



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26083NN6**

NDNA Invoice Number: **25689**

Description: **Notice of Opportunity for Hearing, Montana-Dakota Utilities Co., Case No. PU-26-235**

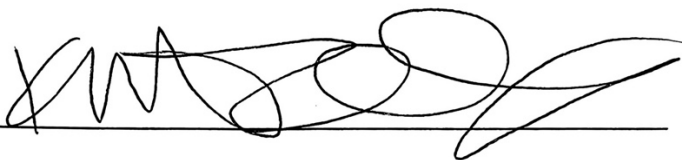
Publication(s): **Bismarck Tribune, Dickinson Press, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Williston Herald, Valley City Times Record,**

Date published to ndpublicnotices.com: **August 6, 2026**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

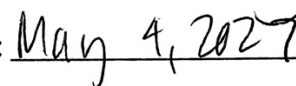
2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

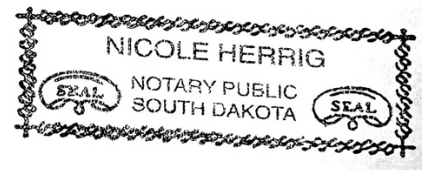
Dated: August 20, 2026

Signed: 

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: 

My commission expires: 



Yankees demote SS Volpe

FIELD LEVEL MEDIA

Hours after bolstering their outfield at the trade deadline, the New York Yankees stayed within the organization to make a change to their infield.

Shortstop Anthony Volpe was optioned to Triple-A Scranton/Wilkes-Barre after the team's loss on Monday to the visiting St. Louis Cardinals, and the Yankees called up their top prospect, 21-year-old George Lombard Jr., who was in the starting lineup on Tuesday, batting eighth and playing Volpe's position.

Lombard is expected to become the Yankees' regular shortstop. The position had been manned by Jose Caballero, who homered on Monday against the Cardinals.

In 56 games for Scranton/Wilkes-Barre this season, Lombard batted .268 with a .405 on-base percentage, a .440 slugging percentage, six home runs, 21 RBIs and 10 stolen bases.

Slowed by a shoulder injury at the start of the campaign, Lombard played 78 games overall in the minors this year at three levels, hitting .284/.411/.498 with 12 homers, 33 RBIs and 14 steals.

His father, George Lombard Sr., played for the Atlanta Braves (1998-2000), Detroit Tigers (2002), Tampa Bay Devil Rays (2003) and Washington Nationals (2006), and is now the Tigers' bench coach.

Volpe, 25, won a Gold Glove as a rookie in 2023 and was an everyday player for New York for three years before sharing the role with Caballero this season. He hit .240/.325/.322 with one homer and 19 RBIs in 56 games in 2026.

Caballero, 29, is batting .245/.298/.396 with 12 home runs and 41 RBIs in 97 games.

The Yankees also optioned outfielder Jasson Dominguez and reliever Angel Chivilli to Triple-A on Monday.

Dominguez, 23, hit .230/.270/.380 with six homers and 14 RBIs in 53 games for New York in 2026. His departure clears a spot on the active roster for outfielder Heliot Ramos, acquired in a trade with the San Francisco Giants on Monday.

Chivilli, 24, blew a lead in the eighth inning on Monday, serving up three homers, five hits and six runs in one inning. He went 1-1 with a 3.78 ERA in 15 games with the Yankees.

Nationals' Wood on IL for 1st time

The Washington Nationals placed All-Star outfielder James Wood, a model of reliability, on the 10-day injured list on Tuesday because of a left oblique strain.

Prior to going on the IL for the first time, Wood had appeared in 350 of the Nationals' 355 games since making his major league debut on July 1, 2024. That included each of the Nationals' 114 games this season prior to Tuesday.

In a corresponding move, the Nationals selected the contract of outfielder Andrew Pinckney from Triple-A Rochester for what would be his major league debut.

Wood, 23, felt discomfort on his swing when grounding out in the seventh inning during an at-bat against Philadelphia Phillies left-hander Kyle Backhus on Monday. Wood stayed in the game until Dylan Crews replaced him in the bottom of the eighth as the host Phillies won 6-3.

He had an MRI exam on Tuesday that revealed the oblique injury.

Wood is batting .265 with 30 home runs, 73 RBIs, and

career bests with a .393 on-base percentage and a .535 slugging percentage. He leads the major leagues with 100 runs scored and 90 walks this season, when he was selected to his second consecutive All-Star Game.

For his career, Wood is batting .261 with 70 homers, 208 RBIs and 46 stolen bases.

Athletics All-Star 1B Kurtz returns to IL

The Athletics placed All-Star first baseman Nick Kurtz on the 10-day injured list in a flurry of moves on Tuesday.

Kurtz's transaction is retroactive to Saturday. He visited a hand specialist Monday in Los Angeles about his injured right thumb and now heads back to the IL for the second time this summer.

The A's also placed left-hander Jeffrey Springs (right hip discomfort) on the 15-day IL, reinstated right-hander J.T. Ginn from the IL and recalled third baseman Max Muncy from Triple-A Las Vegas. Left-hander Ben Bowden was designated for assignment and right-hander Chen Zhong-Ao Zhuang was out-righted to Las Vegas after clearing waivers.

Kurtz, 23, was diagnosed with a chronic volar plate tear of the MCP joint in the thumb and is undergoing an ultrasound-guided, platelet-rich plasma injection, per MLB.com.

The injury originally landed Kurtz on the IL from July 10-24 but he continued to have troubles after his return, going 1-for-18 with one homer and 11 strikeouts in seven games.

Over his last 12 games, Kurtz is 1-for-36 with 20 strikeouts to drop his season average to .256. The 2025 American League Rookie of the Year and 2026 All-Star has 21 homers and a team-best 69 RBIs in 99 games.

Moniak agrees to two-year, \$16.5M extension

The Colorado Rockies announced Tuesday that they have agreed to a two-year extension with outfielder Mickey Moniak. The deal is worth \$16.25 million, according to MLB.com.

Moniak, 28, is batting .277 with 18 homers and 49 RBIs through 75 games in his second season with Colorado. Since June 1, 2025, his .577 slugging percentage is second in the majors and his .901 OPS ranks fifth.

Moniak's named was mentioned in trade speculation prior to Monday's deadline but he was extremely pleased to be staying in Denver.

"To be a part of a resurgence of Rockies baseball here in Denver and to bring winning baseball back to Colorado truly would mean the world," Moniak said.

Moniak was the No. 1 overall pick by the Philadelphia Phillies in the 2016 draft. He has played in 485 big league games with the Phillies, Los Angeles Angels and Rockies.

Last season, Moniak set career highs for homers (24) and RBIs (68) while batting .270 in 135 games for Colorado.

Mariners cut loose Refsnyder, Garver

The Seattle Mariners released veteran outfielder Rob Refsnyder and catcher Mitch Garver on Tuesday after adding players at the trade deadline.

The Mariners recalled catcher Jhonny Pereda from Triple-A Tacoma in a corresponding move. They also activated outfielder Taylor Ward, who came over from Baltimore on Monday, and right-handed reliever Seranthony Dominguez, who



PATRICK GORSKI, IMAGN IMAGES

New York Yankees shortstop Anthony Volpe throws the ball over Chicago Cubs second baseman Pedro Ramirez to complete a double play during the first inning of a July 31 game at Wrigley Field in Chicago.

was dealt from the Chicago White Sox on Sunday.

Seattle also activated third baseman Brendan Donovan (left groin strain) from the 10-day injured list.

Refsnyder, 35, batted .140 (16-for-114) with four home runs and 11 RBIs in 53 games this season, his first with Seattle after signing as a free agent in December.

Garver, 35, batted .175 (22-for-126) with four homers and 15 RBIs in 50 games this season, his third with the Mariners.

All-Star SS Witt Jr. back in Royals lineup

The Kansas City Royals reinstated star shortstop Bobby Witt Jr. from the 10-day IL on Tuesday.

Witt, 26, has been sidelined since experiencing back spasms during a July 20 win against the Giants. Named to his third

straight AL All-Star team this year, Witt hit .279 with 13 homers and 39 RBIs in his first 94 games this season. He had 103 hits and 51 runs, and led the AL with 30 stolen bases.

The Royals also recalled right-hander Jose Cuas from Triple-A Omaha and designated former All-Star left-hander Matt Strahm and shortstop Andrew Velazquez for assignment.

Angels designate Soler for assignment

After not being able to find a trade partner for him ahead of Monday's deadline, the Los Angeles Angels designated outfielder/designated hitter Jorge Soler for assignment, according to reports by BeisbolFR.com and Mike Rodriguez.

Soler, 34, has played 76 games as DH compared to just nine in right field this

season, his second with the Angels. He's hitting .203 — his worst batting average since 2017 — with 12 homers and 49 RBIs in 86 games this season.

The two-time All-Star and 2021 World Series MVP with the Atlanta Braves has a career .238 batting average with 215 homers and 599 RBIs in 1,180 games with six different teams.

Pirates pitcher Keller finished for season

The Pittsburgh Pirates' National League wild-card aspirations took a hit on Monday with the news that right-hander Mitch Keller will miss the rest of the season due to a teres major muscle injury in his throwing shoulder.

Addressing the media on Monday, Pirates general manager Ben Cherington said he believes Keller sustained the injury during his road start Sunday against the Reds. Keller gave up seven runs, two homers and four walks in two-plus innings in a 10-2 loss.

The Sunday start derailed

Keller's return to form, as the 30-year-old veteran had posted two solid outings, allowing two runs over 10 1/3 innings. Keller registered a 2.85 ERA over his first seven starts this year, but the ERA ballooned to 6.63 over his last 15 starts. Overall in 2026, he went 6-8 with a 5.29 ERA.

All-Star Walker pulled from Cardinals lineup

The Cardinals scratched All-Star right fielder Jordan Walker from Tuesday's game against the host Yankees with right knee inflammation.

The 24-year-old Walker is hitting .285 with 22 homers and 81 RBIs this season. At last month's home run derby, he beat Philadelphia's Kyle Schwarber in the final round to claim the title.

Walker went 2-for-5 with a triple, one run scored and two strikeouts in the Cardinals' 13-7 win over the host Yankees on Monday. He is a career .254 hitter with 49 homers and 193 RBIs in 390 games since 2023.

LEGAL NOTICES

Legals

26083NN6
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Electric Service Agreement-APLD
BIS-01 LLC
Approval
Case No. PU-26-235
NOTICE OF OPPORTUNITY FOR
HEARING
July 27, 2026
On June 26, 2026, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Applied Digital (d/b/a APDL BIS-01 LLC). The agreement provides that the customer would take electric service from MDU under the High Density Demand Response Rate 45 schedule.
The issues to be considered in this proceeding are:
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
8/6 - COL-ND-3594

LEGAL NOTICES

ADVERTISMENT FOR BIDS

Harvey Community Center Improvements
Rebid
Viral Resistant Upgrades
Harvey, ND

Sealed Lump Sum Bids will be received by the City of Harvey at the Harvey Community Center Conference Room, 120 8th Street West until 4:00 p.m. local time, Wednesday August 12, 2026. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Bid (all trades) AND/OR Multiple Prime Bids consisting of the following contracts: General Building Construction; Mechanical Construction; Electrical Construction.
The Project includes remodeling of the existing public restrooms and conference rooms as mechanical and electrical related improvements to those areas. Project location: 120 8th Street West, Harvey ND
Bids submitted that do not follow the bidding requirements will be returned unopened. Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each Bid submitted shall consist of two separate sealed envelopes, one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes shall be attached to each other. The "Bid Proposal" envelope shall include the following information on the outside:
Bid For: Harvey Community Center Improvements, "Viral Resistant Upgrades".
Submission Deadline: Wednesday, August 12, 2026.
Contractor's name, address and phone number.
Contractor's Prime (General, Mechanical, Electrical, or Single Prime Bid) Acknowledgement of all Addenda.
The following shall be included inside the "Bid Proposal" envelope:
Two (2) copies of the Bid form supplied with the Bidding Documents or through addenda, prepared by Ackerman-Est-vold.
Failure to use the supplied bid forms will result in rejection of the Bid.
The following shall be included inside the "Bid Bond" envelope:
A Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the City of Harvey, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.
A copy of a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.
Electronic Bids will not be accepted. Bids will be thereafter publicly opened and read aloud. Bids not fully complying with the requirements of North Dakota Century Code Chapter 48-01.2 will not be read or considered. Any deficient bid will be resealed and returned to the

