

**NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

A G E N D A

10:00 a.m. – Wednesday, September 17, 2014

**Commission Hearing Room
State Capitol – 12th Floor
600 E Boulevard Ave
Bismarck ND 58505**

701-328-2400

Toll Free: 1-877-245-6685

Relay North Dakota TTY: 1-800-366-6888 or 711

Items may be deleted from or added to the agenda at any time.

Commission agendas, subsequent updates, corresponding minutes, significant orders, miscellaneous information and a *live broadcast* of most Commission meetings, hearings, informal hearings, administrative meetings, and work sessions are available via Internet at the following address:

www.psc.state.nd.us

Anyone requiring auxiliary aids or services, such as readers, signers, or Braille materials, should contact the Executive Secretary, at least one full working day prior to the event.

Case Numbering System:

Division-Year Filed-Sequence

Division Key:

**AD-Administration; AM-AML; AU-Auctioneer; GE-Grain Elevator; GS-Gas Safety;
PU-Public Utilities; RC-Reclamation; RR-Railroad; WM-Weights & Measures**

ADMINISTRATIVE MATTERS

September 17, 2014

A. CONSENT MATTERS:

1. Outside Legal Assistance - Caliber Midstream Partners, L.P., 6" NGL Pipeline Project – McKenzie County (PU-14-689) – I. Jeffcoat-Sacco
2. Advocacy Staff Appointment Harvey Sand & Gravel, Inc. Damage Prevention Enforcement (PU-14-695) – V. Schock
3. Advocacy Staff Appointment Envision Land & Development Damage Prevention Enforcement (PU-14-702) – V. Schock
4. Advocacy Staff Appointment T&A Turf and Irrigation Damage Prevention Enforcement (PU-14-703) – V. Schock
5. Outside Legal Assistance –Greenhouse Gas Issues, Including Comments on EPA Section 111d Proposed Rule – I. Jeffcoat-Sacco

B. DISCUSSION MATTERS WITH COMMISSION:

C. SCHEDULING MATTERS WITH COMMISSION:

1. Pedigree Technologies Meeting – J. Fedorchak
2. September Director's Meeting – D. Nitschke
3. Otter Tail Power Company PIE Meeting – D. Nitschke
4. UAS Technology Meeting – J. Fedorchak
5. Reschedule June 16, 2015 Quarterly Meeting with Lignite Energy Council (June 2) – J. Deutsch
6. Legislative Management's Sept 25 Information Technology Committee Meeting – R. Christmann
7. Formal Hearing Targa Badlands LLC 8-Inch Crude Pipeline Project – Mountrail County (PU-14-625) – J. Prescott

D. OTHER: