

ADMINISTRATIVE MATTERS

May 10, 2017

A. CONSENT MATTERS:

1. Outside Legal Assistance - Northern States Power Company 230 kV Transmission Line - McHenry & Ward Counties Siting Application (PU-17-102) – I. Jeffcoat-Sacco

B. DISCUSSION MATTERS WITH COMMISSION:

1. HCR 3010 Action Requirements Meeting – J. Fedorchak
2. Metrology Lab – R. Christmann
3. State Group to Discuss Energy Future Participation – J. Fedorchak

C. SCHEDULING MATTERS WITH COMMISSION:

1. Reschedule Informal Hearing November 16 – R. Christmann
2. MDU PIE Meeting – D. Nitschke
3. PSC Summer BBQ – J. Fedorchak
4. Semi-Annual MISO Updates – J. Lein

D. OTHER: