



5301 32nd Ave S
Grand Forks, ND 58201-3312
701.795.4000
minnkota.com

July 1, 2026

VIA EMAIL & UNITED PARCEL SERVICE, INC.

Mr. Brian Johnson
Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard Ave. Dept. 408
Bismarck, ND 58505-0480
ndpsc@nd.gov

RE: Minnkota Power Cooperative, Inc.
Ten-Year Plan: 2026-2036

Dear Mr. Johnson,

Pursuant to the requirements of the North Dakota Energy Conversion and Transmission Facility Siting Act, Minnkota Power Cooperative, Inc., hereby submits its Ten-Year Plan.

Enclosed is an original and nine (9) copies of the plan.

Sincerely,

A handwritten signature in blue ink, appearing to read "Grant W. Gunderson", followed by a long, horizontal, slightly wavy line that extends across the page.

Grant W. Gunderson
VP, Resource Planning and Markets

Enclosures

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**IN THE MATTER OF THE FILING OF A
TEN-YEAR PLAN BY MINNKOTA
POWER COOPERATIVE, INC.**

Case No. PU-26-____

**NOTICE OF FILING TEN-YEAR PLAN
2026-2036**

PLEASE TAKE NOTICE that Minnkota Power Cooperative, Inc., in accordance with N.D.C.C. § 49-22-04 and N.D.A.C. Ch. 69-06-02, filed a Ten-Year Plan for the years 2026 through 2036 with the North Dakota Public Service Commission on July 1, 2026, and the Cass County and Oliver County Auditors on July 1, 2026.

Dated this 1st day of July, 2026.

Minnkota Power Cooperative, Inc.

By 
Adam Bothn, ND Bar # 09265
Senior Regulatory Counsel
5301 32nd Avenue S
Grand Forks ND 58201
(701) 795-4000

STATE OF NORTH DAKOTA)
)
COUNTY OF GRAND FORKS)

AFFIDAVIT OF MAILING

I hereby certify that the following list contains the names and last address of each designated state agency and/or state official given notice of filing of the Minnkota Power Cooperative, Inc., Ten-Year Plan pursuant to the Rules and Regulations of the North Dakota Public Service Commission governing the Siting of Energy Conversion and Transmission Facilities. I hereby certify that I have, by depositing letters of notice with the United States Postal Service, caused notice to be given all such state agencies and state officials that Minnkota Power Cooperative, Inc. has filed their Ten-Year Plan with the North Dakota Public Service Commission.

Name
See Attached Exhibit A

Last Known Address
See Attached Exhibit A



Signature

On this 1st day of July 2026, Adam Bothun known to me, under oath deposed and said the above Affidavit of Mailing is true and correct.



Notary Public

Mail to: Public Service Commission
 State Capitol Building
 600 E Boulevard Ave
 Bismarck ND 58505

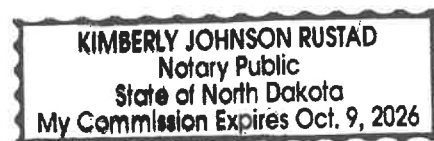


Exhibit A

ND Aeronautics Commission
Kyle Wanner, Director
PO Box 5020
Bismarck ND 58502-5020

ND Office of Attorney General
State Capitol Building
600 E Boulevard Ave – Dept 125
Bismarck ND 58505-0040

ND Department of Agriculture
Doug Goehring, Commissioner
600 E Boulevard Ave – Dept 602
Bismarck ND 58505-0250

ND Department of Health
Sherry Adams, State Health Officer
600 E Boulevard Ave
Bismarck ND 58505-0200

ND Department of Human Services
Dirk Wilke, Executive Director
600 E Boulevard Ave – Dept 325
Bismarck ND 58505-0250

ND Department of Labor and Human Rights
Zachary Greenberg, Commissioner
600 E Boulevard Ave – Dept 406
Bismarck ND 58505-0340

ND Department of Career and Technical Education
Wayde Sick, Director
State Capitol – 15th Floor
600 E Boulevard Ave – Dept 270
Bismarck ND 58505-0610

