



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26084NN3**

NDNA Invoice Number: **25697**

Description: **Notice of Opportunity for Hearing, Dakota Gasification Company / Basin Electric, Transfer of Cert. of Corridor & Route Permit, Siting Application, Case No. PU-26-285**

Publication(s): **Beulah Beacon, Hazen Star**

Date published to ndpublicnotices.com: **August 20, 2026**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: August 20, 2026

Signed: _____

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: _____

My commission expires: _____

May 4, 2027



LEGAL NOTICES

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Dakota Gasification Company / Basin Electric
Case No. PU-26-285
Transfer of Cert. of Corridor & Route Permit
Siting Application
NOTICE OF OPPORTUNITY FOR HEARING

On July 10, 2013, in Case No. PU-13-22, The Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Corridor Compatibility Number 142 and Route Permit Number 155, to Dakota Gasification Company (DGC), for the construction, operation, and maintenance of approximately 3.5 miles of ten-inch diameter natural gas pipeline and as-

sociated facilities in Mercer County, North Dakota.
On July 10, 2026, DGC and Basin Electric Power Cooperative (Basin) filed with the Commission a joint application to transfer Certificate of Corridor Compatibility Number 142 and Route Permit Number 155 to Basin.
The issues to be considered in this proceeding are:
Whether Basin agrees and is able to comply with the terms and conditions of Certificate of Corridor Compatibility Number 142 and Route Permit Number 155?
Whether the requested transfer is compatible with the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons

for requesting a hearing. Comments and requests for hearings must be received by September 25, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 12, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(August 20, 2026)

PUBLIC HEARING NOTICE

August 24, 2026

PUBLIC HEARING NOTICE MERCER COUNTY, NORTH DAKOTA

Notice is hereby given that Mercer County Board of County Commissioners will hold a Public Hearing to address all grievances filed with the Auditor pursuant to NDCC 11-33-10 on Monday, August 24, 2026 at 5 p.m. in the boardroom of the Mercer County Government Center in Stanton, ND.
At this hearing, the board of county commissioners shall consider the

matter complained of and shall notify the petitioner, by registered or certified mail, what action, if any, it proposes to take thereon. The board of county commissioners, at its next regular meeting, shall either rescind or affirm such resolution or amendment. The provisions of this section shall not operate to curtail or exclude the exercise of any other rights or powers of the board of county commissioners or any citizen.
Carmen Reed, Mercer County Auditor
(8-13-26, 8-20-26)

BID NOTICE

TWO (2) HALLIDAY HOMES FOR SALE ON BIDS

Property Address:
11 4th Street SW,
Halliday, North Dakota 58636
7 4th Street SW,
Halliday, North Dakota 58636

- The City of Halliday has a duplex for sale. Each side will be open for bid. Bids will only be accepted for the unit identified on the bid. If selected and you have a bid on the remaining unit, that bid may be withdrawn prior to opening.
- This is an opportunity to purchase a Halliday residence of approximately 896 square feet and 896 square feet with finished basements. Both have 3 bedrooms and 2 baths. Each property has a 2 car garage.
- Each property is subject to a two-year lease that will transfer utilities with the property. Current tenants pay \$700.00 per month, plus all utilities.
- Showings will be by appointment only at the residence of 11 and 7 4th Street SW, Halliday, ND, 58636. Please contact City of Halliday at (701) 938-4680.
- Please contact Mark Kaffar with Donovan and Kaffar, PLLP for more information at 701-748-2206.
- Purchaser will receive a warranty deed with current abstract of title.

- Purchaser will take the home in an "as is" condition.
- All bids should be for the property "as is." Each bid should be sealed in an envelope labeled "Halliday Sale Bid." All bids must be received at the law office of Donovan & Kaffar, PLLP, on or before August 21, 2026 at 4:30pm central time.
 - The Seller reserves the right to reject any and all bids, and to waive any irregularities in any of the bids including the character and fitness of the purchaser.
 - Earnest money will be required from the successful bidder of 5% in the form of cash or bank issued cashier's check. Buyers must be able to close within 60 days.
 - The City reserves the right to reject bids under \$130,000.00.
- A private bid opening will occur at the City Hall in Halliday at 131 Main Street, Halliday, North Dakota, on Monday, August 25, 2026 at 6:00 p.m., and all bids should be submitted in writing to Donovan & Kaffar, PLLP in person at 206 Central Ave. North, Hazen, ND 58545, or by mail to P.O. Box 488, Hazen, ND 58545. Following the private opening, the top 3 bidders will be allowed to raise their bids through an auction format in \$250.00 increments the same day.
(Aug 6, 13, & 20 2026)



