MACHINE CO	845.28
NAPA	598.28
NODAK ELECTRIC COOP	28.00
OTTERTAIL POWER CO	91.59
POLAR	
TELECOMMUNICATIONS	123.59

ALS

DO AMEND ADMINISTRATIVE RULES
OF THE CODE CHAPTERS 75-03-23 AND
75-03-24 AND COMMUNITY-BASED SERVICES
FOR THE ELDERLY AND DISABLED PROGRAM
AND THE AGED AND DISABLED PROGRAM
AND THE ELDERLY AND DISABLED

The Department of Health and Human Services is currently addressing proposed amendments to the regulations relating to definitions, programmatic requirements, residential habilitation and community habilitation. Any member, qualified service provider or applicant for applications to become a qualified provider, or a combination of qualified service providers, must meet the comprehensive assessments, and residential habilitation service requirements and chapter 75-

ty criteria, eligibility determinations, and comprehensive assessments, 2026, in Bismarck, N.D. in Room 210, Social Wing of the State Capitol.

available for review at human service and behavioral health clinics. Copies of analysis relating to these rules may be received no later than 5:00 p.m. on the day prior to the hearing. Written or oral data, views, or testimony may be presented at the hearing or sent to: Rules Administrator, and Human Services, State Capitol - 3rd Floor, Bismarck, ND 58505-0250. Written testimony should be received no later than 5:00 p.m. on the day prior to the hearing.

(8:4, 6, 11, 13, 18, 20)

PUBLIC NOTICE

10252534 on the "Search Postings" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 574 Main Street N Suite A; Horace, ND 58047, phone 701-532-0438, for a fee of \$175 per set. The bidding and contract documents may also be examined at the same.

The project shall include the construction of Southdale Farms Second Addition Lot 2 Blk 1 Baseball Fields; consisting of aggregate infield surfacing, topsoil grading, bituminous paved approach, aggregate surfaced parking lot, curb and gutter, batting cage, backstop fencing, shed, and other miscellaneous items.

The project will consist of the following items:

20ft Chain Link Backstop Fencing – 260LF

Baseball Field Surfacing Aggregate 4IN – 3747SY

Dugout Benches - 8EA

Geosynthetic Fabric TYPE R1 – 3046SY

Aggregate Base Course – 28CY

30IN Mountable Curb and Gutter – 79LF

FAA 43 Hot Bituminous Pavement 29TON

CL 13 Aggregate Surfacing 6IN – 488CY

Storage Shed – 1EA

Batting Cage – 1EA

Traffic Control and all miscellaneous work necessary therefore and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. It will be submitted via Quest-CDN Online Bidding and shall be designated that the bid is for "Southdale Farms Second Addition Lot 2 Blk 1 Baseball Fields; Horace, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the Horace Park District and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete all of the work for the project by as noted below:

Substantial Completion – 5/22/2027

Final Completion – 6/5/2027

By order of the OWNER
HORACE PARK DISTRICT
Wade Frank
President

Dated July 27, 2026
(Aug. 5 & 12 & 19, 2026)

REQUEST FOR PROPOSALS

MUNICIPAL AIRPORT AUTHORITY OF THE CITY OF FARGO

DEPOSITORY AND BANKING SERVICES

Request for Proposals will be received at the offices of the Municipal Airport Authority of the City of Fargo, 2801 32nd Ave North, Fargo, North Dakota 58102, until 11:00AM, September 9, 2026, and then reviewed by staff.

The proposals will become public when they are officially received by the MAA board at a board meeting via the agenda packet.

Additional information can be found at: <https://www.fargoairport.com/airport-authority/proposals/>

Proposals must be submitted via mail or email:
Fargo Airport Authority
Attn: Executive Director
P.O. Box 2845
Fargo, ND 58108-2845
Email: shawn@fargoairport.com

The Municipal Airport Authority of the City of Fargo reserves the right to reject any or all bids and to waive any informalities.
(Jul. 22 & 29; Aug. 5, 2026)

ADVERTISEMENT FOR BIDS

Harvey Community Center Improvements Rebid
Viral Resistant Upgrades
Harvey, ND

Sealed Lump Sum Bids will be received by the City of Harvey at the Harvey Community Center Conference Room, 120 8th Street West until 4:00 p.m. local time, **Wednesday August 12, 2026**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Bid (all trades) AND/OR Multiple Prime Bids consisting of the following contracts: General Building Construction; Mechanical Construction; Electrical Construction. The Project includes remodeling of the existing public restrooms and conference rooms as mechanical and electrical related improvements to those areas. Project location: 120 8th Street West, Harvey ND Bids submitted that do not follow the bidding requirements will be returned unopened. Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each Bid submitted shall consist of two separate sealed envelopes, one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes shall be attached to each other. The "Bid Proposal" envelope shall include the following information on the outside:
Bid For: Harvey Community Center Improvements, "Viral Resistant Upgrades".

PUBLIC NOTICE

Submission Deadline: Wednesday, August 12, 2026.

Contractor's name, address and phone number.

Contractor's Prime (General, Mechanical, Electrical, or Single Prime Bid)

Acknowledgement of all Addenda. The following shall be included inside the "Bid Proposal" envelope: Two (2) copies of the Bid form supplied with the Bidding Documents or through addenda, prepared by Ackerman-Estvold. **Failure to use the supplied bid forms will result in rejection of the Bid.**

The following shall be included inside the "Bid Bond" envelope: A Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the City of Harvey, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted. A copy of a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

Electronic Bids will not be accepted. Bids will be thereafter publicly opened and read aloud. Bids not fully complying with the requirements of North Dakota Century Code Chapter 48-01.2 will not be read or considered. Any deficient bid will be resealed and returned to the Bidder immediately. No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids. Owner reserves the right to reject any and all bids. There currently is not a scheduled Prebid Meeting for prospective bidders. Those interested in visiting the project site shall schedule a meeting with the Auditor and make the Architect aware of when the site visit has been scheduled for. Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project #10274208 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time noted in the Owner-General Contractor agreement. Substantial Completion is the number of calendar days noted in the bid form. Work is NOT subject to liquidated damages. Note that the start date will be negotiated upon Notice of Award. The Owner's intent is to not commence construction until September 1, 2026 but could be as late as December 1, 2026 depending on the contractor's availability and Owner activities and functions.

At the time the AIA A101-2017 and A201-2017 Contract is executed, the following information must be provided to the Owner's Representative: Contractor's Payment of Taxes. Pursuant to N.D.C.C. § 43-07-11.1, Contractor must file a certificate showing the Contractor has paid all applicable state taxes; Workers' Compensation Certificate; Certificate of Insurance and Policies/Endorsements (to include: North Dakota Stop Gap Worker's Compensation; Builders Risk/Installation Floater coverage; Additional Insured Statement; Auto Insurance; Waiver of Subrogation); Company Safety Manual; Performance – Payment Bond. Before permitting any work to be done on the contract, a bond must be for an amount equal at least to the price stated in the contract. The bond must be conditioned to be void if the contractor and all subcontractors fully perform all terms, conditions, and provisions of the contract and pay all bills or claims on account of labor performed and any supplies, and materials furnished and used in the performance of the contract, including all demands of subcontractors. The requirement that bills and claims be paid must include the requirement that interest of the amount authorized under section 13-01-14 be paid on bills and claims not paid within ninety days. The bond is security for all bills, claims, and demands until fully paid, with preference to labor and material suppliers as to payment. The bond must run to the governing body, but any person having a lawful claim against the contractor or any subcontractor may sue on the bond. Any other documents required by the AIA A101-2017, A201-2017 and State's amendments to the contract. Karen Nordby, City Auditor
City of Harvey
(Jul. 22 & 29; Aug. 5, 2026)

ADVERTISEMENT FOR PROPOSAL

Fargo Public Schools – Multiple Services Agreement - 2024, Bid Package #4

Notice is hereby given that McGough Construction Co. LLC ("Construction Manager") is soliciting proposals on behalf of Fargo Public Schools ("Owner") for: Multiple Services Agreement – 2024, Bid Package #4 – Centennial – Portable Classroom Relocation.

Bidding documents and project information are available through the Fargo-Moorhead Builders Exchange and can also be obtained by contacting brady.snell@mcgough.com.

Physical proposals must be submitted no later than 2:00 p.m. (Central Time) on Tuesday, August 11 th , 2026.

Proposals can be sent to Brady Snell, Pre-Construction Manager,

PUBLIC NOTICE

McGough Construction, c/o Fargo Public Schools, 700 7 th St. S. Fargo, ND 58103. **Electronic proposals will not be accepted.**

It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Late Proposals will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code.
(Jul. 22 & 29; Aug. 5, 2026)

REQUEST FOR PROPOSALS

MUNICIPAL AIRPORT AUTHORITY OF THE CITY OF FARGO

LEGAL SERVICES

RFP responses will be received at the offices of the Municipal Airport Authority of the City of Fargo, 2801 32nd Ave North, Fargo, North Dakota 58102, until 11:00AM, September 9, 2026, and then reviewed by staff.

The proposals will become public when they are officially received by the MAA board at a board meeting via the agenda packet.

Additional information can be found at: <https://www.fargoairport.com/airport-authority/proposals/>

Proposals must be submitted via mail or email:
Fargo Airport Authority
Attn: Executive Director
P.O. Box 2845
Fargo, ND 58108-2845
Email: shawn@fargoairport.com

The Municipal Airport Authority of the City of Fargo reserves the right to reject any or all bids and to waive any informalities.
(Jul. 22 & 29; Aug. 5, 2026)

PUBLIC INPUT MEETING

The City of West Fargo is hosting a public input meeting Thursday, August 27th, from 6 to 8 p.m. to discuss proposed improvements to Beaton Drive.

The meeting will be held at the Bobcat Headquarters, 250 E Beaton Dr. in West Fargo. There will be an open house format with a formal presentation at 6:30 p.m.

The project consists of roadway reconstruction of the rural portion of Beaton Drive, replacing sanitary sewer force main and lift station, extending water/sanitary services to undeveloped parcels, installing streetlights, constructing a shared-use path, and extending a box culvert.

Representatives from City of West Fargo and Moore Engineering will be on hand to answer questions and discuss concerns.

A pre-recorded presentation and other materials will be available at [www.https://westfargond.gov/1443/Current-Projects](https://westfargond.gov/1443/Current-Projects).

If unable to attend the meeting, written comments must be postmarked or emailed by September 11th with "Public Input Meeting - PCN 24847" in the letter heading or e-mail subject. Send all comments to Taylor Braaten at 925 10th Ave E West Fargo, ND 58078 or Taylor.Braaten@mooreengineeringinc.com.

The City of West Fargo will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities. Language interpretation and translation services will be available upon request for this meeting.

To request accommodations, contact Rachel Richter Lordemann, Director of Communications, City of West Fargo, at 701-515-5324 or Rachel.RichterLordemann@westfargond.gov. TTY users may use Relay North Dakota at 711 or 1-800-368-8888.
(Aug. 5, 2026)

CITY OF HORACE, NORTH DAKOTA
NOTICE OF REQUEST FOR QUALIFICATIONS

The City of Horace (the "City") seeks to hire a consultant through a Request for Qualifications (RFQ) process in order to enter into a Professional Services Agreement for updating the City's Comprehensive Land Use Plan. Qualified planning consultant teams are requested to submit sealed responses of their qualifications for the project as described in the full RFQ posted on the City's website at www.cityofhorace.com under the "Business" tab, then select "Bids, RFQs & RFPs."