LEGAL NOTICES

Notice to Creditors

Jami L. Haynes
ND State Bar ID #07850
HAYNES MELBYE LAW OFFICE,
PLLC 2048 3rd Ave W, Suite A
Dickinson, ND 58601 (701) 483-1700
jhaynes@haynesmelbye.com
Attorney for Personal Representative
Probate No. 08-2026-PR-00177
IN THE DISTRICT COURT OF
BURLEIGH COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of Ginger
Bernice Gamble, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Renae T. Baltzer, Personal Representative of the Estate, and her attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court.
Dated this 24th day of July, 2026.
Renae T. Baltzer, Personal Representative
7/30, 8/6, 8/13 - COL-ND-3564

LEGAL NOTICES

Notice to Creditors

Jami L. Haynes
ND State Bar ID #07850
HAYNES MELBYE LAW OFFICE,
PLLC 2048 3rd Ave W, Suite A
Dickinson, ND 58601 (701) 483-1700
jhaynes@haynesmelbye.com
Attorney for Personal Representative
Probate No. 08-2026-PR-00177
IN THE DISTRICT COURT OF
BURLEIGH COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of Ginger
Bernice Gamble, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to George Meaders, Personal Representative of the estate, at HAYNES MELBYE LAW OFFICE, PLLC, 2048 3rd Ave W, Suite A, Dickinson, North Dakota 58601, or filed with the Court.
Dated this 28 of July, 2026.
Flag Manil
George Meaders, Personal Representative
Haynes Melbye Law Office, PLLC Attorneys at Law
2048 3rd Ave W, Suite A
Dickinson, ND 58601
8/6, 8/13, 8/20 - COL-ND-3579

LEGAL NOTICES

NOTICE OF HEARING

N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CDT Thursday, August 27, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.
PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, August 13, 2026.
STATE OF NORTH DAKOTA TO: Case No. 33150 : Application of Devon Energy Williston, L.L.C. for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 1, 2, 11 and 12, T.150N., R.100W., Sandrocks-Bakken Pool, McKenzie County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
8/6 - COL-ND-3598

LEGAL NOTICES

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck City Commission will hold a public hearing on Tuesday, August 25, 2026, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:
• Annexation of 4401 Northern Sky Dr and 104 Wilkinson Pl (ANNX2026-004)
For more information, visit www.bismarcknd.gov/notice, call 701-355-1840, or visit the Bismarck Planning Department at the address above during regular business hours. To request accommodations for disabilities and/or language assistance, contact Title VI/ADA Coordinator by calling 701-355-1330 or emailing your request to planning@bismarcknd.gov, or TTY 711 or 1-800-366-6888 as soon as possible before the event.
Daniel Naim, AICP, Planning Director
8/6 - COL-ND-3557

LEGAL NOTICES

IN DISTRICT COURT

SOUTH CENTRAL JUDICIAL DISTRICT
STATE OF NORTH DAKOTA
COUNTY OF BURIEGH
Civil No. 08-2026-PR-00181
Name, Address, and Telephone No. of Attorney:
Mary Maichel Guler (ID 04393)
Bergeson & Guler Law Offices, P.C.
125 Slate Drive, Suite 7, P.O. Box 2196 Bismarck, ND 58502-2196
(701) 223-1986
mguler@gbg-lawoffice.com
Attorney for Personal Representative
IN THE MATTER OF THE ESTATE OF MICHAEL J. BALTZER, DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Renae T. Baltzer, Personal Representative of the Estate, and her attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court.
Dated this 24th day of July, 2026.
Renae T. Baltzer, Personal Representative
7/30, 8/6, 8/13 - COL-ND-3564

LEGAL NOTICES

Haul Snow for Snow Removal Operations

The City of Bismarck is seeking cost proposals to Haul Snow for Snow Removal Operations for Bismarck, ND for the 2026-2027 and 2027-2028 seasons. This proposal covers a two-year period. Contractors may submit a bid for one or both years of the service period.
Information can be found on the City of Bismarck's website: https://bismarcknd.gov/bids.aspx
Deadline to Submit Bids: 3:00 pm CT on August 26, 2026.
Bids Opened: 4:00 pm CT on August 26 2026.

8/6, 8/13 - COL-ND-3599

PUBLIC NOTICE

lowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.

A copy of a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

Electronic Bids will not be accepted. Bids will be thereafter publicly opened and read aloud. Bids not fully complying with the requirements of North Dakota Century Code Chapter 48-01.2 will not be read or considered. Any deficient bid will be resealed and returned to the Bidder immediately. No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids. Owner reserves the right to reject any and all bids.

There currently is not a scheduled Prebid Meeting for prospective bidders. Those interested in visiting the project site shall schedule a meeting with the Auditor and make the Architect aware of when the site visit has been scheduled for.

Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project #102724208 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

All Prime Contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time noted in the Owner-General Contractor agreement. Substantial Completion is the number of calendar days noted in the bid form. Work is NOT subject to liquidated damages. Note that the start date will be negotiated upon Notice of Award. The Owner's intent is to not commence construction until September 1, 2026 but could be as late as December 1,

PUBLIC NOTICE

2026 depending on the contractor's availability and Owner activities and functions.

At the time the AIA A101-2017 and A201-2017 Contract is executed, the following information must be provided to the Owner's Representative: Contractor's Payment of Taxes. Pursuant to N.D.C.C. § 43-07-11.1, Contractor must file a certificate showing the Contractor has paid all applicable state taxes; Workers' Compensation Certificate; Certificate of Insurance and Policies/Endorsements (to include: North Dakota Stop Gap Worker's Compensation; Builders Risk/Installation Floater coverage; Additional Insured Statement; Auto Insurance; Waiver of Subrogation); Company Safety Manual; Performance – Payment Bond.

Before permitting any work to be done on the contract, a bond must be for an amount equal at least to the price stated in the contract. The bond must be conditioned to be void if the contractor and all subcontractors fully perform all terms, conditions, and provisions of the contract and pay all bills or claims on account of labor performed and any supplies, and materials furnished and used in the performance of the contract, including all demands of subcontractors. The requirement that bills and claims be paid must include the requirement that interest of the amount authorized under section 13-01-14 be paid on bills and claims not paid within ninety days. The bond is security for all bills, claims, and demands until fully paid, with preference to labor and material suppliers as to payment. The bond must run to the governing body, but any person having a lawful claim against the contractor or any subcontractor may sue on the bond.

Any other documents required by the AIA A101-2017, A201-2017 and State's amendments to the contract. Karen Nordby, City Auditor City of Harvey (Jul. 22 & 29; Aug. 5, 2026)

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2026 pronghorn hunting proclamation.

Bow season will run from Sept. 4 (noon) through Sept. 27. Gun season will run from Oct. 2 (noon) through Oct. 18. There are 1,310 licenses available. All units are open. Bag limit is restricted to species of pronghorn described on license.

Only residents are eligible. Apply online at gf.nd.gov. Licenses issued by weighted lottery.

A complete 2026 pronghorn proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov. (Aug. 5, 2026)

PUBLIC NOTICE

**NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION**

The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Wednesday, August 26, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, August 12, 2026.

STATE OF NORTH DAKOTA TO: Case No. 33093: Application of Oasis Petroleum North America LLC for an order amending the applicable orders for the Deep Water Creek Bay-Bakken Pool to establish two laydown 2560-acre spacing units described as Sections 25 and 26, T.149N., R.91W. and Sections 29 and 30, T.149N., R.90W.; and Sections 35 and 36, T.149N., R.91W. and Sections 31 and 32, T.149N., R.90W., Dunn and McLean Counties, ND, and authorize four horizontal wells to be drilled on each such unit, or granting such other relief as may be appropriate.

Case No. 32210: (Continued) Application of Marathon Oil Co. for an order amending the applicable orders for the Wolf Bay and/or Werner-Bakken Pools to establish an overlapping standup 2560-acre spacing unit described as Sections 5, 8, 17 and 20 T.146N., R.92W., Dunn County, ND, and authorize six horizontal wells to be drilled on such unit, or granting such other relief as may be appropriate.

Case No. 32211: (Continued) Application of Marathon Oil Co. for an order amending the applicable orders for the Moccasin Creek-Bakken Pool to establish an overlapping 2560-acre spacing unit described as Sections 14, 15, 22 and 23, T.147N., R.93W., Dunn County, ND, and authorize one horizontal well to be drilled on such unit, or granting such other relief as may be appropriate.

Case No. 33108: Application of En-erplus Resources (USA) Corp. pursuant to NDAC §43-02-03-88.1 for an order allowing oil, gas and vapor recovery unit gas produced from the Olson 147-97-34-27-2H-WLL (File No. 39058), Olson 147-97-34-27-3H (File No. 39059), Olson 147-97-34-27-4H (File No. 39060), Olson 147-97-34-27-5H (File No. 39061), Olson 147-97-34-27-6H (File No. 40764), Olson 147-97-34-27-7H (File No. 40765), Olson 147-97-34-27-8H (File No. 40769), Olson 147-97-34-27-9H-ELL (File No. 40784), Olson 146-97-3-10-1H-WLL (File No. 40211), Olson 146-97-3-10-2H (File No. 40212), Olson 146-97-3-10-3H (File No. 40213), Olson 146-97-3-10-4H (File No. 40214),

PUBLIC NOTICE

Olson 146-97-3-10-5H (File No. 40215), Olson 146-97-3-10-6H (File No. 40216), and Olson 146-97-3-10-7H (File No. 40217) wells in the Little Knife Field, Dunn County, ND, to be commingled in a central production facility located in the SWSW of Section 34, T.147N., R.97W., allowing for a test procedure for each well of a minimum of 48 hours per month, pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate.

Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
(Aug. 5, 2026)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Electric Service Agreement-APLD BIS-01 LLC
Approval
Case No. PU-26-235
NOTICE OF OPPORTUNITY FOR HEARING
July 27, 2026**

On June 26, 2026, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Applied Digital (d/b/a APLD BIS-01 LLC). The agreement provides that the customer would take electric service from MDU under the High Density Demand Response Rate 45 schedule.

The issues to be considered in this proceeding are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY.

PUBLIC NOTICE

If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(Aug. 5, 2026)

The Dunn County Planning & Zoning Commission Agenda for August 11, 2026

The Dunn County Planning & Zoning Commission meeting is scheduled for **August 11, 2025 at 6:00 pm** at the **Dunn County Courthouse, 205 Owens Street, Manning ND 58642.**

Call to order Public Comment
Approval of Agenda-Additions Approval of Minutes-July 14, 2026

1. Public Hearing: Alex Thompson of Alexandria MN representing Central Specialties Inc. has filed a Conditional Use Permit for a Temporary Batch Plant and associated equipment located in the NW4NE4 section 8-144-91. The property is zoned Rural Preservation and owned by Adrian & Clark Neurohr Permit #09-2026.

If you have special needs in order to take part in the hearing, please contact the Dunn County Auditor, Manning, ND, prior to Tuesday August 11 2026.

Sandy Rohde, Secretary Dunn County Planning Commission.
(Jul. 29; Aug. 5, 2026)

**NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION**

The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CDT Thursday, August 27, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, August 13, 2026.

STATE OF NORTH DAKOTA TO: Case No. 33058: (Continued) Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing oil, gas and other fluids produced from the following described wells: Warthog Federal 34X-9AXD well (File No. 42903), Warthog Federal 34X-9E well (File No. 42904), Warthog Federal 34X-9B well (File No. 42905), Warthog Federal 34X-9F well (File No. 42906), Warthog Federal 34X-9C well (File No. 42907), and Warthog Federal

34X-9G well (File No. 42908), Lost Bridge Field, Dunn County, ND, to be produced into the Warthog Federal 34X-9 Central Tank Battery or production facility, located in Section 9, T.148N., R.96W., pursuant to the provisions of NDAC § 43-02-03-88.1 and such further and additional relief

Case No. 33060: (Continued) Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing oil, gas and other fluids produced from the following described wells: Harrier Federal 21X-15E-N well (File No. 42894), Harrier Federal 21X-15G-N well (File No. 42895), Harrier Federal 21X-15C-N well (File No. 42896), Harrier Federal 21X-15H-N well (File No. 42897), Harrier Federal 21X-15D-N well (File No. 42898), Harrier Federal 21X-15C-S well (File No. 42863), Harrier Federal 21X-15G-S well (File No. 42864), Harrier Federal 21X-15D-S well (File No. 42865), Haystack Butte Field, Dunn County, ND, to be produced into the Harrier Federal 21X-15 Central Tank Battery or production facility, located in Section 18, T.148N., R.97W., pursuant to the provisions of NDAC § 43-02-03-48.1 and such further and additional relief.