FIRE EMERGENCY DECLARATION & BURN BAN Oliver County August 10, 2026

WHEREAS, the County of Oliver, North Dakota has, and is expected to continue to endure periods of dry conditions with significant vegetative fuels available; and

WHEREAS, all available resources remain committed to protecting life and property; and

WHEREAS, the impact of fires could threaten the health, well-being, and public safety of citizens in Oliver County; and

WHEREAS, the cost of emergency response and the inordinate equipment wear/tear and fire damages may be beyond available Oliver County resources.

WHEREAS, Oliver County wishes to regulate activities within the County which post a potential hazard for such loss, should the present weather conditions continue.

WHEREAS, local volunteer fire departments may become overextended due to resources being allocated to multiple fires in the area;

NOW, THEREFORE, BE IT RESOLVED that the Board of Oliver County Commissioners declare a Fire Emergency and Total Burn Ban (regardless of fire danger categories assigned per the ND Fire Danger Rating map) for all of Oliver County to include all incorporated cities; and

- TOTAL ban on open burning of anything, to include garbage, campfires, and the use of fireworks.
- Vehicles (motorized/wheeled), including pickups, cars, ATV/UTV, and motorcycles MUST stay on established roadways. Farmers/ranchers and those who travel off-road for industrial/business requirements should carry fire extinguishers and normal firefighting equipment (shovels, water, etc.)

EXCEPTION: The responsible use of gas grills used a safe distance from combustible materials.

This ban is in effect until rescinded and will be reviewed periodically as conditions improve.

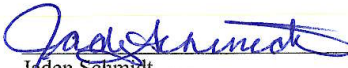
ANY INDIVIDUAL WHO WILLFULLY VIOLATES THIS BURN RESTRICTION IS GUILTY OF A CLASS B MISDEMEANOR (NDCC 37-17.1-10.1) PUNISHABLE BY A FINE OF UP TO \$1,500.00 AND 30 DAYS IN JAIL. THE OLIVER COUNTY SHERIFF'S DEPARTMENT IS AUTHORIZED TO ISSUE CITATIONS TO VIOLATORS.

DATED at Center, North Dakota, this 10th day of August 2026.


Robert Schmidt, Chairman
Oliver County Commission


Alice Grinsteiner, EM
Mercer-Oliver Counties

Attest:


Jaden Schmidt
Oliver County Auditor

(Aug 13, & 20 2026)

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PUBLIC NOTICES

IN DISTRICT COURT COUNTY OF MERCER STATE OF NORTH DAKOTA SOUTH CENTRAL JUDICIAL DISTRICT

Lisa R. Lauf, Plaintiff,
v
Darnell I. Lauf, Defendant.
Summons
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
¶1 You are hereby summoned and required to appear and defend against the Complaint in this action, a copy of which is served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
NOTICE OF TEMPORARY RESTRAINING PROVISIONS
¶2 Under Rule 8.4 of the North Dakota Rules of Court, upon service of the Summons, you and your spouse are bound by the restraints following:
a) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
i. For the necessities of life or for the necessary generation of income or preservation of assets; or
ii. For retaining counsel to carry on or to contest

the proceeding;
b) If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.
c) Neither spouse shall harass the other spouse.
d) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
e) Neither spouse shall remove their minor child(ren) from North Dakota without the written consent of the other spouse or order of the court except for temporary periods.
IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.
Dated this 17th day of July, 2026.
PAGEL HAGER LAW FIRM 1715
Burnt Boat Drive Madison Suite
Bismarck, ND 58503
(701) 401-1000
rpagel@dakota.lawyer
By: /s/ Rodney E. Pagel
ND Lic. No.: 05090
ATTORNEY FOR PLAINTIFF
(08-13-2026)(08-20-2026)(08-27-2026)