NOTE FOR CONSULTANTS: The RFQ process may be expanded to a two-step RFQ/RFP process as shown in the RFQ schedule. Sealed responses will be accepted from individuals, firms, or groups of firms with the necessary expertise and experience. All correspondence and communications regarding the RFQ must be emailed to Tejali Mangle, Community Development Director, at: tmangle@cityofhorace.com. Contact Tejali Mangle for clarification of the specifications only. All questions regarding the RFQ must be submitted by email before 3:00 P.M. on Wednesday, August 12, 2026. Responses to the questions will be posted on Monday, August 17, 2026, on the City's website at www.cityofhorace.com under the "Business" tab, then select "Bids, RFQs & RFPs." No authority is intended or implied to permit the amendment of specifications or the acceptance of alterations prior to the opening of the responses without the City's approval. *Sealed RFQ responses must be submitted on or before 12:00 P.M. on Friday, August 28, 2026.* Sealed responses should be hand-delivered or delivered via USPS, UPS, or FedEx. Sealed responses must be addressed to:

Tejali Mangle
City of Horace
Comprehensive Plan RFQ Response Submittal – Do Not Open
215 Park Dr E
Horace, ND 58047

Responses received after the deadline will not be accepted. Incomplete responses will be considered non-responsive and will not be considered for award. Submittal requirements and selection schedule are provided in the full RFQ packet posted on the City's website. **Sealed responses will be opened shortly after 12:00 P.M. on August 28, 2026,** at the Horace Meeting House, located at 7951 Jacks Way, Suite #116, Horace, North Dakota 58047, and will be

PUBLIC NOTICE

distributed to the review committee. The full RFQ is posted on the City's website at: https://www.cityofhorace.com/business/bid_posting.php
(Jul. 29; Aug. 5, 2026)

NOTICE OF PUBLIC HEARING
A public hearing will be held on Monday, August 17, 2026, at 6:00 p.m. at Horace Meeting House, 7951 Jacks Way, Suite #116, Horace, ND, concerning the enactment of proposed amendments to Section 4-6.11 of Title IV (the Land Use Code) of the Revised Ordinances of 2003 of the City of Horace relating to the recording timeline for Minor and Major Plats.

A copy of the proposed ordinance is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Jeff Trudeau, Mayor
(Aug. 5 & 12, 2026)

FM Towing NDCC 23.1-15-05
Abandoned Vehicle Notice. Vehicles legally forfeited 30 days from publication NDCC 23.1-15-07. Call 701-277-1263 to reclaim at 2502 7th Ave N, Fgo: homemade enclosed trailer black, no VIN, no plate, towed 7/24/26 130pm per mgmt from 1425 47th St N, Fgo.
(Aug. 5, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-26-215
Tiered Large General Service Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING

On June 18, 2026, Otter Tail Power Company filed an application for petition for approval of Tiered Large General Service. The proposed changes modify the existing Large General Service class into tiers while proposing a new classification and rate schedule for very large customers.

The issues to be considered in this proceeding are:

- Are the proposed tariff revisions just and reasonable?
- Do the proposed rates comply with the tariff?
- Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 27, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(Aug. 5, 2026)

NOTICE OF SPECIAL MEETING
STANLEY TOWNSHIP, CASS COUNTY, NORTH DAKOTA

A special meeting of Stanley Township will be held on Monday, August 17th 2026, 7pm, at the Horace community center located at 220 Thuse Ct Horace, ND 58047 for the purpose of removing an elected township officer, Kevin Biffert, from office as a member of the board of supervisors of the Stanley Township, North Dakota. If Mr. Biffert is removed from office at the special meeting, the voters shall elect a replacement officer at the meeting.

Questions can be submitted by email to Luke Stensgard, township clerk. lukestensgard@outlook.com

By clerk of Stanley Township, Cass county, North dakota.
(Aug. 5, 2026)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of West Fargo Planning and Zoning Commission will hold a Public Hearing on Tuesday, August 11, 2026 at 5:30 p.m. at West Fargo City Hall, 2515 6th St E, West Fargo, ND, to consider approval of a rezone from PUD (Planned Unit Development) to R-2 (Limited Multiple Dwelling) for property located at 2250 5th St W (Lot 3, Block 3 of Brooks Harbor 5th Addition), West Fargo, ND.

Documents relating to the Brooks Harbor 5th Addition rezone are available to the public for inspection and copying Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor or by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Mike Thorstad, Chair
West Fargo Planning and Zoning Commission
(Jul. 29; Aug. 5, 2026)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of West Fargo Planning and Zoning Commission will hold a Public Hearing on Tuesday, August 11, 2026 at 5:30 p.m. at West Fargo City Hall, 2515 6th St E, West Fargo, ND, to consider approval of a Conditional Use Permit (CUP) for an illuminated sign within a residential district and an increased sign size for institutional identification, located at 4905 9th St W, (Lot 1, Block 1 Hope Lutheran Addition) West Fargo, ND.

Documents relating to the CUP are available to the public for inspection and copying Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor or by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Mike Thorstad, Chair
West Fargo Planning and Zoning Commission
(Jul. 29; Aug. 5, 2026)

Name, Address, and Telephone No. of Attorneys
Matthew A. Costello (ND ID #09905) NILLES LAW FIRM
1800 Radisson Tower
201 5th St. N.
P.O. Box 2626
Fargo, ND 58208
Tel: 701-237-5544
mcostello@nilleslaw.com
Attorneys for Personal Representative
Court File No. 09-2026-PR-00192
NOTICE TO CREDITORS
IN THE DISTRICT COURT OF

PUBLIC NOTICE

CASS COUNTY, NORTH DAKOTA
In the Matter of the Estate of Catherine A. Gruber, deceased
[¶1] NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Kristin A. Gruber at the address listed below or filed with the Court.
Dated: June 23, 2026.

By: /s/ Kristin A. Gruber
Name: Kristin A. Gruber
Title: Personal Representative
Address: 1541 16 12 St S
Fargo, ND 58103
First publication on July 22, 2026.
(Jul. 22 & 29; Aug. 5, 2026)

In the District Court of Cass County, State of North Dakota In the Matter of the Estate of Alan J. Lako, Deceased.
Probate No. 09-2026-PR-00251
Notice to Creditors
(N.D.C.C. 30.1-19-01)
Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Claims must either be presented to Kathleen M. Lako, personal representative of the estate, at (mailing address) 15449 22nd ST.SE Arthur, N.D. 58006 filed with the Court.

Dated July 23, 2026
Kathleen M. Lako
15449 22nd St.SE
Personal Representative Address
Arthur, N.D. 58006
City, State, Zip Code
701-371-9767
Phone Number
klako@polarcomm.com
Email Address
(Jul. 29; Aug. 5 & 12, 2026)

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT

SUMMONS
Civil No. 09-2026-DM-566

State of North Dakota and Sharon L. Cook, Plaintiff's VS. Kari L. Cook, Defendant.

THE STATE OF NORTH DAKOTA TO KARI L. COOK:

[1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Sharon L. Cook within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.
Dated this 26th day of February 2026.
/s/ Evva Wendorf
Evva Wendorf
Special Assistant Attorney General
Bar I.D. Number: 06274
PO Box 7190
Bismarck, ND 58507-7190
(701) 328-5440 or 1-800-231-4255
E-SERVICE: fargocse@nd.gov
Attorney for Child Support
(Aug. 5 & 12 & 19, 2026)

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA

The Arthur Companies, Inc., Plaintiff, VS.

Estate of Constance Johnson aka Connie Johnson, And all other persons unknown claiming any estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, personal representatives, devisees, creditors or otherwise, Defendants.

Civ. No. 09-2026-CV-03667

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

[¶1] You are hereby summoned to answer and defend against the Complaint in this action, which is filed in the office of the District Court in and for the County of and State of North Dakota, and to serve a copy of your answer to said Complaint upon the subscribers within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of such service. If you fail to do so, judgment will be taken against you by default for the relief demanded in the Complaint.

Dated this 14th day of July, 2026.
By:
J.R. Strom
Attorney for Plaintiff
ND ID #08500
OHNSTAD TWICHELL, P.C.
510 West Caledonia Ave.
P.O. Box 220
Hillsboro, ND 58045
TEL (701) 636-5700
FAX (701) 636-4025
E-mail:jstrom@ohnstadlaw.com

NOTICE

TO THE DEFENDANTS IN THE ABOVE ENTITLED ACTION:

[¶2] YOU, AND EACH OF YOU, ARE HEREBY NOTIFIED, that the above-entitled action is an action to determine adverse claims, and is brought for the purpose of quieting the title of the Plaintiff in and to the premises hereinafter described, and that no personal claim is made against you, or any of you.
[¶3] The land to which said action relates is located in Cass County, North Dakota, and is described as follows, to-wit:
Lots 7, 8, 9 and 10, in Block 9, of the Original Townsite of the City of Ayr, situate in the County of Cass and the State of North Dakota; AND Lot 11, in Block 9, in the City of Ayr, situate in the County of Cass and the State of North Dakota.

Dated: July 14, 2026.

BY:

Application for Alcoholic Beverage License
Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will conduct a Public Hearing in the City Commission Room, City Hall
Monday, August 31, 2026
at 5:05 o'clock p.m. to consider an application for new owners for a Class "A" Alcoholic Beverage License for
Red Lobster Hospitality LLC
D/B/A
Red Lobster #309
To be located at
4215 13 Avenue South
Any interested person may appear and will be heard.
(Aug. 5, 2026)

J.R. Strom
Eta
Attorney for Plaintiff
ND ID #08500
OHNSTAD TWICHELL, P.C.
510 West Caledonia Ave.
P.O. Box 220
Hillsboro, ND 58045
TEL (701) 636-5700
FAX (701) 636-4025
E-mail:jstrom@ohnstadlaw.com

(Jul. 22 & 29; Aug. 5, 2026)

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT

Tyler Tracy, Plaintiff, V. Roberto Loredto Jr., Defendant.

Civil No. 09-2026-CV-03813 SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

¶1 YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated: July 1, 2026.

/s/Laura C. Ringsak
Laura C. Ringsak (08146)
Attorney for Plaintiff
103 S. 3rd Street Ste. 6
Bismarck, ND 58501
Lringsak@midconetwork.com
701-255-1344
(Jul. 29; Aug. 5 & 12, 2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-03-38 COMMUNITY HEALTH WORKERS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-03-38 relating to recertification and continuing education requirements waiver at 9:30 a.m. on Monday, September 14, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2341. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 24, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 27th day of July, 2026.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-02-02 AND 75-02-02.1 MEDICAL SERVICES AND ELIGIBILITY FOR MEDICAID

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 75-02-02 and 75-02-02.1 relating to limitations on personal care services, redeterminations, coverage groups, retroactive eligibility, citizenship and alienage, excluded assets, and disqualifying transfers at 9:00 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by teleph

PUBLIC NOTICE

1823 Mill Road
Grand Forks, ND 58203

BID PLACE. The North Dakota Mill and Elevator conference room, at the address above.

Bids received after 2:00 PM on Wednesday, August 12, 2026 will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud on Wednesday, August 12, 2026 at 2:00 PM. It is the bidder's responsibility to see that mailed or delivered bids are in the hands of the Owner at the time of the bid opening.

OBTAINING DOCUMENTS . Drawings and specifications may be examined at the Owner's office at the address shown above or at the office of the Engineer, Hoyer Engineering, 4180 24 th Avenue S., Fargo, ND 58104.

Bidding documents may be obtained by prime bidders and major sub-bidders from the Engineer upon request.

Partial or complete sets of prints and specifications may be obtained from the Engineer by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information and charged at the current reproduction rates. None of the payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

LICENSE AND BID SECURITY. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid including all add alternates, and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

NORTH DAKOTA LAW. The Bidder must have a North Dakota contractor's license and must be licensed for the full amount of the Bid as required by NDCC §§ 43-07-05 and 43-07-12; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses. Any bid submitted deficient in these respects will be re-sealed and returned to the bidder immediately.