Case No. 33061: (Continued) Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing oil, gas and other fluids produced from the following described wells: Nautilus Federal 32X-19DXA-S well (File No. 42913), Nautilus Federal 32X-19G-S well (File No. 42866), Nautilus Federal 32X-19C-S well (File No. 42867), Nautilus Federal 32X-19H-S well (File No. 42868), Nautilus Federal 33X-19G-N well (File No. 42875), Nautilus Federal 33X-19C-N well (File No. 42876), and Nautilus Federal 33X-19D-N well (File No. 42877), Lost Bridge Field, Dunn County, ND, to be produced into the Nautilus Federal 32X 33X-19 Central Tank Battery or production facility, located in Section 19, T.148N., R.96W., pursuant to the provisions of NDAC § 43-02-03-48.1 and such further and additional relief.

Case No. 33141: Application of Dakota Fluid Solutions, LLC pursuant to NDAC § 43-02-03-88.1 for an order of the Commission authorizing the drilling of the COUGAR 2 SWD salt water disposal from a surface hole location in the SWNE Section 14, T.147N., R.97W., Little Knife Field, Dunn County, ND, in the Minnelusa Group pursuant to NDAC Chapter 43-02-05, and providing such other and further relief.

Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
(Aug. 5, 2026)

Newspaper Notice of Foreclosure of Tax Lien							
I, Karen Richard, County Auditor, of Stark County, North Dakota give notice that the real estate hereinafter described has a lien for delinquent taxes against it for the year 2023 and unless the tax and special assessments, with interest, penalties, and cost of foreclosure action are paid, on or before October 1st after date of this notice, the real estate will become the absolute property in fee of this county, subject to the lien for installments of special assessments certified or to be certified to the county auditor or which may become due subsequent to the time of service of this notice, and the former owner, mortgages, lienholders, and other interested persons therein will be forever foreclosed and barred from asserting any further rights to the real estate. The following is a list of the real estate on which the tax lien will be foreclosed on October 1st. Opposite each description of the real estate appears any street address of the property, the name of the owner of the record title, and the amount which must be paid to satisfy the tax lien.							
Owner/Property ID Number	Property Address	Legal Description	Amount to Redeem	Ladson, Linda J Revocable Trust 41-1510-01001-000	2549 6th St E Dickinson ND 58601	Dickinson Industries 1st W47.5' of Lot 9 All of Lot 10 Block 1	\$2,695.29
All Around Painting 43-0005-01001-900	205 Larson Circle Taylor ND 58656	Prairie East Subdivision Replat Blks 25,26,39,40 OP Taylor Lot 19 Block 1	\$2,507.40	Larson, Luisa Maria 42-0001-02101-000	204 3rd St N Richardton ND 58652	Original Plat of Richardton Lot 14 S 18', Lot 15 & 16 All Block 10	\$1,231.49
Ames, Janet 41-0350-23001-100	132 10th Ave W Dickinson ND 58601	Youngs 5th Lot 11 Block 23	\$2,353.23	Larson, Luisa Maria 42-0001-02123-000	222 Main St North Richardton ND 58652	Original Plat of Richardton Lot 5 S 21' Lot 6 Block 12	\$972.56
Angerer, Robert J Land Trust 26-4047-04497-000	11119 40T St SW Dickinson ND 58601	Eldorado Acres 28-139-96 3.12 Acres Lot 6 Block 2	\$8,169.63	Larson, Luisa Maria CFD Jordheim Properties Inc	208 B St North Richardton ND 58652	Original Plat of Richardton Lot 13 & Lot 14 Block 13	\$1,945.83
Arndt, Brady 42-0001-02201-000	111 C St North Richardton ND 58652	Original Plat of Richardton Lots 31 & 32 Block 18	\$3,442.32	Larson, Luisa Maria 42-0001-02215-000	None	Original Plat of Richardton N 40' Lot 1 Block 20	\$230.64
Berger, Russell 22-4004-03108-000	None	I-94 Industrial Park 06-139-95 Lot 48 Block 1 .92 Acres	\$810.92	Maddy, Russell T & Judith 46-0001-06354-000	None	Original Plat of Belfield Lot 13 & Lot 14 Block 35	\$145.83
Berger, Russell 22-4004-03109-000	None	I-94 Industrial Park 06-139-95 Lot 49 Block 1	\$1,230.92	Mejia-Fuentes, Andres Leonardo 41-0060-04000-100	None	H & M Add Lot 1 & Lot 2 Block 4	\$472.88
Berger, Russell 22-4004-03110-000	824 38th Ave E Dickinson ND 58601	I-94 Industrial Park 06-139-95 Lot 50 Block 1	\$4,194.09	Mejia-Fuentes, Andres Leonardo 41-0060-10000-000	30 7th St W Dickinson ND 58601	H & M Add Block 10 & 11 & H & M 3rd Add Block 14 & 15	\$11,296.93
Boswel, Aaron 38-0000-06971-200	13143 37th St SW Belfield ND 58622	Tract in SW4SE4 6-139-99 23.16 Acres	\$3,281.24	Narveson, Roger L & Eloise 41-0170-01001-200	440 Tweeten Place Dickinson ND 58601	Tweeten Addition Lot 12 Block 1	\$1,468.57
Broskey, Jeffrey S & Dorothy M 46-0002-06400-000	416 Main St N Belfield ND 58622	O'Connors Lots 38, 39, 40 Block 2 .92 Acres	\$1,275.54	Nelson, Allen Dale CFD Hughes, Delwyn 42-0001-02259-000	113 3rd St North Richrdton ND 58652	Original Plat of Richardton Lots 30, 31, 32 Block 22	\$1,707.77
Castanon, Roberto & Gutierrez, Marilu CFD Gold Canyon Ventures LLC	2026 Prairie Ave Dickinson ND 58601	Unit #11 West Winds Condo Prairie Hills 2nd Add Block 1 S130' Lot 2, All Lot 3	\$2,525.53	Old Highway #10 Auto Service LLC 46-0005-06580-000	102 Hwy 10 Belfield ND 58622	Nelson's Subdivision Lot 2 Block 1	\$1,483.15
Center Park LLC 41-0590-00000-101	1104 3rd Ave W Dickinson ND 58601	Auditor's Plat #2 3.5 A W1/2 Lot 1	\$5,716.96	Olheiser, Amy S 27-4058-04917-000	11069 32T St SW Dickinson ND 58601	Kraliceks 4th 15-140-96 Lot 9 Block 1	\$1,887.37
Chavez-Marissa A & Chavez-Escobedo, Samuel A 41-0010-37000-600	241 5th St E Dickinson ND 58601	Original Plat of Dickinson Lot 6, Block 37	\$1,368.75	Schlanser Properties LLP 22-4004-03101-000	836 38th Ave E Dickinson ND 58601	I-94 Industrial Park 06-139-95 Lot 41 Block 1 .90 Acres	\$8,241.38
Erickson, Doreen CFD Glasser, Edwin 41-1495-01000-100	802 Southview Ave Dickinson ND 58601	Heartland Park Addition Lot 1 Block 1	\$570.19	Schlanser Properties LLP 22-4004-03102-000	None	I-94 Industrial Park 06-139-95 Lot 42 Block 1 .92 Acres	\$810.92
Faulhaber, Larry R & Carol J 41-0410-05000-800	1425 2nd St S Dickinson ND 58601	West End Addition Lot 8 Block 5	\$1,749.34	Schuhrke, Richard & Caroline 46-0001-06337-000	202 4th St SW Belfield ND 58622	Original Plat of Belfield Lots 23-24 Block 32	\$145.83
Flores, Ulises Barrios 41-1190-04000-501	348 East Broadway Dickinson ND 58601	South Dickinson N 96' Lot 5 Block 4	\$1,282.36	Silva-Maldonado, Maria 42-0001-02221-000	None	Original Plat of Richardton Lots 11 & 12 Block 20	\$4,556.70
Gawryluk, Jim & Sanders, Brenda 46-0001-06199-000	None	Original Plat of Belfield Lots 28-29 Block 19	\$544.86	Smith, Will CFD Wanner, David N & Jeanne R 41-0010-35000-300	429 4th Ave E Dickinson ND 58601	Original Plat of Dickinson Lot 3 Block 35	\$1,351.04
Gawryluk, Jim & Sanders, Brenda 46-0001-06200-000	110 2nd St NE Belfield ND 58622	Original Plat of Belfield Lots 30-31 Block 19	\$1,359.01	Steiner, Jon 46-0021-06700-000	305 4th Ave SW Belfield ND 58622	Hillcrest Lot 24 Block 1	\$382.28
Golik, Alice Buhler 41-1120-09001-300	930 19th St W Dickinson ND 58601	Replat Prairie Hills 2nd Add Lot 13 Block 9	\$4,002.11	Svendsbye, Brandy 46-0021-06715-000	490 5th St SW Belfield ND 58622	Hillcrest Lot 8 Block 2	\$541.27
Grisham, Jeffrey & Angel CFD Rural Radiology Consultants LTD 41-0074-02002-800	817 2nd Ave W Dickinson ND 58601	H & M 2nd Replat B2 Lot 28 less W 9' & N4.5' E78.12' Lot 29 Block 2	\$714.30	Thompson, Sheldon L Etal 41-0350-25000-700	23 S 10th Ave W Dickinson ND 58601	Youngs 5th Lots 7-10 Block 25 plus portion of vacated street	\$2,095.45
Grosulak, Gerry 46-0002-06507-000	None	O'Connors Lots 27 & 28 Block 12	\$562.10	Thompson, Sheldon L Etal 41-0350-26000-300	22 S 10th Ave W Dickinson ND 58601	Youngs 5th Lots 3,4,5 Block 26 plus portion of vacated street	\$1,246.67
Grosulak, Gerry 46-0002-06508-000	None	O'Connors Lots 29 & 30 Block 12	\$562.10	United Steel Aggregate Inc 41-1070-03000-500	755 5th Ave SE Dickinson ND 58601	Southview Homes Addition S2 Lot 4, All of Lot 5 Block 3	\$1,395.74
Hodell, Mary L 45-0001-05014-000	103 4th St SW South Heart ND 58655	Original Plat of South Heart Lots 1,2,3, S 50' Block 5	\$2,997.05	Wilson, Roger H & Mary L 43-0001-03069-000	202 Oak Ave Taylor ND 58656	Original Plat of Taylor W1/2 Lots 7,8,9 Block 21	\$477.83
Iverson, Scott 46-0001-06154-000	201 5th St NE Belfield ND 58622	Original Plat of Belfield Lot 8 Block 16	\$616.36	Woznicki, Brittany A & McCulley, Travis W 41-0081-04004-002	38 9th St W Dickinson ND 58601	H & M 3rd Replat Blk 3 & 4 Lots 40,41,42 W 71.1' Block 4	\$2,746.58
Kessel, Greta (Privratsky) 46-0002-06444-000	411 5th Ave NE Belfield ND 58622	O'Connors Lots 4,5 E 70' Block 6	\$2,629.03	Zastoupil, Elizabeth B 41-0661-00000-600	155 5th Ave SE Dickinson ND 58601	Auditors Plat #9 Sub Lot 8, Pt Lot 7 Lot 6 & Lot 7	\$2,924.71
Kubas, Chandler 41-1420-02000-406	639 South Main Dickinson ND 58601	Gress 1st Sub Sec 10 W160'N50' Lot 5 Block 2	\$593.21	Given pursuant to authority of law this 15th day of July, 2026 Karen Richard, Stark County Auditor			
Owner/Property ID Number	Property Address	Legal Description	Amount to Redeem	The original publication date was July 29, 2026			

DOGS



Golden Retriever Puppies
Shots, dewormed,
vet checked, \$500.00
218-536-0518 MN103286



Mini Aussie Puppies
Shots, dewormed,
vet checked, \$400 each.
MN103286 218-536-1613



Purebred Siberian Husky Puppies
Shots, wormed, vet
checked & health certificate.
Back dew claws off. \$300.
MN829895. 218-831-7975

GARAGE SALES

PUBLIC/GARAGE SALES

Jamestown, 58401
First Congregational United Church of Christ
201 2nd St SE
Annual Rummage Sale & Lunch - Friday, Aug. 7 from 8 am to 6 pm. Saturday, Aug. 8 is Fill-a-Bag for \$2.00 or half-priced marked items and runs from 8 am - 12 noon. Lunch is served on Friday and caramel rolls served both days. This is a LARGE SALE. Vintage dishes, hurricane lamps, decor, small appliances, furniture (like-new filing cabinets), clothing for children and adults (like-new extra large sizes for women); and LOTS MORE.

Start your career here.

jobsHQ

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TODAY'S SUDOKU ANSWER

9	5	8	6	7	4	1	3	2
1	7	3	8	2	9	6	4	5
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SUDOKU

DIFFICULTY RATING:☆☆☆☆☆

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PREVIOUS SOLUTION

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9	4	2	3	5	1	8	7	6
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HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

DOGS



Purebred Yellow Lab Puppies
Shots, wormed, vet
checked & health certificate.
Back dew off. \$400.
MN829895. 218-537-8463

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com

 **Stay informed of official civic matters**

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO VIRTUAL LEARNING

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-30, Virtual Learning; at 9:30 AM on Wednesday, September 9, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-30-02, Virtual Schools, to update the deadline for which a school district may apply to open a new virtual school, in order to align with federal reporting timelines. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, September 21, 2026.

