

## **ADMINISTRATIVE MATTERS**

September 21, 2016

### **A. CONSENT MATTERS:**

1. Outside Legal Assistance Epping Transmission Company LLC 12.75-Inch Crude Oil Pipeline Williams County Siting Application (PU-16-614) – I. Jeffcoat-Sacco

### **B. DISCUSSION MATTERS WITH COMMISSION:**

1. New Gas Distribution Systems in North Dakota - B.P. Kalk

### **C. SCHEDULING MATTERS WITH COMMISSION:**

1. Meeting with North Dakota Grain Dealers Association – S. Richter
2. 2017 Quarterly Meetings with the Lignite Energy Council – J. Deutsch
3. Informal Hearing Otter Tail Power Company Transmission Facility Cost Recovery (2017) Rates (PU-16-624) – S. Cardwell