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN THAT THE HOUSING AUTHORITY OF MERCER COUNTY WILL CONDUCT A PUBLIC HEARING AT CRESCENT MANOR, 20 7TH ST NE, HAZEN, ND, ON OCTOBER 14, 2026, 11:30 A.M., TO DISCUSS THE ANNUAL PLAN. A COPY OF THE PROPOSED AMENDMENT IS AVAILABLE FOR REVIEW AND INSPECTION IN THE MANAGEMENT OFFICE AT 1500 3RD AVE NW, MANDAN,

ND, OR BY PHONING 701-663-7494 FOR A COPY. ANY PERSON INTERESTED MAY INSPECT THE AMENDMENT DURING THE NEXT 45 DAY PERIOD AND/OR APPEAR AT THE HEARING AND BE HEARD.
RICK HORN
MANAGEMENT AGENT
(08-20-2026)(08-27-2026)

YOUR RIGHT TO KNOW...

PUBLIC HEARING NOTICE MERCER COUNTY, NORTH DAKOTA

Notice is hereby given that Mercer County Board of County Commissioners will hold a Public Hearing to address all grievances filed with the Auditor pursuant to NDCC 11-33-10 on Monday, August 24, 2026 at 5 p.m. in the boardroom of the Mercer County Government Center in Stanton, ND. At this hearing, the board of county commissioners shall consider the matter complained of and shall notify the petitioner, by registered or certified mail, what action, if any, it proposes to take thereon. The board

of county commissioners, at its next regular meeting, shall either rescind or affirm such resolution or amendment. The provisions of this section shall not operate to curtail or exclude the exercise of any other rights or powers of the board of county commissioners or any citizen.
Carmen Reed
Mercer County Auditor
(08-13-2026)(08-20-2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Dakota Gasification Company / Basin Electric Case No. PU-26-285
Transfer of Cert. of Corridor & Route Permit Siting Application
NOTICE OF OPPORTUNITY FOR HEARING
On July 10, 2013, in Case No. PU-13-22, The Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Corridor Compatibility Number 142 and Route Permit Number 155, to Dakota Gasification Company (DGC), for the construction, operation, and maintenance of approximately 3.5 miles of ten-inch diameter natural gas pipeline and associated facilities in Mercer County, North Dakota.
On July 10, 2026, DGC and Basin Electric Power Cooperative (Basin) filed with the Commission a joint application to transfer Certificate of Corridor Compatibility Number 142 and Route Permit Number 155 to Basin. The issues to be considered in this proceeding are:
1. Whether Basin agrees and is able to comply with the terms and conditions of Certificate of Corridor Compatibility Number

142 and Route Permit Number 155?
2. Whether the requested transfer is compatible with the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 25, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 12, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(08-20-2026)

CENTER-STANTON PUBLIC SCHOOL SPECIAL BOARD MEETING MINUTES

August 7, 2026
Chairman Shiloh Becher called the special board meeting of the Center-Stanton School Board to order at 4:00 p.m. on August 7, 2026. Roll call was taken and board members present in addition to Becher were John Schwab, Laura Bakken, Brian Dresser, and Ashlee Hazen. Administrators present were Superintendent Adam Hill and Secondary Principal Alicia Nitschke. Also present was Business Manager Jacob Erhardt.
Set Agenda. Bakken made a motion to approve the agenda as presented. Schwab seconded the motion. All in favor. M/C.
Statement of Purpose. The next item on the agenda is an executive session to consider a student matter, which is protected under federal and state law as confidential. This item must be discussed and acted upon in executive session because the school board will be discussing a student's educational records, which are protected as confidential under the Family Educational Rights and Privacy Act (FERPA), 20 U.S.C. 1232g, and are exempt from open meeting under the ND Century Code section 44-04-19.2, subdivision 1, and FERPA regulations. The topic or purpose of this executive session is for the board to (student activities hearing) and to discuss confidential records as related to a student. Board action or decisions must also occur in executive session in accordance with FERPA regulations.
Motion to move into executive session to student records. Legal Authority: NDCC 44-04—19.2 subdivision 1). Bakken made a motion to move into executive session to discuss student records case hearing No. 2026-01. Schwab seconded the motion. All in favor. M/C. Board went into executive session at 4:04 p.m. on August 7, 2026.
Schwab made a motion to return to open session. Dresser seconded the motion. Chairman Becher called the Board meeting back into open session at 4:37 p.m. on August 7, 2026. Becher called for a five-minute recess. Board resumed meeting at 4:42 p.m.
Motion to move into executive session to student records. Legal Authority: NDCC

