



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26084NN4**

NDNA Invoice Number: **25710**

Description: **Notice of Opportunity for Hearing, Montana- Dakota Utilities Co. Transmission Facility Cost Recovery, Rates, Case No. PU-26-288**

Publication(s): **Bismarck Tribune, Dickinson Press, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Williston Herald, Devils Lake Journal, Vally City Times-Record**

Date published to ndpublicnotices.com: **August 19, 2026**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: August 31, 2026

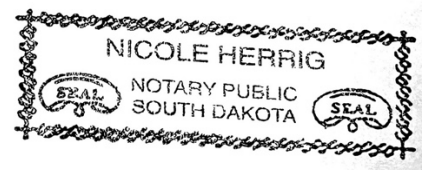
Signed: _____

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: _____

My commission expires: _____

May 4, 2027



LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

Legals

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:
Serena Waldner
405 W Indiana Ave
Bismarck, ND 58504
Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt, and any information obtained will be used for that purpose. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.
The real property that this notice pertains to is located at 405 W Indiana Ave, Bismarck, ND 58504, and more particularly described as:
WEST 1/7 OF EAST 2/7, LESS NORTH 18 FEET AND LESS SOUTH 1/2 OF THE SOUTH 1/2 OF AUDITOR'S LOT 43, PARK HILL ADDITION TO THE COUNTY OF BISMARCK, BURLEIGH COUNTY, NORTH DAKOTA.
Notice is hereby given that a certain mortgage, recorded against the above described property by Serena Waldner, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Plains Commerce Bank, its successors and assigns, dated October 18, 2024, ("Mortgage"); and given to secure the payment of \$122,201.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is PennyMac Loan Services, LLC.
The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of July 17, 2026:

Principal	\$120,952.39
Interest to 07/24/2026 @ 6.5 %	\$6,391.85
Pro Rata MIP/PMI	\$49.21
Less Escrow Balance	-\$864.83
Funds in Suspense	-\$577.50
Property Inspection Fees	\$30.00
Grand Total	\$125,981.12

That as of July 17, 2026, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	\$10,152.47
Property Inspections	\$60.00
Incurred Foreclosure Costs	\$600.74
Funds in Suspense	-\$577.50
Grand Total	\$10,235.71

In the event that you either payoff or reinstate the loan, payment must be paid by certified funds, and made payable to PennyMac Loan Services, LLC, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.
You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.
Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.
Date: July 17, 2026
Halliday, Watkins & Mann, P.C.
/s/ Tyler S. Wirick
Tyler S. Wirick
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: tylerw@hwmllawfirm.com
HWM: ND22455
8/20, 8/27, 9/3 - COL-ND-3665

ADVERTISEMENT FOR PROPOSALS
North Dakota State Hospital
Bid Package #6 – Pre-Engineered Metal Building

Notice is hereby given that M. A. Mortenson Company ("Construction Manager") is soliciting proposals on behalf of the State of North Dakota ("Owner") for: North Dakota State Hospital located in Jamestown, ND – Bid Package #6 – Pre-Engineered Metal Building.

Bidding documents and project information is available through Building Connected. Access to Building Connected can be obtained by contacting M. A. Mortenson Company by email at NDSHbids@Mortenson.com .

Proposals must be received at NDSHbids@Mortenson.com , no later than 10:00 a.m. Central Time on September 10, 2026, and will be publicly opened September 10, 2026 at a time to be determined.

It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Proposals received late will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code.
8/20, 8/27, 9/3 - COL-ND-3656

08-2026-PR-00190 - Estate of Mary Ann Bruenjes - NOTICE TO CREDITORS
Probate No. 08-2026-PR-00190 | 1. IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA | In the Matter of the Estate of Mary Ann Bruenjes, Deceased | NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Donald Bruenjes, personal representative, 932 41st Ave W, West Fargo, ND 58078, or filed with the Court. | Dated: 08/06/2026 | Donald Bruenjes | Personal Representative | CHAD ANDERSON LAW FIRM CHAD Anderson (ID #08128) | 407 E. Ave. C, Bismarck, ND 58501 Telephone: (701) 214-5277 Email: chad@chadandersonlaw.com Attorney for Personal Representative
8/20, 8/27, 9/3 - COL-ND-3643

26084NN4
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-26-288
Transmission Facility Cost
Recovery
Rates
NOTICE OF OPPORTUNITY FOR
HEARING

On July 15, 2026, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.
The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$2.52 per month or \$30.24 per year proposed to be effective November 1, 2026.
The issues to be considered in this proceeding are:
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 25, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 12, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
8/20 - COL-ND-3642

Request for Bids Runway Deicer
The City of Bismarck, North Dakota is requesting bids for the supply of bulk runway deicer for November 1, 2026 to April 30, 2027. Bids will be received by the Board of City Commissioners of the City of Bismarck, in the office of the City Administrator (221 N 5th Street, Bismarck ND), until three (3:00) o'clock p.m., Monday, September 28, 2026. Bids will be publicly opened and reviewed at four (4:00) o'clock p.m., on Monday, September 28, 2026.
The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th Street, Bismarck ND) and shall be sealed and endorsed "Runway Deicer Bids".
Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from Bismarck Airport Administration (PO Box 991, Bismarck, ND 58502) in person at 2301 University Dr. Building 17, Suite 225B, Bismarck, ND, by email to mremynse@bismarcknd.gov, or by calling (701) 355-1808.
All bidders are invited to be present at the opening of the proposals.
The right is reserved to hold all bids for a period of thirty (30) days, to reject any or all bids, to waive technicalities or to accept such as may be determined to be in the best interest of the City of Bismarck.
BISMARCK AIRPORT
BISMARCK, NORTH DAKOTA
Matthew Remyne Assistant Airport Director
Dated this 17th day of August, 2026
8/20, 8/27 - COL-ND-3663

Notice of Public Meeting
ND Real Estate Appraiser Board
August 20, 2026 3:00PM CT
Location: Virtual

1. Roll Call/Introductions
 2. Executive Session pursuant to NDCC 44-04-19.1(5) Attorney Consultation
 3. Adjournment:
- For further details, contact the Board Office at 701-222-1051
8/20 - COL-ND-3664

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH
IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT
Lakeview Loan Servicing, LLC,
Plaintiff,
v.
Annie Hojian a/k/a Annie L. Hojian and Discover Bank and First National Bank of Omaha and Midland Credit Management, Inc., and any person in possession,
Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 08-2025-CV-02533
1. Judgment in the amount of \$253,368.25, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on May 26, 2026, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 19, Block 3, Wheatland Hills 2nd Addition to the City of Lincoln, Burleigh County, North Dakota.
Real Property address: 3044 McNally Street, Lincoln, ND 58504

The above real property is the subject of the Mortgage dated August 19, 2016, which Mortgages, Annie Hojian, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Flagstar Bank, FSB, its successors and assigns, and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on August 19, 2016, Instrument Number 845314, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 1, 2023, Instrument Number 954418.
3. In order to realize the amount of \$253,368.25, as of May 26, 2026, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on September 15, 2026 ("Sale Date"), at 01:00 PM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
DATED this 13 day of August, 2026.
SHERIFF OF BURLEIGH COUNTY
Kelly Leben
By: Dan Wentz
Sheriff / Deputy Sheriff of Burleigh County
Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmllawfirm.com
Bar: 10014
8/20, 8/22, 8/25 - COL-ND-3655

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

CIVIL NO. 08-2026-CV-02160
SUMMONS

Credit Bureau of Bismarck Inc.,
Plaintiff,
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
VS.
TIMOTHY KINCANNON,
Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
May 18, 2026
Thomas W. Severin #08827 / tom@severinlawfirm.com Attorney for Plaintiff
PO Box 161
Bismarck, ND 58502-0161
Telephone: 701-355-6652

This is an attempt to collect a debt, any information obtained will be used for that purpose.
This communication is from a debt collector.
8/13, 8/20, 8/27 - COL-ND-3606

Legals

ADVERTISEMENT FOR BIDS
Bismarck State College Aquatic & Wellness Center – Pool Timing System Replacement

Sealed bids for the construction of the Bismarck State College Aquatic & Wellness Center, Pool Timing System Replacement, according to the drawings and specifications on file in the office of the Engineer will be re-received by Executive Director of the Bismarck Parks and Recreation District at its office located at 400 E Front Ave, Bismarck, North Dakota until 10:00 am (central time) on September 10, 2026, and then publicly opened and read aloud. The Contract Documents may be examined at the following locations:

Apex Engineering Group, Inc. – 600 South 2nd Street – Suite 145, Bismarck, ND 58504
Fargo-Moorhead Builder's Exchange – 1010 Page Drive, Fargo, ND 58103
Bismarck-Mandan Builders Exchange – 4251 Morning Star Drive South, Mandan, ND
Bismarck Builders Exchange – 723 Memorial Hwy, Suite 2 – Bismarck, ND
Minot Builders Exchange – 2424 Burdick Expressway East – Minot, ND

The Contract Documents are available for download from the QuestCDN.com website for \$25.00 (QuestCDN Project #10327369)

Bids shall be based upon cash payment for the following general items:

The project shall consist of the replacement of the existing pool timing system and integration with the existing Daktronics Video Boards.

Legals

INVITATION FOR CONSTRUCTION BIDS

THREE AFFILIATED TRIBES
Owner

Tribal Roads
c/o Public Works
Suite 3200
305 4 th Avenue
New Town, ND 58763
Address

Separate sealed bids for construction of the **Four Bears Park Paving Improvements**, will be received by the **Three Affiliated Tribes** at the office of **Bartlett & West located in Bismarck, ND**, until **11:00 A.M.**, referencing a local time on the **10th** day of **September, 2026**. At this time the bids will be publicly opened and read aloud at the Bartlett & West Bismarck Office located at 3456 East Century Avenue, Bismarck, ND.

The scope of WORK generally consists of grading, aggregate base, hot mix asphalt, culverts, lighting system and other incidental items with the following approximate quantities and major types of work:

Commercial Grade Hot Mix Asphalt – 3363 TON; Milling Pavement Surface – 785 TON; Patching – 775 TON; Aggregate Base Course CL 5 – 677 TON; and other miscellaneous items; BIDDERS SHALL REFER TO THE BID FORM IN THE PROJECT DOCUMENTS FOR BID ITEMS AND PLAN QUANTITIES.

A plan set has been developed with the work planned to be completed under this Contract.

The Contractor is advised that no work (as identified in the Bid Schedule) shall commence until initiated by a formal Work Order issued by the Owners Representative. Work Orders will be first sent to the Contractor for approval signature and further circulated for approval signatures of the engineer, owner and funding agency. A formal Work Order will have a work order number, description, deadline for work to be complete, and all approval signatures. Once all approval signatures have been obtained a formal work order will be issued to the contractor to initiate construction. Final payment for each respective Work Order will be based on actual installed quantities, as set forth in the contact Documents. Please see Work Order example in Contract Documents.

All Bids must be made on the "Bid Form" included as part of these documents. Each BID must be accompanied by a separate envelope containing a copy of a current and valid **North Dakota Contractor's License or Certification of Renewal thereof** (must have been issued at least 10 calendar days before the date of the Bid Opening) and a **BIDDER's Bond** equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a surety , conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within **ten** days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR's BOND as required by law and the regulations and determinations of the **Three Affiliated Tribes**.

Bidders on this work will be required to comply with the Presidents Executive Order No. 11246 - Equal Employment Opportunity, as amended. The requirements for Bidders and Contractors under this order are explained in the contract documents.

In the evaluation of bids, the Three Affiliated Tribes will give preference in the amount of 2% above the lowest responsive bid received to Certified Indian Contractors. In order to qualify as a Certified Indian Contractor, the Contractor must register with the local Tribal Employment Rights Office (TERO) prior to the bid opening and each Bid must be accompanied by a copy of Contractor(s) current and valid Indian-certified firm certification issued by the TERO Office.

TERO Office Fee Notice

Contractor(s) and any of the Contractor(s) subcontractors bidding on this project should be aware that they will be required to comply with the TERO Regulations of the Three Affiliated Tribes. Notice is hereby given to any and all Contractors who bid on projects on trust land within the exterior boundaries of the Fort Berthold Reservation that Contractors are responsible for payment of the Tribal TERO Tax, which

amounts to two and a half percent (2.5%) of the gross receipts from each Prime Contract.

Arrangements for the payment of this tax are to be made prior to beginning work with the TRIBAL EMPLOYMENT RIGHTS OFFICE (TERO).

Three Affiliated Tribes
Fort Berthold Indian Reservation
MHA TERO/Energy Building - Four Bears Complex
New Town, ND 58763-0488

Prior to beginning of work on any contract or subcontract, the Contractor shall file a report with the TERO Office and FBRW showing:

1. Date of contract and amount of contract.
2. Location of land on which the contract will be performed.
3. Names and addresses of all parties of the contract.
4. When work is expected to begin or end.

For questions regarding TERO requirements, contact the TERO Office via phone at (701) 627-3634 or visit the TERO website at www.mhatero.com .

Date and contract amount provided to TERO in this instance shall be the total bid amount. Contractor shall indicate the contract amount is estimated and indefinite.

Notice is hereby given to any and all Contractors who bid on projects on trust land within the exterior boundaries of the Fort Berthold Reservation that Contractors are responsible for compliance with MHA DOT regulations. Contractors shall register company vehicles with the MHA DOT prior to beginning work. For questions regarding MHA DOT regulations, contact the MHA DOT Office via phone at (701) 627-2838 or visit the MHA website at www.mhadot.com

Contractors are required to obtain a Tribal Three Affiliated Tribes Environmental Department (TAT ED) waste management permit prior to beginning any construction or demolition work on the Reservation. The permit fee shall be payable to the Tribal TAT ED and shall be for the sum of one percent (1.0%) of the total Contract. For the purposes of this requirement, a Prime Contractor is the prime contractor responsible for construction or demolition projects funded by a federal agency, Tribal Government, or other commercial construction.

PLANS and SPECIFICATIONS (Contract Documents) are on file at the offices of Bartlett & West, Inc., Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Address of Engineer's office is:

BARTLETT & WEST, INC.
3456 East Century Avenue
Bismarck, ND 58503
Telephone (701) 258-1110

Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for **\$25.00** by entering the Quest project number **10325290** on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.

Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of **\$150.00** for each set of documents obtained; checks to be payable to Bartlett & West, Inc. **No refunds will be made.**

The Owner reserves the right to hold all bids for a period of 61 days after the date fixed for the opening thereof, and to reject any or all bids, and to award the Contract, if awarded, to the Contractor with the Bid that is determined to be in the best interest and most advantageous to the Owner.

The Owner reserves the right to award the Contract, if awarded, based on the received bids and will make the determination of the Bid(s) that is in the best interest and most advantageous to the Owner.

Dated this **20th** day of **August 2026**
8/20, 8/27, 9/3 - COL-ND-3662

Legals

days prior to the bid opening. Bidders shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond. Failure to do so will render the Bid invalid.

No Bid will be read or considered unless it fully complies with the Bond and license requirements. Any deficient Bid will be resealed and returned to the Bidder immediately.

The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract.

The Work under this Contract shall be Substantially Completed by April 16, 2027, and shall achieve Final Completion by April 30, 2027. Refer to Section 01015 Sequence and Constraints of Construction for additional work schedule requirements.

All questions regarding the contract documents shall be directed to the office of: Apex Engineering Group, Inc., John Klein, PE at 701-323-3961 or by email at john.klein@apexenggroup.com. All questions must be received in writing or by email on or before seven (7) days prior to the bid opening. Responses to technical questions will be issued by addendum within five (5) days prior to the bid opening.

Dated this 20th day of August 2026

Mr. Dave Leker
Executive Director
Bismarck Parks & Recreation District
Bismarck, ND

8/20, 8/27, 9/3 - COL-ND-3657

Legals

General Notice
ADVERTISEMENT FOR BIDS
CITY OF HALLIDAY
HALLIDAY, NORTH DAKOTA WOLVERINE PARK IMPROVEMENTS
MOORE PROJECT NO. 31740
Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through Quest CDN until September 11, 2026 at 11:00 a.m. local time. Bids will be viewed and read via video/phone conference at 11:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineering-inc.com by clicking the Bid Information tab, or at www.Quest.CDN.com. The Project includes the following Work: Water and Sewer Installation, Concrete Flatwork, and miscellaneous items.

Obtaining the Bidding Documents
Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.Quest.CDN.com. You may download the complete set of digital documents for a non-refundable fee of \$50.00 by locating eBid Doc™™ Number 10332310 in the website. Contact Quest CDN Customer Support at 952-233-1632 or info@Quest.CDN.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions. Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:
Moore Engineering, Inc.
4503 Coleman Street, Suite 105, Bismarck, ND 58503
Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Halliday, as required by law. A countersignature of a bid bond is not required. If the City of Halliday, elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Halliday, and the City of Halliday, may award the project to the next lowest responsible bidder.
Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. No bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately.
City of Halliday reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received. This Advertisement is issued by:
Owner: City of Halliday
By: Rachel Dolechek
Title: Auditor
Date: August 20, 2026
8/20, 8/27, 9/3 - COL-ND-3667

MACKOFF, KELLOGG LAW FIRM
38 Second Ave E, Suite A
Dickinson ND 58601
Telephone Number: (701) 456-3210
Morgan M. Jacobs, Attorney #09683
mjacobs@mackoff.com
Attorneys for Personal Representative

Probate No. 08-2026-PR-00121

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Shirel A. Zillier, Deceased .
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Shelley Kelsch, Personal Representative of the Estate, or filed with the Court.