MANDATORY PRE-BID MEETING. There will be a mandatory meeting of prospective bidders at 01:00 PM on Wednesday, July 29, 2026 at the ND Mill and Elevator conference room at 1823 Mill Road, Grand Forks, ND. All those interested in submitting a bid must attend this pre-bid meeting.

THE OWNER reserves the right to waive irregularities in any bid, to reject any or all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.

By order of: Cathy Dub, President and CEO.

END OF SECTION
(Jul. 22 & 29; Aug. 5, 2026)

INVITATION TO BID
PROJECT INFORMATION

Project: PSAP 911 Call Center HVAC Repairs

Bid Date and Time: Thursday, August 20, 2026 at 2:00 PM CDT.

Project Number: EAPC# 20264810; Owner# 9138.

Issue Date: July 20, 2026.

Issued By: EAPC Architects Engineers

Address: 3100 Demers Avenue, Grand Forks, ND 58201

Telephone number: 701.775.3000
OUTLINE OF PROJECT

Work consists of the phased replacement of existing indoor CRAC units, roof-mounted dry coolers and related system components with new.
Base Bid:
Phase 1A - Replace CRAC-1 / DC-1.

Phase 1B - Replace CRAC -2 / DC-2.
2. Alternate Bid No. 1:
Phase 2 - Replace CRAC-3 / DC-3.
TYPE OF BIDS

Single combined bids will be received for all portions of the work. The successful bidder will be the single Prime Contractor for all phases of the Project.

THE OWNER
City of Grand Forks Department of Building Safety
Address: 255 N. 4th Street, Grand Forks, ND 58201
BID PLACE
www.QuestCDN.com

The City will issue the link to the online bid opening to all registered planholders on QuestCDN or it can be requested via the City Finance Department.

Bids received after the designated time will not be accepted. Bids will be publicly opened via online meeting. It is the bidders responsibility to see that bids are received by the Owner prior to the time of the bid opening.

OBTAINING DOCUMENTS

Drawings and Specifications may be downloaded for review and bidding. No printed copies will be provided.

QuestCDN (www.questcdn.com).

City of Grand Forks web site (www.grandforksgov.com/business/bids-rfp).

This site will redirect to QuestCDN.

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$22.00 by inputting Quest project #10285365 on the website's Project Search page. Please contact QuestCDN, Inc. at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Bidders must pay an additional on-line fee of \$20.00 to submit a Bid.
BID SECURITY

Each bid shall be accompanied by a Bidders Bond in a sum equal to five percent of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned

PUBLIC NOTICE

that if the Principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing Board. Contact QuestCDN for additional information regarding digital upload or integrating with third-party electronic surety providers. The system validates that all required bid bond information is submitted before a bid can be finalized.
NORTH DAKOTA LAW

All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43-07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re-sealed and returned to the bidder immediately.
PREBID MEETING

There will be a meeting of prospective bidders at 10:00 AM CDT, Thursday, Aug. 13, 2026 at the Grand Forks Police Department in the main lobby. All those with questions for the Owner and A/E are invited to attend.
OWNER RIGHTS
The OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.
SIGNATURE

By order of: Maureen Storstad, City Auditor.

(Jul. 29; Aug. 5 & 12 & 19, 2026)

Public Notice
Notice of Award
Section 8 Program
Project-Based Assistance Program
In response to applications received in response to the Request For Proposal published in the Grand Forks Herald, the Grand Forks Housing Authority has awarded sixty (60) Project Based Vouchers to Grand Forks Homes, Inc. for Tobí Lane Twin Homes (24) and Townhomes on 44 th (36) for use in a family, supportive housing facility to be constructed on 1600 - 1900 44th Ave S, Grand Forks, ND and forty (40) Project Based Vouchers to Brookstone Apartments, LLC for use in a family facility to be constructed on 3810 39th Ave S, Grand Forks, ND. Additional information regarding this award may be obtained by contacting the following: Grand Forks Housing Authority Attn: Matt Bakke, 1405 1st Ave. N. Grand Forks, ND 58203 Phone: 701-787-9437; TDD 711 Fax: 701-746-2548 (Aug. 5 & 12 & 19, 2026)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-26-215
Tiered Large General Service
Tariff and Rates
NOTICE OF OPPORTUNITY FOR
HEARING**

On June 18, 2026, Otter Tail Power Company filed an application for petition for approval of Tiered Large General Service. The proposed changes modify the existing Large General Service class into tiers while proposing a new classification and rate schedule for very large customers.

The issues to be considered in this proceeding are:

- Are the proposed tariff revisions just and reasonable?
- Do the proposed rates comply with the tariff?
- Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: July 27, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringsstad
Commissioner
(Aug. 5, 2026)

Eyemart Express Provides Notice of Data Event

Farmers Branch, Texas – July 31, 2026 – Eyemart Express, LLC ("Eyemart") hereby provides notice about a cybersecurity event that involved certain individuals' personal data.

Eyemart, a nationwide provider of retail optical and optometric services, learned on February 13, 2026 about unauthorized access to its systems on February 12, 2026. Eyemart was able to

contain the incident and secure its systems that same day. In addition, Eyemart immediately launched an investigation to determine the nature and scope of the incident.

The data involved varies based on a given individual's relationship with Eyemart. For certain Eyemart customers, their name, vision insurance information, date of birth and/or eyeglass

purchase or prescription were involved. Eyemart has mailed notification letters to such customers except when it could not determine an address for them. For other affected individuals,

name, address, Social Security number, date of birth, eyeglass prescription, health plan and/or other information was involved (as more particularly described in Eyemart's notification

letters to such individuals). If you have questions or would like additional information, including whether you are one of the above-described customers for which Eyemart was not able to

determine an address, you may contact Eyemart at 800-655-4635.

As part of Eyemart's response to this incident and its ongoing commitment to information security, Eyemart continues to review and update its training, processes, and procedures, and is

working to implement measures to reduce the possibility of a similar incident in the future. Eyemart is also cooperating with federal law enforcement. For individuals whose Social Security

number was involved, Eyemart is providing complimentary credit mon-

PUBLIC NOTICE

itoring (as explained in Eyemart's notification letters to such individuals).

Eyemart encourages all individuals to remain vigilant as to potential incidents of identity theft and fraud by reviewing account statements and periodically reviewing their credit report.

Individuals may obtain a free copy of their credit report by calling 1-877-322-8228 or by visiting www.annualcreditreport.com and following instructions for submission of requests. Relevant

contact information for the national credit reporting agencies is as follows:

Equifax, PO Box 740241, Atlanta, GA 30374, www.equifax.com, 1-800-685-1111

Experian, PO Box 2104, Allen, TX 75013, www.experian.com, 1-888-397-3742

TransUnion, PO Box 2000, Chester, PA 19016, www.transunion.com, 1-800-888-4213

Upon receipt of credit reports, individuals should review them carefully. They should look for unrecognized accounts or creditor inquiries, and for inaccuracies in reported data such as

address, payment history, or date of birth. If anything looks incorrect, individuals should contact the credit reporting agency using contact information provided with the report. Individuals

may also contact the Federal Trade Commission ("FTC") or their state Attorney General for information about identity theft and credit report fraud alerts and security freezes. The FTC may

be contacted at 600 Pennsylvania Avenue NW, Washington, DC 20580, 1-877-ID-THEFT (438-4338), and TTY: 1-866-653-4261. (Aug. 5, 2026)

NOTICE OF PROPOSED BANKING FACILITY

Notice is hereby given that Bell Bank, Fargo, North Dakota, has made application to the Commissioner of the North Dakota Department of Financial Institutions for consent to relocate a full-service banking branch currently located at 4303 S Columbia Rd, Suite 103, Grand Forks, North Dakota 58201 to 3800 S Washington St, Grand Forks, North Dakota 58201.

Any person wishing to comment on this application may file his or her comments to the Commissioner, North Dakota Department of Financial Institutions in writing by August 20, 2026. Comments may be mailed to the Commissioner, Department of Financial Institutions, 1200 Memorial Highway, Bismarck, ND 58504. You may also request a copy of the application at the above address.

You are also advised that per Section 6-03-13.3 of the North Dakota Century Code, the Commissioner shall take into consideration the following facts in determining whether or not to approve the application: the convenience, needs, and welfare of the people of the community and area served; and the financial strength of the bank in relation to the cost of establishing and maintaining the separate facility. This Notice is published pursuant to North Dakota Administrative Code 13-02-05-05. Michael Solberg, CEO
Bell Bank
(Jul. 29; Aug. 5, 2026)

NOTICE OF PUBLIC INFORMATION MEETING

A public information meeting will be held on Tuesday, August 11, 2026, from 5:30 p.m. to 6:30 p.m. in Council Chambers at Grand Forks City Hall, 255 N. 4th Street, Grand Forks, ND.

The public is invited to attend to learn more about the proposed watermain and lead service line replacement project, review available information, provide comments, and ask questions.

The City especially encourages residents and property owners along Cottonwood Street (4th Ave S to 9th Ave S) to attend.

Persons who need special accommodations to participate in the meeting should contact the City of Grand Forks in advance of the meeting. (Jul. 8 & 15 & 22 & 29; Aug. 5 & 8, 2026)

**STATE OF NORTH DAKOTA
COUNTY OF GRAND FORKS
IN DISTRICT COURT**

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Chloe Elin Feldman
NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Chloe Elin Feldman to Chloe Elin Hare. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Chloe Elin Feldman to Chloe Elin Hare. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated: July 30, 2026
/s/ Chloe Elin Feldman
1110 22nd Ave S Apt 1
Grand Forks, ND 58201
(Aug. 5, 2026)

DEADLINES
The Classified Dept. of the Grand Forks Herald is open 8am-5pm, Monday through Friday. Line ads should be placed by 3pm to guarantee next day publication.
For your convenience, messages may be left on our answering machine after hours or on weekends, 780-1150. Ad copy must be verified and price quotes given before your ad can be run so please remember to leave a daytime phone number that you may be reached at to insure timely response to your requests.


GrandForksHerald.com ▶▶▶
Classified Department
Call 888-857-1920

PUBLIC NOTICE

Laura D. Cobb (ND #08704) OLSON, JUNTUNEN & COBB, LTD. 802 Demers Avenue P.O. Box 5788 Grand Forks, ND 58206-5788 (701) 775-4688 lauradcobb@ojs-law.com Attorneys for: Personal Representative
Probate No. 18-2026-PR-00084

**IN THE DISTRICT COURT OF
GRAND FORKS COUNTY,
STATE OF NORTH DAKOTA**

In the Matter of the Estate of Florence Laverne LaMonte, a/k/a Florence L. LaMonte, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Lane Loeslie, Personal Representative of the Estate, at 25499 170th Street NW, Warren, MN 56762, or filed with the Court.

Dated this 17th day of July, 2026.
/s/ Lane Loeslie
Personal Representative

Laura D. Cobb OLSON, JUNTUNEN & COBB, LTD. 802 Demers Avenue P.O. Box 5788 Grand Forks, ND 58206-5788 Attorney for Personal Representative
(Jul. 22 & 29; Aug. 5, 2026)

Brooke Tiedemann (ND #09624) OLSON, JUNTUNEN & COBB, LTD. 802 Demers Avenue P.O. Box 5788 Grand Forks, ND 58206-5788 (701) 775-4688 brooke@ojs-law.com Attorneys for: Personal Representative
Probate No. 18-2026-PR-00093

**IN THE DISTRICT COURT OF
GRAND FORKS COUNTY,
STATE OF NORTH DAKOTA**

In the Matter of the Estate of James Ben Adams, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Renee Adams, Personal Representative of the Estate, at c/o Olson, Juntunen & Cobb, Ltd., P.O. Box 5788, Grand Forks, ND 58206, or filed with the Court.

