

July 1, 2026

Via Electronic Mail & Hand Delivery

Mr. Brian Johnson
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, North Dakota 58505-0480
ndpsc@nd.gov

**In re: Brady Wind II, LLC
2026 Ten Year Plan
Our Matter No. 035218-000023**

Dear Mr. Johnson:

On behalf of Brady Wind II, LLC, enclosed for filing is a copy of the entity's 2026 Ten Year Plan. The Hettinger and Stark County Auditors have been served with a copy of the Ten Year Plan and notice of the filing has been given to each agency and officer designated in North Dakota Administrative Code § 69-06-01-05. A copy of the corresponding Certificates of Service are also enclosed for filing.

Please feel free to contact me with any questions.

Sincerely,

CROWLEY FLECK PLLP

/s/ Casey A. Furey

Casey A. Furey

CAF/lh
Enc.

cc: Tracy Davis (via email w/enc.)