Shelley Kelsch
2459 Waterpark Loop SE
Mandan, ND 58554
8/6, 8/13, 8/20 - COL-ND-3602

Legals

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck City Commission will hold a public hearing on Tuesday, August 25, 2026, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:
• A zoning map amendment and major subdivision complete plat for Paradise Valley Third Addition at 3407 Rutland Dr (ZC2026-007, PPLT2026-005)
For more information, visit www.bismarcknd.gov/notice, call 701-355-1840, or visit the Bismarck Planning Department at the address above during regular business hours. To request accommodations for disabilities and/or language assistance, contact Title VI /ADA Coordinator by calling 701-355-1330 or emailing your request to planning@bismarcknd.gov, or TTY 711 or 1-800-366-6888 as soon as possible before the event.
Daniel Naim, AICP, Planning Director
8/13, 8/20 - COL-ND-3626

Classifieds & Legals

devilslakejournal.com

LEGALS

CHIRINIC WASTING DISEASE PROCLAMATION

The North Dakota Game and Fish Department announces the following summary of regulations and changes from the 2026-27 chronic wasting disease proclamation.

There are no changes from the previous 2025-26 chronic wasting disease proclamation.

A complete 2026-27 chronic wasting disease proclamation is available from the NDGF Department, 100 N Bismarck Expressway Bismarck, ND 58501-5086, Ph: (701) 328-6300, or online at gf.nd.gov.

(8:20)

Notice of Public Hearing

The Devils Lake City Commission will hold a public hearing on September 7, 2026, 5:30 pm, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a change in zoning from agricultural to PUD (Planned Unit Development) for the Devils Lake Police Department Training area on Section 10, T153, 64W (south of the water treatment plant). If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

(8:20, 27)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Case No. PU-26-288
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING

On July 15, 2026, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.

The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$2.52 per month or \$30.24 per year proposed to be effective November 1, 2026.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by September 25, 2026.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 12, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart,
Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(8:20)

Notice of Public Hearing

The Devils Lake Planning Commission will hold a public hearing on August 27, 2026, 7:00 am, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a change in zoning from agricultural to PUD (Planned Unit Development) for the Devils Lake Police Department Training area on Section 10, T153, 64W (south of the water treatment plant). If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

(8:20)

REQUESTS FOR PROPOSALS FOR ENGINEERING SERVICES

In accordance with federal cost share requirements, Greater Ramsey Water District is soliciting statements of qualifications to retain a firm to provide general engineering services related to the system's infrastructure. Greater Ramsey Water District will utilize the selected firm for a period of three years for all engineering related activities associated with its water system including supply, treatment, distribution and any capital improvement projects. Greater Ramsey Water District has the right to extend this selection period, if so desired. The agreement and payment terms will be negotiated with the selected offeror.

Firms submitting must have worked with at least three rural water systems in North Dakota serving more than 1,000 customers within the last 3 years. The ideal firm should provide in-house engineering design services, instrumentation and control services, GIS services, and financial services.

Proposal Content:

LEGALS

Any questions must be asked in writing and will be shared with other respondents. Respondents are prohibited from contacting any representative of Greater Ramsey Water District regarding this RFO in any other matter. Any questions must be asked in writing and will be shared with other respondents. All responses must be received by **12:00 p.m. on Wednesday September 2nd, 2026.** Please state "Engineering Services Qualifications" on the outside of the response package. Include 1 printed copy of the proposal and one PDF version. Proposals may not exceed 3 pages, including cover letter and attachments. Additional material, other than that requested by Greater Ramsey Water District, will be disregarded. Responses should include:

1. Firm Background, including the firm's legal name, mailing address, telephone number, name of primary contact person, location of firm headquarters, and services provided.
2. The experience and qualifications of the staff to be assigned to Greater Ramsey Water District.
3. A description of the firm's prior experience, including any similar infrastructure projects, location, project costs, and name of a local official knowledgeable regarding the firm's performance. Include at least three references.
4. A description of the firm's current work activities as well as the firm's anticipated availability during the term of the project.

Respondents will be evaluated according to the following factors:

- Location (Preference given to firms headquartered in North Dakota) (5%)
- Qualifications of the Professional Personnel (15%)
- Related Experience (25%)
- Consultant's Capacity to Meet Time and Budget Requirements (10%)
- Recent, Current, and Projected Workloads (10%)
- Overall quality of the proposal (10%)
- Recent & Current Work for the Entity Issuing the RFP (25%)

The selection of finalists will be based on an evaluation of the written responses, as well as interviews if deemed necessary. The award will be made to the most qualified offeror whose proposal is deemed most advantageous to Greater Ramsey Water District, all factors considered. Unsuccessful offerors will be notified as soon as possible.

SOQs should be mailed to: Lonnie Lacina, Greater Ramsey Water District, PO Box 1257, Devils Lake, ND, 58301.

Proposal Policies:

This solicitation is being offered in accordance with federal and state statutes governing procurement of professional services. Accordingly, Greater Ramsey Water District reserves the right to negotiate an agreement based on fair and reasonable compensation for the scope of work and services proposed. Greater Ramsey Water District also retains the right to reject all responses deemed unqualified, unsatisfactory, or inappropriate, and/or re-solicit for proposals if deemed to be in its best interest.

All costs related to the preparation of the proposal, interview, or any other related activity are the sole responsibility of the firm. No reimbursement will be made by Greater Ramsey Water District for costs incurred prior to a formal notice to proceed under a contract.

(8:4, 6, 11, 13, 18, 20)

ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for Graham's Island State Park Road Repairs / Upgrades, Project #P1150503-21, located in Ramsey County, North Dakota. Bids will be received On-Line ONLY through QuestCDN vBid. Bids will be received by 3:00 PM (CDT) on September 2, 2026. Mailed or hand-delivered bids will NOT be opened or considered. Please submit your bid for this project by the following:

1. Submitted through QuestCDN Online Bidding.

All bids submitted will be opened and read aloud via video conference at 3:00 PM (CDT) on September 2, 2026. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project - https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTZjZmM1NjYtZTk4OS00NnEzLWJmLDEhNDZkOWY4ZjZmWmWw%40thrad.v2/0?context=%7b%22Tid%22%3a%229d2d3d2a4-f51e-40f3-b5a0%22%3a%2225e564de5-1ce5-4861-8f14-b336681ea08d%22%7d

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a download fee of \$37.00 and a QuestCDN On-Line Bid fee of \$42.00 to all actual project bidders. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 10304184 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc. located at 1999 4th Street North, Wahpeton, ND 58075, phone (701) 642-5521, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Damon DeVillers at 701-642-5521 or damon.devillers@interstateeng.com.

The total project, including all sections and add alternates, consists of the following approximate quantities:

14,925 SY Milling Pavement Sur-

LEGALS

face

1,200 TON Salvaged Base Course

6,100 TON Superpave FAA 43

5,735 LF Pavement Markings

6,550 GAL CRS2P Emulsified Asphalt

210 TON Cover Coat Material CL 41

Traffic Control and all miscellaneous work necessary therefor and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. Bids submitted via QuestCDN On-Line Bid Only and shall be designated that the bid is for "Graham's Island State Park Road Repairs / Upgrades Project #P1150503-21, Ramsey County, North Dakota." The bid shall be accompanied by a Bidder's Bond submitted electronically via QuestCDN OM-Line Bidding in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will not be accepted and opened.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The **Contractor will be required to commence construction and complete all work for the project by June 19, 2027.**

By order of the OWNER
North Dakota Parks and Recreation
Sean Johnson
Planning and Projects Chief
North Dakota Parks and Recreation
Dated this 20th day of July 2026.
(8:6, 13, 20)

REGULAR MEETING, RAMSEY COUNTY COMMISSION
TUESDAY, JUNE 16, 2026
5:30 P.M.

The meeting was called to order by Paul Wilhelm, Vice-Chairman. Roll call was taken and the following members were present: Commissioners Hodous, Frith & Brown. Those absent: Commissioner Volk.

Motion was made by Commissioner Brown, seconded by Commissioner Hodous to approve the minutes of the June 2, 2026 meeting. All members voted "AYE". Motion carried.

Motion was made by Commissioner Hodous, seconded by Commissioner Brown to approve the agenda as submitted with the addition of payment to DL School. All members voted "AYE". Motion carried.

LEGALS

Roger Gunderson, Maintenance Supervisor, was present to discuss with the board about the electrical switchover to connect the Generator to the courthouse. He has checked with the Court System and there is court the morning of July 15, 2026 and nothing July 16-17, 2026.

Darrin Hall, Bergstrom Electric was present to answer any questions the board had about the switchover or power outage for the building.

Motion was made by Commissioner Brown, seconded by Commissioner Frith to approve the closure of the courthouse starting at noon on July 15th thru July 17, 2026. All members voted "AYE". Motion carried.

Chris Jaeger, Emergency Management was present to discuss the opening of the courthouse as a shelter during inclement weather. It is difficult with him being a weather spotter and trying to open the courthouse shelter. He has contacted Craig Thomas, Lakeside Lock & Key about an auto system to login into for unlocking of the doors as a backup plan.

Motion was made by Commissioner Brown, seconded by Commissioner Frith to approve Chris Jaeger, Emergency Management to move forward with Craig Thomas, Lakeside Lock & Key to get a backup plan (auto system) to login into costing approximately \$3,000.00. All members voted "AYE". Motion carried.

Jason Kraft, Co Highway Superintendent reported on the following:

- Motion was made by Commissioner Brown, seconded by Commissioner Hodous to approve the mag water for 2026 in the amount of \$15,000.00 and this being the last year the county will offer. All members voted "AYE". Motion carried.
- Motion was made by Commissioner Brown, seconded by Commissioner Frith to approve the ordering of (2) 72"x40" culverts for Overland/Sul-

LEGALS

livan per RC Water Board recommendation and that the township(s) is responsible for the install. All members voted "AYE". Motion carried.

- Motion was made by Commissioner Brown, seconded by Commissioner Frith to approve Tri-State Paving to do 13 overlay patches between RC#4 & RC#8 in the amount of \$139,350.00. All members voted "AYE". Motion carried.
- Got quote for LEC parking lot patching including the north side where the sheriffs department parks/enters. The quote is \$48,430.00. Reached out to Sheriff Lang and Starr Klemetsrud to see if the LEC would have any money for this project – the Highway Dept could help with some cost if needed.
- Motion was made by Commissioner Brown, seconded by Commissioner Hodous to approve payment to Johnson Excavating in the amount of \$37,000.00 for the temporary relief ditch cleaning on Fox Lake – along with 80 feet of 24" culverts, (2) 24" bands, and 60 feet of 36" culverts with (2) bands to be paid out of emergency funds. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown & Wilhelm. Motion carried.
- Motion was made by Commissioner Hodous, seconded by Commissioner Frith to approve payment to Johnson Excavating in the amount of \$4500.00 for culvert installation on RC#4. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown & Wilhelm. Motion carried.
- Sheriff Lang now has blue building – all items have been removed – utilities move or stay the way they are – just leave as they are.
- Visited with Suzie Kenner – Highway Dept does pay the electricity at Lakewood Fish Cleaning Station and Lakewood Fish Cleaning

LEGALS

Station & Six Mile Bay. The Auditor informed us that there is proper insurance coverage. Suzie stated that these bills can be reimbursed thru the Lake Access Foundation – will talk with the Auditor to see if we should invoice out.

- Motion was made by Commissioner Hodous, seconded by Commissioner Frith to accept the quote from Dahlmann Servicing in the amount of \$14,650.00 to stripe the 14 miles of chip seal. All members voted "AYE". Motion carried.
- Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve payment to KLJ for engineering on our Thin Lift Overlay Projects in the amount of \$27,670.32. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown & Wilhelm. Motion carried.
- Motion was made by Commissioner Brown to approve Chairman Volk to sign the Preliminary & Design Engineering for Ramsey County Shared Use Bike Path. All members voted "AYE". Motion carried.
- Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve the Chairman & Auditor to sign the Certification of Local Match for Bridge Inspection/Load Rating on Project #BRC-0099(015). All members voted "AYE". Motion carried.

Discussion was held regarding the request from Paul Christensen to purchase 3 lots in Churchs Ferry. The board cannot reasonably state that the parcels are worth less than \$1,000 and as such would require them to be sold at a public sale open to bidders pursuant to NDCC 11-27-01. This would ensure that the County receives the most money possible for the land in its possession. There are additional issues of the optics of selling land directly to Mr. Christensen that casts the county in

Help Wanted General

2026

Ramsey County Soil Conservation District
Job Title: **District Technician** Location: **Devils Lake, ND**
All applications must be submitted to David by Aug 31st at 4:30 pm.

Duties and responsibilities:
Work directly with landowners to initiate and implement conservation practices, conduct educational workshops; and provide monthly reports to the Ramsey County SCD Board of Supervisors. The district technician will supervise and direct the tree planting program and outreach. Individual will design & install tree plantings in accordance with NRCS specifications; coordinate the installation of weed barrier fabric; maintain all vehicles and equipment, along with the SCD tree storage building and cooler. Plan and host workshops, fund raising events, and other outreach. Publicize conservation efforts in cooperation with NRCS district conservationist and other district staff through news articles, demonstrations, tours, etc. The district technician will work in cooperation with the FSA, NRCS office staff, and all other surrounding partners.

Requirements of the position:

- Experience in natural resources/agriculture/farming operations, and/or college education in natural resources/agriculture is preferred
- Computer experience in word processing, spreadsheets, ArcGIS, and the ability to learn computer programs necessary to perform the job outlined
- Become familiar with NRCS field office technical guide for conservation practice specifications.
- Must have good verbal and writing skills.
- Have good organizational skills and be able to work independently.
- Must have a valid driver's license.
- Experience with operating equipment is required.
- The physical ability to lift 75 pounds, walk in rough terrain, and spend long days outside.
- United States citizen, or alien authorized to work in the United States.
- Perform other related duties as requested by the district board.
- Must be able to travel to workshops, trainings, events, and conventions.

Salary & Benefits:
Starting salary dependent on level of experience/education

- Paid Holidays
- Annual Leave
- Sick Leave
- Health Insurance
- Retirement (ND PERS)

To apply: Please submit a resume and cover letter to our office or email
Attn: David Remmen david.remmen@nd.nacdn.net
706 8th Ave. SE Ste. 2 Devils Lake, ND 58301

LEGALS

SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION
NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION
OFFICE OF SCHOOL FINANCE AND ORGANIZATION
SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE
After verification of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to: Name and Address of Official Newspaper of the School District

Devils Lake Journal P O Box 4330, Devils Lake 58301

The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager	School District Name and Number	School District Address
Judith Wass	Starkweather 44 36-044	PO Box 45, 58377-0045

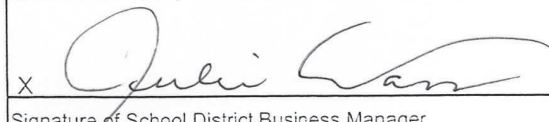
	Beginning Fund Balance July 1, 2025	Revenue	Expenditures	Ending Fund Balance June 30, 2026
General Fund	59,321.21	1,771,970.05	1,386,688.98	444,602.28
Tuition Fund	0.00	0.00	0.00	0.00
Miscellaneous Fund	0.00	0.00	0.00	0.00
General Fund (01)	59,321.21	1,771,970.05	1,386,688.98	444,602.28

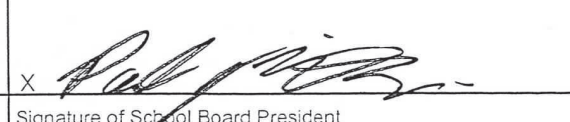
	Beginning Fund Balance July 1, 2025	Revenue	Expenditures	Ending Fund Balance June 30, 2026
Special Reserve Fund Group (02)	90,373.15	6,796.43	0.00	97,169.58
Capital Projects Fund Group (03)	34,328.36	14,895.81	20,165.14	29,059.03
Sinking & Interest Fund Group (04)	0.00	0.00	0.00	0.00
Food Service Fund Group (05)	22,352.29	53,015.35	42,660.13	32,707.51
Student Activities Fund Group (06)	13,682.36	7,825.61	6,803.68	14,704.29
Trust and Agency/Consortium Fund (07)	0.00	0.00	0.00	0.00

GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2026

1. Bonds Outstanding	0.00
2. Certificates of Indebtedness Outstanding	0.00
3. Amount Owed to the State School Construction Fund	0.00
4. TOTAL INDEBTEDNESS OF DISTRICT - Total of lines 1-3	0.00

I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.