For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 24th day of July, 2026.

Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-26-215 Tiered Large General Service Tariff and Rates NOTICE OF OPPORTUNITY FOR HEARING

On June 18, 2026, Otter Tail Power Company filed an application for petition for approval of Tiered Large General Service. The proposed changes modify the existing Large General Service class into tiers while proposing a new classification and rate schedule for very large customers.

The issues to be considered in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-21 AND 75-03-21.1 LICENSING OF FOSTER HOMES FOR ADULTS AND LICENSING OF AGENCY FOSTER HOMES FOR ADULTS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, applications, licenses, types of licenses, facilities, adult foster care facility temporary assistants, and provisional licenses, and chapter 75-03-21.1 relating to definitions, types of licenses, provisional licenses, standards of the department, temporary loss of Medicaid benefits, verifications and demonstration of competence, and applicant guarantees and assurances at 12:00 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 28th day of July, 2026.

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-03-38 COMMUNITY HEALTH WORKERS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-03-38 relating to recertification and continuing education requirements waiver at 9:30 a.m. on Monday, September 14, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2341. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 24, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 27th day of July, 2026.

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement-APLD BIS-01 LLC Approval Case No. PU-26-235 NOTICE OF OPPORTUNITY FOR HEARING July 27, 2026

On June 26, 2026, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Applied Digital (d/b/a APD BIS-01 LLC). The agreement provides that the customer would take electric service from MDU under the High Density Demand Response Rate 45 schedule.

Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 27, 2026 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (Aug. 5, 2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-02-02 AND 75-02-02.1 MEDICAL SERVICES AND ELIGIBILITY FOR MEDICAID

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 75-02-02 and 75-02-02.1 relating to limitations on personal care services, redeterminations, coverage groups, retroactive eligibility, citizenship and alienage, excluded assets, and disqualifying transfers at 9:00 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 28th day of July, 2026.

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-04-01 LICENSING OF PROGRAMS AND SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES – DEVELOPMENTAL DISABILITIES

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-04-01 relating to definitions, license requirements and renewal, application, types of licenses, office requirements, license denial or revocation, disclosure of criminal record, identification of services subject to licensure, applicant and licensee guarantees and assurances, insurance and bond requirements, variances, and reporting requirements at 10:30 a.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 27th day of July, 2026.

PUBLIC NOTICE

The issues to be considered in this proceeding are:
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTERS 75-03-23 AND 75-03-24 PROVISION OF HOME AND COMMUNITY-BASED SERVICES UNDER THE SERVICE PAYMENTS FOR ELDERLY AND DISABLED PROGRAM AND THE MEDICAID WAIVER FOR THE AGED AND DISABLED PROGRAM AND EXPANDED SERVICE PAYMENTS FOR ELDERLY AND DISABLED

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-23 relating to definitions, programmatic criteria, limitations on payment for residential habilitation and community support services provided by a family member, qualified service provider standards and agreements, denials of applications to become a qualified service provider, sanctions and terminations of qualified service providers, applications and reapplications, comprehensive assessments, and residential habilitation and community support service requirements and chapter 75-03-24 relating to definitions, eligibility criteria, eligibility determinations, applications, duty to establish eligibility, and comprehensive assessments, at 1:30 p.m. on Friday, September 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 28, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 28th day of July, 2026.

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the "Jamestown Lead Service Line Replacement" IE project # EC25-00-074, in Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the Administrator until 1:30P.M. local time on Thursday, August 27, 2026, and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 10283263 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Ave SW, Jamestown, ND 58401 for a fee of \$150.00 per set. The bidding and contract documents may also be examined at this Interstate Engineering office. Any questions may be directed to Wade Senger at (701) 252-0234.

The work generally consists of:

Schedule 1:
• Replacement of 30 lead service lines with new HDPE service line.
• Identification of 60 unknown service lines.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Administrator, 102 Third Avenue Southeast, Jamestown, North Dakota 58401, and shall be designated that the bid is for "Jamestown Water Treatment Re-use and Recycle Improvements" The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

Bidders are notified that all applicable provisions of the Copeland Act (29CFR Part 3) are in force on this project.

This project anticipates funding from the Drinking Water and / or Clean Water State Revolving Fund program. Bidder's attention is called to the SRF requirements in the bid package.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Bidders on this work will be required to comply with Title 40 CFR Part 33--Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders are required to comply with Build America, Buy America Act requirements.

All bids shall be contained in a sealed envelope plainly marked for "Jamestown Lead Service Line Replacement". In addition, the Bidder shall place upon the exterior of said envelope the following information:

1. The work covered by the bid.
2. The name of the person, firm or corporation submitting the bid.
3. The license number and class of license of the bidder.
4. A copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
5. Acknowledgement of each Addendum.
6. Bid Bond in outside envelope. (Signed by Principle or authorized person with copy of authorization.)

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by November 7, 2026.

By order of the City Council
Jamestown, North Dakota

Dated this 3rd day of August, 2026.
(Aug. 5 & 12 & 19, 2026)

PUBLIC NOTICE

interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (Aug. 5, 2026)

PUBLIC NOTICE

PUBLIC NOTICE

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Dated this 28th day of July, 2026.

PUBLIC NOTICE

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By order of the City Council
Jamestown, North Dakota

Dated this 3rd day of August, 2026.
(Aug. 5 & 12 & 19, 2026)

Sarah Hellekson,
City Administrator

Minot Daily News CLASSIFIEDS

MinotDailyNewsGetHired.com**701-857-1910**
classads@minotdailynews.com**MinotDailyNews.com****301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY****DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST**

NOTICES

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

AUTO

360 AUTOS

2016 Volvo XC90, all wheel drive, like new, new tires/brakes, must see to appreciate! 701-500-9266

MERCH

95 MISCELLANEOUS

FOR SALE

2 Craftsman radial arm saws \$150/saw 701-468-5554

GARAGE RUMMAGE SALES

125 GARAGE/ RUMMAGE

Multi-Party Sale

215 PERSONAL CAREGIVERS

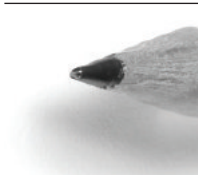
4 Party Sale!!

524 21st St NW

Friday 8-7

Saturday 8-6pm

Sofa, love-seat; lots of stuff!!!!



MOVING SALE

824 24th Ave SW
Fri & Sat 8 - ?
Lots of antiques, furniture, puzzles, small appliances, household, glassware, vintage set of dishes, weed whacker, hedge trimmer, blower, grill, and much more!!

Garage Sale

912 18th Ave SW

Thur-Fri-Sat 9-5pm

Old Stanley planes & levels, No. 6 Red Wing crock, kitchen items & cookbooks, two man crosscut saw, Griswold dutch oven, Robbins pheasant weather vane, deer horn mount, EGO 12" multi-head snow shovel kit NIB, vintage tools & misc, belt buckles and banks, JD toy model tractor, fishing equipment

RENTALS

295 APARTMENTS FOR RENT

RENT ME!

NICE CLEAN 2 Br. SE

FREE HEAT/WATER, CALL 240-4293

Minot Daily News

www.MinotDailyNews.com

SERVICES

215 PERSONAL CAREGIVERS

Looking for someone to care for your loved one. I have over 40 years of experience and provide excellent care. Available day or night. For further information contact 701-441-4849

RENTALS

295 APARTMENTS FOR RENT

RENT ME!

NICE CLEAN 2 Br. SE

FREE HEAT/WATER, CALL 240-4293

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STATEWIDE

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

MISC FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-877-297-0556

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-877-344-7492

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-877-682-0124

MISC

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-877-405-1221

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

PUBLIC NOTICES

ATTENTION ALL PROPERTY OWNERS CITY OF MINOT NOTICE TO CUT TALL WEEDS OR GRASS

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, Under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances.

If the tall weeds or grass on a property is determined to be in excess of 8 inches tall, such weeds or grass must be cut within 48 hours. Additional exemptions are outlined in City Ordinance section 22-9. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds or grass cutting procedures should be directed to the Public Works Department at 857-4140 (May 15, 29, June 15, 30, July 15, 31, August 14, 31, September 14, 2026)

On July 20, 2026, a Special City Council Meeting of the Minot City Council was held in Training Room B, at the Minot Police Department (515 2nd Ave SW). Mayor Jantzer called the meeting to order at 2:59 pm.

Members Present: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, Steve Podrygula, Scott Samuelson

Members Absent: John MacMartin

PRESENTATION: CITY OF MINOT POLICE DEPARTMENT STATION REMODEL

Ackerman-Estvold provided a presentation to the City Council on options for the MPD Police Station Remodel project. The full scope of the project can be completed in 4 phases and is estimated to cost \$21.8 million. Alderman MacMartin joined the meeting at 3:11 pm. Ackerman-Estvold continued the presentation by discussing the 4 phases. The group took a brief tour of the police station. There was also available time for council members to ask questions of the Ackerman-Estvold team and city staff.

The motion to adjourn the meeting at 4:42 pm was initiated by City Council Member Fuller, seconded by City Council Member Blessum and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, John MacMartin, Steve Podrygula, Scott Samuelson; nays: None.

APPROVED: Mark Jantzer, Mayor; **ATTEST:** Mikayla McWilliams, City Clerk - PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUBLISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVISION

(August 6, 2026)

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

Bravera Bank, Plaintiff, v. Paul Newton, Defendant.

Case No. 51-2026-CV-01799

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED And required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated: July 20, 2026.

OLSON & BURNS P.C.

/s/ Nici Meyer.

Richard P. Olson (Bar ID #03183) Nici Meyer (ID #05733) Attorneys for Plaintiff First Avenue SE P. O. Box 1180 Minot, ND 58702-1180 (701) 839-1740 rpolson@minotlaw.com nmeyer@minotlaw.com (August 6, 13, 20, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement-APLD BIS-01 LLC Approval Case No. PU-26-235 NOTICE OF OPPORTUNITY FOR HEARING July 27, 2026

On June 26, 2026, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Applied Digital (d/b/a APDL BIS-01 LLC). The agreement provides that the customer would take electric service from

MDU under the High Density Demand Response Rate 45 schedule. The issues to be considered in this proceeding are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capital, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kingstad Commissioner

(August 6, 2026)

On July 16, 2026, a Regular City Council Meeting of the Minot City Council was held in the City Council Chambers, City Hall (10 3rd Ave SW). Mayor Jantzer called the meeting to order at 5:30 PM.

Members Present: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, John MacMartin, Steve Podrygula, Scott Samuelson; nays: None.

Mayor Mark Jantzer led the City Council in the Pledge of Allegiance.

CHAPTER 24 PERSONNEL CODE UPDATES ON FIRST READING

The motion to approve the Chapter 24 Personnel Code updates on first reading was initiated by City Council Member Fuller, seconded by City Council Member MacMartin and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, John MacMartin, Steve Podrygula, Scott Samuelson; nays: None.

CITY MANAGER'S PRESENTATION OF BUDGET AND ADOPTION OF THE 2027 PRELIMINARY BUDGET AND PAY PLAN

City Manager, Tom Joyce, presented his recommendation for the 2027 Preliminary Budget. There was a brief discussion of the City Council following the presentation.

The motion to adjourn the meeting at 6:41 pm was initiated by City Council Member Blessum seconded by City Council Member Fuller and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, John MacMartin, Steve Podrygula, Scott Samuelson; nays: None.

APPROVED: Mark Jantzer, Mayor; **ATTEST:** Mikayla McWilliams, City Clerk - PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUBLISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVISION

(August 6, 2026)

Surrey City Council Special Meeting August 3, 2026 6:00 p.m.

Mayor Thiesen called the meeting to order at 6:00 p.m. and the following were present:

Members: B Dickinson, S Fennwald, and T Hein-Sack. B Morgan joined by phone.

Chief Howe, Sergeant Boyungs, C Berger, D Alt, and a few residents Auditor/Scribe: A Trana

Finalizing the 2027 Preliminary Budget was topic of agenda. There was an error found after checking details within the prior meeting's proposal. Another option was proposed and put up on the big screen. Pros and cons were discussed. Dickinson/Fennwald MS to approve the revised 2027 Preliminary Budget utilizing the max land value calc keeping employee raises across the board, pay for elected officials intact, the auditor's pay general, reducing police department hours and citations, increasing prisoner board, reducing office supply, setting money aside for city hall building maintenance and improvements, and no enterprise transfers. Motion passed unanimously on the

following vote: Ayes: Dickinson, Fennwald, Morgan, and Hein-Sack; Nays: None. Meeting adjourned at 6:45 p.m.