ND Department of Commerce
Chris Schilken, Commissioner
1600 E Century Ave, Suite 6
PO Box 2057
Bismarck ND 58502-2057

ND Department of Trust Lands
Energy Infrastructure & Impact Office
1707 North 9th Street
Bismarck ND 58501

ND Game and Fish Department
Jeb Williams, Director
100 North Bismarck Expressway
Bismarck ND 58501-5095

North Dakota Industrial Commission
State Capitol – 14th Floor
600 E Boulevard – Dept 405
Bismarck ND 58505-0840

Office of Governor
Honorable Kelly Armstrong
State Capitol – 1st Floor
Bismarck ND 58505-0001

ND Department of Transportation
Ron Henke, Director
608 E Boulevard Ave
Bismarck ND 58505-0700

State Historical Society of ND
Bill Peterson, Director
612 E Boulevard Ave
Bismarck ND 58505-0830

ND Indian Affairs Commission
Brad Hawk, Executive Director
600 E Boulevard Ave
1st Floor – Judicial Wing, Room #117
Bismarck ND 58505-0300

Job Service North Dakota
Patrick Bertagnollis, Executive Director
PO Box 5507
Bismarck ND 58506-5507

ND Department of Trust Lands
Joseph Heringer, Commissioner
1707 North 9th Street
Bismarck ND 58501

ND Parks and Recreation Department
Cody Schulz, Director
Liberty Memorial Building
604 E Boulevard Ave – Dept 750
Bismarck ND 58505

Natural Resources Conservation Service
ND NRCS State Office
220 East Rosser Ave – Federal Building
Bismarck ND 58502-1458

ND Department of Water Resources
Reice Haase, Director
1200 Memorial Highway
Bismarck ND 58504-5262

United States Department of Defense
Brigadier General Mitchell Johnson
Adjutant General
PO Box 5511
Bismarck ND 58506-5511

United States Fish and Wildlife Service
ND Ecological Services Field Office
3425 Miriam Ave
Bismarck ND 58501-7926

United States Army Corps of Engineers
ND Regulatory Office
3319 University Drive
Bismarck ND 58504

Federal Aviation Administration
Bismarck Airports District Office
2301 University Dr – Bldg 23B
Bismarck ND 58504

Cass County Board of Commissioners
211 9th Street South
Fargo ND 58103

Oliver County Board of Commissioners
PO Box 188
115 West Main
Center ND 58530

ND Transmission Authority
Claire Vigesaa, Director
c/o NDIC
State Capitol – 14th Floor
600 E Boulevard Ave – Dept 405
Bismarck ND 58505-0840

ND Pipeline Authority
Justin J. Kringstad, Director
c/o NDIC
State Capitol – 14th Floor
600 E Boulevard Ave – Dept 405
Bismarck ND 58505-0840

ND Department of Environmental Quality
4201 Normandy Street
Bismarck ND 58503-1324

ND Geological Survey
600 E Boulevard Avenue
Bismarck ND 58505-0840

ND Forest Service
State Headquarters – Molberg Center
307 1st Street East
Bottineau ND 58318-1100

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that a true and correct copy of the following document:

NOTICE OF FILING TEN-YEAR PLAN: 2026-2036

was served on the 1st day of July, 2026 by placing the same in the United States mail, postage prepaid, properly addressed to the following:

ND Aeronautics Commission
Kyle Wanner, Director
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State Headquarters – Molberg Center
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Adam Bothun

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PUBLIC SERVICE COMMISSION

IN THE MATTER OF THE FILING OF A
TEN-YEAR PLAN BY MINNKOTA
POWER COOPERATIVE, INC.

Case No. PU-26-____

CERTIFICATE OF SERVICE

Adam Bothun, being first duly sworn, does depose and state that on July 1, 2026, he served the following document:

Ten-Year Plan: 2026-2036

By placing a true and correct copy of said document in envelopes addressed as follows:

Cass County Auditor
211 9th Street South
Fargo ND 58103

Oliver County Auditor
PO Box 188
115 West Main
Center ND 58530

and depositing the same, with postage prepaid, in the United States mail at Grand Forks, North Dakota.


Adam Bothun