X  Signature of School District Business Manager

X  Signature of School Board President

Help Wanted General

HELP WANTED – CITY OF MADDOCK

Public Works Superintendent / Maintenance Worker. Seeking dependable, self-motivated individual with strong leadership skills able to work independently.

Duties include water/sewer operations, street maintenance, snow removal, equipment operation, city maintenance, and on-call responsibilities. Water/wastewater certifications preferred or willingness to obtain. Excellent benefits including medical, dental, vision, life insurance, and NDPERS. Salary DOE. Applicants must submit an application and resume. Applications and resumes are due by **September 18, 2026, at 4:00 p.m.** For a further job description or application, visit www.maddocknd.com. If you have any questions, call Pam at 701-438-2252.

Submit applications and resumes to:
City of Maddock, P.O. Box 276, Maddock, ND 58348.

LEGALS

PUBLIC NOTICE

PLACE NOTICE
thedickinsonpress.column.us/place

CONTACT US
legals@thedickinsonpress.com

DEADLINE
Tuesday 4pm for Thursday
Wednesday 4pm for Friday
Thursday 4pm for Saturday
Friday 4pm for Tuesday
Friday 11am for Wednesday

VIEW ONLINE
www.thedickinsonpress.com



The Dickinson Press

Find a local buyer.

PLACE AN AD:
1-888-857-1920

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
TAKE NOTICE that the North Dakota Real Estate Appraiser Qualifications and Ethics Board will hold a public hearing to address proposed amendments to **N.D. Admin. Code Title 101**, at 8:00 a.m. Central on Wednesday, September 23, 2026, State Capitol, 600 East Boulevard Avenue, Bismarck, ND 58505-0040 in the Fort Union Room.
A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Appraiser Board at 1725 Bonn Boulevard, Bismarck ND 58504, emailing jcampbell@bis.midco.net, or calling 701-222-1051. Also written comments may be submitted to 1725 Bonn Boulevard, Bismarck ND 58504 or by emailing jcampbell@bis.midco.net until October 5, 2026.
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Appraiser Board at the above telephone number or address at least two days prior to the public hearing.
Dated this 10th day of August, 2026.
Jodie R. Campbell, Executive Secretary, ND Real Estate Appraiser Board

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
TAKE NOTICE that the North Dakota Real Estate Appraiser Qualifications and Ethics Board will hold a public hearing to address proposed amendments to **N.D. Admin. Code Title 101.5**, at 8:30 a.m. Central on Wednesday, September 23, 2026, State Capitol, 600 East Boulevard Avenue, Bismarck, ND 58505-0040 in the Fort Union Room.
A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Appraiser Board at 1725 Bonn Boulevard, Bismarck ND 58504, emailing jcampbell@bis.midco.net, or calling 701-222-1051. Also written comments may be submitted to 1725 Bonn Boulevard, Bismarck ND 58504 or by emailing jcampbell@bis.midco.net until October 5, 2026.
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Appraiser Board at the above telephone number or address at least two days prior to the public hearing.
Dated this 10th day of August, 2026.
Jodie R. Campbell, Executive Secretary, ND Real Estate Appraiser Board

PUBLIC NOTICE

SECTION 00100 INVITATION TO BID
Notice is hereby given, that separate sealed bids for the construction of **Water Storage Reservoir** will be received by the City of Bowman, North Dakota at the office of Bowman City Hall—Auditor, 101.1 st St. NE., Bowman, North Dakota until **11:00 AM**, local time on **September 10 th, 2026**, and then publicly opened and read aloud.

The project consists of: **demolition and removal of an existing 300,000 gal concrete water storage tank and the construction of a 600,000 gal concrete tank with associated piping and incidentals, along with construction of an access road and parking pad.**

The complete set of Contract Documents, including drawings and specifications, is on file with the Owner at the Office of Auditor and the office of Brosz Engineering, Inc., 109 S. Main, Bowman, ND. Digital Contract Documents are also available from QuestCDN and can be accessed from the Brosz Engineering website at www.broszeng.com under the "Bid Information" page. The cost for downloaded (electronic) plans is \$22. The official Plan Holders list can be viewed for the project on the QuestCDN website. Only electronic plan holders downloaded via QuestCDN will receive addendum notifications. Contractors using any other means for obtaining plans and specifications must periodically check the QuestCDN website for any addenda.

In addition, the Drawings and Project Manual may also be examined at the following locations: Brosz Engineering, Inc.

The City of Bowman reserves the right to reject any or all Bids and waive any defects therein.

Disabled persons needing assistance, please contact the Office of Auditor at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call (701) 523-3309.

This project anticipates funding from the Drinking Water and/or Clean Water State Revolving Fund program. Bidder's attention is called to the SRF requirements in the bid package.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements.
Dated at Bowman, North Dakota 4th Day of August, 2026.

Lyn James, President
City of Bowman
Bowman, North Dakota
(Aug. 12 & 19 & 26, 2026)

REQUEST FOR PROPOSALS
The Board of Park Commissioners of Dickinson Parks and Recreation District (DPRD) is accepting proposals for the expansion of golf practice areas at the Heart River Golf Course (HRGC). All proposals shall be submitted electronically to Benjamin Rae (brae@dickinsonparks.org) with the subject "HRGC Practice Areas" until 3:00 PM (MST), Wednesday, August 26, 2026. Detailed specifications and bid forms are available at the DPRD office located at 2004 Fairway Street, Dickinson, ND 58601. Proposals must be submitted on the bid forms provided by DPRD, and the additional proposal requirements must be submitted on the proposer's own forms with the bid form; all proposal documents must be in accordance with the specifications and conditions. On-site visits may be coordinated with Scott Mack at 701-495-0026. All proposals shall remain open for a period of thirty (30) days after the proposal closing date. The Board of Park Commissioners of the DPRD reserves the right to reject any and all proposals, to waive any informalities in any proposal, and to award the contract as it deems to be in the best interest of the DPRD. Dated this 3rd day of August 2026. (Aug. 12 & 19, 2026)

REQUEST FOR BIDS
The Board of Park Commissioners of Dickinson Parks and Recreation District (DPRD) is accepting bids for the purchase and delivery of USGA specification greens profile mix. All bids shall be submitted in a sealed envelope and endorsed "Greens Mix" until 3:30 PM (MST), Wednesday, August 26, 2026, when they will be opened and read aloud. Detailed specifications and bid forms are available at the DPRD office located at 2004 Fairway Street, Dickinson, ND 58601. Bids must be submitted on forms provided by DPRD and in accordance with specifications and conditions therein contained. Scott Mack (701-495-0026) is available to answer any questions from prospective bidders. All bids shall remain open for a period of thirty (30) days after the bid opening. The Board of Park Commissioners of the DPRD reserves the right to reject any and all bids, to waive any informalities in any bid, and to award the contract as it deems to be in the best interest of the DPRD. Dated this 3rd day of August 2026 (Aug. 12 & 19, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-26-288 Transmission Facility Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING

On July 15, 2026, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$2.52 per month or \$30.24 per year proposed to be effective November 1, 2026.

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2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing.

PUBLIC NOTICE

Comments and requests for hearings must be received by September 25, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 12, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner (Aug. 19, 2026)

The North Dakota Game and Fish Department announces the following summary of regulations and changes from the 2026-27 chronic wasting disease proclamation.
There are no changes from the previous 2025-26 chronic wasting disease proclamation.
A complete 2026-27 chronic wasting disease proclamation is available from the NDGF Department, 100 N Bismarck Expressway Bismarck, ND 58501-5086, Ph: (701) 328-6300, or online at gf.nd.gov. (Aug. 19, 2026)

Carmi L. Howe
ID No. 05050
HOWE & HOWE, P.C.
150 West Villard, Suite #3, P. O. Box 370
Dickinson, ND 58601
Telephone No. (701) 483-9000
Attorney for: Personal Representative
STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT Probate No. 45-2026-PR-00085 In the Matter of the Estate of Stuart Ayres, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Janet Stone, Personal Representative of the Estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court. Dated this 6th day of August, 2026.
Janet Stone,
Personal Representative
First Publication on the 19 day of August, 2026.
(Aug. 19 & 26; Sep. 2, 2026)

NOTICE OF APPROVAL OF AMENDMENTS TO THE DUNN COUNTY ZONING ORDINANCE

NOTICE IS HEREBY GIVEN that public hearings for the following request were held on May 12, 2026 at the Dunn County Planning & Zoning Commission's meeting at the High Plains Community Center, Killdeer ND and June 16, 2026 at the Dunn County Planning and Zoning Commission's meeting at 6:00 p.m. in the Commissioner's room in the Dunn County Courthouse, Manning ND. There requests were heard by the Dunn County Commission at their July 15, 2026 and August 5, 2026 commission meetings.
• Public Hearing for the proposed Amendments to Section (X) Wind Energy Facilities of the Dunn County North Dakota Zoning Ordinance. The above request was approved by the Dunn County Commission at their August 5, 2026 commission meeting.
Any person aggrieved by a decision of the County Commission may protest the decision or appeal the decision to the district court. Protest or appeals to the county commission do require a letter of appeal and are initiated with the zoning administrator in accordance with Chapter 11-33-12 and Chapter 28-34-11 of the North Dakota Century Code.
Sandy Rohde, Secretary
Dunn County Planning and Zoning Commission
(Aug. 12 & 19 & 26, 2026)

NOTICE OF PUBLIC HEARING STARK COUNTY PLANNING AND ZONING COMMISSION

NOTICE IS HEREBY GIVEN that a public hearing will be held on Thursday August 27, 2026 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's Room at the Stark County Courthouse located at 51 3rd Street East in Dickinson, North Dakota. At said time, parties will be heard concerning the following requests:

• Public Hearing for ZTA 04-2026 Proposed Amendments to Section 2.3 Definitions, Section 5.1 Agriculture District, Article 5.7 Industrial District, and Article VI Additional Provisions of the Stark County Zoning Ordinance Regarding Battery Energy Storage Systems
• Public Hearing for ZTA 05-2026 Proposed Amendments to Section 2.3 Definitions, Section 5.1 Agriculture District, Article 5.7 Industrial District, and Article VI Additional Provisions of the Stark County Zoning Ordinance Regarding Solar Facilities Those wishing to join the meeting remotely should call 701-456-7959 and enter 1415836# when prompted, or, to connect using Zoom, 1-719-359-4580, then enter Meeting ID 554 716 8680 Passcode 714551.
Said request is available for public inspection at www.starkcountynd.gov
Stark County Planning and Zoning Commission
Note: Stark County North Dakota will consider every request for reasonable accommodation to provide:
• an accessible meeting facility or other accommodation for people with disabilities,
• language interpretation for people with limited English proficiency (LEP), and
• translations of written material necessary to access Stark County programs and information.
Appropriate provisions will be considered when Stark County is notified at least 10 days prior to the meeting date or the date the written material translation is needed.
To request accommodations please contact Steve Josephson at 701-456-7672 or at SJosephson@stark-countytnynd.gov (Aug. 12 & 19, 2026)

Carmi L. Howe
ID No. 05050
HOWE & HOWE, P.C.
150 West Villard, Suite #3, P. O. Box 370
Dickinson, ND 58601
Telephone No. (701) 483-9000
Attorney for: Personal Representative
STATE OF NORTH DAKOTA COUNTY OF DUNN IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT Probate No. 13-2026-PR-00039 In the Matter of the Estate of Rodney D. Wolf, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the

PUBLIC NOTICE

above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jane M. Passos, Personal Representative of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court.
Dated this 4th day of August, 2026.
Jane M. Passos,
Personal Representative
HOWE & HOWE, P.C.
150 West Villard, Suite #3
P. O. Box 370
Dickinson, North Dakota 58601
Attorney for Personal Representative
First Publication on the 12th day of August, 2026.
(Aug. 12 & 19 & 26, 2026)

NOTICE OF PUBLIC HEARING

Notice is hereby given the City of Dickinson Planning and Zoning Commission will meet on Wednesday, September 9th, 2026 at 7:10 AM at 38 1 st Street West, Dickinson, North Dakota, at which time and place all interested persons may appear and be heard on the following:

- 1. PRELIMINARY MAJOR PLAT (PLP-006-2026)** To consider a Preliminary Major Subdivision Plat for the Gunwall Subdivision, being a portion of the SW 1/4 of Section 24, Township 140 North, Range 97 West, of the 5th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone (ETZ). The site is zoned Agricultural (AG). The site consists of +/- 5.00 acres.
- 2. REZONING (REZ-004-2026)** To consider a Zoning Map Amendment from Agricultural (AG) to Rural Residential (RR) for Lot 1 of Block 1 of the S 1/2 of the SW 1/4 of Section 24, Township 140 North, Range 97 West, of the 5th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone (ETZ). The site consists of +/- 30.00 acres.
- 3. PRELIMINARY MAJOR PLAT (PLP-005-2026)** To consider a Preliminary Major Subdivision Plat for the Zowie Heights Addition Subdivision, being a portion of the SE 1/4 of Section 27, Township 140 North, Range 96 West, of the 5th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone (ETZ). The site consists of +/- 40.006 acres.
- 4. FUTURE LAND USE MAP AMENDMENT (FLM-001-2026)** To consider a Future Land Use Map Amendment from Agricultural to Commercial for Lot 1 of Block 1 of the proposed Zowie Heights Addition Subdivision, located in the SE 1/4 of Section 27, Township 140 North, Range 96 West, of the 5th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone (ETZ). The site consists of +/- 30.00 acres.
- 5. REZONING (REZ-005-2026)** To consider a Zoning Map Amendment from Agricultural (AG) to General Commercial (GC) for Lot 1 of Block 1 of the proposed Zowie Heights Addition Subdivision, located in the SE 1/4 of Section 27, Township 140 North, Range 96 West, of the 5th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone (ETZ). The site consists of +/- 30.00 acres.
- 6. ANNEXATION (ANX-001-2026)** To consider an Annexation Proposal for Lot 1 of Block 1 of the proposed Zowie Heights Addition Subdivision and the west 40 feet of right-of-way dedicated via the Zowie Heights Addition Subdivision, located in the SE 1/4 of Section 27, Township 140 North, Range 96 West, of the 5th Principal Meridian, Stark County, North Dakota, in the City of Dickinson's Extra-Territorial Zone (ETZ). The site consists of +/- 30.64 acres.

Copies are on file at the Planning Department, 38 1st Street W
Dated this day of 13th day of August, 2026
PLANNING AND ZONING COMMISSION
City of Dickinson, North Dakota
(Aug. 19 & 26, 2026)

Killdeer Public School District No. 16 Special Board Meeting Boardroom Wednesday, July 29, 2026 – 3:30 p.m. Unofficial Minutes

Tara Bohmbach:	Present
Josh Burkeen:	Present
Brad Dennis:	Present
Stephanie Hardersen:	Present
Kelli Schollmeyer:	Present

Also in attendance were Superintendent Jeff Simmons, Business Manager Rhonda Zastoupil, Michelle Simmons, Meghan Moore, Will Albrecht, Danielle Albrecht, Reese Albrecht and Greta Pennington.

1. Call to Order
President Schollmeyer called the meeting to order at 3:32 pm.
2. Approval of Agenda
I move to approve the agenda, as presented. This motion, made by Stephanie Hardersen and seconded by Tara Bohmbach, Carried.

Tara Bohmbach: Yea, Josh Burkeen: Yea, Brad Dennis: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

- Yea: 5, Nay: 0
3. Activities Director Position
I move to postpone approval of the work agreement for the Activities Director until the regular August meeting. This motion, made by Tara Bohmbach and seconded by Brad Dennis, Carried.

Tara Bohmbach: Yea, Josh Burkeen: Yea, Brad Dennis: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

- Yea: 5, Nay: 0
Discussion was held. The board recommends keeping the position posted until a long-term solution is found.
4. Consider Football Sponsorship Program
Will Albrecht, varsity football coach, provided details on the current state of the football account and the funds needed to run the program. Discussion was held. The governance committee will work on the sponsorship and donation policy, which will outline donation levels the board will need to approve. No action taken at this time.
5. Consider Teacher Handbook for 2026-2027
I move to approve the Teacher Handbook for 2026-2027, with changes to the yearbook activity job description, as discussed. This motion, made by Stephanie Hardersen and seconded by Brad Dennis, Carried.

Tara Bohmbach: Yea, Josh Burkeen: Yea, Brad Dennis: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Continued on next page

PUBLIC NOTICE

organizations and Indian-owned Economic Enterprises, and preferences and opportunities for training and employment to Indians. The Contractor shall include this section 7(b) clause in every subcontract in connection with the Contract, and shall, at the direction of the Owner, take appropriate action pursuant to the subcontract upon a finding by the Owner or the U.S. Department of Housing and Urban Development (HUD) that the subcontractor has violated the section 7(b) clause of this Act. Furthermore, to the greatest extent feasible preference in the award of contracts and subcontracts shall be given to low-income locals in accordance with section 3 of the Housing and Urban Development Act of 1968 but not in derogation of compliance with section 7(b). The section 3 requirements however applies only to projects or activities that exceed \$200,000. This project is subject to the following requirements as detailed in the procurement documents: Building America, Buy America Act (BABA) and Davis-Bacon Act of 1931.