(August 6, 2026)

On July 20, 2026, a Regular City Council Meeting of the Minot City Council was held in the City Council Chambers, City Hall (10 3rd Ave SW). Mayor Jantzer called the meeting to order at 5:30 PM.

Members Present: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, John MacMartin, Steve Podrygula, Scott Samuelson

Members Absent: None

Mayor Mark Jantzer led the City Council in the Pledge of Allegiance. Mayor Jantzer attended three changes of command at the Minot Air Force Base, a meeting with the new President of NDSU, a SRJB meeting, and a joint meeting of the NDSF Board and All Seasons Arena Board.

Tom Joyce submitted a written report to the City Council.

MACEDC REPORT TO CITY COUNCIL

Brekka Kramer, CEO/President of MACEDC, provided a mid-year update contract report.

PLANNING COMMISSION CONSIDERING THE REPORT OF THE PLANNING COMMISSION CONSENT ITEMS

The motion to approve consent items 6.1 through 6.6 with the recommended actions was initiated by City Council Member Blessum, seconded by City Council Member Fuller and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, John MacMartin, Steve Podrygula, Scott Samuelson; nays: None.

CITY COUNCIL MINUTES - Approve the minutes of the July 6, 2026, Regular City Council meeting.

ORDINANCES - Approve the following ordinances on second reading:

Ordinance No. 6219 - 2026 BA - Fire Department - FY2025 State Homeland Security Grant Program

Ordinance No. 6220 - 2026 BA - NDIRF Water Distribution 7 Sewage Pumping General Liability Insurance

Ordinance No. 6221 - 2026 BA - Police Department - FY 2025 US-DOJ Bulletproof Vest Grant

Ordinance No. 6222 - 2026 BA - Water Plant IT - Lead and Copper Compliance

ADMINISTRATIVE APPROVALS - Ratify the following administratively approved requests:

Minot Indoor Rodeo to conduct a raffle on September 25-26, 2026, at the Minot Auditorium (420 3rd Ave SW).

Souris Valley United Way to conduct a raffle on July 16, 2026, at Beowulf Golf Course (1912 Valley Bluffs Dr).

Magic City Figure Skating Club to conduct a calendar raffle from August 7th-18th, 2026, at the Maysa Arena (2501 Burdick Exwy W).

Special Event Permit for the Spot (6 2nd St NE).

Two Special Event Permits for the Ranger Lounge (1218 S Broadway).

Special Event Permit for JL Beers (2001 22nd Ave SW).

Four Special Event Permits for the Blue Rider (118 1st Ave SE).

Two Special Event Permits for Army's 2.0 (12 3rd St SE).

Two Special Event Permits for Pointe of View Winery (8411 19th Ave NW, Burlington).

PERMISSION TO APPLY FOR THE INSPIRITUS GRANT - Approve permission to the Fire Department to apply for the Inspiritus Grant.

CASE #2026-57 - ARBOR 6TH ADDITION - MINOR PLAT - Approve the Minor Plat as shown in Attachment A.

CASE #2026-60 - BEL AIR 26TH ADDITION - MINOR PLAT - Approve the Minor Plat as shown in Attachment A.

ACTION ITEMS SEWER AND STORM SEWER PRIVATE LINE NETWORK

The motion to authorize the Mayor to sign the agreements to transition the city's SCADA network to SRT Communications was initiated by City Council Member Blessum, seconded by City Council Member MacMartin and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, John MacMartin, Steve Podrygula, Scott Samuelson; nays: None.

REQUEST TO AMEND THE INTERNATIONAL BUILDING CODE (IBC), SECTION 202 (DEFINITION - HIGH-RISE BUILDING) AND INTERNATIONAL FIRE CODE (IFC), CHAPTER 2 (DEFINITION - HIGH-RISE BUILDING)

The motion to approve the ordinance amendment on first reading was initiated by City Council Member Fuller and seconded by City Council Member Blessum.

The motion to amend the original motion to postpone the second reading of the ordinance to the December 21, 2026, Regular City Council meeting was initiated by City Council Member Blessum, seconded by City Council Member Fuller and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, John MacMartin, Scott Samuelson; nays: Eric Locken, Steve Podrygula.

The motion to approve the ordi-

nance amendment on first reading with the amendment was initiated by City Council Member Fuller, seconded by City Council Member Blessum and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, John MacMartin; nays: Mark Jantzer, Eric Locken, Steve Podrygula, Scott Samuelson. The motion failed.

EXTEND DURATION OF CITY/COUNCIL LIBRARY COMMITTEE

The motion to approve extending the City/County Library Committee was initiated by City Council Member Fuller, seconded by City Council Member Samuelson and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, John MacMartin, Steve Podrygula, Scott Samuelson; nays: None.

BUDGET AMENDMENT - MONITORS FOR DISPATCH

The motion to approve a budget amendment in the amount of \$9,099.95 to purchase 5 monitors for the dispatch center on first reading and allow the purchase of the monitors prior to second reading was initiated by City Council Member Blessum, seconded by City Council Member Samuelson and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, John MacMartin, Steve Podrygula, Scott Samuelson; nays: None.

ALCOHOLIC BEVERAGE LICENSE

The motion to approve the following alcohol licenses: Farmers Union Oil of Minot dba Enerbase Cooperative Resources (205 20th Ave SE) for a Retail Beer license from July 20, 2026, to December 31, 2026, was initiated by City Council Member Fuller, seconded by City Council Member Samuelson and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, John MacMartin, Steve Podrygula, Scott Samuelson; nays: None.

The City Council took a recess from 7:21-7:29 pm.

Joan Hawbaker came to speak to the City Council about the MAGIC Fund decision on the Minot State University MAGIC Fund application. Billi Gunderson spoke to the City Council about ADA requirements.

The motion to add 30 seconds to Billi Gunderson's personal appearance time was initiated by City Council Member Blessum, seconded by City Council Member Locken and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, John MacMartin, Steve Podrygula, Scott Samuelson; nays: None.

The City Council members were able to ask 2027 budget questions to city staff.

The motion to direct staff to put together and alternative program for mosquito spraying no later than the 2nd meeting in September was initiated by City Council Member Blessum, seconded by City Council Member Podrygula and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, John MacMartin, Steve Podrygula, Scott Samuelson; nays: None.

Alderman Fuller attended two firefighter union meetings, a meeting with Trinity, a Ward County Planning meeting, a few budget meetings, a Library Board meeting, and a City/County Library Committee meeting.

Alderman MacMartin attended a Visit Minot meeting. Alderman Samuelson attended budget meetings and the Ward County Planning meeting. Alderman Locken and Alderman Podrygula had no meetings to report on. Alderman Blessum attended the Minot Com-

mission on Aging meeting. The motion to adjourn the meeting at 8:13 pm was initiated by City Council Member Blessum, seconded by City Council Member Fuller and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Eric Locken, John MacMartin, Steve Podrygula, Scott Samuelson; nays: None.

APPROVED: Mark Jantzer, Mayor; **ATTEST:** Mikayla McWilliams, City Clerk - PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUBLISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVISION

(August 6, 2026)

Notice of Public Hearing

The Ward County Planning Commission will conduct a public hearing for John Erickson for a Subdivision Plat Thursday, August 20, 2026, 7:00 PM at the Ward County Administration Building Room 106/108.

The purpose of the request is to create residential lake lots on the following described property:

Proposed Lots 1-13 Block 1 and Lot 1 Block 2-Lakeview 4 th Addition to Rice Lake coming out of portion of Outlot 23 in the NW of Sec 10-152-85 Rice Lake Twp

Persons wishing to be heard on the proposed Subdivision Plat will have the opportunity to address the Planning Commission during the hearing. Information and input may also be presented in writing by addressing the Ward County Planning Commission, PO Box 5005, Minot, ND 58702-5005. All written materials must reach the Planning Commission before the end of the hearing. The text of the application is available for public inspection in the office of the Ward County Planning and Zoning Department at the Ward County Administration Building (225 3 rd St SE, Minot) during regular business hours.

(August 6, 13, 2026)

NOTICE TO CREDITORS

Probate No. 51-2026-PR-00115

IN DISTRICT COURT STATE OF NORTH DAKOTA COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Kenneth Duchscherer, deceased

NOTICE IS HEREBY GIVEN that Derek Duchscherer and Cole Duchscherer have been appointed co-personal representatives of the Estate of Kenneth Duchscherer. All persons having claims against Kenneth Duchscherer are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Co-Personal Representatives, Derek Duchscherer and Cole Duchscherer, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court.

Dated July 28, 2026

/s/ Derek Duchscherer and Cole Duchscherer

Co-Personal Representatives (July 30, August 6, 13, 2026)

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC Plaintiff, vs. TIFFANY N. BOYKO, Defendant.

SUMMONS

Minot Daily News

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- Unclaimed property
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- Tax assessments/proposals



LEGALS
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-26-215 Tiered Large General Service Tariff and Rates NOTICE OF OPPORTUNITY FOR HEARING June 18, 2026

On June 18, 2026, Otter Tail Power Company filed an application for petition for approval of Tiered Large General Service. The proposed changes modify the existing Large General Service class into tiers while proposing a new classification and rate schedule for very large customers.

The issues to be considered in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by September 7, 2026.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 27, 2026 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (August 14, 2026)
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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement-APLD BIS-01 LLC Approval Case No. PU-26-235 July 27, 2026

On June 26, 2026, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Applied Digital (d/b/a APLD BIS-01 LLC). The agreement provides that the customer would take electric service from MDU under the High Density Demand Response Rate 45 schedule.

The issues to be considered in this proceeding are:
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearing must be received by September 7, 2026.** If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (August 14, 2026)
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LEGALS
PUBLIC NOTICE STATE OF NORTH DAKOTA 2025 ANNUAL REPORT TO HUD The North Dakota Department of Commerce (ND DoC) Division of Community Services and North Dakota Housing Finance Agency (NDHFA) announce that the states Annual Report to the U.S. Department of Housing and Urban Development (HUD) for the 2025 Action Plan will be available for public review and comment during the period of September 1-17, 2026. The 2025 Action Plan served as the states grant application to HUD for the Community Development Block Grant, HOME Investment Partnerships, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2025, through June 30, 2026, and describes how these activities addressed the goals and objectives of the states 2025-2029 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2025 program year. To obtain a copy of the Annual Report, contact Jennifer Henderson at 701-328-8080, 711 (Relay ND) or hfainfo@nd.gov. The report can also be viewed online: https://ndgov.link/CAPER and www.ndhousing.nd.gov/consolidated-plan. Alternate formats of the report are available upon request. Written comments can be submitted to NDHFA, Attn: Jennifer Henderson, PO Box 1535, Bismarck, ND 58502-1535, or by email to hfainfo@nd.gov. Comments are due by 5:00 p.m., CT, on September 17, 2026. Public Hearing A public hearing will be held on September 10 , 2026, at 10:00 a.m. CT. Attendance may be in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Avenue Bismarck ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/4fRHyWI Call (audio-only) 701-328-0950 Conference ID 497 320 509# Accommodations This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. The meeting space for the public hearing is accessible to individuals with mobility impairments. Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact: Jennifer Henderson, Section 504 Coordinator, North Dakota Housing Finance Agency PO Box 1535 Bismarck ND 58502 hfainfo@nd.gov (email) 701-328-8080 (Phone) 711 (TTY or Voice) 800-435-8590 (Spanish) (August 14, 2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO SCHEDULED SUBSTANCES TAKE NOTICE that the North Dakota Board of Pharmacy will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00am CDT on September 17, 2026, at North Dakota State Capitol in the Pioneer Room at 600 East Boulevard Ave Bismarck ND, 58505. These rules are emergency rules with an effective date of August 5th, 2026 at 5:00PM. A copy of the proposed rules may be obtained by writing the above address, emailing ndboph2@ndboard.pharmacy, or calling (701) 877-2404. Also, written comments may be submitted to the above address until September 27, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Pharmacy at the above telephone number or address at least seven (7) days prior to the public hearing. Dated this 5th day of August, 2026. ND Board of Pharmacy Mark J. Hardy, PharmD, R.Ph 1838 E Interstate Ave Suite D Bismarck, ND 58503 ndboph2@ndboard.pharmacy