44-04—19.2 subdivision 1). Bakken made a motion to move into executive session to discuss student records case hearing No. 2026-02. Dresser seconded the motion. All in favor. M/C. Board went into executive session at 4:42 p.m. on August 7, 2026.
Dresser made a motion to return to open session. Bakken seconded the motion. Chairman Becher called the Board meeting back into open session at 5:26 p.m. on August 7, 2026. Motion to move into executive session to student records. Legal Authority: NDCC 44-04—19.2 subdivision 1). Bakken made a motion to move into executive session to discuss student records case hearing No. 2026-03. Dresser seconded the motion. All in favor. M/C. Board went into executive session at 5:27 p.m. on August 7, 2026.
Dresser made a motion to return to open session. Bakken seconded the motion. Chairman Becher called the Board meeting back into open session at 6:27 p.m. on August 7, 2026. Becher called for a ten-minute recess. Board resumed meeting at 6:37 p.m.
Motion to move into executive session to student records. Legal Authority: NDCC 44-04—19.2 subdivision 1). Dresser made a motion to move into executive session to deliberate student records case hearing No. 2026-02 and case hearing No. 2026-03. Bakken seconded the motion. All in favor. M/C. Board went into executive session at 6:37 p.m. on August 7, 2026.
Bakken made a motion to return to open session. Dresser seconded the motion. Chairman Becher called the Board meeting back into open session at 7:31 p.m. on August 7, 2026. Directive to Superintendent. Superintendent will write to the individual families for the case hearing results.
Adjourn. Schwab made a motion to adjourn. Bakken seconded the motion. All in favor. M/C. Meeting adjourned at 7:33 p.m. CT.
These published proceedings are subject to review and revision by the Board.
Jacob Erhardt, Business Manager
(08-20-2026)

CENTER-STANTON PUBLIC SCHOOL SPECIAL BOARD MEETING MINUTES

July 29, 2026
Vice Chairman John Schwab called the special board meeting of the Center-Stanton School Board to order at 6:30 p.m. on July 29, 2026. Roll call was taken, and board members present in addition to Schwab were Shiloh Becher (via teams), Laura Bakken, Brian Dresser, and Ashlee Hazen (via teams). Administrators present were Elementary Principal Ashley Tietz and Superintendent Adam Hill. Also present was Business Manager Jacob Erhardt.
Business:
Financial Reports. Monthly Financial Reports consisting of the General Fund, Activity Fund, Building Fund, Hot Lunch Fund and June payroll totals were presented to the Board. Dresser moved to accept the financial reports (consent agenda) until audited. Bakken seconded the motion. All in favor. M/C.
Bills. Becher moved to pay the following bills as presented: ADVANCED BUSINESS METHODS 2,007.00; ARROW SERVICE TEAM 2,110.64; BADLANDS ENVIRONMENTAL CONSULTANTS 1,900.00; CDLN 90.15; CREA 550.00; COLE PAPERS 531.81; DACOTA PAPER 3,315.20; FRANK, KATIE 36.44; GERRELLS SPORTS CENTER 1,432.87; HANSON, LACEY 120.00; HARLOWS BUS SALES 54,900.00; LEARNING WITHOUT TEARS 326.70; MASTER FIRE & SAFETY 645.00; MENARDS 1,274.95; MERCER COUNTY TREASURER 75.00; MYSTERY SCIENCE 530.00; NDCEL 484.00; NETWORK CENTER 313.00; PLUNKETTS PEST CONTROL 251.33; RUD PROPANE 248.20; SFBND-VISA 7,466.28; SFBND 61,444.14; STEINS INC 530.39; WORKFORCE SAFETY & INSURANCE 5,735.98. General Fund Total: 146,319.08. H2I GROUP 6,250.00; MONDAK RESTORATION & ABATEMENT SPECIALTIES 11,500.00. Building Fund Total:

