

**NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

AGENDA

10:00 AM - Wednesday, August 18, 2021

**Commission Hearing Room
State Capitol - 12th Floor
600 East Boulevard Ave
Bismarck, ND 58505-0480**

**General Public Telephonic
Information
Dial 1-888-585-9008
Access Code 259-316-322**

**701-328-2400
Toll Free: 1-877-245-6685
Relay North Dakota TTY: 1-800-366-6888 or 711**

Items may be deleted from or added to the agenda at any time.

Commission agendas, subsequent updates, corresponding minutes, significant orders, miscellaneous information and a live broadcast of most Commission meetings, hearings, informal hearings, administrative meetings, and work sessions are available via Internet at the following address:

www.psc.nd.gov

Anyone requiring auxiliary aids or services, such as readers, signers, or Braille materials, should contact the Executive Secretary, at least one full working day prior to the event.

Case Numbering System:
Division-Year Filed-Sequence

Division Key:
AD-Administration; AM-AML; AU-Auctioneer; GE-Grain Elevator; GS-Gas Safety;
PU-Public Utilities; RC-Reclamation; RR-Railroad; WM-Weights & Measures

CONSENT AGENDA

Items on the Consent Agenda will be voted on in a group as one of the first items of business. At the request of any Commissioner, a consent item may be moved to the Regular Agenda for discussion purposes.

| Number | Case Number | Title or Subject Matter |
|---------------|--------------------|---|
| | | Approval of Minutes of the August 4, 2021 Commission Meeting |
| C-RC1 | | Compliance Division Auctioneer and Auction Clerk Update New License |
| C-BK1 | PU-20-421 | Public Service Commission Knife River Damage Prevention Enforcement Case Closure |
| C-BK2 | PU-21-101 | Montana-Dakota Utilities Co. Feb. 2021 Extreme Weather Event Investigation Case Closure |
| C-BK3 | PU-21-102 | Northern States Power Company Feb. 2021 Extreme Weather Event Investigation Case Closure |
| C-BK4 | PU-21-103 | Dakota Natural Gas, LLC Feb. 2021 Extreme Weather Event Investigation Case Closure |

CONSENT AGENDA

| Number | Case Number | Title or Subject Matter |
|---------------|--------------------|---|
| C-BK5 | PU-21-140 | Public Service Commission Dirty Birds LLC Damage Prevention Enforcement Case Closure |
| C-BK6 | PU-21-146 | Public Service Commission Liberty Fence, Inc. Damage Prevention Enforcement Case Closure |
| C-BK7 | PU-21-234 | Otter Tail Power Company Archer Daniels Midland Company - Stutsman County Public Convenience & Necessity Order |

REGULAR AGENDA

| Number | Case Number | Title or Subject Matter |
|---------------|--------------------|---|
| JF1 | PU-11-69 | Meadowlark Wind I LLC New Frontier Wind Energy Project - McHenry County Siting Application Order on Tree and Shrub Mitigation Specifications |
| JF2 | PU-21-360 | Public Service Commission Standards of Service - Electric Rulemaking Rulemaking MOVED TO BK-7 |
| RC1 | PU-21-237 | Qwest Corporation Telephone Outage - Amenia area Investigation Consent Order |
| RC2 | RC-20-78 | BNI Coal, Ltd. Bond Release 5, Permit BNCR-9401 Application Bond Release |
| RC3 | RC-21-90 | Coteau Properties Company Variance, Permit NACT-9501 Application Variance Request |
| RC4 | RC-21-107 | Coteau Properties Company Revision 58, Permit NACT-8102 Application Permit Revision Approval |

REGULAR AGENDA

| Number | Case Number | Title or Subject Matter |
|---------------|--------------------|--|
| BK1 | PU-20-210 | Public Service Commission B & G Oilfield Services Damage Prevention Enforcement Order on Consent Agreement |
| BK2 | PU-20-279 | Public Service Commission Magnum Electric, Inc. Damage Prevention Enforcement Order on Consent Agreement |
| BK3 | PU-20-362 | Public Service Commission North Country Contracting, LLC Damage Prevention Enforcement Order on Consent Agreement |
| BK4 | PU-20-441 | Northern States Power Company 2021 Electric Rate Increase Application Order on Settlement |
| BK5 | PU-21-142 | Public Service Commission Montana-Dakota Utilities Co. Damage Prevention Enforcement Order on Consent Agreement |
| BK6 | PU-21-364 | Otter Tail Power Co/Northern Plains Electric Coop Jamestown, North Dakota Service Area Agreement |
| | | and |

REGULAR AGENDA

| Number | Case Number | Title or Subject Matter |
|---------------|--------------------|--|
| BK6 | PU-21-365 | Otter Tail Power Company Jamestown, North Dakota Public Convenience & Necessity Cases Consolidation, Application Fee Assessment and Notice of Opportunity for Consolidated Hearing |
| BK7 | PU-21-360 | Public Service Commission Standards of Service - Electric Rulemaking Rulemaking |
| BK8 | PU-21-366 | Otter Tail Power Company Super Large General Service Agreement Rates Notice of Opportunity for Hearing |