

PU-26-215

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

David Zoppo
Husch Blackwell LLP
33 East Main Street Suite 300
Madison, WI 53703
Cert. No. 9589 0710 5270 2708 2446 39
Case No. PU-26-215



9590 9402 9639 5199 3468 75

2. Article Number (Transfer from service label)

9589 0710 5270 2708 2446 39

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]* ☐ Agent ☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

9-28

D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below:

19 PU-26-215 Filed 10/02/2026 Pages: 1

Return Receipt

United States Postal Service

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)
- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

USPS TRACKING#



9590 9402 9639 5199 3468 75

**United States
Postal Service**

RECEIVED

OCT 2 2026

NORTH DAKOTA

PUBLIC SERVICE COMMISSION

• Sender: Please print your name, address, and ZIP+4® in this box •

ND Public Service Commission
Attn: Public Utilities Division
600 E. Boulevard Ave. Dept. 408
Bismarck, ND 58505-0480

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10