Rebecca Patnaude-Olander
Turtle Mountain Housing Authority
(Aug. 5 & 12 & 19, 2026)

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, September 1, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Zoning Change from GC, General Commercial with a C-O, Conditional Overlay, to GC, General Commercial with a C-O, Conditional Overlay on the proposed **Christian-son 32nd Avenue South Fourth Addition**. The above-described tract of land is located at 3102 and 3150 36th Street South. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
Arthur S. Rosenberg
Chair
(Aug. 19 & 26, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-26-288 Transmission Facility Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING

On July 15, 2026, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$2.52 per month or \$30.24 per year proposed to be effective November 1, 2026. The issues to be considered in this proceeding are:

PUBLIC NOTICE

WATER, SEWER, STORM, & STREET IMPROVEMENT DISTRICT NO. 2025-4
Horace, North Dakota

SPECIAL ASSESSMENT LIST AND NOTICE OF HEARING OBJECTIONS TO LIST

The undersigned Special Assessment Commission of the City of Horace, in the County of Cass and State of North Dakota, by its duly appointed, qualified, and acting members, has assessed the benefits of Water, Sewer, Storm, and Street Improvement District No. 2025-4 of the City of Horace to lots or parcels of land in the district according to the cost thereof, as certified by the City Auditor and as such Commission has made and caused to be made, the following assessment list:

LOT	BLOCK	ASSESSMENT AMOUNT
DEER CREEK ESTATES ADDITION		
1	1	\$131,488.48
3	1	\$61,261.69
4	1	\$44,664.95
5	1	\$51,054.81
6	1	\$72,598.69
7	1	\$80,927.57
8	1	\$69,383.55
9	1	\$70,127.24
10	1	\$70,127.24
11	1	\$70,127.24
12	1	\$70,127.24
13	1	\$70,127.24
14	1	\$69,036.32
15	1	\$82,735.21
16	1	\$70,392.11
17	1	\$49,887.77
18	1	\$54,921.31
19	1	\$67,319.14
1	2	\$88,802.97
2	2	\$77,530.48
3	2	\$77,530.48
4	2	\$77,530.48
5	2	\$82,573.52
6	2	\$86,409.26
7	2	\$78,214.26
8	2	\$78,523.94
9	2	\$78,835.40
10	2	\$92,741.41

We hereby certify that the above and foregoing list is a true and correct assessment of the property in the foregoing list to the best of our judgment, and that several items included in such assessment are as follows, to-wit:

Total Construction	\$	1,650,000.00
Engineering	\$	230,000.00
Administration	\$	90,000.00
Legal	\$	60,000.00
Contingency	\$	80,000.00
Capitalized Interest	\$	135,000.00
Bonding Fees	\$	65,000.00
LESS Cass Rural Water	\$	(235,000.00)
TOTAL	\$	2,075,000.00

Take notice that pursuant to law, the Special Assessment Commission of the City of Horace, North Dakota, will meet on Tuesday, September 15, 2026, at 6:00 p.m. at the Horace Meeting House, 7951 Jacks Way, Suite #116, Horace, ND, to hear any and all objections which may be made to any assessments contained in the foregoing list by any interested party, his agent or attorney.

DATED this 29th day of July, 2026.

SPECIAL ASSESSMENT COMMISSION

Will Brandt, Brad Maczkowicz, and Martin Hochhalter

PUBLIC NOTICE

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 25, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 12, 2026
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringsstad, Commissioner (Aug. 19, 2026)

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, September 1, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from MR-3, Multi-Dwelling Residential and GC, General Commercial to GC, General Commercial on Lot 1, Block 1, of the proposed Village West Fifth Addition, and 2) a Plat of **Village West Fifth Addition** (Minor Subdivision) a replat of all of Lots 1-3, 6-8, and a portion of Lots 4 and 5, Block B, Replat of Part of Village West Second Addition, to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 4357 13th Avenue South; 1034, 1104, 1112, 1204 44th Street South; 1011, 1033, 1103, 1203, and 1211 43 1/2 Street South. The proposed plat contains 10.81 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
Arthur S. Rosenberg
Chair
(Aug. 19 & 26, 2026)

PUBLIC NOTICE

WATER, SEWER, STORM, & STREET IMPROVEMENT DISTRICT NO. 2025-4
Horace, North Dakota

SPECIAL ASSESSMENT LIST AND NOTICE OF HEARING OBJECTIONS TO LIST

The undersigned Special Assessment Commission of the City of Horace, in the County of Cass and State of North Dakota, by its duly appointed, qualified, and acting members, has assessed the benefits of Water, Sewer, Storm, and Street Improvement District No. 2025-4 of the City of Horace to lots or parcels of land in the district according to the cost thereof, as certified by the City Auditor and as such Commission has made and caused to be made, the following assessment list:

LOT	BLOCK	ASSESSMENT AMOUNT
DEER CREEK ESTATES ADDITION		
1	1	\$131,488.48
3	1	\$61,261.69
4	1	\$44,664.95
5	1	\$51,054.81
6	1	\$72,598.69
7	1	\$80,927.57
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9	1	\$70,127.24
10	1	\$70,127.24
11	1	\$70,127.24
12	1	\$70,127.24
13	1	\$70,127.24
14	1	\$69,036.32
15	1	\$82,735.21
16	1	\$70,392.11
17	1	\$49,887.77
18	1	\$54,921.31
19	1	\$67,319.14
1	2	\$88,802.97
2	2	\$77,530.48
3	2	\$77,530.48
4	2	\$77,530.48
5	2	\$82,573.52
6	2	\$86,409.26
7	2	\$78,214.26
8	2	\$78,523.94
9	2	\$78,835.40
10	2	\$92,741.41

We hereby certify that the above and foregoing list is a true and correct assessment of the property in the foregoing list to the best of our judgment, and that several items included in such assessment are as follows, to-wit:

Total Construction	\$	1,650,000.00
Engineering	\$	230,000.00
Administration	\$	90,000.00
Legal	\$	60,000.00
Contingency	\$	80,000.00
Capitalized Interest	\$	135,000.00
Bonding Fees	\$	65,000.00
LESS Cass Rural Water	\$	(235,000.00)
TOTAL	\$	2,075,000.00

Take notice that pursuant to law, the Special Assessment Commission of the City of Horace, North Dakota, will meet on Tuesday, September 15, 2026, at 6:00 p.m. at the Horace Meeting House, 7951 Jacks Way, Suite #116, Horace, ND, to hear any and all objections which may be made to any assessments contained in the foregoing list by any interested party, his agent or attorney.

DATED this 29th day of July, 2026.

SPECIAL ASSESSMENT COMMISSION

Will Brandt, Brad Maczkowicz, and Martin Hochhalter

PUBLIC NOTICE

through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard.
Arthur S. Rosenberg
Chair
(Aug. 19 & 26, 2026)

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, September 1, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from LC, Limited Commercial with a C-O, Conditional Overlay to MR-3, Multi-Dwelling Residential with a C-O, Conditional Overlay, and 2) a Plat of **Urban Plains Medical Park Third Addition** (Minor Subdivision) a replat of Lot 5, Block 1, Urban Plains Medical Park Addition, and Lot 1, Block 1, Urban Plains Medical Park Second Addition, to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 4767 and 4845 30th Avenue South. The proposed plat contains 4.326 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
Arthur S. Rosenberg
Chair
(Aug. 19 & 26, 2026)

NOTICE OF PUBLIC HEARING
A public hearing will be held on Tuesday, August 25, 2026, at 6:00 p.m. at Horace Meeting House, 7951 Jacks Way, Suite #116, Horace, ND, concerning the enactment of proposed amendments to Section 4-5.6 of Title IV (the Land Use Code) of the Revised Ordinances of 2003 of the City of Horace relating to sign regulations. A copy of the proposed ordinance is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Julie Hochhalter, Chair
(Aug. 12 & 19, 2026)

NOTICE OF PUBLIC HEARING
A public hearing will be held on Tuesday, August 25, 2026, at 6:00 p.m. at the Horace Meeting House, 7951 Jacks Way #116, Horace, ND, regarding an application to rezone the following described property by ordinance:
A plat of part of the NE1/4 of the SW1/4 in Section 18, Township 138N, Range 49W, 5th P.M., City of Horace, Cass County, North Dakota (to be known as River's Edge Third Addition).
The applicant is requesting the above-described property be rezoned from an AG (Agriculture) District to a CR (Compact Residential) District. A copy of the rezoning application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Julie Hochhalter, Chair

PUBLIC NOTICE

WATER, SEWER, STORM, & STREET IMPROVEMENT DISTRICT NO. 2025-4
Horace, North Dakota

SPECIAL ASSESSMENT LIST AND NOTICE OF HEARING OBJECTIONS TO LIST

The undersigned Special Assessment Commission of the City of Horace, in the County of Cass and State of North Dakota, by its duly appointed, qualified, and acting members, has assessed the benefits of Water, Sewer, Storm, and Street Improvement District No. 2025-4 of the City of Horace to lots or parcels of land in the district according to the cost thereof, as certified by the City Auditor and as such Commission has made and caused to be made, the following assessment list:

LOT	BLOCK	ASSESSMENT AMOUNT
DEER CREEK ESTATES ADDITION		
1	1	\$131,488.48
3	1	\$61,261.69
4	1	\$44,664.95
5	1	\$51,054.81
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11	1	\$70,127.24
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13	1	\$70,127.24
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17	1	\$49,887.77
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19	1	\$67,319.14
1	2	\$88,802.97
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3	2	\$77,530.48
4	2	\$77,530.48
5	2	\$82,573.52
6	2	\$86,409.26
7	2	\$78,214.26
8	2	\$78,523.94
9	2	\$78,835.40
10	2	\$92,741.41

We hereby certify that the above and foregoing list is a true and correct assessment of the property in the foregoing list to the best of our judgment, and that several items included in such assessment are as follows, to-wit:

Total Construction	\$	1,650,000.00
Engineering	\$	230,000.00
Administration	\$	90,000.00
Legal	\$	60,000.00
Contingency	\$	80,000.00
Capitalized Interest	\$	135,000.00
Bonding Fees	\$	65,000.00
LESS Cass Rural Water	\$	(235,000.00)
TOTAL	\$	2,075,000.00

Take notice that pursuant to law, the Special Assessment Commission of the City of Horace, North Dakota, will meet on Tuesday, September 15, 2026, at 6:00 p.m. at the Horace Meeting House, 7951 Jacks Way, Suite #116, Horace, ND, to hear any and all objections which may be made to any assessments contained in the foregoing list by any interested party, his agent or attorney.

DATED this 29th day of July, 2026.

SPECIAL ASSESSMENT COMMISSION

Will Brandt, Brad Maczkowicz, and Martin Hochhalter

PUBLIC NOTICE

(Aug. 12 & 19, 2026)

NOTICE OF ORDER
Based on the Findings of Fact and Conclusions of Law on file with the City Auditor, the City Council of the City of Harwood, North Dakota, hereby
ORDERS AND DECREES that Matt and Brittney Sellars, being the owners of the real property located at 311 Lind Boulevard, located within the city limits of the City of Harwood, Cass County, North Dakota, must repair or demolish the dangerous building(s) which is located thereon and abate the nuisance within a reasonable time, but not later than October 1, 2026; and

FURTHER ORDERS AND DECREES that if the Owner does not repair, replace or demolish the dangerous building or structure and abate the nuisance by October 1, 2026, then the City Council of the City of Harwood, North Dakota, may cause the same to be repaired or demolished and the costs thereof to be certified to the Cass County Auditor as a special assessment levied upon the Property and to be spread upon the taxes against the Property. BY ORDER OF THE CITY OF HARWOOD
(Aug. 12 & 19 & 26, 2026)

The North Dakota Game and Fish Department announces the following summary of regulations and changes from the 2026-27 chronic wasting disease proclamation. There are no changes from the previous 2025-26 chronic wasting disease proclamation. A complete 2026-27 chronic wasting disease proclamation is available from the NDGF Department, 100 N Bismarck Expressway Bismarck, ND 58501-5086, Ph: (701) 328-6300, or online at gf.nd.gov.
(Aug. 19, 2026)

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, September 1, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of **South Haven Third Addition** (Minor Subdivision) a replat of Lots 6-9, Block 1, South Haven Second Addition, to the City of Fargo,

Parcel Number Address Assessment

Parcel Number
01-7630-00060-000
01-7630-00090-000
01-8511-00070-000
01-8511-01010-000
01-8517-00160-000
01-8732-00200-000
01-8830-00300-000
01-7700-01400-000
01-7700-02200-000
01-0980-00171-000
01-2705-02160-000
01-2920-00330-000
01-2840-00598-030
01-8742-01080-000
01-7700-01101-000
01-7700-01000-000
01-2860-00020-000
01-2840-00598-060
01-0067-00852-000
01-0067-00853-000
01-2840-00400-000
01-0067-00855-000
01-2840-00598-040
01-8667-00100-000
01-8458-00100-000
01-0067-00802-000
01-8830-00100-000
01-7700-01700-000
01-8667-00200-000
01-2840-00595-010
01-1395-00310-000
01-2920-01320-000
01-6980-00610-000
01-0067-00801-000
01-2705-02400-000
01-2831-01035-000
01-8830-00200-000
01-2840-00595-070
01-1146-00130-000
01-0740-00037-000
01-0067-00807-000
01-7700-01605-000
01-2660-00130-000
01-7700-01201-000
01-7700-01801-000
01-2840-00598-050
01-1270-01140-000
01-0067-00854-000
01-2840-00595-040
01-2290-00042-000
01-7700-01300-000
01-0067-00804-000
01-2840-00598-020
01-2840-00595-020
01-7700-02300-010
01-7700-02401-000
01-8829-00200-000
01-2211-00730-000
01-2860-00890-000
01-2290-00041-000
01-5990-00100-000
01-7630-00100-000
01-7630-00070-000
01-0700-02640-000
01-0900-00140-000
01-2840-00598-070
01-7820-00100-000
01-0067-00809-000
01-2840-00595-080
01-2323-02390-000
01-0067-00856-000
01-2840-00595-030
01-0067-00851-000
01-0067-00806-000
01-2840-00595-060
01-7640-00100-000
01-2840-00598-080
01-6980-00940-000
01-2840-00598-010
01-0067-00803-000
01-0067-00805-000
01-2840-00595-050
01-0067-00808-000
01-3210-00790-000

PUBLIC NOTICE

es: Bismarck-Mandan, Bismarck Builders Exchange, Fargo, Grand Forks, Minot, Williston, North Dakota; Midwest Builders Exchange, MN; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list and to receive the links to the Bid Opening and Pre-bid Meeting video conferences. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Substantial Completion is required by the date indicated in the Bid Documents. Work is subject to liquidated damages.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to the Owner will be required of the successful Bidder. The Successful Bidder must secure all licensing required by the Tribal Employment Rights Ordinance (TERO) of the Turtle Mountain Band of Chippewa Indians. The Successful Bidder shall comply with the requirements of the Tribal Employment Rights Ordinance (TERO) of the Turtle Mountain Band of Chippewa Indians. This includes, but is not limited to, paying a TERO fee upon mobilization and complying with TERO employment, wage rates, training, and contracting requirements when performing work on the Turtle Mountain Reservation

The work to be performed under this Contract is on a project subject to section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e(b) which requires that: (a) preference and opportunities for training and employment shall be given to Indians; and (b) preferences in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. The parties to this Contract shall comply with the provisions of section 7(b) of this Act. In connection with this Contract, the Contractor shall, to the greatest extent feasible, give preference in the award of any subcontracts to Indian organizations and Indian-owned Economic Enterprises, and preferences and opportunities for training and employment to Indians. The Contractor shall include this section 7(b) clause in every subcontract in connection with the Contract, and shall, at the direction of the Owner, take appropriate action pursuant to the subcontract upon a finding by the Owner or the U.S. Department of Housing and Urban Development (HUD) that the subcontractor has violated the section 7(b) clause of this Act. Furthermore, to the greatest extent feasible preference in the award of contracts and subcontracts shall be given to low-income locals in accordance with section 3 of the Housing and Urban Development Act of 1968 but not in derogation of compliance with section 7(b). The section 3 requirements however applies only to projects or activities that exceed \$200,000. This project is subject to the following requirements as detailed in the procurement documents: Building America, Buy America Act (BABA) and Davis-Bacon Act of 1931.

Rebecca Patnaude-Olander
Turtle Mountain Housing Authority
(Aug. 5 & 12 & 19, 2026)

ADVERTISEMENT FOR PROPOSAL

Altru Sports Complex, Bid Package -4

McGough Construction Co. LLC, in partnership with Construction Engineers ("Construction Managers"), is soliciting proposals as Construction Managers at Risk for the City of Grand Forks ("Owner") Altru Sports Complex Bid Package #4. The scope of Bid Package #4 is for the interior build-out and MEP systems for courts addition of the Altru Sports Complex. Contracts will be executed directly between McGough Construction Co. LLC and the selected bidders.