LEGALS
Barnes County Commission Tuesday, August 18, 2026 8:00 A.M. Barnes County Courthouse Commission Chambers - 2nd Floor (Approximate times subject to change) 8:00 Roll Call / Pledge of Allegiance Agenda corrections /additions and approval of agenda 8:05 * Public Comment 8:15 Planning & Zoning 3 Variances 8:30 Corrections Software Upgrade Proposal 8:45 Auditors Office Approval of minutes / Special Permit Request For Dakota Riders Hill Climb & Brent Christ Farm Wedding / Sodabusters Club Inc Local Permit Raffle 9:00 Commission Discussion 9:15 Budget Discussion* Public Comment: Two business days prior to providing comment, the individual must provide the governing body a comment card containing the individual's name, address, and the topic the individual wants to address. An individual is limited to commenting on a topic that is on the meeting's agenda or was on the agenda of at least one of the board's preceding meetings. An individual is limited to two minutes. A majority of the board may allow a speaker more than two minutes. Total time for the individual commentary is limited to 10 minutes. A majority of the board may allow more than 10 minutes. Topics are limited to topics pertinent to Barnes County. Individuals may not interfere with the orderly conduct of the regular meeting. An individual may not be defamatory, abusive, harassing, or unlawful. The county commission board may prohibit individual comment when an alternative procedure exists to bring the particular type of public comment before the board, the public comment includes confidential or exempt information, or the public comments is prohibited by law. The board may place the time for individual comment at a point in the meeting the board deems appropriate. An individual may not yield any of their allotted time to another individual.We have implemented an option by which the public may tune in to the Commission meeting via teleconference. Simply dial the number below and follow the instructions for the conference ID. Please note, this is a Fargo number, so use of cell phone, rather than landline, is recommended, to avoid charges. As callers join the meeting, we will be muting them to avoid unnecessary feedback and background noise. Callers may use *6 to unmute themselves and speak to the commission.Microsoft Teams meetingJoin on your computer, mobile app or room deviceClick here to join the meetingMeeting ID: 252 045 468 266 Passcode: 7DM9TM Download Teams I Join on the webOr call in (audio only)-1 701-409-8463,52062393# United States, FargoPhone Conference ID: 520 623 93# Please check the online agenda for updates: http://www.-co.barnes.nd.us/ Barnes County will consider every request for reasonable accommodation to provide: an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access County programs and information. Appropriate provisions will be considered when the County is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations, contact Julie Mindt at (701-845-6666) or (jmindt@barnescounty.us). Teletypewriter (TTY) users may use Relay North Dakota at 711 or 1-800-366-6888. (August 14, 2026)

City of Fingal Council meeting July 1, 2026 Meeting called to order with all Council members present Elections results were Travis Koller 21 votes for Mayor Wade Komrosky 18 votes for Council person. Corbert Laducer 12 votes for Council person. Oaths of office will be done at the August meeting. Organizational meeting positions will be printed with the August meeting minutes. Council meeting called to order by Mayor Koller. Minutes of the June meeting approved by Council Terri Meyer motion to approve, second by Wade Komrosky and unanimously carried. Financial statement presented and unanimously approved as presented. Camper owners will be charged a \$10.00 fee to dump waste at the City park if not renting a RV space. Unanimously approved. Motion to approve payments as presented by Meyer, Seconded by Komrosky and approve. Payments are as follows: Corrine Ertelt 461.75, phone/internet 150.00, Fat Man Trash 1248.17, M. Behm 128.11, C Anderson 184.70, Ottertail Power 79.74, Ottertail Power 53.34, Barnes Rural Water 61.62, VC Times Record 56.10, Bitz tire 23.61, Charles Anderson 34.39, Microsoft Office 99.99, Home-town community bank 20.00, Highway Streets: Ottertail Power Shed 42.51, Ottertail Power 367.04, sewer Department Travis Koller 69.26, Corrine Ertelt 461.75, Ottertail Power 113.03. Motion Meyer to Adjourn, seconded by Karla and Carried Next City of Fingal Council meeting will be Wednesday August 5, 2026, 7 PM Fingal City Hall. Corrine Ertelt, Auditor Travis Koller, Mayor City of Fingal (August 14, 2026)
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LEGALS
City of Fingal Council Meeting August 5, 2026 Meeting called to order by Mayor Travis Koller, all members in attendance. 2026 Newly elected Councilpersons oathed into office for the City of Fingal, as follows Travis Koller Mayor, Corbert Laducer, Wade Komrosky Council persons 4 years Organizational meeting minutes Travis Koller- Mayor Karla Syverson-vice President Street Superintendents-- Terri Meyer & Wase Komrosky Building Inspectors-Travis & Corbert Laducer Wastewater Superintendent- Travis Koller Health Officers All Council City Auditor- Corrine Ertelt City Assessor- Brett Kapoun City hall Janitor- Jennifer Koller/Piper Koller Grounds keeper- Charles Anderson City Park- Corbert Laducer, Wade Komrosky & Travis Koller Engineers & City lawyer are pending. August Council meeting called to order

Minutes of the July meeting presented and read. Motion to approve as presented by Laducer, second Komrosky and approved.

Financial statement presented. Motion to approve by Syverson, second Meyer and carried. Lagoon was inspected needed to post No Trespassing, Private Property & Dead-end signs at entrance to Fingal lagoon. Entrance gate will be installed. Screens need to be replaced on vents at the lift station.

Raymond Stenson attended to present to council a plan to place 16' 8" x20' storage units (shipping containers) at the property in Fingal owned by Arron Stenson from Enderlin. Council requested more information be presented at the September meeting.

Motion by Meyer, seconded by Laducer, to increase the charge for RV Space rental at the Centennial Park in Fingal to \$20.00 per day. Increase due to increased water, electrical and garbage rates. Motion unanimously passed. Increase will start with all new rentals, those reserved will remain at existing fees.

Council reviewed the City of Fingal Budget for 2027. Some changes need to be made and 2nd review will be done at the September 2026 Council meeting. Motion by Meyer, seconded by Syverson and carried to approve payments as follow: GENERAL FUND: C. Ertelt 461.75 Internet/phone 150.00, Fatman Trash 1248.17, C. Anderson 184.70, Brothers III 37.00, Ottertail Power (hall) 59.61, park 54.39, Barnes Rural water 60.12, US Treasury 570.36, S. Thompson 187.00, The Home Shop 78.00.

HIGHWAY & STREETS Ottertail Power streetlights 351.55, shed 41.51, US Treasury 74.30, SEWER DEPARTMENT; T. Koller 83.11, C. Ertelt 461.75, Ottertail Power 78.32, US Treasury 172.14. Motin by Syverson to adjourn meeting, seconded by Komrosky and carried

Date for the City of Fingal Community Budget meeting is Wednesday September 9th, 2026, 7 PM. Fingal City Hall.

Corrine Ertelt, auditor
City of Fingal

(August 14, 2026)
Valley City Public School District August 7, 2026 Request for Proposals (RFP) for Hi-Liner Pride T-Shirts
Valley City Public Schools is requesting quotes for the purchase of 1,350 Hi-Liner Pride T-shirts. Please review the specifications below and submit your quote if you are interested.

- Quantity: 1,350 T-shirts
- Delivery Deadline: Shirts must be delivered to Valley City Public Schools no later than September 18, 2026, to allow distribution before Homecoming on September 26, 2026.
- Color: Columbia Blue or Navy.
- Material: Soft-style T-shirt (50% polyester, 37% cotton, 13% rayon or comparable blend)
- Design: Two-color design. Final artwork will be approved by Valley City Public Schools before production.
- Sizes: The district will provide the quantity needed for each size. Shirts should be sorted and packaged by size upon delivery.

Please include the following in your quote:

- Cost per shirt
- Any setup, artwork, or screen-printing fees
- Shipping and delivery charges (if applicable)
- Estimated production and delivery timeline
- Confirmation that the September 18 delivery deadline can be met

Please submit your quote by Monday, August 24, 2026, at 4:00 PM to jackie.-cordie@k12.nd.us. If you have any questions or need additional information, please contact me at 701-845-0483 ext. 0 or jackie.-cordie@k12.nd.us.

LEGALS
Valley City Commission Proceedings Tuesday August 04, 2026 President Bishop Called the Meeting to Order At 5:00 Pm. Members Present: President Bishop, Commissioner Kline (Via Zoom), Commissioner Magnuson, Commissioner Erickson, City Administrator Crawford, City Attorney Martineck (Via Zoom), Finance Director Klein Pledge of Allegiance Approval of Agenda Add to Consent Agenda, Approve Contractors License for Freeman Trades. Motion to Approve by Commissioner Erickson, Seconded by Commissioner Magnuson. Motion Passed Unanimously Approval of Consent Agenda Motion to Approve with Corrected Spelling of Jeffrey Erickson In Special Meeting Minutes by Commissioner Magnuson, Seconded by Commissioner Erickson. Motion Passed Unanimously Ordinance Second and Final Reading of Ordinance 1190 An Ordinance to Amend and Reenact Subsections 6, 7, And 8 Of Section 1-01-16 Of the Valley City Municipal Code Related to Purchasing. Motion to Approve by Commissioner Erickson, Seconded by Commissioner Magnuson. Motion Passed Unanimously First Reading of Ordinance 1191, An Ordinance to Amend and Reenact Subsection 1 Of Section 4-01-03 Of the Valley City Municipal Code Related to Golf Course Alcoholic Beverage License. Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Kline. Motion Passed Unanimously Resolution A Resolution Authorizing Bids for Cropland Lease. Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Erickson. Motion Passed Unanimously New Business Consider Request for Funds for Childcare Grant Program in The Amount Of \$4000. Motion to Approve by Commissioner Erickson, Seconded by Commissioner Magnuson. Motion Passed Unanimously Approve Renaissance Zone Authority Board Recommendation to Approve Application for Josh & Tessa Lagein For A 5 Year Income Tax Exemption And 5-Year Property Tax Exemption Capped At \$500,000 Located At 732 8 ½ Ave NW And Designated as Project VC- 146. Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Erickson. Motion Passed Unanimously Approve MOU Between the City of Valley City and Abused Persons Outreach Center, Inc. For 2027 Justice Assistance Grant. Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Kline. Motion Passed Unanimously Appoint Dave Carlsrud To Board of Directors of Lake Agassiz Water Authority (LAWA) To Serve on Behalf of The City of Valley City. Motion to Approve by Commissioner Erickson, Seconded by Commissioner Magnuson. Motion Passed Unanimously Approve BEK Communications Easement for Fiber to Statewide Interoperable Radio Network Tower Auditors Lot 1 Nw1/4 32-140-58. Motion to Approve by Commissioner Magnuson, Seconded by Commissioner Erickson. Motion Passed Unanimously Approve Award Permanent Flood Protection Phase 4. Contingent Upon the Approval of Grant and Loan Funding by The ND DWR, Commissioner Magnuson Moved to Approve the Award of The Project to Ames Construction, Seconded by Commissioner Erickson. Motion Passed Unanimously. Adjourn Meeting Adjourned At 5:36pm (August 14, 2026)

LEGALS
Minutes July 15, 2026 Members Present: Bill Carlblom, Jeff Bopp, Scott Legge, Mike Schwehr, Mike Bishop; Also Present: Jessica Jenrich, Jeff Erickson, Kaddell Blumhardt, Terry Metzger, Cathy Metzger, David White, Evan Thostenson Meeting called to order by Chairman Schwehr at 6:00 p.m. Motion by Carlblom, seconded by Legge to approve the June 11, 2026 minutes. Motion carried. Meeting recessed for Justin Thornton for the creation of Thornton Acres subdivision and rezone to residential. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Carlblom, seconded by Bishop to approve the subdivision creation and rezone. Motion carried. Meeting recessed for Terry Metzger for a Structure Setback Variance of 42' from center of subdivision road Lot 4 Block 2 Jewett's Beach Subdivision. No one appeared to protest. Mr. and Mrs. Metzger were present if there were any questions. Schwehr reopened the meeting for discussion. Motion by Bishop, seconded by Carlblom to approve the variance as there is already other buildings in that subdivision that are closer than the proposed structure. Motion carried. Meeting recessed for James Noeske for a Tree Setback Variance of 40' from center of subdivision road Lot 9 and 39' from center of subdivision road lot 1 of outlot A, Lot 9 Ashtabula Lookout subdivision and Lot1 of Outlot A. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Bopp, seconded by Carlblom to approve the Variance requested as the other trees along that road are the same or closer. Motion carried. Meeting recessed for OtterTail Power Company for a Utility Setback Variance of 40' from the center of County Road 11 or 107th Ave SE. Mr. Blumhardt, Mr. White and Mr. Thostenson from OtterTail Power Company was present to answer questions regarding the project and they stated they are rerouting a line that was destroyed from the June 2025 storm and to reroute around. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Legge, seconded by Carlblom to approve as this needs to be done to get the electricity back up to full service. Motion carried. BUILDING PERMIT REVIEW Justin Thornton Shop/House Thornton Acres Subdivision, 03-140-58, Valley Township; Terry Metzger Storage Shed Lot 4 Block 2 Jewett's Beach 2nd Sub, 22-142-58, Ashtabula Township; Tim Manke House/Garage Lot 2 Block 2 Ashtabula Lookout sub, 32-142-58, Ashtabula Township; Willy Marler - Garage/Shop(renewal) - SW1/4 less 2.51A R/W, 35-142-59, Rogers Township; James Quick Cold Storage SE1/4, 26-143-60, Laketown Township; Kyle Kjelland Pole Barn/Lean to Auditor Lot 1 of N1/2 SE1/4, 14-139-58, Marsh Township; Kyle Kjelland Pole Barn/Lean to Auditor Lot 1 of N1/2 SE1/4, 14-139-58, Marsh Township; Terry Metzger Gazebo Lot 14 Jewett's Beach Sub, 21&22-142-58, Ashtabula Township; Ryan Torbenson Shop 5.34 acres of NE1/4, 16-139-58, Marsh Township; Kody Amann Pole Building Auditor Lot 1 of N1/2 NE1/4, 06-142-58, Ashtabula Township; Richard McAllister Storage Building SE1/4, 34-138-58, Nelson Township; Leon Steidl Storage Building 5.23 acres of SE1/4, 28-139-56, Springvale Township Motion by Carlblom, seconded by Bishop to adjourn the meeting. Motion carried. Meeting adjourned at 6:23 pm. Jessica Jenrich, P&Z Administrator (August 14, 2026)