Dated this 17th day of July, 2026.
/s/ Renee Adams
Personal Representative

Brooke Tiedemann (ND #09624) OLSON, JUNTUNEN & COBB, LTD. 802 Demers Avenue P.O. Box 5788 Grand Forks, ND 58206-5788 Attorney for Personal Representative
(Jul. 22 & 29; Aug. 5, 2026)

John C. Oelke (ND #09531) OLSON, JUNTUNEN & COBB, LTD. 802 Demers Avenue P.O. Box 5788 Grand Forks, ND 58206-5788 (701) 775-4688 johnoelke@ojs-law.com Attorneys for: Personal Representative
Probate No. 18-2026-PR-00092

**IN THE DISTRICT COURT OF
GRAND FORKS COUNTY,
STATE OF NORTH DAKOTA**

In the Matter of the Estate of Elizabeth Jean Gerszewski, a/k/a Elizabeth J. Gerszewski, a/k/a Elizabeth Gerszewski, a/k/a Betty Gerszewski, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO VIRTUAL LEARNING
TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-30, Virtual Learning; at 9:30 AM on Wednesday, September 9, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-30-02, Virtual Schools, to update the deadline for which a school district may apply to open a new virtual school, in order to align with federal reporting timelines. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, September 21, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 24th day of July, 2026.
Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction

PUBLIC NOTICE

are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Cindy Hagen, Personal Representative of the Estate, at c/o Olson, Juntunen & Cobb, Ltd., PO Box 5788, Grand Forks, ND 58206, or filed with the Court.

Dated this 17th day of July, 2026.
/s/ Cindy Hagen
Personal Representative

John C. Oelke OLSON, JUNTUNEN & COBB, LTD. 802 Demers Avenue P.O. Box 5788 Grand Forks, ND 58206-5788 Attorney for Personal Representative
(Jul. 22 & 29; Aug. 5, 2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-03-38 COMMUNITY HEALTH WORKERS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-03-38 relating to recertification and continuing education requirements waiver at 9:30 a.m. on Monday, September 14, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2341. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 24, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 27th day of July, 2026.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-02-02 AND 75-02-02.1 MEDICAL SERVICES AND ELIGIBILITY FOR MEDICAID

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 75-02-02 and 75-02-02.1 relating to limitations on personal care services, redeterminations, coverage groups, retroactive eligibility, citizenship and alienage, excluded assets, and disqualifying transfers at 9:00 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 28th day of July, 2026.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-03-23 AND 75-03-24 PROVISION OF HOME AND COMMUNITY-BASED SERVICES UNDER THE SERVICE PAYMENTS FOR ELDERLY AND DISABLED PROGRAM AND THE MEDICAID WAIVER FOR THE AGED AND DISABLED PROGRAM AND EXPANDED SERVICE PAYMENTS FOR ELDERLY AND DISABLED

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-23 relating to definitions, programmatic criteria, limitations on payment for residential habilitation and community support services provided by a family member, qualified service provider standards and agreements, denials of applications to become a qualified service provider, sanctions and terminations of qualified service providers, applications and reapplications, comprehensive assessments, and residential habilitation and community support service requirements and chapter 75-03-24 relating to definitions, eligibility criteria, eligibility determinations, applications, duty to establish eligibility, and comprehensive assessments, at 1:30 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 28th day of July, 2026.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-04-01 LICENSING OF PROGRAMS AND SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES – DEVELOPMENTAL DISABILITIES

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-04-01 relating to definitions, license requirements and renewal, application, types of licenses, office requirements, license denial or revocation, disclosure of criminal record, identification of services subject to licensure, applicant and licensee guarantees and assurances, insurance and bond requirements, variances, and reporting requirements at 10:30 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 27th day of July, 2026.

DOGS



Golden Retriever Puppies
Shots, dewormed,
vet checked, \$500.00
218-536-0518 MN103286



Mini Aussie Puppies
Shots, dewormed,
vet checked, \$400 each.
MN103286 218-536-1613



Purebred Siberian Husky Puppies
Shots, wormed, vet
checked & health certificate.
Back dew claws off. \$300.
MN829895. 218-831-7975

GARAGE SALES

PUBLIC/GARAGE SALES

Jamestown, 58401
First Congregational United Church of Christ
201 2nd St SE
Annual Rummage Sale & Lunch - Friday, Aug. 7 from 8 am to 6 pm. Saturday, Aug. 8 is Fill-a-Bag for \$2.00 or half-priced marked items and runs from 8 am - 12 noon. Lunch is served on Friday and caramel rolls served both days. This is a LARGE SALE. Vintage dishes, hurricane lamps, decor, small appliances, furniture (like-new filing cabinets), clothing for children and adults (like-new extra large sizes for women); and LOTS MORE.

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TODAY'S SUDOKU ANSWER

9	5	8	6	7	4	1	3	2
1	7	3	8	2	9	6	4	5
4	6	2	1	3	5	7	8	9
6	8	4	5	1	2	3	9	7
3	1	9	4	8	7	5	2	6
7	2	5	3	9	6	4	1	8
5	3	7	9	4	8	2	6	1
2	9	1	7	6	3	8	5	4
8	4	6	2	5	1	9	7	3

SUDOKU

DIFFICULTY RATING:☆☆☆☆☆

	5	8		7		1	
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8/5

PREVIOUS SOLUTION

8	5	9	4	1	3	2	6	7
3	2	6	7	9	8	1	5	4
7	1	4	6	2	5	9	8	3
4	7	3	8	6	2	5	1	9
5	9	8	1	7	4	6	3	2
2	6	1	5	3	9	7	4	8
1	8	7	2	4	6	3	9	5
9	4	2	3	5	1	8	7	6
6	3	5	9	8	7	4	2	1

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

DOGS



Purebred Yellow Lab Puppies
Shots, wormed, vet
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Back dew off. \$400.
MN829895. 218-537-8463

PUBLIC NOTICE

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Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com



Stay informed of official civic matters

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO VIRTUAL LEARNING

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-30, Virtual Learning; at 9:30 AM on Wednesday, September 9, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-30-02, Virtual Schools, to update the deadline for which a school district may apply to open a new virtual school, in order to align with federal reporting timelines. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, September 21, 2026.

For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 24th day of July, 2026.

Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-26-215 Tiered Large General Service Tariff and Rates NOTICE OF OPPORTUNITY FOR HEARING

On June 18, 2026, Otter Tail Power Company filed an application for petition for approval of Tiered Large General Service. The proposed changes modify the existing Large General Service class into tiers while proposing a new classification and rate schedule for very large customers.

The issues to be considered in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-21 AND 75-03-21.1 LICENSING OF FOSTER HOMES FOR ADULTS AND LICENSING OF AGENCY FOSTER HOMES FOR ADULTS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, applications, licenses, types of licenses, facilities, adult foster care facility temporary assistants, and provisional licenses, and chapter 75-03-21.1 relating to definitions, types of licenses, provisional licenses, standards of the department, temporary loss of Medicaid benefits, verifications and demonstration of competence, and applicant guarantees and assurances at 12:00 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 28th day of July, 2026.

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-03-38 COMMUNITY HEALTH WORKERS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-03-38 relating to recertification and continuing education requirements waiver at 9:30 a.m. on Monday, September 14, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2341. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 24, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 27th day of July, 2026.

PUBLIC NOTICE

Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 27, 2026
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (Aug. 5, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement-APLD BIS-01 LLC Approval Case No. PU-26-235 NOTICE OF OPPORTUNITY FOR HEARING July 27, 2026

On June 26, 2026, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Applied Digital (d/b/a APD BIS-01 LLC). The agreement provides that the customer would take electric service from MDU under the High Density Demand Response Rate 45 schedule.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-02-02 AND 75-02-02.1 MEDICAL SERVICES AND ELIGIBILITY FOR MEDICAID

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 75-02-02 and 75-02-02.1 relating to limitations on personal care services, redeterminations, coverage groups, retroactive eligibility, citizenship and alienage, excluded assets, and disqualifying transfers at 9:00 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 28th day of July, 2026.

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-04-01 LICENSING OF PROGRAMS AND SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES – DEVELOPMENTAL DISABILITIES

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-04-01 relating to definitions, license requirements and renewal, application, types of licenses, office requirements, license denial or revocation, disclosure of criminal record, identification of services subject to licensure, applicant and licensee guarantees and assurances, insurance and bond requirements, variances, and reporting requirements at 10:30 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 27th day of July, 2026.

PUBLIC NOTICE

The issues to be considered in this proceeding are:
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their

PUBLIC NOTICE

interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (Aug. 5, 2026)

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-03-23 AND 75-03-24 PROVISION OF HOME AND COMMUNITY-BASED SERVICES UNDER THE SERVICE PAYMENTS FOR ELDERLY AND DISABLED PROGRAM AND THE MEDICAID WAIVER FOR THE AGED AND DISABLED PROGRAM AND EXPANDED SERVICE PAYMENTS FOR ELDERLY AND DISABLED

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-23 relating to definitions, programmatic criteria, limitations on payment for residential habilitation and community support services provided by a family member, qualified service provider standards and agreements, denials of applications to become a qualified service provider, sanctions and terminations of qualified service providers, applications and reapplications, comprehensive assessments, and residential habilitation and community support service requirements and chapter 75-03-24 relating to definitions, eligibility criteria, eligibility determinations, applications, duty to establish eligibility, and comprehensive assessments, at 1:30 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 28th day of July, 2026.

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the "Jamestown Lead Service Line Replacement" IE project # EC25-00-074, in Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the Administrator until 1:30P.M. local time on Thursday, August 27, 2026, and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 10283263 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Ave SW, Jamestown, ND 58401 for a fee of \$150.00 per set. The bidding and contract documents may also be examined at this Interstate Engineering office. Any questions may be directed to Wade Senger at (701) 252-0234.

The work generally consists of:

Schedule 1:
• Replacement of 30 lead service lines with new HDPE service line.
• Identification of 60 unknown service lines.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Administrator, 102 Third Avenue Southeast, Jamestown, North Dakota 58401, and shall be designated that the bid is for "Jamestown Water Treatment Re-use and Recycle Improvements" The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

Bidders are notified that all applicable provisions of the Copeland Act (29CFR Part 3) are in force on this project.

This project anticipates funding from the Drinking Water and / or Clean Water State Revolving Fund program. Bidder's attention is called to the SRF requirements in the bid package.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Bidders on this work will be required to comply with Title 40 CFR Part 33--Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders are required to comply with Build America, Buy America Act requirements.

All bids shall be contained in a sealed envelope plainly marked for "Jamestown Lead Service Line Replacement". In addition, the Bidder shall place upon the exterior of said envelope the following information:

1. The work covered by the bid.
2. The name of the person, firm or corporation submitting the bid.
3. The license number and class of license of the bidder.
4. A copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
5. Acknowledgement of each Addendum.
6. Bid Bond in outside envelope. (Signed by Principle or authorized person with copy of authorization.)

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by November 7, 2026.

By order of the City Council
Jamestown, North Dakota

Sarah Hellekson,
City Administrator

Dated this 3rd day of August, 2026.
(Aug. 5 & 12 & 19, 2026)

Minot Daily News CLASSIFIEDS

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NOTICES SERVICES STATEWIDE

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

MERCH

95 MISCELLANEOUS

FOR SALE

2 Craftsman radial arm saws \$150/saw 701-468-5554

215 PERSONAL CAREGIVERS

Looking for someone to care for your loved one. I have over 40 years of experience and provide excellent care. Available day or night. For further information contact 701-441-4849

RENTALS

295 APARTMENTS FOR RENT

NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

AUTO

360 AUTOS

2016 Volvo XC90, all wheel drive, like new, new tires/brakes, must see to appreciate! 701-500-9266

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

MISC FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-877-297-0556

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-877-682-0124

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-877-344-7492

MISC

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-877-405-1221

WE BUY HOUSES

FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

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Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

YOU CAN PLACE a

25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.



PUBLIC NOTICES

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-02-02 AND 75-02-02.1 MEDICAL SERVICES AND ELIGIBILITY FOR MEDICAID

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 75-02-02 and 75-02-02.1 relating to limitations on personal care services, redeterminations, coverage groups, retroactive eligibility, citizenship and alienage, excluded assets, and disqualifying transfers at 9:00 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 28th day of July, 2026.

(August 5, 2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-03-38 COMMUNITY HEALTH WORKERS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-03-38 relating to recertification and continuing education requirements waiver at 9:30 a.m. on Monday, September 14, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2341. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 24, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 27th day of July, 2026.

(August 5, 2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-21 AND 75-03-21.1 LICENSING OF FOSTER HOMES FOR ADULTS AND LICENSING OF AGENCY FOSTER HOMES FOR ADULTS

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Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 28th day of July, 2026.

(August 5, 2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-04-01 LICENSING OF PROGRAMS AND SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES – DEVELOPMENTAL DISABILITIES

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-04-01 relating to definitions, license requirements and renewal, application, types of licenses, office requirements, license denial or revocation, disclosure of criminal record, identification of services subject to licensure, applicant and licensee guarantees and assurances, insurance and bond requirements, variances, and reporting requirements at 10:30 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 27th day of July, 2026.

(August 5, 2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-03-23 AND 75-03-24 PROVISION OF HOME AND COMMUNITY-BASED SERVICES UNDER THE SERVICE PAYMENTS FOR ELDERLY AND DISABLED PROGRAM AND THE MEDICAID WAIVER FOR THE AGED AND DISABLED PROGRAM AND EXPANDED SERVICE PAYMENTS FOR ELDERLY AND DISABLED

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-23 relating to definitions, programmatic criteria, limitations on payment for residential habilitation and community support services provided by a family member, qualified service provider standards and agreements, denials of applications to become a qualified service provider, sanctions and terminations of qualified service providers, applications and reapplications, comprehensive assessments, and residential habilitation and community support service requirements and chapter 75-03-24 relating to definitions, eligibility criteria, eligibility determinations, applications, duty to establish eligibility, and comprehensive assessments, at 1:30 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 28th day of July, 2026.

(August 5, 2026)

Legal Notices run daily in the Classified Section of the Minot Daily News. If you have a legal notice to be published, please call 857-1920 or online: www.minotdailynews.com "Post Online" on top bar

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Guardianship of Charles Wickstrom, an alleged incapacitated person.

Case No. 51-2026-PR-00098

NOTICE OF HEARING AND RIGHTS TO PROPOSED WARD

[1] PLEASE TAKE NOTICE that a hearing in the above matter will be brought before the Ward County District Court, the Honorable Stacy Louser presiding, on the 1st day of September 2026, at 11:30 a.m. , or as soon thereafter as parties can be heard.

[2] There will be a hearing held to determine whether a guardian should be appointed for you at the Ward County District Courthouse, Minot, North Dakota.

[3] If the Court finds that you need a guardian, the Court shall consider whether Catholic Charities North Dakota should be appointed as your guardian or whether some other qualified person(s) should be appointed as your guardian and conservator. The Court shall also consider whether the powers and duties of the guardian be limited to allow you to retain control over certain activities.

[4] You are required to attend the hearing, may be represented by an attorney, and may be assisted by the court-appointed guardian ad litem.

[5] The guardian ad litem is an attorney appointed to represent your best interests and to explain to you what may happen as a result of the hearing. You may retain a separate attorney to advocate for your point of view.

[6] The Petition explains how your rights may be affected is attached to this Notice and may also be viewed at the Ward County Clerk of Court's Office. Interested parties have a right to file a response to the Petition and may also want to contact an attorney to intervene if they object to the Petition.

[7] If it is in your best interests, the hearing may be held at a location other than the Ward County Courthouse.

[8] The Petitioner, you, and intervening parties, have the right to present evidence, and to call or cross-examine witnesses.

Dated this 20th day of July, 2026. /s/ Ashley E. Beall (Bar ID #06589) Beall Law Office, PLLC 320 16th St. NW Minot, ND 58703 (701) 838-8766 ashley@bealllawoffice.com Attorney for Petitioner (July 22, 29, August 5, 2026)

ATTENTION ALL PROPERTY OWNERS CITY OF MINOT NOTICE TO CUT TALL WEEDS OR GRASS

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, Under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances.

If the tall weeds or grass on a property is determined to be in excess of 8 inches tall, such weeds or grass must be cut within 48 hours. Additional exemptions are outlined in City Ordinance section 22-9. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds or grass cutting procedures should be directed to the Public Works Department at 857-4140 (May 15, 29, June 15, 30, July 15, 31, August 14, 31, September 14, 2026)

Notice of Public Hearing The Ward County Planning Commission will conduct a public hearing for Anszu, LLC for an Animal Feeding Operation Thursday, August 20, 2026, 7:00 PM at the Ward County Administration Building Room 106/108.

The purpose of the request is to create an Animal Feeding Operation on the following described property: NW1/4 and SW1/4 less RoW of Sec 16-155-81 Surrey Twp Persons wishing to be heard on the proposed Animal Feeding Operation will have the opportunity to address the Planning Commission during the hearing. Information and input may also be presented in writing by addressing the Ward County Planning Commission, PO Box 5005, Minot, ND 58702-5005. All written materials must reach the Planning Commission before the end of the hearing. The text of the application is available for public inspection in the office of the Ward County Planning and Zoning Department at the Ward

County Administration Building (225 3 rd St SE, Minot) during regular business hours. (July 29, August 5, 2026)

AMENDED SUMMONS

Case No. 51-2026-DM-00270

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota, Plaintiff, v. Jacob Corning , and Jamie Lea Olson, Defendants.

The State of North Dakota to Jacob Corning and Jamie Lea Olson:

You are summoned and required to defend against the Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 21st day of July, 2026. Mallory Block Special Assistant Attorney General Bar I.D. Number: 09290 (August 5, 12, 19, 2026)

ADVERTISEMENT FOR BIDS Turtle Mountain Housing Authority TMHA Maintenance Facility Belcourt, ND

Sealed Lump Sum Bids will be received for TMHA Maintenance Facility until 2:00 p.m. local time, August 26, 2026. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades).

Project is a new construction wood stud building primarily used for maintenance purposes of the local properties and will include multiple offices as well as storage. Project will also include new site construction and a new parking lot. Project also includes removal and replacement of siding on an existing nearby building and the interior demolition of existing walls to return the existing building to a warehouse. Project location: 9818 BIA Rd 7, Belcourt, ND 58316

Bids shall be addressed and delivered to: Rebecca Patnaude-Olander, Executive Director Turtle Mountain Housing Authority Main Office Building 9818 BIA Rd 7 Belcourt, ND 58316

Bids will be thereafter publicly opened and read aloud. The Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

Each bid must be accompanied by a separate envelope containing the Bidder's Contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids.

Prebid Meeting for all bidders will be held via Teams video conference or in person at Kent Addition Admin. Building, 9860 46 th Ave. NW; Belcourt, ND on August 19, 2026 at 2:00 p.m., local time. Prospective bidders interested in attending must contact Sonya Boykin for the meeting link.

Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project #10304181 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Fargo, Grand Forks, Minot, Williston, North Dakota; Midwest Builders Exchange, MN; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list and to receive the links to the Bid Opening and Prebid Meeting video. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Sub-

stantial Completion is required by the date indicated in the Bid Documents. Work is subject to liquidated damages.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to the Owner will be required of the successful Bidder.

The Successful Bidder must secure all licensing required by the Tribal Employment Rights Ordinance (TERO) of the Turtle Mountain Band of Chippewa Indians. The Successful Bidder shall comply with the requirements of the Tribal Employment Rights Ordinance (TERO) of the Turtle Mountain Band of Chippewa Indians. This includes, but is not limited to, paying a TERO fee upon mobilization and complying with TERO employment, wage rates, training, and contracting requirements when performing work on the Turtle Mountain Reservation. The work to be performed under this Contract is on a project subject to section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e(b) which requires that to the greatest extent feasible: (a) preference and opportunities for training and employment shall be given to Indians; and (b) preferences in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises.

The parties to this Contract shall comply with the provisions of section 7(b) of this Act. In connection with this Contract, the Contractor shall, to the greatest extent feasible, give preference in the award of any subcontracts to Indian organizations and Indian-owned Economic Enterprises, and preferences and opportunities for training and employment to Indians. The Contractor shall include this section 7(b) clause in every subcontract in connection with the Contract, and shall, at the direction of the Owner, take appropriate action pursuant to the subcontract upon a finding by the Owner or the U.S. Department of Housing and Urban Development (HUD) that the subcontractor has violated the section 7(b) clause of this Act. Furthermore, to the greatest extent feasible preference in the award of contracts and subcontracts shall be given to low-income locals in accordance with section 3 of the Housing and Urban Development Act of 1968 but not in derogation of compliance with section 7(b). The section 3 requirements however applies only to projects or activities that exceed \$200,000.

This project is subject to the following requirements as detailed in the procurement documents: Building America, Buy America Act (BABA) and Davis-Bacon Act of 1931.

Rebecca Patnaude-Olander Turtle Mountain Housing Authority (August 5, 12, 19, 2026)

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

In the Matter of the Estate of Mary Margaret Lindbo, deceased Probate No. 51-2026-PR-00116

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Margaret R. Lindbo, Personal Representatives of the Estate of Mary Margaret Lindbo, c/o Olson & Burns P.C., P. O. Box 1180, Minot, ND 58702-1180, or filed with the Court.

Dated this 31 day of July 2026. Margaret R. Lindbo Jessica L. Klein (06169) OLSON & BURNS P.C. P. O. Box 1180 Minot, North Dakota 58702-1180 Attorneys for Personal Representatives

(August 5, 12, 19, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-26-215 Tiered Large General Service Tariff and Rates NOTICE OF OPPORTUNITY FOR HEARING

On June 18, 2026, Otter Tail Power Company filed an application for petition for approval of Tiered Large General Service. The proposed changes modify the existing Large General Service class into tiers while proposing a new classification and rate schedule for very large customers. The issues to be considered in this

PUBLIC NOTICES

proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: July 27, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(August 5, 2026)

ADVERTISEMENT FOR BIDS

Harvey Community Center Improvements Rebid
Viral Resistant Upgrades
Harvey, ND

Sealed Lump Sum Bids will be received by the City of Harvey at the Harvey Community Center Conference Room, 120 8th Street West until 4:00 p.m. local time, Wednesday August 12, 2026. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Bid (all trades) AND/OR Multiple Prime Bids consisting of the following contracts: General Building Construction; Mechanical Construction; Electrical Construction.
The Project includes remodeling of the existing public restrooms and conference rooms as mechanical and electrical related improvements to those areas. Project location: 120 8th Street West, Harvey ND
Bids submitted that do not follow the bidding requirements will be returned unopened. Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each Bid submitted shall consist of two separate sealed envelopes, one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes shall be attached to each other. The "Bid Proposal" envelope shall include the following information on the outside:
Bid For: Harvey Community Center Improvements, "Viral Resistant Upgrades".
Submission Deadline: Wednesday, August 12, 2026.
Contractor's name, address and phone number.
Contractor's Prime (General, Mechanical, Electrical, or Single Prime Bid)
Acknowledgement of all Addenda.
The following shall be included inside the "Bid Proposal" envelope:
Two (2) copies of the Bid form supplied with the Bidding Documents or through addenda prepared by Ackerman-Estfold. Failure to use the supplied bid forms will result in rejection of the Bid.