Bidding Documents: Available by contacting Taylor Werner at Taylor.Werner@McGough.com or through the Grand Forks Builders Exchange (www.gfbuilders.org).

Pre-Bid Meeting: A (virtual) non-mandatory pre-bid meeting is scheduled for August 12, 2026, at 10:00 a.m. CT. The specific information for this meeting is provided in the bid invitation.

Submission Deadline: Proposals are due no later than 1:00 p.m. CT on August 26, 2026.

Submission Methods:

- Physical: Deliver to McGough Construction, 323 Demers Ave S First Floor, Grand Forks, ND 58201 – Attention Sam Grafstrom
- Electronic: Submit in PDF format to fargobids@mcgough.com. File sizes cannot exceed 10MB.

Bid Opening: Bids will be opened publicly at 3:00 p.m. CT on August 26th. Information about the bid opening is provided in the bid invitation.

Bidders are solely responsible for ensuring proposals are received before the deadline. Late proposals will not be considered. The Construction Manager reserves the right to reject any and all bids, waive informalities, and accept the bid deemed in the best interest of the project. This project complies with the North Dakota Century Code. (Aug. 5 & 12 & 19, 2026)

INVITATION TO BID
PROJECT INFORMATION

Project: PSAP 911 Call Center HVAC Repairs

Bid Date and Time: Thursday, August 20, 2026 at 2:00 PM CDT.

Project Number: EAPC# 20264810; Owner# 9138.

Issue Date: July 20, 2026.

Issued By: EAPC Architects Engineers

Address: 3100 Demers Avenue, Grand Forks, ND 58201

Telephone number: 701.775.3000
OUTLINE OF PROJECT

Work consists of the phased replacement of existing indoor CRAC units, roof-mounted dry coolers and related system components with new.

Base Bid:
Phase 1A - Replace CRAC-1 / DC-1.

Phase 1B - Replace CRAC -2 / DC-2.

Alternate Bid No. 1:
Phase 2 - Replace CRAC-3 / DC-3.

TYPE OF BIDS
Single combined bids will be received for all portions of the work.

PUBLIC NOTICE

The successful bidder will be the single Prime Contractor for all phases of the Project.

THE OWNER
City of Grand Forks Department of Building Safety
Address: 255 N. 4th Street, Grand Forks, ND 58201
BID PLACE
www.QuestCDN.com

The City will issue the link to the online bid opening to all registered planholders on QuestCDN or it can be requested via the City Finance Department.

Bids received after the designated time will not be accepted. Bids will be publicly opened via online meeting. It is the bidders responsibility to see that bids are received by the Owner prior to the time of the bid opening.

OBTAINING DOCUMENTS

Drawings and Specifications may be downloaded for review and bidding. No printed copies will be provided.

QuestCDN (www.questcdn.com).

City of Grand Forks web site (www.grandforksgov.com/business/bids-rfp).

This site will redirect to QuestCDN.

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$22.00 by inputting Quest project #10285365 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Bidders must pay an additional on-line fee of \$20.00 to submit a Bid. BID SECURITY

Each bid shall be accompanied by a Bidders Bond in a sum equal to five percent of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing Board. Contact QuestCDN for additional information regarding digital upload or integrating with third-party electronic surety providers. The system validates that all required bid bond information is submitted before a bid can be finalized

NORTH DAKOTA LAW

All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43-07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re-sealed and returned to the bidder immediately.

PREBID MEETING

There will be a meeting of prospective bidders at 10:00 AM CDT, Thursday, Aug. 13, 2026 at the Grand Forks Police Department in the main lobby. All those with questions for the Owner and A/E are invited to attend.

OWNER RIGHTS
THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.

SIGNATURE

By order of: Maureen Storstad, City Auditor.

(Jul. 29; Aug. 5 & 12 & 19, 2026)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of a **Replat of Lot 5, Block 11, Medvue Estates Second Addition**, located at 907 Duke Drive.

The public hearing will be held Wednesday, September 2nd, 2026, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661.
Dated 13th of August 2026.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director
(Aug. 19, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-26-288
Transmission Facility Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING

On July 15, 2026, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$2.52 per month or \$30.24 per year proposed to be effective November 1, 2026.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 25, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 12, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

PUBLIC NOTICE

Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Aug. 19, 2026)

The North Dakota Game and Fish Department announces the following summary of regulations and changes from the 2026-27 chronic wasting disease proclamation.

There are no changes from the previous 2025-26 chronic wasting disease proclamation.

A complete 2026-27 chronic wasting disease proclamation is available from the NDGF Department, 100 N Bismarck Expressway Bismarck, ND 58501-5086, Ph: (701) 328-6300, or online at gf.nd.gov.

(Aug. 19, 2026)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of an ordinance to amend the zoning map to rezone and exclude from the Medvue PUD (Planned Unit Development,) Concept Development Plan, Amendment No. 6 and to include within Medvue PUD (Planned unit Development), Concept Development Plan Amendment No. 7, all of Medvue Estates Second Addition, all of Medvue Estates Third Resubdivision, all of Medvue Estates Fourth Resubdivision, and all of Medvue Estates Sixth Resubdivision, and all of Medvue Estates Seventh Resubdivision, to the City of Grand Forks, ND.

The public hearing will be held Wednesday, September 2, 2026, at 5:30 p.m. in the City Council Chambers, City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661.
Dated this 13th Day of August 2026.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director
(Aug. 19, 2026)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of a **Replat of All of Lot 15 and Lot 17 and A Portion of Lot 19, Block 15, McKelvey & Holcombe's Addition**, located at 307 & 309 North 7th Street.

The public hearing will be held Wednesday, September 2nd, 2026, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661.
Dated 13th of August 2026.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director
(Aug. 19, 2026)

Public Notice
Notice of Award
Section 8 Program
Project-Based Assistance Program

In response to applications received in response to the Request For Proposal published in the Grand Forks Herald, the Grand Forks Housing Authority has awarded sixty (60) Project Based Vouchers to Grand Forks Homes, Inc. for Tobi Lane Twin Homes (24) and Townhomes on 44 th (36) for use in a family, supportive housing facility to be constructed on 1600 - 1900 44th Ave S, Grand Forks, ND and forty (40) Project Based Vouchers to Brookstone Apartments, LLC for use in a family facility to be constructed on 3810 39th Ave S, Grand Forks, ND.

Additional information regarding this award may be obtained by contacting the following: Grand Forks Housing Authority Attn: Matt Bakke, 1405 1st Ave. N. Grand Forks, ND 58203 Phone: 701-787-9437; TDD 711 Fax: 701-746-2548
(Aug. 5 & 12 & 19, 2026)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for approval of a **Conditional Use Permit for the purpose of Commercial Storage of Non-Hazardous Products, a Portion of Westward Acres Subdivision to be Replatted as Westward Acres First Resubdivision**, located at 2511 and 2525 Demers Avenue.

The public hearing will be held Wednesday, September 2nd, 2026, at 5:30 p.m. in City Council Chambers at 255 N 4th Street, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661.
Dated 13th Day of August 2026.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director
(Aug. 19, 2026)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of the **Plat of Westward Acres First Resubdivision**, located at 2511 & 2525 Demers Avenue.

PUBLIC NOTICE

ADVERTISEMENT FOR PROPOSALS
North Dakota State Hospital
Bid Package #6 – Pre-Engineered Metal Building

Notice is hereby given that M. A. Mortenson Company ("Construction Manager") is soliciting proposals on behalf of the State of North Dakota ("Owner") for: North Dakota State Hospital located in Jamestown, ND – Bid Package #6 – Pre-Engineered Metal Building.

Bidding documents and project information is available through Building Connected. Access to Building Connected can be obtained by contacting M. A. Mortenson Company by email at NDShbids@Mortenson.com .

Proposals must be received at NDShbids@Mortenson.com , no later than 10:00 a.m. Central Time on September 10, 2026, and will be publicly opened September 10, 2026 at a time to be determined.

It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Proposals received late will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code.

(Aug. 19 & 26; Sep. 2, 2026)

PUBLIC NOTICE

The public hearing will be held Wednesday, September 2nd, 2026, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661.
Dated 13th of August 2026.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director
(Aug. 19, 2026)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of a **Replat of Lots A-J, Block 1 of the Replat of Lot 3, Block 1, Kings View First Addition**, located at the 2000 Block of Kings View Drive.

The public hearing will be held Wednesday, September 2nd, 2026, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661.
Dated 13th of August 2026.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director
(Aug. 19, 2026)

Cassie Tostenson
Nilson Brand Law
36 Main St. W.
Mayville, ND 58257
T: (701) 786-6040
E: cassie@nilsonbrandlaw.com
Attorney ID: 07915
Attorneys for: Personal Representative

PUBLIC NOTICE

ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES

TAKE NOTICE that the North Dakota Real Estate Appraiser Qualifications and Ethics Board will hold a public hearing to address proposed amendments to **N.D. Admin. Code Title 101.5**, at 8:30 a.m. Central on Wednesday, September 23, 2026, State Capitol, 600 East Boulevard Avenue, Bismarck, ND 58505-0040 in the Fort Union Room.

A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Appraiser Board at 1725 Bonn Boulevard, Bismarck ND 58504, emailing jcampbell@bis.midco.net, or calling 701-222-1051. Also written comments may be submitted to 1725 Bonn Boulevard, Bismarck ND 58504 or by emailing jcampbell@bis.midco.net until October 5, 2026.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Appraiser Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 10th day of August, 2026.

Jodie R. Campbell, Executive Secretary, ND Real Estate Appraiser Board

PUBLIC NOTICE

ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES

TAKE NOTICE that the North Dakota Real Estate Appraiser Qualifications and Ethics Board will hold a public hearing to address proposed amendments to **N.D. Admin. Code Title 101**, at 8:00 a.m. Central on Wednesday, September 23, 2026, State Capitol, 600 East Boulevard Avenue, Bismarck, ND 58505-0040 in the Fort Union Room.

A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Appraiser Board at 1725 Bonn Boulevard, Bismarck ND 58504, emailing jcampbell@bis.midco.net, or calling 701-222-1051. Also written comments may be submitted to 1725 Bonn Boulevard, Bismarck ND 58504 or by emailing jcampbell@bis.midco.net until October 5, 2026.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Appraiser Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 10th day of August, 2026.

Jodie R. Campbell, Executive Secretary, ND Real Estate Appraiser Board

PUBLIC NOTICE

Probate No. 18-2026-PR-83
NORTHEAST CENTRAL DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

In the Matter of the Estate of Norma Jean Giovik, Deceased
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to personal representatives of the estate: Karoline A. Jacobson, 31 4th Ave NW, Mayville, ND 58257, or filed with the Court.

Dated: 7/31/26
Karoline A. Jacobson,
Personal Representative
First publication on 8/19/26
(Aug. 19 & 26; Sep. 2, 2026)

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HELP WANTED
GENERAL

P.M. CNAs Needed!
ROCK OF AGES
2PM-10PM Shift. We offer competitive pay with excellent benefits including health, vision & dental ins., 401k plan & more! Must be able to pass background check & drug screen.
Apply in person at 1315 4th St. NE or email resume to:
roainc@daktel.com

HELP WANTED
HEALTHCARE

Looking for an EMT, RN or Paramedic to cover every other weekend on a rural BLS ambulance. Hours are Sat. 7am-Sun 7pm Crew room is available for out of town individuals. Pay is negotiable depending on experience & qualifications. Extra on call hours may be available if desired. To apply, send a resume to:
Community Volunteer EMS of LaMoure, PO Box 234 LaMoure, ND 58458 or via email: cvemslamoure@drtel.net
Deadline to apply is August 28th.

Full-Time RN
No Weekends! Mon.-Fri.
Competitive pay with full benefits including health, dental & vision ins., retirement, short term disability, holiday pay & more!
Email resume to:
shipleybc@daktel.com
or pick up application at
Roseadele, 1505 3rd St. SE, Jamestown. 701-251-1741



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4	6	5	3	1	8	2	9	7
7	2	3	6	4	9	5	8	1
9	1	8	5	7	2	3	4	6
2	7	1	9	3	5	8	6	4
8	4	9	1	2	6	7	5	3
5	3	6	7	8	4	9	1	2
1	5	7	4	9	3	6	2	8
6	8	4	2	5	7	1	3	9
3	9	2	8	6	1	4	7	5

SUDOKU

DIFFICULTY RATING:☆☆☆☆☆

4			3		8	2		
7				4				1
9				7		3		
			9	3		8	6	
				2				
	3	6		8	4			
		7		9				8
6				5				9
		2	8		1			5

8/19

HELP WANTED
PROFESSIONAL SERVICES



CAREER OPPORTUNITY
Business Manager
Northern Plains Electric Cooperative
Cando, ND office

Our cooperative is seeking a full-time Business Manager to drive the success of our cooperatives' financial management, accounting, budgeting, risk management, human resources, and administrative services. This position ensures the financial integrity and sustainability of the cooperative while supporting the Board of Directors and General Manager in achieving the cooperative's strategic goals. Candidates with a bachelor's degree in business or related degree with 10 years of experience in accounting and finance, MBA or CPA is a plus. Competitive salary & benefits package, including health insurance, 401k, pension, and paid vacation.

Apply by visiting:
<https://nplains.com/job-opportunities>
Position open until filled. EOE

DOGS



Shih-Tzu/Bichon/Poodle Puppies for Sale
1F: \$550, 1M: \$500.
Ready now! First shots, vet checked, family raised!
Located near Alexandria, MN. 320-533-1152



Golden Retriever Puppies
Shots, dewormed, vet checked, \$500.00
218-536-0518 MN103286

SUN ADS BRING RESULTS



Mini Aussie Puppies
Shots, dewormed, vet checked, \$400 each.
MN103286 218-536-1613

APARTMENTS FOR RENT

FOR RENT IN MEDINA
2 bedroom apt. in 8-plex.
No smoking, no pets, no exceptions. Furnished or unfurnished. Call 220-4244

Don't just wish for a new JOB.



Find it here.



FARM EQUIPMENT

1998 2388 Case IH Combine, less than 400 hours on new extended wear cage & cone, has 3/16 stainless in bottom of grain bin auger truss, LED lights, 900 Michelin drive tires, also 1010 30ft straight head, 1015 pickup head & 1020 30ft flex head; Also 8x51 auger with 10HP motor & 10x41 auger with 10HP motor. 701-640-0728

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com



Stay informed of official civic matters

SERVICE DIRECTORY

PAINTING/PAPERING



BILL'S CUSTOM PAINTING
Fall Specials! Interior & Exterior, Residential & Commercial, Homes, Farms, Barns, Shops. We paint steel siding, wood & stucco. Epoxy floor coatings, deck repair & staining. Licensed & Insured.
701-388-7348

GARAGE SALES

ESTATE SALES

Joanie's Estate Sales of Jamestown
LARGE SHOP SALE!
Wed. Aug. 19th • 2-6
Thurs. Aug. 20th • 10-2
Fri. Aug. 21st • 9-1
(everything must go!)
Hwy 20 North, Go past 31 1/2 St SE to next driveway.
Watch for signs!
The shop is full of Treasures, There is a horse barn full of tack and a saddle, tools, grinding wheels, car parts for 1920's and 30's car and trucks, air compressors, patio table and chairs, flower pots, lawn mowers, electric wheel barrow, Kids toys, home décor, seasonal, so many treasures! Come on in!

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-26-288
Transmission Facility Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING

On July 15, 2026, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$2.52 per month or \$30.24 per year proposed to be effective November 1, 2026.

The issues to be considered in this proceeding are:
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 25, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 12, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Aug. 19, 2026)

The North Dakota Game and Fish Department announces the following summary of regulations and changes from the 2026-27 chronic wasting disease proclamation.

There are no changes from the previous 2025-26 chronic wasting disease proclamation.
A complete 2026-27 chronic wasting disease proclamation is available from the NDGF Department, 100 N Bismarck Expressway Bismarck, ND 58501-5086, Ph: (701) 328-6300, or online at gf.nd.gov.
(Aug. 19, 2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

TAKE NOTICE that the North Dakota Real Estate Appraiser Qualifications and Ethics Board will hold a public hearing to address proposed amendments to **N.D. Admin. Code Title 101.5**, at 8:30 a.m. Central on Wednesday, September 23, 2026, State Capitol, 600 East Boulevard Avenue, Bismarck, ND 58505-0040 in the Fort Union Room.

A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Appraiser Board at 1725 Bonn Boulevard, Bismarck ND 58504, emailing jcampbell@bis.midco.net, or calling 701-222-1051. Also written comments may be submitted to 1725 Bonn Boulevard, Bismarck ND 58504 or by emailing jcampbell@bis.midco.net until October 5, 2026.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Appraiser Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 10th day of August, 2026,

Jodie R. Campbell, Executive Secretary, ND Real Estate Appraiser Board

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

TAKE NOTICE that the North Dakota Real Estate Appraiser Qualifications and Ethics Board will hold a public hearing to address proposed amendments to **N.D. Admin. Code Title 101**, at 8:00 a.m. Central on Wednesday, September 23, 2026, State Capitol, 600 East Boulevard Avenue, Bismarck, ND 58505-0040 in the Fort Union Room.

A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Appraiser Board at 1725 Bonn Boulevard, Bismarck ND 58504, emailing jcampbell@bis.midco.net, or calling 701-222-1051. Also written comments may be submitted to 1725 Bonn Boulevard, Bismarck ND 58504 or by emailing jcampbell@bis.midco.net until October 5, 2026.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Appraiser Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 10th day of August, 2026,

Jodie R. Campbell, Executive Secretary, ND Real Estate Appraiser Board

PUBLIC NOTICE

ADVERTISEMENT FOR PROPOSALS
North Dakota State Hospital
Bid Package #6 – Pre-Engineered Metal Building

Notice is hereby given that M. A. Mortenson Company ("Construction Manager") is soliciting proposals on behalf of the State of North Dakota ("Owner") for: North Dakota State Hospital located in Jamestown, ND – Bid Package #6 – Pre-Engineered Metal Building.

Bidding documents and project information is available through Building Connected. Access to Building Connected can be obtained by contacting M. A. Mortenson Company by email at NDSHBids@Mortenson.com.

Proposals must be received at NDSHBids@Mortenson.com, no later than 10:00 a.m. Central Time on September 10, 2026, and will be publicly opened September 10, 2026 at a time to be determined.

It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Proposals received late will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code.

(Aug. 19 & 26; Sep. 2, 2026)

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the "Jamestown Lead Service Line Replacement" IE project # EC25-00-074, in Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the Administrator until 1:30P.M. local time on Thursday, August 27, 2026, and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 10283263 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Ave SW, Jamestown, ND 58401 for a fee of \$150.00 per set. The bidding and contract documents may also be examined at this Interstate Engineering office. Any questions may be directed to Wade Senger at (701) 252-0234.

The work generally consists of:

- Schedule 1:
- Replacement of 30 lead service lines with new HDPE service line.
- Identification of 60 unknown service lines.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Administrator, 102 Third Avenue Southeast, Jamestown, North Dakota 58401, and shall be designated that the bid is for "Jamestown Water Treatment Re-use and Recycle Improvements" The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

Bidders are notified that all applicable provisions of the Copeland Act (29CFR Part 3) are in force on this project.

This project anticipates funding from the Drinking Water and / or Clean Water State Revolving Fund program. Bidder's attention is called to the SRF requirements in the bid package.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Bidders on this work will be required to comply with Title 40 CFR Part 33--Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders are required to comply with Build America, Buy America Act requirements.

All bids shall be contained in a sealed envelope plainly marked for "Jamestown Lead Service Line Replacement". In addition, the Bidder shall place upon the exterior of said envelope the following information:

1. The work covered by the bid.
2. The name of the person, firm or corporation submitting the bid.
3. The license number and class of license of the bidder.
4. A copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
5. Acknowledgement of each Addendum.
6. Bid Bond in outside envelope. (Signed by Principle or authorized person with copy of authorization.)

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by November 7, 2026.

By order of the City Council
Jamestown, North Dakota

Sarah Hellekson,
City Administrator

Dated this 3rd day of August, 2026.
(Aug. 5 & 12 & 19, 2026)



Check Out Our Classified Ads Online Edition at www.jamestownsun.com

Minot Daily News CLASSIFIEDS

MinotDailyNewsGetHired.com

701-857-1910
classads@minotdailynews.com

MinotDailyNews.com

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY**DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY •**
FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST

NOTICES

MERCH

EMPLOYMENT

STATEWIDE

5 ANNOUNCEMENTS

Equal Housing Opportunity
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.
In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Policies
Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.
All classified ads must be prepaid or credit must be approved prior to advertisement running.

95 MISCELLANEOUS

FOR SALE
2 Craftsman radial arm saws \$150/saw
701-468-5554

SERVICES

215 PERSONAL CAREGIVERS

Looking for someone to care for your loved one. I have over 40 years of experience and provide excellent care. Available day or night. For further information contact 701-441-4849

180 HELP WANTED MEDICAL

MEDICAL TECHNOLOGISTS needed for Good Samaritan Hospital Association dba Heart of America Medical Center, located in Rugby, ND. Job duties include: Perform tests and report results to physicians for use in diagnostic, treatment and/or monitoring the treatment of disease. Applicants must have a Bachelor's degree in Medical Technology and ASCP Certification or North Dakota Med Tech license or be immediately eligible. Send resumes to: sradomski@hamc.com

RENTALS

295 APARTMENTS FOR RENT

RENT ME!
NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

185 HELP WANTED GENERAL

Assistant Manager (New Town, ND) Min. Req. AA degree in Bus Adm. F/T. To apply, send resume to: Dakota Check Cashing & Services, 312 Main Street, New Town, ND, 58763. No phone calls.

TriGen Ag Partners, LLC in Max, ND, seeks Shop Mechanic to inspect, test, & repair ag. equip.; communicate w/ supervisors; replace, weld, fabricate, & modify parts; rebuild comps.; drive trucks w/ equip.; perform routine svc. & maint.; maintain svc. logs. Travel to Ryder, ND & Plaza, ND 1-3X per week. Req: 24 mo. exp. min.; Motor Mechanic Trade Certification. Apply at 701-679-2400 or rick@trigenag.com

HELP WANTED

PUBLIC WORKS SUPERINTENDENT/Maintenance Worker. Application/résumé due Sept 18, 4 p.m. City of Maddock, PO Box 276, Maddock, ND 58348. More info: www.maddocknd.com, 701-438-2252.

MCLEAN COUNTY, located in the heart of North Dakota, seeks an Equipment Operator III (possible underfill at II). Operate heavy equipment for road maintenance and construction. CDL required. Employer paid retirement and health insurance. Open until filled. Apply at www.mcleancountynd.gov/employment. Early applications encouraged.

SERVICES

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

MISC FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-877-297-0556

MISC

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-877-405-1221

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!



PUBLIC NOTICES

ATTENTION ALL PROPERTY OWNERS CITY OF MINOT NOTICE TO CUT TALL WEEDS OR GRASS
Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, Under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances.
If the tall weeds or grass on a property is determined to be in excess of 8 inches tall, such weeds or grass must be cut within 48 hours. Additional exemptions are outlined in City Ordinance section 22-9. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds or grass cutting procedures should be directed to the Public Works Department at 857-4140
(May 15, 29, June 15, 30, July 15, 31, August 14, 31, September 14, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-26-288 Transmission Facility Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING
On July 15, 2026, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$2.52 per month or \$30.24 per year proposed to be effective November 1, 2026. The issues to be considered in this proceeding are:
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 25, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 12, 2026
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(August 19, 2026)

AMENDED SUMMONS
Case No. 51-2026-DM-00270

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota, Plaintiff, v.
Jacob Corning, and
Jamie Lea Olson, Defendants.

The State of North Dakota to Jacob Corning and Jamie Lea Olson: You are summoned and required to defend against the Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 21st day of July, 2026.
Mallory Block
Special Assistant Attorney General
Bar I.D. Number: 09290
(August 5, 12, 19, 2026)

Located at Ole Olson's Towing 420 41st St SE, Minot 701-852-2525. The owner, lien holder and second parties have the right to reclaim said vehicles; failure to reclaim said vehicle will be deemed a waiver of all rights, title, and interest in the vehicle consenting to the disposal of the

vehicle pursuant to North Dakota Century Code Chapter 23.1-15-06. 1999 Suzuki DS80 VIN JS1DC13A4X2101697 Impounded on 08/07/26 from 1000 N Broadway, Minot, ND. We will take possession of vehicle on 09/22/26.
(August 19, 2026)
ADVERTISEMENT FOR BIDS Turtle Mountain Housing Authority Belcourt, ND TMHA Maintenance Facility
Sealed Lump Sum Bids will be received for **TMHA Maintenance Facility** until **2:00 p.m. local time, August 26, 2026**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades). Project is a new construction wood stud building primarily used for maintenance purposes of the local properties and will include multiple offices as well as storage. Project will also include new site construction and a new parking lot. Project also includes removal and replacement of siding on an existing nearby building and the interior demolition of existing walls to return the existing building to a warehouse. Project location: 9818 BIA Rd 7, Belcourt, ND 58316 Bids shall be addressed and delivered to: **Rebecca Patnaude-Olander, Executive Director Turtle Mountain Housing Authority Main Office Building 9818 BIA Rd 7 Belcourt, ND 58316** Bids will be thereafter publicly opened and read aloud. The Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Each bid must be accompanied by a separate envelope containing the Bidder's Contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids. Prebid Meeting for all bidders will be held via Teams video conference or in person at Kent Addition Admin. Building, 9860 46 th Ave. NW; Belcourt, ND on August 19, 2026 at 2:00 p.m., local time. Prospective bidders interested in attending must contact Sonya Boykin for the meeting link. Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project #10304181 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Fargo, Grand Forks, Minot, Williston, North Dakota; Midwest Builders Exchange, MN; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list and to receive the links to the Bid Opening and Prebid Meeting video conferences. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Substantial Completion is required by the date indicated in the Bid Documents. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to the Owner will be required of the successful Bidder. The Successful Bidder must secure all licensing required by the Tribal Employment Rights Ordinance (TERO) of the Turtle Mountain Band of Chippewa Indians. The Successful Bidder shall comply with the requirements of the Tribal Employment Rights Ordinance (TERO) of the Turtle Mountain Band of Chippewa Indians. This includes, but is not limited to, paying a TERO fee upon mobilization and complying with TERO employment, wage rates, training, and contracting requirements when performing work on the Turtle Mountain Reservation. The work to be performed under this Contract is on a project subject to section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e(b)) which requires that to the greatest extent feasible: (a) preference and opportunities for training and employment shall be given to Indians; and (b) preferences in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. The parties to this Contract shall comply with the provisions of section 7(b) of this Act. In connection with this Contract, the Contractor shall, to the greatest extent feasible, give preference in the award of any subcontracts to Indian organizations and Indian-owned Economic Enterprises, and preferences and opportunities for training and employment to Indians. The Contractor shall include this section 7(b) clause in every subcontract in connection with the Contract, and shall, at the direction of the Owner, take appropriate action pursuant to the subcontract upon a finding by the Owner or the U.S. Department of Housing and Urban Development (HUD) that the subcontractor has violated the section 7(b) clause of this Act. Furthermore, to the greatest extent feasible preference in the award of contracts and subcontracts shall be given to low-income locals in accordance with section 3 of the Housing and Urban Development Act of 1968 but not in derogation of compliance with section 7(b). The section 3 requirements however applies only to projects or activities that exceed \$200,000. This project is subject to the following requirements as detailed in the procurement documents: Building America, Buy America Act (BABA) and Davis-Bacon Act of 1931.

Rebecca Patnaude-Olander Turtle Mountain Housing Authority (August 5, 12, 19, 2026)
IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

In the Matter of the Estate of Mary Margaret Lindbo, deceased
Probate No. 51-2026-PR-00116

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Margaret R. Lindbo, Personal Representatives of the Estate of Mary Margaret Lindbo, c/o Olson & Burns P.C., P. O. Box 1180, Minot, ND 58702-1180, or filed with the Court.

Dated this 31 day of July 2026.
Margaret R. Lindbo
Jessica L. Klein (06169)
OLSON & BURNS P.C.
P. O. Box 1180
Minot, North Dakota 58702-1180
Attorneys for Personal Representatives
(August 5, 12, 19, 2026)
INVITATION TO BID INDOOR FIRING RANGE ABATEMENT AND CLOSURE AFRC Bldg. 3420 Minot, North Dakota

IFB 26-31, IFB 26-32, IFB 26-33
An electronic bid depositary, Bid Express, will be utilized for bidding. If you have never registered with Bid Express, the first step is to create an account at https://bidexpress.com. Central Time (CT) will be used when issuing the bid. Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access Bid Express, where the drawings, specifications, addendums, and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information, including your name, business name, address, and telephone number. All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express. The closing date for submission of bids is Thursday, September 10, 2026, at 1:00 p.m. CT. The electronic bid depositary locks promptly at 1:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids, or bid modifications, will NOT be accepted by the OWNER. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depositary. The OWNER is not responsible for handling or overseeing last minute modifications. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, P.C., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Thursday, September 3, 2026. In addition to downloading from Bid Express, the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN. Bidders may submit separate bids for General Construction (IFB 26-31) and/or Mechanical Construction (IFB 26-32). In addition, the OWNER will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 26-33). In accordance with NDCC 48-01.2-06, the combined bid

from a single prime will not be accepted unless that bid is lower than the combined total of the lowest multiple bids for the project. Bids will be read aloud via teleconference at 2:00 p.m. CT on Thursday, September 10, 2026. To listen to the bid opening, you must call in using the following ID Number: (571) 616-7941; ID No. 844 000 912# Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond" is provided within the electronic project manual and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full

amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 791-3069. (August 19, 26, September 2, 2026)

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(August 12, 19, 26, 2026)

The North Dakota Game and Fish Department announces the following summary of regulations and changes from the 2026-27 chronic wasting disease proclamation. There are no changes from the previous 2025-26 chronic wasting disease proclamation. A complete 2026-27 chronic wasting disease proclamation is available from the NDGF Department, 100 N Bismarck Expressway Bismarck, ND 58501-5086, Ph: (701) 328-6300, or online at gf.nd.gov. (August 19, 2026)

ADVERTISEMENT FOR PROPOSALS
North Dakota State Hospital Bid Package #6 Pre-Engineered Metal Building

Notice is hereby given that M. A. Mortenson Company ("Construction Manager") is soliciting proposals on behalf of the State of North Dakota ("Owner") for: North Dakota State Hospital located in Jamestown, ND - Bid Package #6 - Pre-Engineered Metal Building.

Bidding documents and project information is available through Building Connected. Access to Building Connected can be obtained by contacting M. A. Mortenson Company by email at NDSHbids@Mortenson.com .

Proposals must be received at NDSHbids@Mortenson.com , no later than 10:00 a.m. Central Time on September 10, 2026, and will be publicly opened September 10, 2026 at a time to be determined.

It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Proposals received late will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code. (August 19, 26, September 2, 2026)

Minot Daily News

www.MinotDailyNews.com

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LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-26-288
Transmission Facility Cost
Recovery Rates
NOTICE OF OPPORTUNITY FOR
HEARING

On July 15, 2026, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDUs Rate 45 tariff.

The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$2.52 per month or \$30.24 per year proposed to be effective November 1, 2026.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
- 4.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by September 25, 2026.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 12, 2026
PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner

(August 21, 2026)

LEGALS

Valley City Public School District
August 7, 2026
Request for Proposals (RFP) for
Hi-Liner Pride T-Shirts

Valley City Public Schools is requesting quotes for the purchase of 1,350 Hi-Liner Pride T-shirts. Please review the specifications below and submit your quote if you are interested.

- Quantity: 1,350 T-shirts
- Delivery Deadline: Shirts must be delivered to Valley City Public Schools no later than September 18, 2026, to allow distribution before Homecoming on September 26, 2026.
- Color: Columbia Blue or Navy.
- Material: Soft-style T-shirt (50% polyester, 37% cotton, 13% rayon or comparable blend)
- Design: Two-color design. Final artwork will be approved by Valley City Public Schools before production.
- Sizes: The district will provide the quantity needed for each size. Shirts should be sorted and packaged by size upon delivery.

Please include the following in your quote:

- Cost per shirt
- Any setup, artwork, or screen-printing fees
- Shipping and delivery charges (if applicable)
- Estimated production and delivery timeline
- Confirmation that the September 18 delivery deadline can be met

Please submit your quote by Monday, August 24, 2026, at 4:00 PM to jackie.cordie@k12.nd.us. If you have any questions or need additional information, please contact me at 701-845-0483 ext. 0 or jackie.cordie@k12.nd.us.

Public Notice

Notice is hereby given that the Housing Authority of Barnes County will conduct a Resident Advisory Board/Public Meeting in the Community Room of the Skyline Villa, 120 12th St. NW, Valley City, ND, on September 17th at 2:00 P.M. to discuss the Annual Plan. A copy of the proposed plans are available for review at the Management Office of the Authority Office at the above address. Any person interested may appear at the meeting and be heard.

Jan M Kamstra
Executive Director

(August 21, 28, 4 & 11, 2026)

LEGALS

Barnes County Commission
Budget Hearing Meeting
Tuesday, August 25, 2026

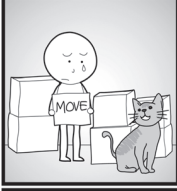
5:30 P.M. Barnes County Courthouse
Commission Chambers 2 nd Floor
(Approximate times subject to change)
5:30 P.M. Budget Hearing Meeting

Please check the online agenda for updates: <http://www.co.barnes.nd.us/#/8/19/2026> 8:12 AM

Barnes County will consider every request for reasonable accommodation to provide: an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access County programs and information. Appropriate provisions will be considered when the County is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations, contact Julie Mindt at (701-845-6666) or (jmindt@barnescounty.us). Teletypewriter (TTY) users may use Relay North Dakota at 711 or 1-800-366-6888.

(August 21, 2026)

it's not
a cat's
fault
by TheShelterPetProject.org





Effort to encourage healthier food choices for North Dakota SNAP participants begins Sept. 1



BISMARCK - North Dakota Health and Human Services (HHS) is reminding North Dakotans that starting Sept. 1, the state's Supplemental Nutrition Assistance Program (SNAP) will encourage healthier food choices by updating which items can be purchased with an Electronic Benefits Transfer (EBT) card.

“Aligning allowable EBT purchases with healthier options empowers SNAP participants to make choices that support long-term health,” said HHS Commissioner Pat Traynor. “By promoting access to nutritious foods, the SNAP Healthy Choice Waiver is designed to prevent chronic diseases such as obesity, diabetes and heart disease. Updating what can be purchased with an EBT card will strengthen families, support healthier communities and advance North Dakota’s goal of becoming the healthiest state in the nation.”

More details on items that can or cannot be purchased with an EBT card are available at hhs.nd.gov/snap-healthy-choice-waiver. Flow charts to help participants determine if an item can be purchased with an EBT card are also available on the SNAP Healthy Food Choice Waiver webpage.

Retailers can request a list to assist them in updating their point-of-sale system on the SNAP Healthy Choice Waiver Retailer webpage at hhs.nd.gov/snap-healthy-choice-waiver-retailer-information.

“North Dakota was one of the very few states able to provide a list to retailers,” said HHS SNAP Unit Director Dawn Brossart. “We are grateful for the funding that made it possible to offer this valuable resource and support retailers through the transition.”

If you have questions about SNAP, visit hhs.nd.gov/applyforhelp or contact the Customer Support Center by email at applyforhelp@nd.gov; by phone Monday-Friday, 8 a.m. to 5 p.m. CT, at 866-614-6005 or 701-328-1000, 711 (TTY); or by mail to Customer Support Center, P.O. Box 5562, Bismarck, ND 58506. You can also contact a local human service zone office.

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St. John’s celebrates 150 years with community

Block party brings the community together to celebrate 150 years

BY SHOBA DASARI
Wahpeton Daily News

WAHPETON — Music, food, games and fellowship filled the parking lot at St. John’s Catholic Church on Aug. 13 as the parish welcomed the broader Wahpeton community to its 150th anniversary block party.

The event was the final large celebration of the parish’s 150th anniversary year, bringing together parishioners, families, children and neighbors for an evening that combined entertainment with opportunities for faith and fellowship.

Father Gregory Haman said the goal was to create a relaxed celebration where people could enjoy themselves while still feeling connected to the church.

“We were hoping to give our parishioners and other people in the community a lighthearted and fun evening, in a way that also connected them to church,” Haman said. “I saw lots of smiles and people enjoying themselves.”

The event drew people of different ages, including families and community members who are not parishioners.

“We also hoped that neighbors would come, not just our own members,” Haman said. “We had all of that, so I think it was exactly what we wanted to offer.”

Opening the celebration to the entire community was intentional, Haman said, because St. John’s has been connected to Wahpeton since its earliest days.

“One of the things that became evident during our preparations for this anniversary was how much St. John’s has been integrated into Wahpeton



Shoba Dasari / Wahpeton Daily News

From left, Jennifer Conzemius, Emily Griffin and Kate Griffin enjoys an evening of fellowship during St. John’s 150th anniversary block party.

since its beginning,” he said. “The pastors have been leaders in the whole community.”

Haman also pointed to the history of the land where the church stands. Morgan Rich, one of the area’s early settlers, donated the land to the congregation even though he was not Catholic.

“Obviously we serve the Catholic faithful most directly, but we are part of the community and we’re here so everyone can connect to Christ,” Haman said.

The block party included food trucks, music, games, family activities and a prayer and blessing station.

For Haman, one of the highlights was seeing the church’s parking lot remain full throughout the event.

“Once the event began and I could set aside my stresses, I loved seeing our parking lot full of people from the very beginning to the end,” he said. “They could sit and have supper together, enjoy the evening music, have a prayer and blessing at our prayer station.



Shoba Dasari / Wahpeton Daily News

Cohen Bakken create crafts during the block party.

We wanted a real mix of fun and faith, and that’s what I saw.” Haman said families

appeared to enjoy the activities, with many people thanking the parish for hosting the event.



Shoba Dasari / Wahpeton Daily News

Clara Braun pets a snake from Chahinkapa Zoo.

Although the block party marked the end of the major anniversary celebrations, Haman said St. John’s still has several projects planned as part of the 150th anniversary year.

The parish is working to pack 150 school bags and totes with supplies for children and families. The items are expected to be sent in September to Chimbote, Peru, a Catholic diocese that has a longstanding missionary relationship with the Diocese of Fargo.

The parish also plans to hold an art and essay

contest for youth and compile a time capsule by the end of the year.

As the anniversary year moves toward its conclusion, Haman said the parish hopes to carry its connection to the broader Wahpeton community into the future.

“I hope our congregation continues its history of being a central part of the larger Wahpeton community, while bringing the light of Jesus with us,” he said. “If we can love and serve our neighbors like Christ, then we will be fulfilling the mission of the church.”

PUBLIC NOTICE

WAHPETON PUBLIC SCHOOLS BOARD MEETING
July 8, 2026

A regular meeting of the Wahpeton School Board was held on Wednesday, July 8 th, 2026, at 6:00 PM in the WPS District Office Conference Room with the following members present: Jake Kubela, Kathy Dimmer, Andrea Zalewski, Lisa Graves, Michelle Nelson, Matt Vetter, and Robb Dohman. Members absent: Matt Dockter and Brooke Hills. Others present: Superintendent Michael Kaiser, Alayna Halstengsaard, Gabe Hermes, Ashley Fillet, Beth Higdem, and Manisha Reddy from the Wahpeton Daily News.

President Jake Kubela called the meeting to order.

The following motions were made, seconded and approved:
To approve the agenda.
To approve the minutes from the regular board meeting held on June 15 th, 2026.
To approve the minutes from the special board meeting held on July 2 nd, 2026.
To approve the claims and accounts against the General Fund in the amount of \$415,230.52.
To approve the claims and accounts against the Building Fund in the amount of \$155,946.88.
To approve the claims and accounts against the Sinking and Interest Fund in the amount of \$569,237.50.
To approve the Student Fees for 2026-2027 as presented.
To amend Mr. Jake Dodge’s resignation date to June 30 th and liquidated damages to \$1,000.00.
To appoint Superintendent Kaiser as Temporary Chairman of the meeting.
To nominate Jake Kubela as School Board President.
To nominate Kathy Dimmer as School Board Vice President.
To approve the standing committee assignments for 2026-2027 as presented.
To reappoint Graves and Nelson as representatives on the Southeast Region Career & Tech Center Board.
To set the date, time and place for regular School Board Meetings to the second Wednesday of the month at 6:00 PM in the WPS District Office Conference Room.
To designate Bell Bank as the authorized depository for school funds.
To authorize the Business Manager and Board President to sign warrants.

To designate Smith, Strege and Fredericksen as the School District’s attorney.
To designate “The Wahpeton Daily News” as the official newspaper of Wahpeton Public Schools.

PUBLIC NOTICE

To appoint Superintendent Kaiser as the Tax Abatement Hearing Representative.
To appoint Superintendent Kaiser as the District’s official representative to the Southeast Region Education Cooperative (REA) for Wahpeton School District.
To authorize Chandra Muller as Title I Program Representative.
To authorize Superintendent Michael Kaiser as Title II Program Representative.
To authorize Superintendent Michael Kaiser as Title III Program Representative.
To authorize Superintendent Michael Kaiser as Title IV Program Representative.
To delegate authority to the Superintendent to determine which administrative regulations and exhibits the district shall utilize. The Superintendent may/shall bring these documents to the Board for review and input prior to making this determination.
To appoint Jessica Gilsrud as Local Homeless Children and Youth Liaison.
To appoint Rosemary Hardie as the Foster Liaison.
To approve the 2026-2027 Food Service Application Forms as presented.
To approve the Student Records Destruction Resolution authorizing the destruction of eligible student records that have satisfied the district’s retention requirements in accordance with district policy, state law, and federal law.
To approve the 2026-2027 preliminary General Fund budget of \$18,691,821.81 in revenue and \$18,975,058.24 in expenditures.
To adjourn the meeting at 7:00 PM.

Jake, Kubela, President
Alayna Halstengsaard, Business Manager
Date: August 19, 2026
WDN001892

WAHPETON PUBLIC SCHOOLS SPECIAL BOARD MEETING
July 24, 2026

A special meeting of the Wahpeton School Board was held on Friday, July 24 th, 2026, at 7:30 AM in the WPS District Office Conference Room with the following members present: Jake Kubela, Kathy Dimmer, Matt Dockter, Andrea Zalewski, Lisa Graves, Matt Vetter, and Brooke Hills. Members absent: Michelle Nelson and Robb Dohman. Others present: Superintendent Michael Kaiser, Alayna Halstengsaard, Chandra Muller, Rosemary Hardie, Gabe Hermes, Grace Brandt, Amanda Tous-saint, Carla McCall, Mike McCall, Rachelle Pratt, Cassie Webster, Shana Remily, JaKayla Smith, Amy

PUBLIC NOTICE

Tollefson, Hattie Szudera, Hannah Silvernail, and Manisha Reddy from the Wahpeton Daily News.

President Jake Kubela called the meeting to order.

The following motions were made, seconded and approved:
To approve the resignation of Chandra Muller as Title I Teacher.
To approve the hire of Chandra Muller as Elementary Principal.
To open the position of Zimmerman Elementary Administrator and allow administration flexibility in the duties assigned to that role.
To approve the Business Manager salary adjustment for ND Business Manager Certification completion as presented.
To approve the bid for the purchase of student computers from ISP TEK Services for the base laptop cost of \$120,000.00 without the HP certified 1 year warranty, and reject all other quotes submitted for new laptops.
To approve the Bus Driver Incentive Program with a CDL sign-on incentive and retention incentive.
To adjourn the meeting at 8:06 AM.

Jake, Kubela, President
Alayna Halstengsaard, Business Manager
Date: August 19, 2026
WDN001893

STATE OF NORTH DAKOTA
COUNTY OF RICHLAND

SOUTHEAST JUDICIAL DISTRICT

Jason Waasdorp, Plaintiff, VS. Daniel E. Altorfer, spouses of any such individual and all other persons unknown claiming any estate or interest in or a lien on or encumbrance upon, The Property described in the Complaint including the unknown heirs of any of the named Defendants.

SUMMONS
39-2026-CV-00230
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:
You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Date this 13 day of July, 2026.
Don R. Krassin
Attorney for Plaintiff

PUBLIC NOTICE

120 South 1st Street
Wahpeton, ND 58075
(701) 642-4747
North Dakota License No. 03276
Email don@donlaw.us
Krassin Law Office

NOTICE
You are hereby notified that the purpose of this action, among other things, is to determine the title and adverse claims to the lands hereinafter described and that the action affects the following described land situated in the County of Richland, State of North Dakota, to-wit: Lot One (1) and Lot Two (2) all in Block Two (2) of Herman Bohn’s First Addition, City of Great Bend, Richland County, North Dakota. And no personal monetary judgment is sought against you.
Dated this 13 day of July, 2026.
Don R. Krassin
Attorney at Law
120 South 1st Street
Wahpeton, ND 58075
701-642-4747
ND License No. 03276
Email don@donlaw.us

Date: August 19, 26, September 2, 2026
WDN001886

The North Dakota Game and Fish Department announces the following summary of regulations and changes from the 2026-27 chronic wasting disease proclamation.
There are no changes from the previous 2025-26 chronic wasting disease proclamation.
A complete 2026-27 chronic wasting disease proclamation is available from the NDGF Department, 100 N Bismarck Expressway Bismarck, ND 58501-5086, Ph: (701) 328-6300, or online at gf.nd.gov.
Date: August 19, 2026
WDN001888

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-26-288 Transmission Facility Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING

On July 15, 2026, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU’s Rate 45 tariff.

PUBLIC NOTICE

The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$2.52 per month or \$30.24 per year proposed to be effective November 1, 2026.
The issues to be considered in this proceeding are:
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing.

Date: August 19, 2026
WDN001886

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
TAKE NOTICE that the North Dakota Real Estate Appraiser Qualifications and Ethics Board will hold a public hearing to address proposed amendments to **N.D. Admin. Code Title 101.5**, at 8:30 a.m. Central on Wednesday, September 23, 2026, State Capitol, 600 East Boulevard Avenue, Bismarck, ND 58505-0040 in the Fort Union Room.
A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Appraiser Board at 1725 Bonn Boulevard, Bismarck ND 58504, emailing jcampbell@bis.midco.net, or calling 701-222-1051. Also written comments may be submitted to 1725 Bonn Boulevard, Bismarck ND 58504 or by emailing jcampbell@bis.midco.net until October 5, 2026.
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Appraiser Board at the above telephone number or address at least two days prior to the public hearing.
Dated this 10th day of August, 2026.
Jodie R. Campbell, Executive Secretary, ND Real Estate Appraiser Board

PUBLIC NOTICE

Comments and requests for hearings must be received by September 25, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 12, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: August 19, 2026
WDN001891

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
TAKE NOTICE that the North Dakota Real Estate Appraiser Qualifications and Ethics Board will hold a public hearing to address proposed amendments to **N.D. Admin. Code Title 101**, at 8:00 a.m. Central on Wednesday, September 23, 2026, State Capitol, 600 East Boulevard Avenue, Bismarck, ND 58505-0040 in the Fort Union Room.
A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Appraiser Board at 1725 Bonn Boulevard, Bismarck ND 58504, emailing jcampbell@bis.midco.net, or calling 701-222-1051. Also written comments may be submitted to 1725 Bonn Boulevard, Bismarck ND 58504 or by emailing jcampbell@bis.midco.net until October 5, 2026.
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Appraiser Board at the above telephone number or address at least two days prior to the public hearing.
Dated this 10th day of August, 2026.
Jodie R. Campbell, Executive Secretary, ND Real Estate Appraiser Board

on that side of town would be beneficial from a safety standpoint in regard to the volumes that we have been seeing with a decrease. I don't know if I necessarily agree with that, I have not reviewed the data. Again, the discussions that we had were based around what could we do, knowing that this may be a necessity, but we can't do anything with the bridge without condemning the property. We haven't looked at those routes in short, but I would be happy to have those discussions with the DOT. As it sits right now, the primary obligation on the county side has been to relieve the protection of that route so the property owners along it can develop the properties.

Bekkedahl: I just don't want to close the door on options further east of Williston that could be explored. To presumably take the heavy oilfield traffic off of that county road 9 that we have right now.

Motion by Clark seconded by Siemieniewski to approve the Williston Northeast Truck Reliever Route as described by Engineer Juma and assign the MOU city of Williston, Williams County, and NDDOT for County Roads 6 and 9 signed and authorize for Mayor Swint's signature.

AYE: Siemieniewski, Johnson, Clark, Bekkedahl, Swint

NAY:

Carries: 5-0

F. Fire Department
G. Police Department
H. Development Services
I. Economic Development
J. Airport
1) Ground Lease Amendment and Assignment – Executive Air
K. Convention and Visitors Bureau

11. Appointments and Consultations with Officers
A. Board of Appeals Appointments

Mark Schneider: Director of Development Services

On July 15th of this year, we received a resignation from Bill Glen of Glen Developments who was on our Board of Appeals Commission. I reached out to the chair board Rick Tofte and asked him to ask the other chair members to vote on approving the resignation and then asked him to move up the alternates. This still will need city commission approval even though the chair and board approved it. We have it advertised and it will run for two weeks.

Motion by Johnson seconded by Siemieniewski to accept Bill Glen's resignation and to appoint Jeremy Jutila to the Board and Kayla Wilson as the first alternate of the Board of Appeals through August 30, 2027.

AYE: Siemieniewski, Johnson, Clark, Bekkedahl, Swint

NAY:

Carries: 5-0

12. Unfinished Business
A. Ordinance 1181 – Amendments to IECC Code (Development Services)

Mark Schneider: There is not a lot of progress. I would like to move this one more week, which would also give the attorney more time to review this.

