

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Aurora Wind Project, LLC**  
**345 kV Transmission Line - Williams and Mountrail**  
**Siting Application**

**Case No. PU-18-351**

**Aurora Wind Project, LLC**  
**Aurora Wind Project - Williams County**  
**Siting Application**

**Case No. PU-18-352**

**Notice with Agenda**

**Meeting of March 7, 2019**

**Start Time:** 1:15 p.m.

**Location:** Public Service Commission Hearing Room  
State Capitol - 12<sup>th</sup> Floor  
600 E Boulevard Ave  
Bismarck, North Dakota 58505

**Re:** Work Session

Discussion regarding sound study.

Prepared by: Steve Kahl  
Date: February 26, 2019  
Phone: 701-328-4087