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Branson Holiday Tour #1 November 5-11

Enjoying the Sight & Sound Theatre "Miracle of Christmas", Dean Z "Elvis Tribute", The Hagggoods, Clay Cooper, The Duttons, Hot Rods & High Tech, and The Dixie Stampede

Branson Holiday Tour #2 November 12-18

Enjoying the Sight & Sound Theatre "Miracle of Christmas", Dean Z "Elvis Tribute", The Hughes Brothers, Clay Cooper, Legends Theatre, The Haggoods, The Presley's Country Jubilee



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PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-26-215
Tiered Large General Service
Tariff and Rates
NOTICE OF OPPORTUNITY FOR
HEARING
On June 18, 2026, Otter Tail Pow-
er Company filed an application for
petition for approval of Tiered Large
General Service. The proposed
changes modify the existing Large
General Service class into tiers
while proposing a new classification
and rate schedule for very large cus-
tomers.
The issues to be considered in this
proceeding are:
1. Are the proposed tariff revisions
just and reasonable?
2. Do the proposed rates comply

PUBLIC NOTICE

with the tariff?
3. Are the proposed rates just and
reasonable?
Those interested are invited to com-
ment on the application in writing.
Persons desiring a hearing must
file a written request identifying their
interest in the proceeding and the
reasons for requesting a hearing.
Comments and requests for hear-
ings must be received by September
7, 2026. If deemed appropriate, the
Commission can determine the mat-
ter without a formal hearing.
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400; or Relay
North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers,
or Braille materials please notify the

PUBLIC NOTICE

Commission.
Issued: July 27, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
Date: August 5, 2026
WDN001871

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Electric Service Agreement-APLD
BIS-01 LLC
Approval
Case No. PU-26-235
NOTICE OF OPPORTUNITY FOR
HEARING
July 27, 2026

PUBLIC NOTICE

On June 26, 2026, Montana-Dakota
Utilities Co. (MDU) filed an applica-
tion for approval of an electric ser-
vice agreement with Applied Digi-
tal (d/b/a APLD BIS-01 LLC). The
agreement provides that the custom-
er would take electric service from
MDU under the High Density De-
mand Response Rate 45 schedule.
The issues to be considered in this
proceeding are:
1. What is the value of MDU's prop-
erty, used and useful, for the service
and convenience of the public in
North Dakota?
2. What is a just and reasonable
rate of return on MDU's property,
used and useful, for the service and
convenience of the public in North
Dakota?
3. What rates and charges are nec-
essary to provide a just and reason-

PUBLIC NOTICE

able rate of return on MDU's proper-
ty, used and useful, for the service
and convenience of the public in
North Dakota?
4. Are MDU's rate schedules de-
signed in such a manner that they
result in a basis of charge to its cus-
tomers that is just and reasonable
without undue discrimination?
5. Whether the electric service
agreement should be approved.
Those interested are invited to com-
ment on the application in writing.
Persons desiring a hearing must
file a written request identifying their
interest in the proceeding and the
reasons for requesting a hearing.
Comments and requests for hear-
ing must be received by September
7, 2026. If deemed appropriate, the
Commission can determine the mat-
ter without a hearing.

PUBLIC NOTICE

For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400 or Relay
North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers
or Braille materials, please notify the
Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
Date: August 5, 2026
WDN001870

Notice to Voters

August 11, 2026

Primary Election

Review the information below to learn about the upcoming election.

Access Your
Sample Ballot

○ Your official ballot
will have the names
of all candidates for
your precinct.

○ To see a list of
the names of
candidates that will
be on the ballot
for your precinct
visit: **mnvotes.gov/
myballot**

○ A sample ballot
will be posted at
the Pope County
Auditor/Treasurer's
Office.

○ You may request a
copy of your sample
ballot at the contact
information below.

Find Your
Polling Place

○ Election Day
is **Tuesday,
August 11, 2026.**

○ You can find your
Election Day Polling
Place at: **mnvotes.
gov/pollfinder**

○ All polls close at
8:00pm on Election
Day.

Voting Before
Election Day

○ You can vote early
with an absentee
ballot starting
Friday, June 26,
2026.

○ Absentee voting is
located at the Wilkin
County Auditor/
Treasurer's Office.

○ Additional
information on
voting early can
be found at:
mnvotes.gov

Polling Place Information

Precinct	Polling Place Location	Polls Open
Akron Township	Akron Townhall	10:00 AM
Breckenridge P-1	Park Manor	7:00 AM
Breckenridge P-2	Breckenridge Senior Center	7:00 AM
Breckenridge P-3	Breckenridge High School	7:00 AM

Mail Ballot Precincts

Andrea Township
Atherton Township
Bradford Township
Brandrup Township
Breckenridge Township
Campbell Township
Champion Township
Connelly Township
Deerhorn Township
Foxhome Township
Manston Township
McCauleyville Township
Meadows Township
Mitchell Township
Nilsen Township
Nordick Township
Prairie View Township
Roberts Township
Sunnyside Township
Tanberg Township
Wolverton Township

City of Rothsay
Ctiy of Wolverton
City of Campbell
City of Doran
City of Foxhome
City of Kent
City of Nashua

*There is no direct
balloting on election day
for mail ballot precincts

*If you need
replacement materials,
please contact our office
as soon as possible

*Return envelopes
may be mailed back or
dropped off directly at
our counter

Contact your Local Election Official

Your county election official:

Election Official: Matthew Walberg
Office Phone: 218-643-7165
Website: www.wilkincounty.gov
Email: mwalberg@wilkincounty.gov

300 5th St. S.
Breckenridge, MN 56520

PUBLIC NOTICE

HISTORICAL USE FOR THE AMOUNT OF WATER BEING CHANGED EXISTS.

PROPOSED CHANGE

THE APPLICANT PROPOSED TO ADD POINTS OF DIVERSION AND PLACES OF USE TO THE RICHLAND COUNTY CONSERVATION DISTRICT WATER RESERVATION, 40S 84500-00, THAT WERE NOT INCLUDED IN THE ORIGINAL WATER RESERVATION PUBLIC NOTICE. THE APPLICANT PROPOSES TO PERMANENTLY ADD A POINT(S) OF DIVERSION AND PLACE(S) OF USE AND TEMPORARILY ADD PLACE(S) OF USE.

THIS IS A TEMPORARY CHANGE AUTHORIZATION THAT ALSO INCLUDES THE FOLLOWING TEMPORARY CHANGE AUTHORIZATIONS: 40S 30175907, 40S 30175908, AND THE FOLLOWING PERMANENT CHANGE AUTHORIZATIONS: 40S 30173545. PURSUANT TO ARM 36.12.1305(4), WATER RIGHT CHANGES WITH TEMPORARY AND PERMANENT COMPONENTS MAY BE SUBMITTED ON A SINGLE APPLICATION FORM.

THE APPLICANT OBTAINED WRITTEN CONSENT FROM THE DNRC TRUST LAND MANAGEMENT DIVISION TO TEMPORARILY IRRIGATE AC ON THE STATE TRUST LAND FOR THE DURATION OF THE AGRICULTURAL & GRAZING LEASE OF STATE LANDS AGREEMENT NOS. 10540 AND 10576 EXPIRATION OR TERMINATION OF THE AGRICULTURAL & GRAZING LEASE OF STATE LANDS AGREEMENT NOS. 10540 AND 10576 WILL RESULT IN THE REVOCATION OF TEMPORARY CHANGE AUTHORIZATION AND WILL REVERT TO THE APPLICABLE PREVIOUS ACTIVE CHANGE VERSION:

IF STATE LEASE AG-10540 EXPIRES OR IS TERMINATED, THE CHANGE VERSION WILL REVERT BACK TO CHG AUTHORIZATION VERSION 3 (APPLICATION NO. 40S 30175907). IF STATE LEASE AG-10576 EXPIRES OR IS TERMINATED, THE CHANGE VERSION WILL REVERT BACK TO CHG AUTHORIZATION VERSION 4 (APPLICATION NO. 40S 30175908). IF BOTH STATE LEASE AG-10540 AND STATE LEASE AG-10579 EXPIRE OR ARE TERMINATED, THE CHANGE VERSION WILL REVERT BACK TO CHG AUTHORIZATION VERSION 2 (APPLICATION NO. 40S 30173545).

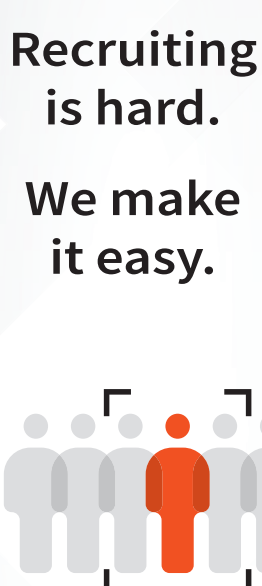
ADDITIONAL INFORMATION

THIS RIGHT IS SUBJECT TO THE TYPE OF WATER USE MEASURING DEVICE OR WATER USE ESTIMATION TECHNIQUE REQUIRED BY THE CONSERVATION DISTRICT. THE APPROPRIATOR SHALL KEEP WRITTEN RECORDS OF THE FLOW RATE AND VOLUME OF WATER USED. RECORDS SHALL BE SUBMITTED BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF THE CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. THE WATER USER SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE AND VOLUME ACCURATELY.

Date: August 8, 2026
SHM000938



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PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday, August 11th , 2026 at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston, to consider a zone change for Lot 12R Rearrangement of Lot 5 & 6 Williston Square Subdivision from C-2 General Commercial to R-3 Lowrise Multifamily and Townhomes located The subject property is located in the southeast corner of 33 rd Street West and 9th Avenue West in the Williston Square Subdivision.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/264622309> . You can also dial in using your phone +1 (646) 749-3122, Access Code: 264-622-309 on the 11th day of August 2026 at 6:00p.m. Central Time, at which time any interested person or persons may appear and make protests or objections described herein.

Maps of said properties will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE CITY OF WILLISTON COMMISSION

Karen Larsen
Deputy Auditor
Date: August 1, 8, 2026
WHM003788

Probate No. 53-2026-PR-00226

IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT, COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA

In the Matter of the Estate of Phyllis Ilene Maxson, Deceased.

NOTICE OF HEARING

☐1) NOTICE IS HEREBY GIVEN that Brian Maxson has filed a Petition for Formal Probate of Will and Appointment of Personal Representative. A hearing has been set upon said Petition on August 31, 2026, at 8:00 a.m. at the Williams County Courthouse in Williston, Williams County, North Dakota.