The following shall be included inside the "Bid Bond" envelope:
A Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the City of Harvey, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.
A copy of a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.
Electronic Bids will not be accepted. Bids will be thereafter publicly opened and read aloud. Bids not fully complying with the requirements of North Dakota Century Code Chapter 48-01.2 will not be read or considered. Any deficient bid will be resealed and returned to the Bidder immediately. No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids. Owner reserves the right to reject any and all bids.
There currently is not a scheduled Prebid Meeting for prospective bidders. Those interested in visiting the project site shall schedule a meeting with the Auditor and make the Architect aware of when the site visit has been scheduled for.
Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project #10274208 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.
All Prime contractors must contact Ackerman-Estfold through Sonya Boykin (sonya.boykin@ackerman-estfold.com) to be added to the Plan Holders list. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time noted in the Owner-General Contractor agreement. Substantial Completion is the number of calendar days noted in the bid form. Work is NOT subject to liquidated damages. Note that

the start date will be negotiated upon Notice of Award. The Owner's intent is to not commence construction until September 1, 2026 but could be as late as December 1, 2026 depending on the contractor's availability and Owner activities and functions.
At the time the AIA A101-2017 and A201-2017 Contract is executed, the following information must be provided to the Owner's Representative: Contractor's Payment of Taxes. Pursuant to N.D.C.C. § 43-07-11, Contractor must file a certificate showing the Contractor has paid all applicable state taxes; Workers' Compensation Certificate; Certificate of Insurance and Policies/Endorsements (to include: North Dakota Stop Gap Worker's Compensation; Builders Risk/Installation Floater coverage; Additional Insured Statement; Auto Insurance; Waiver of Subrogation; Company Safety Manual; Performance - Payment Bond). Before permitting any work to be done on the contract, a bond must be for an amount equal at least to the price stated in the contract. The bond must be conditioned to be void if the contractor and all subcontractors fully perform all terms, conditions, and provisions of the contract and pay all bills or claims on account of labor performed and any supplies, and materials furnished and used in the performance of the contract, including all demands of subcontractors. The requirement that bills and claims be paid must include the requirement that interest of the amount authorized under section 13-01-14 be paid on bills and claims not paid within ninety days. The bond is security for all bills, claims, and demands until fully paid, with preference to labor and material suppliers as to payment. The bond must run to the governing body, but any person having a lawful claim against the contractor or any subcontractor may sue on the bond.
Any other documents required by the AIA A101-2017, A201-2017 and State's amendments to the contract. Karen Nordby, City Auditor
City of Harvey
(July 22, 29, August 5, 2026)

Notice of Public Hearing
The Ward County Planning Commission will conduct a public hearing for Ansuz, LLC for an Animal Feeding Operation Thursday, August 20, 2026, 7:00 PM at the Ward County Administration Building Room 106/108.
The purpose of the request is to create an Animal Feeding Operation on the following described property: SW1/4 less Otl 1&2 Section 9-155-81 and NW1/4 & SW1/4 less RoW of Sec 16-155-81 Surrey Twp then modified to: NW1/4, NE1/4 & SW1/4 less RoW of Sec. 16-155-81 Surrey Twp
Persons wishing to be heard on the proposed Animal Feeding Operation will have the opportunity to address the Planning Commission during the hearing. Information and input may also be presented in writing by addressing the Ward County Planning Commission, PO Box 5005, Minot, ND 58702-5005. All written materials must reach the Planning Commission before the end of the hearing.
The text of the application is available for public inspection in the office of the Ward County Planning and Zoning Department at the Ward County Administration Building (225 3rd St SE, Minot) during regular business hours.
(July 29, August 5, 2026)

CROSSWORD

By THOMAS JOSEPH

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- 1 Virtuous one
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- 10 Alaska peninsula
- 11 Midwest airport
- 12 Furious
- 13 Seminar group
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- 16 GI-entertaining grp.
- 17 Road goo
- 18 Coral island
- 19 Quebec city
- 22 Vega's constellation
- 23 Final, for one
- 26 Alberta city
- 29 Road sign word
- 32 Corn unit
- 33 Sturgeon eggs
- 34 Ontario city
- 36 Night fliers
- 37 Kitchen come-on
- 38 Like good brownies
- 39 Cruise vessel

- 40 "Tomorrow" musical
- 41 Declares
- 42 Did some modeling

DOWN

- 1 Slopes regular
- 2 Can type
- 3 Suffering greatly
- 4 D.C. team
- 5 Suit accessory
- 6 Uneven hairdo
- 7 Wild fear
- 8 Sporting site
- 9 Pass along

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Yesterday's answer

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- 15 "Norma —"
- 17 Escalation of
- 20 Uno plus due
- 21 Writer Deighton
- 24 Tries hard
- 25 Foot, in slang
- 27 Goat sound
- 28 Like Russian dolls
- 29 Targets
- 30 Parts of hearts
- 31 Unfeeling
- 35 Iowa State setting
- 36 U2 singer
- 38 Atlas page

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8-5

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LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS		
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-03-23 AND 75-03-24 PROVISION OF HOME AND COMMUNITY-BASED SERVICES UNDER THE SERVICE PAYMENTS FOR ELDERLY AND DISABLED PROGRAM AND THE MEDICAID WAIVER FOR THE AGED AND DISABLED PROGRAM AND EXPANDED SERVICE PAYMENTS FOR ELDERLY AND DISABLED TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-23 relating to definitions, programmatic criteria, limitations on payment for residential habilitation and community support services provided by a family member, qualified service provider standards and agreements, denials of applications to become a qualified service provider, sanctions and terminations of qualified service providers, applications and reapplications, comprehensive assessments, and residential habilitation and community support service requirements and chapter 75-03-24 relating to definitions, eligibility criteria, eligibility determinations, applications, duty to establish eligibility, and comprehensive assessments, at 1:30 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 28th day of July, 2026.	ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-04-01 LICENSING OF PROGRAMS AND SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES – DEVELOPMENTAL DISABILITIES TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-04-01 relating to definitions, license requirements and renewal, application, types of licenses, office requirements, license denial or revocation, disclosure of criminal record, identification of services subject to licensure, applicant and licensee guarantees and assurances, insurance and bond requirements, variances, and reporting requirements at 10:30 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 27th day of July, 2026.	ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-02-02 AND 75-02-02.1 MEDICAL SERVICES AND ELIGIBILITY FOR MEDICAID TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 75-02-02 and 75-02-02.1 relating to limitations on personal care services, redeterminations, coverage groups, retroactive eligibility, citizenship and alienage, excluded assets, and disqualifying transfers at 9:00 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 28th day of July, 2026.	ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-21 AND 75-03-21.1 LICENSING OF FOSTER HOMES FOR ADULTS AND LICENSING OF AGENCY FOSTER HOMES FOR ADULTS TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, applications, licenses, types of licenses, facilities, adult foster care facility temporary assistants, and provisional licenses, and chapter 75-03-21.1 relating to definitions, types of licenses, provisional licenses, standards of the department, temporary loss of Medicaid benefits, verifications and demonstration of competence, and applicant guarantees and assurances at 12:00 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 28th day of July, 2026.	BARNES COUNTY PLANNING & ZONING August 11, 2026 6:00PM Barnes County Courthouse 2 nd Floor Commission Chambers AGENDA 6:00 PM CALL TO ORDER MINUTES HEARING Jonathan Hannig Drain Tile Setback Variance of less than 75 feet but out of Road Right of Way from center of Township Road 123rd Ave SE, 03-139-57, Cuba Township HEARING Mitchell Finn Tree Setback Variance of 25 feet from center of Sub-division road, Lot 2 Block 1 Homestead Subdivision, 13 & 24-143-58, SibleyTrail Township HEARING Gwen Crawford Structure Setback Variance of 10 feet from East property line, Lot 12 Jewetts Beach Subdivision, 21 & 22-142-58, Ashtabula Township BUILDING PERMIT REVIEW Gwen Crawford Addition/Remodel Lot 12 Jewetts Beach Subdivision, 21 & 22-142-58, Ashtabula Township; Jessica Mellem House/Garage Auditors Lot 2 of NW1/4, 11-138-57, Norma Township; Tim Deitemeyer House Lot 6 Block 1 Homestead Subdivision, 13-143-58, SibleyTrail Township; Josh Kratz Shop Lot 17 Sheyenne Valley Estates, 27-139-58, Marsh Township; Holly Johnson Cold Storage NW1/4, 32-137-59, Spring Creek Township; James Schroeder 5 Hopper Bins NW1/4, 05-140-57, Alta Township; Darin Tingley Bin SE1/4, 28-137-56, Raritan Township; Dan Latt Office SE1/4, 26-138-60, Svea Township; William Pieper Garage Scotts to Hastings Lots 27-32 Block 3, 14-137-59, Spring Creek Township OTHER BUSINESS ADJOURNMENT#OTHER BUSINESS ADJOURNMENT (Publish July 31 & August 7, 2026)	STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement-APLD NOTICE OF OPPORTUNITY FOR HEARING July 27, 2026 On June 26, 2026, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Applied Digital (d/b/a APLD BIS-01 LLC). The agreement provides that the customer would take electric service from MDU under the High Density Demand Response Rate 45 schedule. The issues to be considered in this proceeding are: 1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota? 2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota? 3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota? 4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination? 5. Whether the electric service agreement should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. (August 7, 2026)	NOTICE OF HEARING Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Tuesday, August 11, 2026 at 6:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4 th Street NW, Valley City, North Dakota, to consider a request from Mitchell Finn for a Tree Setback Variance of 25 from the center of the subdivision road, Lot 2 Blk 1 of Homestead Subdivision, 13&24-143-58, SibleyTrail Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4 th St NW Rm. 300, Valley City, ND 58072 (Publish July 31 & August 7, 2026)	Barnes County Commission July 21, 2026 Valley City, ND 58072 The Barnes County Commission met in regular session on Tuesday, July 21, 2026, with Bill Carlblom, Mike Schwehr, Vicky Lovell, Pete Paulson, and Shawn Olauson. Chairman Bill Carlblom called the meeting to order at 8:00 a.m., roll call was taken, the Pledge of Allegiance was recited, and the agenda was reviewed. Vicky Lovell made a motion to approve the agenda; Pete Paulson seconded the motion. Motion carried with all members voting "aye". Planning & Zoning A subdivision application was submitted by Justin Thornton for one lot on five acres and requesting to be rezoned from agricultural to residential to build a shop and house. The subdivision will be Thornton Acres Subdivision. The lot will be in Valley Township 3-140-58. Vicky Lovell moved to approve the subdivision; Shawn Olauson seconded the motion. The motion carried with all members voting aye. A setback variance application was presented for Terry Metzger to build a storage shed 42 from the center of the subdivision road located in Ashtabula Township 22-142-58 on Lot 4 Block 2 of Jewetts Beach 2nd Subdivision. Shawn Olauson moved to approve the setback variance; Pete Paulson seconded the motion. The motion carried with all members voting yes. A variance setback application was presented for James Noeske to plant trees located in Ashtabula Township 32-142-58 on Lot 9 and out lot A within the 50 requirement. Mike Schwehr moved to approve the application; Shawn Olauson seconded the motion. Motion carried unanimously with all members voting yes. A variance setback was presented for Otter Tail Power Company to reroute an overhead electric transmission line out of a slough to an accessible location along County Road #11 along 107th Avenue Southeast, south of Rogers, North Dakota. The proposed area is approximately 3.5 miles. The proposed centerline would be 40 from the section line/centerline of the road to accommodate farming practices. Shawn Olauson moved to approve the setback variance; Pete Paulson seconded the motion. The motion carried with all members voting yes. Building permits were reviewed. Sheriffs Office A single band base Station Radio from Midstates Wireless has an estimated cost of \$5,842.20. The cost of a new antenna will be \$1,239.41. The total would be \$7,081.61. A motion was made by Vicky Lovell for approval of the Base Station Radio and antennae at a cost of \$7,081.61; Shawn Olauson seconded the motion. The motion carried unanimously with all members voting yes. New speakers will also be needed. No quote was received at this time. Environmental Services Martin Mechanical presented a progress report on the installation of the Heating, Ventilation, and Air Conditioning system. Phase two has started. Phase two will start in the basement and work up. Also, work will start on the west side of the courthouse for the generator. Auditors Office Shawn Olauson moved to approve June 2nd, 2026, minutes as presented. Pete Paulson seconded the motion. The motion carried with all members voting "aye". We will look into moving forward with the Bank of North Dakota for Heating, Ventilation, and Air Conditioning funding. Corrections The Food Service Agreement with Summit Food Service was presented. The current price will increase by 5%, adjusting the current price of \$1.89 to \$1.98 with the base increasing from \$158,550 to \$166,478. The current contract is valid for another year. No action was taken at this time. Jeremy will research the county taking on food services. A contract service agreement for performing services for the Security Automation System installed by Accura Controls Incorporated was presented. Jeremy is recommending the Online and Phone Support Plan. A motion was made by Mike Schwehr to agree to a Three-year Agreement contract online and phone support service plan service. Vicky Lovell seconded the motion. The motion carried out unanimously with all members voting yes. A Correctional Officer job application was received from an applicant with extensive experience. His references were checked. He would like to be in the \$25.00 - \$26.00 range per hour. Pete Paulson made a motion to approve a starting wage of \$25.00 per hour for this applicant; Shawn Olauson seconded the motion. The motion carried with all members voting yes. Tax Equalization The Vanguard Contract is up for renewal. Lock the rate in for next five years. A motion was made by Pete Paulson to agree to the five-year contract with the amount of \$ 54,250.00. Which will be paid annually. Shawn Olauson seconded the motion. The motion carried out unanimously with all members voting yes. Commission Discussion Pete reported meetings last week. Shawn went to Economic Development, discussing the possibility of two new companies. Museums had a great turnout for World War II opening, with over 100 people attending. Vicky went to the Housing Authority meeting. They have been doing some repairs. She also attended South Central Regional Council meeting and reported what has been happening in the district. Bill reported the Veterans appreciated the cake. With no further business, Shawn Olauson made a motion, seconded by Pete Paulson, to adjourn the meeting. Motion carried unanimously, with all members voting "aye" and the meeting was adjourned at 9:41 a.m. Bill Carlblom, Chairman Barnes County Commission Julie Mindt Barnes County Auditor (August 7, 2026)