17,750.00. Dresser seconded the motion. All in favor. M/C.
Athletic Fees. Dresser made a motion to set season pass fees as follows: Adult-\$80.00, K-12 student-\$60.00, and Senior (60+)-\$40.00. Bakken seconded the motion. All in favor. M/C.
Becher made a motion to set High school activity admission prices as follows: Adult \$10.00 and K-12 student/Senior (60+) \$5.00. Bakken seconded the motion. All in favor. M/C.
Lunch/Breakfast Prices. Becher made a motion to approve the following breakfast/lunch prices:
• Breakfast. \$2.50 Student \$3.00 Staff \$3.50 Guest
• Lunch. \$3.25 K-6 \$3.75 7-12 \$4.80 Staff \$5.25 Guest
• Milk \$.50
• Seconds \$1.75 K-6 \$2.25 7-12
Hazen seconded the motion. Roll Call Vote: Dresser-yes, Bakken-yes, Becher-yes, Hazen-yes, Schwab-yes. M/C.
Sub Pay. \$30.00 Per Period/Hour \$180.00 Per Day \$258.20 Long Term. Becher made a motion to approve the changes to sub pay. Hazen seconded the motion. Roll call vote: Becher-yes, Hazen-yes, Bakken-abstain, Dresser-yes, Schwab-yes. M/C.
Infinite Campus. Mr. Hill provided an update on infinite campus timeline.
November Election. Erhardt provided an update on the building taskforce meeting that was held on July 22nd and informed the board that deadline for items on the November ballot need to be turned in before the end of August. Schwab adjourned the meeting. Meeting adjourned at 7:18 p.m. CT.
These published proceedings are subject to review and revision by the Board.
Jacob Erhardt, Business Manager
(08-20-2026)

CHRONIC WASTING DISEASE PROCLAMATION

The North Dakota Game and Fish Department announces the following summary of regulations and changes from the 2026-27 chronic wasting disease proclamation. There are no changes from the previous 2025-26 chronic wasting disease proclamation.
A complete 2026-27 chronic wasting disease proclamation is available from the NDGF Department, 100 N Bismarck Expressway Bismarck, ND 58501-5086, Ph: (701) 328-6300, or online at gf.nd.gov.
(08-20-2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

TAKE NOTICE that the North Dakota Real Estate Appraiser Qualifications and Ethics Board will hold a public hearing to address proposed amendments to **N.D. Admin. Code Title 101**, at 8:00 a.m. Central on Wednesday, September 23, 2026, State Capitol, 600 East Boulevard Avenue, Bismarck, ND 58505-0040 in the Fort Union Room.
A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Appraiser Board at 1725 Bonn Boulevard, Bismarck ND 58504, emailing jcampbell@bis.midco.net, or calling 701-222-1051. Also written comments may be submitted to 1725 Bonn Boulevard, Bismarck ND 58504 or by emailing jcampbell@bis.midco.net until October 5, 2026.
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Appraiser Board at the above telephone number or address at least two days prior to the public hearing.
Dated this 10th day of August, 2026.
Jodie R. Campbell, Executive Secretary,
ND Real Estate Appraiser Board

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

TAKE NOTICE that the North Dakota Real Estate Appraiser Qualifications and Ethics Board will hold a public hearing to address proposed amendments to **N.D. Admin. Code Title 101.5**, at 8:30 a.m. Central on Wednesday, September 23, 2026, State Capitol, 600 East Boulevard Avenue, Bismarck, ND 58505-0040 in the Fort Union Room.
A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Appraiser Board at 1725 Bonn Boulevard, Bismarck ND 58504, emailing jcampbell@bis.midco.net, or calling 701-222-1051. Also written comments may be submitted to 1725 Bonn Boulevard, Bismarck ND 58504 or by emailing jcampbell@bis.midco.net until October 5, 2026.
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Appraiser Board at the above telephone number or address at least two days prior to the public hearing.
Dated this 10th day of August, 2026.
Jodie R. Campbell, Executive Secretary, ND Real Estate Appraiser Board