B. Training Tower Repair (Fire)

Corey Johnson: Fire Chief

We did do some more research that was provided to commissioner Siemieniewski and Administrator Wenko in response to commissioner Bekkedahl's questions. The question was presented about the scope of the project and the need for bids. In NDCC Chapter 48-01.2 Public Improvement Bids and Contracts allows for repairs of facilities up to \$250,000 before the bidding process is required. Further dealing with the sole source issue, there is a century code section Chapter 54-44.4 that applies to the state and the refers to local political subdivisions to set their own standard. From my understanding a commission action would address that. Administrative code chapter 4-12-09 states that noncompetitive bids are allowed for justified requirements when knowledge can only be met by a specific commodity or service exclusive to a particular individual or business entity to the exclusion of competitive vendors. Since the last meeting I have reached out to several vendors that sell fire training facilities. I had conversations as early as today. I spoke with a company called WHP, which is one of the more prominent vendors across the country and their answer was

a swift no. They will not work on another vendors' facilities. They did provide me back with a list of contractors that they subcontract with on their particular projects and that may be available for this type of work. One of them was also an independent vendor, I reached out to them, and they also said no. Their recommendation was also to get back to the vendor. The other companies that were provided in that list, one was called Forge Fire, I have not made physical contact, but their company primarily deals with trailers and not structures of our size. I do believe after reviewing state century code and also the provisions that exist in the federal government for sole source exemptions, that we do have justification to provide that sole source and we do have the ability to do a project of this size without the bid process.

Commissioner Johnson: Are you still requesting an out-of-budget expense for this, or putting it in the 2027 budget?

Chief: Our view is we need to get this done and completed in a timely manner and request an out-of-budget for this year. We have been in contact with the recommended contractor; IMG development. We are confident that we can get the repairs done this year. With the projects that we have, they won't be finished for the academy that we are running now, but we have several other projects such as the high school program and prospects of starting another academy next year where there is going to be a need. We do not want to put ourselves in a situation where we're making these accommodations further on. Worst case scenario out of this approval is that it is a tiered payment process. 50% due up front so they can order the materials and do the fabricating at their facility in Oklahoma. Worst case scenario is 50% gets paid this year, and depending on the weather they may not be able to complete the work until early spring. At least we would have the material, and they would be ready to go at the earliest opportunity next year. As far as room in our budget I am confident that the fire budget is going to be right where it's at, I don't believe I have extra room this year.

Attorney Olson: From a legal perspective I don't feel comfortable moving forward with this tonight. I wish I would have been consulted and asked to provide a legal opinion with the facts and the background. I would ask that we table this so I can provide an analysis because I don't necessarily agree with the legal analysis.

Commissioner Siemieniewski: Attorney Olson are your concerns just related to the bid process?

Attorney Olson: Correct

Clark: could we make a motion to approve the request pending attorney review so she can review what she needs too for us to keep this moving for Chief Johnson?

Swint: Yes, you can. Quick question. Were you able to reach out to Dickinson and Minot and do a little bit of a cost comparison of what it would cost you if we were to send people down to those facilities?

Chief: I do not have all of the numbers available

Motion by Clark seconded by Siemieniewski to approve the fire department repairs as presented by Chief Johnson contingent upon legal review.

Bekkedahl: your honor I still plan to oppose the motion as I don't feel anyone has convinced me that this is an emergency status and that the world will fall apart if we don't move forward with this. The public has to use discipline in their spending, and I think we have to use discipline in ours. This is one of the reasons I think we should oppose the motion.

Clark: a clarifying comment to that. I'd like to reiterate that the last month and even in the last couple weeks since the last commission meeting how these emergencies have affected this community. I do not think it is necessarily appropriate to continue tabling things at the expense of the community.

Swint: I would agree we have had instances and dangerous scenarios, and I believe it is important that we have a well-trained fire department that they're ready and able to do the job. I only see costs increasing next year if we were not to approve this at this time. Annually costs go up on skill and labor and so if we can lock in, would like to see that. So, I will be in support of this, this evening.

AYE: Siemieniewski, Clark, Swint

NAY: Johnson, Bekkedahl

Carries: 3-2

13. New Business

14. Executive Session

15. Adjourn at 7:02pm

Motion by Siemieniewski seconded by Johnson to Adjourn.

STATE OF NORTH DAKOTA

COUNTY OF WILLIAMS

In the Interest of **S.L.W. (YOB: 2009), a Child**

IN JUVENILE COURT

NORTHWEST JUDICIAL DISTRICT

2026 WHM003834

The North Dakota Game and Fish Department announces the following summary of regulations and changes from the 2026-27 chronic wasting disease proclamation. There are no changes from the previous 2025-26 chronic wasting disease proclamation. A complete 2026-27 chronic wasting disease proclamation is available from the NDGF Department, 100 N Bismarck Expressway Bismarck, ND 58501-5086, Ph: (701) 328-6300, or online at gf.nd.gov. Date: August 22, 2026 WHM003812

FINDING OF NO SIGNIFICANT IMPACT

TO ALL INTERESTED GOVERNMENTAL AGENCIES AND PUBLIC GROUPS:

As required by guidelines for preparing environmental impact statements, an environmental review was completed on the proposed action below:
Project: Water Treatment Plant Improvements
Customer: City of Grenora
Location: Grenora (Williams County), North Dakota
DWSRF Project No.: 5300425-02
Total Cost: \$3,400,000
The proposed project is for the construction of a new greensand filtration water treatment facility in the City of Grenora. The existing two drinking water wells supplying potable drinking water to the city contain manganese levels exceeding the EPA health advisory level. The new water treatment facility will be located within city limits and treat the water from both wells for iron and manganese.
The City of Grenora plans to apply for a Drinking Water State Revolving Fund loan of \$2,890,000 to help finance the project.
The project site is located at a site previously used for railroad maintenance access and is currently a gravel parking lot. For further discussion of this, see Item V, Environmental Impacts of Proposed Project in the Environmental Assessment document. Wetlands, area flood plains, threatened or endangered species habitat, or archaeological sites will not be adversely impacted. The North Dakota State Historic Preservation Office concurs with the determination of "No Historic Properties Affected" for this project provided it takes place in the location and in the manner described in the documentation and provided all borrow comes from an approved source (ND SHPO Ref.: 26-0153). The U.S. Army Corps of Engineers has reviewed this project (ID No. NWO-2026-00445-BIS) and determined that a Section 404 permit is not required.
The review process did not indicate significant environmental impacts would result from the proposed action. Consequently, a preliminary decision not to prepare an environmental impact statement has been made. This action is taken on the basis of a careful review of the engineering report, environmental information document, and other supporting data that are on file in the Municipal Facilities Division of the North Dakota Department of Environmental Quality. Comments concerning this decision may be addressed to Mitch Murray, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy St., Bismarck, ND, 58503-1324.

JUVENILE SUMMONS

Case No. 53-2026-JV-00054

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:

1. You, and each of you, are hereby summoned and required to appear personally and bring the above-named child before the Juvenile Court, 205 East Broadway, Third Floor, Williams County Courthouse, in the City of Williston, Williams County, North Dakota, on **September 17, 2026 at 1:30 CT**, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition made and filed with this Court, alleging said child to be subject to the provisions of the Uniform Juvenile Court Act (N.D.C.C. Chapter 27-20.2) and Child Welfare chapter (N.D.C.C. Chapter 27-20.3), by reason of the following:

CHILD IN NEED OF PROTECTION as fully appears from the Petition, a copy of which is hereto annexed and served upon you.

2. If you fail to appear personally and to bring said child before the Court at said time and place, or to show good cause why you cannot do so, the Court will make such Order as may be appropriate, and proceedings may be brought against you for civil contempt.

RIGHT TO COUNSEL

3. While you are not required to have the assistance of legal counsel in this proceeding, you are entitled to such assistance if you so desire. If you desire legal counsel and are unable, without undue financial hardship to employ counsel, the Court, upon your request, will appoint legal counsel for you. **If you intend to have legal counsel, you are requested to make the necessary arrangements in advance so as not to delay the hearing. If you cannot afford an attorney, please contact Juvenile Court to obtain the application for court-appointed counsel. Phone number is 701-774-4371.**

4. In accordance with N.D.C.C. Section 27-20.2-12, a child subject to proceedings under Chapters 27-20.1, 27-20.2, 27-20.3, and 27-20.4, is eligible for court-appointed counsel in any juvenile proceeding in which a child is alleged to be delinquent, a child in need of services, or a child in need of protection if the child is of sufficient age and competency to assist counsel. Payment of reimbursement of counsel appointed pursuant to N.D.C.C. Section 27-20.2-12 is required from a person that has legal care, custody and control of the child.

5. You, as parent or parents of the child subject to the proceedings identified in the attached Summons and Petition, are hereby given notice of the potential obligation to pay attorney's fees, at the attorney's usual hourly rate, if, after the appointment of counsel by the Court, it is determined that you are not eligible for court-appointed counsel. **In the event of ineligibility, you will be billed for legal services.**

Dated this 19th day of August, 2026

/s/ Nicole Flowers Berry
Nicole Flowers Berry - #10307
Special Assistant Williams County State's Attorney
P.O. Box 2047
Williston, ND 58802-2047
701-577-4577
53sa@co.williams.nd.us
Date: August 22, 29, September 5,

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of James William Raymond , Deceased.

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that Itsu M. Raymond has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative.

The hearing will be held on the 5th day of October, 2026, at 8:00 a.m., at the Courtroom of said Court at the County Courthouse in the City of Williston, County of Williams, State of North Dakota. Any persons having an interest may file an objection stating why said Petition should not be granted. Such objections, if any, must be in writing, filed with the Court and copies served by mail on all interested persons.

NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Bennett A. Lystad , Vogel Law Firm, or, Itsu M. Raymond , at 1519 220 th Pl. NE., Sammamish, WA 98074 , as personal representative of the estate, or filed with the Court.

Dated this 17th day of, 2026.

VOGEL LAW FIRM

/s/ Bennett A. Lystad
Bennett A. Lystad (#09425)
Vogel Law Firm
PO Box 1077
Moorhead, MN 56561-1077
Telephone: 218.236.6462
Date: August 22, 29, September 5, 2026
WHM003825

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.

Case No. PU-26-288

Transmission Facility Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING

On July 15, 2026, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$2.52 per month or \$30.24 per year proposed to be effective November 1, 2026. The issues to be considered in this proceeding are:
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 25, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 12, 2026 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Bennett A. Lystad (#09425)
blystad@vogellaw.com
VOGEL LAW FIRM
PO Box 1077
Moorhead, MN 56561-1077
Telephone: 218.236.6462
Attorneys for Petitioner

Court File No. 53-2026-PR-00222

Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: August 22, 2026
WHM003819

You are hereby notified that on the 9th day of September 2026, the governing body of the Trenton Township, will hold its public budget hearing at 6:00pm at 315 1st St, Trenton Township Hall. As per Legislative passage of HB 1176, the Trenton Township, as a levying tax district, is required to hold this public Budget Hearing. Date: August 22, 29, September 5, 2026
WHM003828

REQUEST FOR SERVICE BY PUBLICATION

CASE NUMBER: JU-2022-479.03; JU-2025-368.02
PETITIONER: CALHOUN COUNTY DEPARTMENT OF HUMAN RESOURCES
IN THE MATTER OF: Ezra Gray, a minor child, DOB: March 30, 2022
IN THE MATTER OF: Za'Nariyah Parchman, a minor child, DOB: March 8, 2024.
TO: Antonio Gray, legal father, and any and all unknown fathers, whose whereabouts are unknown. A Petition has been filed in this Court requesting that the parental rights of Antonio Gray, legal father, and any and all unknown fathers, whose whereabouts are unknown, be terminated and that the permanent custody of the minor child be vested in the State of Alabama Department of Human Resources. You must file an answer to said Petition to Terminate Parental Rights within fourteen (14) days of perfection of service by publication or a judgment by default may be rendered. Your answer is to be filed in the Juvenile Court of Calhoun County, Alabama, at the Calhoun County Courthouse. You are further notified of your right to counsel to represent you, and if you are unable to afford counsel, one will be appointed by the Court to represent you in this proceeding. A parent has the right to representation of an attorney in a dependency or a termination of parental rights trial, and, if indigent, the Court may appoint an attorney if requested. Should the parent desire a court-appointed attorney, application should be made immediately upon receipt of notice of the action, by contacting the Juvenile Court Intake Office at 256-231-1731. This case is set for trial on September 14, 2026 at 9:00 a.m.

DONE this the 3rd day of August, 2026.
KIM MCCARSON, CIRCUIT CLERK

Attorney for Petitioner:
Allen G. Jolley (JOL007)
Assistant Attorney General
Calhoun County Department of Human Resources
P.O. Box 1869
Anniston, AL 36202
256-240-2083
Date: August 8, 15, 22, 29, 2026
WHM003793

Name, Address, and Telephone No. of Attorney:

Aaron Weber #07844
JOHNSON & SUNDEEN
109 Fifth Street SW
PO Box 1260
Watford City, ND 58854
aaron@dakotalawdogs.com
(701) 444-2211
Attorney for: Personal Representative

Probate No. 53-2026-PR-00201

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Kelvin Loren Lucy, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Renita Lucy-Moline, personal representative of the estate, c/o Johnson & Sundeen, PO Box

1260, Watford City, ND 58854, or filed with the Court.

Dated this 3rd day of August, 2026.

RENITA LUCY-MOLINE

Personal Representative

Aaron Weber #07844
JOHNSON & SUNDEEN
109 Fifth Street SW
PO Box 1260
Watford City, ND 58854
Attorney for Personal Representative

First publication on the 8th day of August, 2026.
Date: August 8, 15, 22, 2026
WHM003792

Probate No. 53-2026-PR-00226

IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT, COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA

In the Matter of the Estate of Phyllis Ilene Maxson, Deceased.

NOTICE OF HEARING

¶1] NOTICE IS HEREBY GIVEN that Brian Maxson has filed a Petition for Formal Probate of Will and Appointment of Personal Representative. A hearing has been set upon said Petition on August 31, 2026, at 8:00 a.m. at the Williams County Courthouse in Williston, Williams County, North Dakota. Dated July 31, 2026
NEFF LAW, P.C.
1500 14th St. W, Suite 200
P.O. Box 1526
Williston, ND 58802-1526
Telephone: (701) 577-2000
ATTORNEYS FOR THE PETITIONER
Kaitlin DeCrescente (#08136)
kad@nefflawnd.com
Date: August 8, 15, 22, 2026
WHM003791

Jordon J. Evert
Furuseth Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston ND 58802-0417
(701) 774-0005
ID No. 06969
jordan@furusethlaw.com

Attorney for the Co-Personal Representatives

Probate No. 53-2026-PR-00205

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Luella G. Dix, Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must be presented to Connie Pierce, f/k/a Connie Rueb, Dennis Dix, and Thomas Uldand, Co-Personal Representatives of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court. Dated this 25th day of July 2026.

/s/ Connie Pierce
Connie Pierce, f/k/a Connie Rueb
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417

/s/ Dennis Dix
Dennis Dix
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417

/s/ Thomas Uldand
Thomas Uldand
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417

Date: August 8, 15, 22, 2026
WHM003790

The City of Williston will accept bids to repair the Fire Department training facility located at 610 58th Street West, Williston, ND 58801. The bid must include all necessary repairs as identified in the most recent inspection report to restore the training facility to a safe, usable, and stable condition for live fire training activities.

Details about this bid and the most recent inspection report are available from Fire Chief Corey Johnson at 317 11th St W Williston ND 58801-5127, (701) 572-3400 or by emailing corey@ci.williston.nd.us Bids must be submitted in writing at the office of the Finance Director at Williston City Hall 22 East Broadway, or PO Box 1306 Williston, ND 58801, at or before 2:30PM on September 8th 2026 which is the time of the public bid opening. Accepted bids will be reviewed by staff with a recommendation to the City Commission. Bids must be submitted in an envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope. The City reserves the right to accept and reject any and all bids and to accept the bid deemed by the Board of City commissioners to be in the best interest of the city. The City also reserves the right to hold the bids for up to thirty (30) days and to waive any irregularity in any bid. *The City assumes no responsibility for delays in mail delivery, courier service failures, or adverse weather conditions that may prevent timely submission of bids. It is the sole responsibility of the bidder to ensure that their bid is received by the City at the designated location on or before the specified deadline. Sealed bids and proposals that are delivered late will not be accepted for consideration, unless the delay is due to the error of the purchasing agency and discovered before selection of the successful bidder or offeror.* Date: August 15, 22, 29, September 5, 2026
WHM003818

NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following:
Parking Lot Snow Removal 2026-2027 (Streets Department)
Bids will be received until 3:00 PM CST, September 8, 2026 at the Office of the Finance Director, City Hall, 22 E Broadway, PO Box 1306, Williston, North Dakota. All bids will be publicly opened and read aloud at 3:00 PM CST, September 8, 2026 at City Hall, 22 E Broadway, Williston, ND. The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston. Specifications and any other information may be obtained from the Department of Public Works, 1121 5th Street East, Williston, ND 701-577-6368. Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope. Contractors must be ready by October 12, 2026, to begin plowing. By Order of the Board of City Commission of the City of Williston dated this 11th day of August 2026.
By:
Karen Larson, Interim Finance Director
Date: August 15, 22, 29, 2026
WHM003815