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LEGALS
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-26-215 Tiered Large General Service Tariff and Rates NOTICE OF OPPORTUNITY FOR HEARING June 18, 2026 On June 18, 2026, Otter Tail Power Company filed an application for petition for approval of Tiered Large General Service. The proposed changes modify the existing Large General Service class into tiers while proposing a new classification and rate schedule for very large customers. The issues to be considered in this proceeding are: 1. Are the proposed tariff revisions just and reasonable? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 27, 2026 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (August 14, 2026)
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement-APLD BIS-01 LLC Approval Case No. PU-26-235 July 27, 2026 On June 26, 2026, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Applied Digital (d/b/a APLD BIS-01 LLC). The agreement provides that the customer would take electric service from MDU under the High Density Demand Response Rate 45 schedule. The issues to be considered in this proceeding are: 1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota? 2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota? 3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota? 4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination? 5. Whether the electric service agreement should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (August 14, 2026)

LEGALS
PUBLIC NOTICE STATE OF NORTH DAKOTA 2025 ANNUAL REPORT TO HUD The North Dakota Department of Commerce (ND DoC) Division of Community Services and North Dakota Housing Finance Agency (NDHFA) announce that the states Annual Report to the U.S. Department of Housing and Urban Development (HUD) for the 2025 Action Plan will be available for public review and comment during the period of September 1-17, 2026. The 2025 Action Plan served as the states grant application to HUD for the Community Development Block Grant, HOME Investment Partnerships, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2025, through June 30, 2026, and describes how these activities addressed the goals and objectives of the states 2025-2029 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2025 program year. To obtain a copy of the Annual Report, contact Jennifer Henderson at 701-328-8080, 711 (Relay ND) or hfainfo@nd.gov. The report can also be viewed online: https://ndgov.link/CAPER and www.ndhousing.nd.gov/consolidated-plan. Alternate formats of the report are available upon request. Written comments can be submitted to NDHFA, Attn: Jennifer Henderson, PO Box 1535, Bismarck, ND 58502-1535, or by email to hfainfo@nd.gov. Comments are due by 5:00 p.m., CT, on September 17, 2026. Public Hearing A public hearing will be held on September 10 , 2026, at 10:00 a.m. CT. Attendance may be in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Avenue Bismarck ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/4fRHyWI Call (audio-only) 701-328-0950 Conference ID 497 320 509# Accommodations This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. The meeting space for the public hearing is accessible to individuals with mobility impairments. Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact: Jennifer Henderson, Section 504 Coordinator, North Dakota Housing Finance Agency PO Box 1535 Bismarck ND 58502 hfainfo@nd.gov (email) 701-328-8080 (Phone) 711 (TTY or Voice) 800-435-8590 (Spanish) (August 14, 2026)
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO SCHEDULED SUBSTANCES TAKE NOTICE that the North Dakota Board of Pharmacy will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00am CDT on September 17, 2026, at North Dakota State Capitol in the Pioneer Room at 600 East Boulevard Ave Bismarck ND, 58505. These rules are emergency rules with an effective date of August 5th, 2026 at 5:00PM. A copy of the proposed rules may be obtained by writing the above address, emailing ndboph2@ndboard.pharmacy, or calling (701) 877-2404. Also, written comments may be submitted to the above address until September 27, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Pharmacy at the above telephone number or address at least seven (7) days prior to the public hearing. Dated this 5th day of August, 2026. ND Board of Pharmacy Mark J. Hardy, PharmD, R.Ph 1838 E Interstate Ave Suite D Bismarck, ND 58503 ndboph2@ndboard.pharmacy

LEGALS
Barnes County Commission Tuesday, August 18, 2026 8:00 A.M. Barnes County Courthouse Commission Chambers - 2nd Floor (Approximate times subject to change) 8:00 Roll Call / Pledge of Allegiance Agenda corrections /additions and approval of agenda 8:05 * Public Comment 8:15 Planning & Zoning 3 Variances 8:30 Corrections Software Upgrade Proposal 8:45 Auditors Office Approval of minutes / Special Permit Request For Dakota Riders Hill Climb & Brent Christ Farm Wedding / Sodabusters Club Inc Local Permit Raffle 9:00 Commission Discussion 9:15 Budget Discussion* Public Comment: Two business days prior to providing comment, the individual must provide the governing body a comment card containing the individual's name, address, and the topic the individual wants to address. An individual is limited to commenting on a topic that is on the meeting's agenda or was on the agenda of at least one of the board's preceding meetings. An individual is limited to two minutes. A majority of the board may allow a speaker more than two minutes. Total time for the individual commentary is limited to 10 minutes. A majority of the board may allow more than 10 minutes. Topics are limited to topics pertinent to Barnes County. Individuals may not interfere with the orderly conduct of the regular meeting. An individual may not be defamatory, abusive, harassing, or unlawful. The county commission board may prohibit individual comment when an alternative procedure exists to bring the particular type of public comment before the board, the public comment includes confidential or exempt information, or the public comments is prohibited by law. The board may place the time for individual comment at a point in the meeting the board deems appropriate. An individual may not yield any of their allotted time to another individual. We have implemented an option by which the public may tune in to the Commission meeting via teleconference. Simply dial the number below and follow the instructions for the conference ID. Please note, this is a Fargo number, so use of cell phone, rather than landline, is recommended, to avoid charges. As callers join the meeting, we will be muting them to avoid unnecessary feedback and background noise. Callers may use *6 to unmute themselves and speak to the commission. Microsoft Teams meetingJoin on your computer, mobile app or room deviceClick here to join the meetingMeeting ID: 252 045 468 266 Passcode: 7DM9TM Download Teams I Join on the webOr call in (audio only)-1 701-409-8463,52062393# United States, FargoPhone Conference ID: 520 623 93# Please check the online agenda for updates: http://www.-co.barnes.nd.us/ Barnes County will consider every request for reasonable accommodation to provide: an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access County programs and information. Appropriate provisions will be considered when the County is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations, contact Julie Mindt at (701-845-6666) or (jmindt@barnescounty.us). Teletypewriter (TTY) users may use Relay North Dakota at 711 or 1-800-366-6888. (August 14, 2026)
City of Fingal Council meeting July 1, 2026 Meeting called to order with all Council members present Elections results were Travis Koller 21 votes for Mayor Wade Komrosky 18 votes for Council person. Corbert Laducer 12 votes for Council person. Oaths of office will be done at the August meeting. Organizational meeting positions will be printed with the August meeting minutes. Council meeting called to order by Mayor Koller. Minutes of the June meeting approved by Council Terri Meyer motion to approve, second by Wade Komrosky and unanimously carried. Financial statement presented and unanimously approved as presented. Camper owners will be charged a \$10.00 fee to dump waste at the City park if not renting a RV space. Unanimously approved. Motion to approve payments as presented by Meyer, Seconded by Komrosky and approve. Payments are as follows: Corrine Ertelt 461.75, phone/internet 150.00, Fat Man Trash 1248.17, M. Behm 128.11, C Anderson 184.70, Ottertail Power 79.74, Ottertail Power 53.34, Barnes Rural Water 61.62, VC Times Record 56.10, Bitz tire 23.61, Charles Anderson 34.39, Microsoft Office 99.99, Home-town community bank 20.00, Highway Streets: Ottertail Power Shed 42.51, Ottertail Power 367.04, sewer Department Travis Koller 69.26, Corrine Ertelt 461.75, Ottertail Power 113.03. Motion Meyer to Adjourn, seconded by Karla and Carried Next City of Fingal Council meeting will be Wednesday August 5, 2026, 7 PM Fingal City Hall. Corrine Ertelt, Auditor Travis Koller, Mayor City of Fingal (August 14, 2026)