Dated July 31, 2026
NEFF LAW, P.C.
1500 14th St. W, Suite 200
P.O. Box 1526
Williston, ND 58802-1526
Telephone: (701) 577-2000
ATTORNEYS FOR THE PETITIONER

Kaitlin DeCrescente (#08136)
kad@nefflawnd.com
Date: August 8, 15, 22, 2026
WHM003791

CITY OF TIOGA

City Commission Meeting Minutes 07/20/2026 Unofficial

A meeting of the City Commission of the City of Tioga was called to order at 7:00 pm on July 20, 2026, at the Tioga City Hall, by President of the City Commission Brett Rieniets. PRESENT: Brett Rieniets, Kyle Ralston, Jaden Iverson, Cody Normark, Liz Pendlay (remote), Wendy Lenzen ABSENT: Steven Dye Guest: Patrick Caraballo – Brosz Engineering, Lisa Ledbetter, Dustin Taylor, Josh Reiner- Moore Engineering, **Pledge of Allegiance: Minutes:** Exhibits of Commission Meeting Minutes for July 6, 2026, and special Commission Meeting July 6, 2026, were presented. **Ralston made a motion to approve as presented with no errors or omissions. Second by Normark. Roll Call: Ayes; Ralston, Normark, Dye, Rieniets Commissioners Reports: Street:** Ralston shared that chip-sealing would possibly start July 21st. **Finance:** Iverson advised that his department was working on the 2027 budget and that Tioga Township is expected to have a meeting on June 29th which he will attend to discuss 67th street. **President:** Thanked the Freedom Fest Committee for all of their hard work and a successful community event. **Police:** Normark advised that interviews for Chief of Police will begin Wednesday. **Modifications/Approval of Agenda: Iverson made a motion to approve agenda as presented without modifications. second by Ralston. Roll Call: Ayes; Ralston, Iverson, Normark, Rieniets Old Business: Legal Report:** Thanked the street commissioner for his work on the Benson Street project. Meetings continue to be held regarding litigation and projects are moving forward. **Engineer Report:** Josh Reiner shared an update on the ballfield project noting that Veit has started construction on the South ball field. He anticipates that fields to be complete by the end of the month and ready for final walk through. Ralston to review independently and reach out to Reiner with task items identified. Rieniets requested an extra base put in at first base, and orange safety base. Rieniets shared that the scoreboard remote needs to be replaced and a kit will be ordered. Reiner presented quotes for benches and bleachers for the softball field with the lowest quote being \$12734.50 from Sports Facility. **Ralston made a motion to approve the quote in the amount of \$12,734.50 to Sports Facility for bleachers. Second by Normark. Roll Call: Ayes; Ralston, Iverson, Normark, Rieniets.** A meeting with the geotechnical engineer took place at S Main Street and Benson Street and will look for a report from the meeting in the

PUBLIC NOTICE

near future. **Brosz Engineering – Task Orders:** Patrick Caraballo shared that the survey has begun for the Signal street project and their team is reviewing the data. A geotechnical contractor has been obtained and is beginning preliminary work on the project. **New Business: Library Board Letters of Interest:** Rieniets shared that there are currently two positions open on the Library board and they've received letters of interest for those positions. **Motion by Ralston to accept Lisa Ledbetter's Letter of interest to the library board. Second by Iverson. Roll Call: Ayes; Ralston, Iverson, Normark, Rieniets.** Kyle visited with Lisa and thanked her for joining the Library Board. Rieniets also thanked Lisa. **Motion by Ralston to accept Joy Sparks Letter of interest to the library board. Second by Normark. Roll Call: Ayes; Ralston, Iverson, Normark, Rieniets.** Rieniets thanked Joy for her commitment to the board. **Rural Community Grant Application:** Dustin Taylor and Dan Larson requested approval to apply for a Rural Community Grant through Williams County to construct a soccer field near the high school in the amount of \$150,000.00. **Motion by Ralston to approve application for the rural community grant. Second by Normark. Roll Call: Ayes; Ralston, Iverson, Normark, Rieniets. Public Comment:** With no further business the meeting of the Tioga City Commission was adjourned by unanimous vote moved by Ralston. Second by Iverson at 7:24 p.m. The next meeting of the City of Tioga is scheduled for Monday, August 3, 2026, at 7:00 p.m., to be held at the Tioga City Hall. Brett Rieniets, President of the City Commission ATTEST: Wendy Lenzen, City Auditor
Date: August 8, 2026
WHM003802

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Electric Service Agreement-APLD BIS-01 LLC Approval

Case No. PU-26-235 NOTICE OF OPPORTUNITY FOR HEARING July 27, 2026

On June 26, 2026, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Applied Digital (d/b/a APLD BIS-01 LLC). The agreement provides that the customer would take electric service from MDU under the High Density Demand Response Rate 45 schedule. The issues to be considered in this proceeding are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 7, 2026. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
Date: August 8, 2026
WHM003789

Tioga School Board
Special Meeting
August 3, 2026
Unofficial Minutes
President Jeff Moberg called the special meeting to order at 5:30 p.m. Board members present were Pete Peterson, Mark Schmidt, Tim Sundhagen, and Ryan Davidson. Paul Olson, Michael Rizzo, Brodie Odgaard, Bridgette Odgaard, and Tim Schaffer were also present. James Falcon with the Williston Herald was present via audio. The Pledge of Allegiance was recited. Call to the public: none. Sundhagen motioned to approve the new option 1 for video streaming services with Hudl, as the original option is no longer available. Peterson seconded,

PUBLIC NOTICE

motion carried unanimously. Peterson motioned and Schmidt seconded to approve the 2025-2026 District Financial Report. Motion carried unanimously. The Board reviewed and discussed the preliminary budget and levies for 2026-2027. Sundhagen motioned to transfer \$1,500,000 to Capital Projects from unrestricted funds in the General Fund to pay off the FCI balance for the construction project. Peterson seconded, motion carried unanimously. Meeting adjourned 6:16 p.m. Ronda Rudnik, Business Manager
Jeff Moberg, President
Date: August 8, 2026
WHM003801

PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Williams County Planning and Zoning Commission of Williams County, ND has hereby scheduled a meeting on Thursday, August 20, 2026, at 6:00 PM in the Commission Room in the lower level of the Williams County Administration Building located at 206 E Broadway, Williston, ND. The Planning and Zoning Commission will consider the following applications:

LU-0057-26: Leon Brackey on behalf of Hannah Emmons, Vaughn Cornell, & Herbert Cornell is requesting a Variance for a newly proposed +/- 1.21-acre lot to remain in the Agricultural zoning district. Location: NW less deeded parts of Section 1, T155N, R101W Township: Missouri Ridge

LU-0058-26 Leon Brackey on behalf of Derek & Saddle Operud and Lynden Magnuson are requesting a Variance for a newly proposed +/- 13.11-acre lot to remain in the Agricultural zoning district. Location: NE, E2NW, Govt Lot 1 (NWNW), and Govt Lot 2 (SWNW) located in Section 31, T159N, R99W Township: Rock Island

LU-0062-26 Clark Hatch on behalf of the Quark Trust is requesting a Zone Change to the Rural Commercial zoning district for an +/- 87-acre parcel. Location: S2NE of Section 8, T156N, R99W Township: Marshall

Materials related to the public hearing items proposed above are available in the Williams County Development Services Office for inspection by the public during regular hours of operation. For further information, please contact the Planning & Zoning Division at (701) 577-4565.

If you are not able to attend the meeting and wish to make public comments, please send written comments to the Williams County Planning & Zoning Division: PO Box 2047, Williston, ND 58802, or email to planning@co.williams.nd.us. All comments shall be submitted to the Planning & Zoning Division at least 24 hours prior to the scheduled public hearing.

Should you plan to attend the meeting and will need special facilities or assistance relating to a disability please contact us prior to the meeting date.
Date: August 8, 15, 2026
WHM003757

NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday, August 11th, 2026 at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston, to consider a zone change for Lot 2 & 3, Block 1, Monroe Subdivision from M-1: Light Industrial to C-2: General Commercial. The subject property is located at the northwest corner of 27th Street West and 1st Avenue West. This zone change is contingent on recordation of the administrative plat to combine Lots 2 & 3, Block 1, Monroe Subdivision. This hearing will also be held via GoTo Meeting, <https://meet.goto.com/264622309> . You can also dial in using your phone +1 (646) 749-3122, Access Code: 264-622-309 on the 11th day of August 2026 at 6:00p.m. Central Time, at which time any interested person or persons may appear and make protests or objections described herein.

Maps of said properties will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE CITY OF WILLISTON COMMISSION

Karen Larsen
Deputy Auditor
Date: August 1, 8, 2026
WHM003787

IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS

IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT

Freedom Mortgage Corporation, Plaintiff, v.

Seth Paul Welch and United States of America, acting through the Rural Housing Service, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 53-2025-CV-01628

1. Judgment in the amount of \$322,699.44, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on May 8, 2026, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

The Lot 10 in Block 2 of WEGLEY HOMES to the City of Williston, Williams County, North Dakota, according to the recorded Plat thereof on file in the office of the County Recorder for said County and State.

Real Property address: 1817 9th Avenue East, Williston, ND 58801. The above real property is the subject of the Mortgage dated November 14, 2019, which Mortgagors, Bradley Aaron Arcand, Marenada Delray Arcand, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Cardinal Financial Company, Limited Partnership, its successors and assigns, and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on November 19, 2019, Instrument Number 868300, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 25, 2024, Instrument Number 918275.

PUBLIC NOTICE

CIVIL NUMBER: 53-2025-CV-02004

1. Judgment in the amount of \$294,911.01, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on May 29, 2026, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 33, Long Creek Cottage Site Area, Williams County, North Dakota.

Together with all improvements constructed upon, affixed to or located upon the above described real property, including without limitation any residential dwelling located upon or to be located thereon, which dwelling is or may be a manufactured home, as herein below described, which manufactured home is or upon placement and affixation shall be conclusively deemed to be real estate (the "Manufactured Home"):

Make: Fleetwood Homes, Inc.
Year Built: 2012
Model: Tradition
Serial Number: 230RK-Riverknoll-27813P
Length and Width: 165ft x 200ft (L X W).

Real Property address: 4742 119th Rd NW Lot 402, Epping, ND 58843

The above real property is the subject of the Mortgage dated November 15, 2019, which Mortgagors, Seth Paul Welch, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Cardinal Financial Company, Limited Partnership, its successors and assigns, and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on November 20, 2019, Instrument Number 868315, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 24, 2024, Instrument Number 918229.

3. In order to realize the amount of \$294,911.01, as of May 29, 2026, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Williams County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on September 15, 2026 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 28th day of July, 2026.

SHERIFF OF WILLIAMS COUNTY

Bryan Lang
By: Bryan Lang
Sheriff of Williams County
Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Date: August 1, 8, 15, 2026
WHM003786

IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS

IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT

Freedom Mortgage Corporation, Plaintiff, v.

Bradley Aaron Arcand and Marenada Delray Arcand and United States of America acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 53-2025-CV-01628

1. Judgment in the amount of \$322,699.44, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on May 8, 2026, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

The Lot 10 in Block 2 of WEGLEY HOMES to the City of Williston, Williams County, North Dakota, according to the recorded Plat thereof on file in the office of the County Recorder for said County and State.

Real Property address: 1817 9th Avenue East, Williston, ND 58801. The above real property is the subject of the Mortgage dated November 14, 2019, which Mortgagors, Bradley Aaron Arcand, Marenada Delray Arcand, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Cardinal Financial Company, Limited Partnership, its successors and assigns, and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on November 19, 2019, Instrument Number 868300, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 25, 2024, Instrument Number 918275.

PUBLIC NOTICE

3. In order to realize the amount of \$322,699.44, as of May 8, 2026, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Williams County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on September 1, 2026 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 23rd day of July, 2026.

SHERIFF OF WILLIAMS COUNTY

Varlan Kvande
By: Sgt. Ben White
Sheriff / Deputy Sheriff of Williams

Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014

Date: July 25, August 1, 8, 2026
WHM003758

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:

April L. Thiel
1130 2nd Avenue E
Williston, ND 58801
Gregory G. Thiel
1130 2nd Avenue E
Williston, ND 58801

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 1130 2nd Avenue E, Williston, ND 58801, and more particularly described as:

The South 31' of Lot 16 and the North 37' of Lot 17 in Leonhardy Third Addition to the City of Williston, Williams County, North Dakota, according to the recorded Plat thereof on file in the Office of the County Recorder for said County and State.

Notice is hereby given that a certain mortgage, recorded against the above described property by Gregory G. Thiel and April L. Thiel, executed and delivered to United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture, dated May 30, 2008, ("Mortgage"); and given to secure the payment of \$146,261.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of May 28, 2026:

Principal	\$121,400.88
Interest to 5/20/2026 @ 5.375%	\$55,885.09
Subsidy to be Recaptured	\$6,835.92
Escrow Advance	\$4,527.45
Late Charges	\$416.64
Due	
Fees Required with Payoff	\$6,742.94
Fees Currently Assessed	\$30,466.06
Grand Total	\$226,274.98

That as of May 28, 2026, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	\$117,838.24
Fees Due	\$30,602.27
Late Charges	\$416.64
Fees, Costs and Caretaking	\$3,379.50
Grand Total	\$152,236.65

In the event that you either pay-off or reinstate the loan, payment must be paid by certified funds, and made payable to United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Addi-