LEGALS
City of Fingal Council Meeting August 5, 2026 Meeting called to order by Mayor Travis Koller, all members in attendance. 2026 Newly elected Councilpersons oathed into office for the City of Fingal, as follows Travis Koller Mayor, Corbert Laducer, Wade Komrosky Council persons 4 years Organizational meeting minutes Travis Koller- Mayor Karla Syverson-vice President Street Superintendents-- Terri Meyer & Wase Komrosky Building Inspectors-Travis & Corbert Laducer Wastewater Superintendent- Travis Koller Health Officers All Council City Auditor- Corrine Ertelt City Assessor- Brett Kapoun City hall Janitor- Jennifer Koller/Piper Koller Grounds keeper- Charles Anderson City Park- Corbert Laducer, Wade Komrosky & Travis Koller Engineers & City lawyer are pending. August Council meeting called to order Minutes of the July meeting presented and read. Motion to approve as presented by Laducer, second Komrosky and approved. Financial statement presented. Motion to approve by Syverson, second Meyer and carried. Lagoon was inspected needed to post No Trespassing, Private Property & Dead-end signs at entrance to Fingal lagoon. Entrance gate will be installed. Screens need to be replaced on vents at the lift station. Raymond Stenson attended to present to council a plan to place 16' 8" x20' storage units (shipping containers) at the property in Fingal owned by Arron Stenson from Enderlin. Council requested more information be presented at the September meeting. Motion by Meyer, seconded by Laducer, to increase the charge for RV Space rental at the Centennial Park in Fingal to \$20.00 per day. Increase due to increased water, electrical and garbage rates. Motion unanimously passed. Increase will start with all new rentals, those reserved will remain at existing fees. Council reviewed the City of Fingal Budget for 2027. Some changes need to be made and 2nd review will be done at the September 2026 Council meeting. Motion by Meyer, seconded by Syverson and carried to approve payments as follow: GENERAL FUND: C. Ertelt 461.75 Internet/phone 150.00, Fatman Trash 1248.17, C. Anderson 184.70, Brothers III 37.00, Ottertail Power (hall) 59.61, park 54.39, Barnes Rural water 60.12, US Treasury 570.36, S. Thompson 187.00, The Home Shop 78.00. HIGHWAY & STREETS Ottertail Power streetlights 351.55, shed 41.51, US Treasury 74.30, SEWER DEPARTMENT; T. Koller 83.11, C. Ertelt 461.75, Ottertail Power 78.32, US Treasury 172.14. Motin by Syverson to adjourn meeting, seconded by Komrosky and carried Date for the City of Fingal Community Budget meeting is Wednesday September 9th, 2026, 7 PM. Fingal City Hall. City of Fingal Council meeting will be Wednesday September 9, 2026, 6:30 PM. Corrine Ertelt, auditor City of Fingal (August 14, 2026)
Valley City Public School District August 7, 2026 Request for Proposals (RFP) for Hi-Liner Pride T-Shirts Valley City Public Schools is requesting quotes for the purchase of 1,350 Hi-Liner Pride T-shirts. Please review the specifications below and submit your quote if you are interested. • Quantity: 1,350 T-shirts • Delivery Deadline: Shirts must be delivered to Valley City Public Schools no later than September 18, 2026, to allow distribution before Homecoming on September 26, 2026. • Color: Columbia Blue or Navy. • Material: Soft-style T-shirt (50% polyester, 37% cotton, 13% rayon or comparable blend) • Design: Two-color design. Final artwork will be approved by Valley City Public Schools before production. • Sizes: The district will provide the quantity needed for each size. Shirts should be sorted and packaged by size upon delivery. Please include the following in your quote: • Cost per shirt • Any setup, artwork, or screen-printing fees • Shipping and delivery charges (if applicable) • Estimated production and delivery timeline • Confirmation that the September 18 delivery deadline can be met Please submit your quote by Monday, August 24, 2026, at 4:00 PM to jackie.-cordie@k12.nd.us. If you have any questions or need additional information, please contact me at 701-845-0483 ext. 0 or jackie.-cordie@k12.nd.us.

LEGALS
Valley City Commission Proceedings Tuesday August 04, 2026 President Bishop Called the Meeting to Order At 5:00 Pm. Members Present: President Bishop, Commissioner Kline (Via Zoom), Commissioner Magnuson, Commissioner Erickson, City Administrator Crawford, City Attorney Martineck (Via Zoom), Finance Director Klein Pledge of Allegiance Approval of Agenda Add to Consent Agenda, Approve Contractors License for Freeman Trades. Motion to Approve by Commissioner Erickson, Seconded by Commissioner Magnuson. Motion Passed Unanimously Approval of Consent Agenda Motion to Approve with Corrected Spelling of Jeffrey Erickson In Special Meeting Minutes by Commissioner Magnuson, Seconded by Commissioner Erickson. Motion Passed Unanimously Ordinance Second and Final Reading of Ordinance 1190 An Ordinance to Amend and Reenact Subsections 6, 7, And 8 Of Section 1-01-16 Of the Valley City Municipal Code Related to Purchasing. Motion to Approve by Commissioner Erickson, Seconded by Commissioner Magnuson. Motion Passed Unanimously First Reading of Ordinance 1191, An Ordinance to Amend and Reenact Subsection 1 Of Section 4-01-03 Of the Valley City Municipal Code Related to Golf Course Alcoholic Beverage License. Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Kline. Motion Passed Unanimously Resolution A Resolution Authorizing Bids for Cropland Lease. Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Erickson. Motion Passed Unanimously New Business Consider Request for Funds for Childcare Grant Program in The Amount Of \$4000. Motion to Approve by Commissioner Erickson, Seconded by Commissioner Magnuson. Motion Passed Unanimously Approve Renaissance Zone Authority Board Recommendation to Approve Application for Josh & Tessa Lagein For A 5 Year Income Tax Exemption And 5-Year Property Tax Exemption Capped At \$500,000 Located At 732 8 ½ Ave NW And Designated as Project VC- 146. Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Erickson. Motion Passed Unanimously Approve MOU Between the City of Valley City and Abused Persons Outreach Center, Inc. For 2027 Justice Assistance Grant. Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Kline. Motion Passed Unanimously Appoint Dave Carlsrud To Board of Directors of Lake Agassiz Water Authority (LAWA) To Serve on Behalf of The City of Valley City. Motion to Approve by Commissioner Erickson, Seconded by Commissioner Magnuson. Motion Passed Unanimously Approve BEK Communications Easement for Fiber to Statewide Interoperable Radio Network Tower Auditors Lot 1 Nw1/4 32-140-58. Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Erickson. Motion Passed Unanimously Approve Award Permanent Flood Protection Phase 4. Contingent Upon the Approval of Grant and Loan Funding by The ND DWR, Commissioner Magnuson Moved to Approve the Award of The Project to Ames Construction, Seconded by Commissioner Erickson. Motion Passed Unanimously. Adjourn Meeting Adjourned At 5:36pm (August 14, 2026)

LEGALS
Minutes July 15, 2026 Members Present: Bill Carlblom, Jeff Bopp, Scott Legge, Mike Schwehr, Mike Bishop; Also Present: Jessica Jenrich, Jeff Erickson, Kaddell Blumhardt, Terry Metzger, Cathy Metzger, David White, Evan Thostenson Meeting called to order by Chairman Schwehr at 6:00 p.m. Motion by Carlblom, seconded by Legge to approve the June 11, 2026 minutes. Motion carried. Meeting recessed for Justin Thornton for the creation of Thornton Acres subdivision and rezone to residential. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Carlblom, seconded by Bishop to approve the subdivision creation and rezone. Motion carried. Meeting recessed for Terry Metzger for a Structure Setback Variance of 42' from center of subdivision road Lot 4 Block 2 Jewett's Beach Subdivision. No one appeared to protest. Mr. and Mrs. Metzger were present if there were any questions. Schwehr reopened the meeting for discussion. Motion by Bishop, seconded by Carlblom to approve the variance as there is already other buildings in that subdivision that are closer than the proposed structure. Motion carried. Meeting recessed for James Noeske for a Tree Setback Variance of 40' from center of subdivision road Lot 9 and 39' from center of subdivision road lot 1 of outlot A, Lot 9 Ashtabula Lookout subdivision and Lot1 of Outlot A. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Bopp, seconded by Carlblom to approve the Variance requested as the other trees along that road are the same or closer. Motion carried. Meeting recessed for OtterTail Power Company for a Utility Setback Variance of 40' from the center of County Road 11 or 107th Ave SE. Mr. Blumhardt, Mr. White and Mr. Thostenson from OtterTail Power Company was present to answer questions regarding the project and they stated they are rerouting a line that was destroyed from the June 2025 storm and to reroute around. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Legge, seconded by Carlblom to approve as this needs to be done to get the electricity back up to full service. Motion carried. BUILDING PERMIT REVIEW Justin Thornton Shop/House Thornton Acres Subdivision, 03-140-58, Valley Township; Terry Metzger Storage Shed Lot 4 Block 2 Jewett's Beach 2nd Sub, 22-142-58, Ashtabula Township; Tim Manke House/Garage Lot 2 Block 2 Ashtabula Lookout sub, 32-142-58, Ashtabula Township; Willy Marler - Garage/Shop(renewal) - SW1/4 less 2.51A R/W, 35-142-59, Rogers Township; James Quick Cold Storage SE1/4, 26-143-60, Laketown Township; Kyle Kjelland Pole Barn/Lean to Auditor Lot 1 of N1/2 SE1/4, 14-139-58, Marsh Township; Kyle Kjelland Pole Barn/Lean to Auditor Lot 1 of N1/2 SE1/4, 14-139-58, Marsh Township; Terry Metzger Gazebo Lot 14 Jewett's Beach Sub, 21&22-142-58, Ashtabula Township; Ryan Torbenson Shop 5.34 acres of NE1/4, 16-139-58, Marsh Township; Kody Amann Pole Building Auditor Lot 1 of N1/2 NE1/4, 06-142-58, Ashtabula Township; Richard McAllister Storage Building SE1/4, 34-138-58, Nelson Township; Leon Steidl Storage Building 5.23 acres of SE1/4, 28-139-56, Springvale Township Motion by Carlblom, seconded by Bishop to adjourn the meeting. Motion carried. Meeting adjourned at 6:23 pm. Jessica Jenrich, P&Z Administrator (August 14, 2026)

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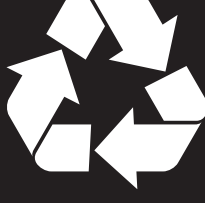
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Branson Holiday Tour #1 November 5-11

Enjoying the Sight & Sound Theatre "Miracle of Christmas", Dean Z "Elvis Tribute", The Hagggoods, Clay Cooper, The Duttons, Hot Rods & High Tech, and The Dixie Stampede

Branson Holiday Tour #2 November 12-18

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PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-26-215
Tiered Large General Service
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
On June 18, 2026, Otter Tail Power Company filed an application for petition for approval of Tiered Large General Service. The proposed changes modify the existing Large General Service class into tiers while proposing a new classification and rate schedule for very large customers. The issues to be considered in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply

PUBLIC NOTICE

with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the

PUBLIC NOTICE

Commission.
Issued: July 27, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
Date: August 5, 2026
WDN001871

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Electric Service Agreement-APLD
BIS-01 LLC
Approval
Case No. PU-26-235
NOTICE OF OPPORTUNITY FOR HEARING
July 27, 2026

PUBLIC NOTICE

On June 26, 2026, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Applied Digital (d/b/a APLD BIS-01 LLC). The agreement provides that the customer would take electric service from MDU under the High Density Demand Response Rate 45 schedule. The issues to be considered in this proceeding are:
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reason-

PUBLIC NOTICE

able rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a hearing.

PUBLIC NOTICE

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
Date: August 5, 2026
WDN001870

Notice to Voters

August 11, 2026

Primary Election

Review the information below to learn about the upcoming election.

Access Your Sample Ballot

Your official ballot will have the names of all candidates for your precinct.

To see a list of the names of candidates that will be on the ballot for your precinct visit: **mnvotes.gov/myballot**

A sample ballot will be posted at the Pope County Auditor/Treasurer's Office.

You may request a copy of your sample ballot at the contact information below.

Find Your Polling Place

Election Day is **Tuesday, August 11, 2026.**

You can find your Election Day Polling Place at: **mnvotes.gov/pollfinder**

All polls close at 8:00pm on Election Day.

Voting Before Election Day

You can vote early with an absentee ballot starting Friday, June 26, 2026.

Absentee voting is located at the Wilkin County Auditor/Treasurer's Office.

Additional information on voting early can be found at: **mnvotes.gov**

Polling Place Information

Precinct	Polling Place Location	Polls Open
Akron Township	Akron Townhall	10:00 AM
Breckenridge P-1	Park Manor	7:00 AM
Breckenridge P-2	Breckenridge Senior Center	7:00 AM
Breckenridge P-3	Breckenridge High School	7:00 AM

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Prairie View Township
Roberts Township
Sunnyside Township
Tanberg Township
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Ctiy of Wolverton
City of Campbell
City of Doran
City of Foxhome
City of Kent
City of Nashua

*There is no direct balloting on election day for mail ballot precincts

*If you need replacement materials, please contact our office as soon as possible

*Return envelopes may be mailed back or dropped off directly at our counter

Contact your Local Election Official

Your county election official:

Election Official: Matthew Walberg

Office Phone: 218-643-7165

Website: www.wilkincounty.gov

Email: mwalberg@wilkincounty.gov

300 5th St. S.

Breckenridge, MN 56520