

**NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

A G E N D A

10:00 AM - Wednesday, June 09, 2021

**Commission Hearing Room
State Capitol - 12th Floor
600 East Boulevard Ave
Bismarck, ND 58505-0480**

**General Public Telephonic
Information
Dial 1-888-585-9008
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**701-328-2400
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Items may be deleted from or added to the agenda at any time.

Commission agendas, subsequent updates, corresponding minutes, significant orders, miscellaneous information and a live broadcast of most Commission meetings, hearings, informal hearings, administrative meetings, and work sessions are available via Internet at the following address:

www.psc.nd.gov

Anyone requiring auxiliary aids or services, such as readers, signers, or Braille materials, should contact the Executive Secretary, at least one full working day prior to the event.

Case Numbering System:
Division-Year Filed-Sequence

Division Key:
AD-Administration; AM-AML; AU-Auctioneer; GE-Grain Elevator; GS-Gas Safety;
PU-Public Utilities; RC-Reclamation; RR-Railroad; WM-Weights & Measures

CONSENT AGENDA

Items on the Consent Agenda will be voted on in a group as one of the first items of business. At the request of any Commissioner, a consent item may be moved to the Regular Agenda for discussion purposes.

Number	Case Number	Title or Subject Matter
		Approval of Minutes of the May 19, 27, and 28, 2021 Commission Meetings
C-RC1		Compliance Division Auctioneer and Auction Clerk Update New License
C-RC2	PU-21-123	Cable One VoIP LLC Designated Eligible Carrier Application Utility Valuation Billing
C-BK1	PU-20-371	Montana-Dakota Utilities Co. Robert Ferebee - Dunn County Public Convenience & Necessity Notice of Opportunity for Hearing
C-BK2	PU-20-398	Public Service Commission Common Pipeline Carriers Rulemaking AND
C-BK2	PU-20-422	Public Service Commission Energy Conversion Facility Siting Criteria Rulemaking Rulemaking (Adopt and Forward to Attorney General)

CONSENT AGENDA

Number	Case Number	Title or Subject Matter
C-BK3	PU-20-414	Montana-Dakota Utilities Co. Brett Zenker - Grant County Public Convenience & Necessity Notice of Opportunity for Hearing
C-BK4	PU-21-100	Otter Tail Power Company Brady and Danielle Buchanan - Stutsman County Public Convenience & Necessity Order
C-BK5	PU-21-116	Otter Tail Power Company Travis & Kristen Ganser - Stutsman County Public Convenience & Necessity Order

REGULAR AGENDA

Number	Case Number	Title or Subject Matter
JF1	PU-05-47	PPM Energy, Inc. Rugby Wind Farm - Pierce County Siting Application Order on Motion for Extension
JF2	PU-21-121	Bowman Wind, LLC 208.7 MW Bowman Wind Project - Bowman County Siting Application Notice of Postponement and Continuance
JF3	PU-21-150	Dakota Gasification Company Carbon Dioxide Gas Pipeline - Mercer County Siting Application Notice of Filing and Public Hearing
RC1	RC-10-77	South Heart Coal LLC Permit No. SHSH - 1001 Application Request to Withdraw Permit Application Acknowledgement and Close Case
RC2	PU-21-168	LTD Broadband LLC Designated Eligible Carrier Application Notice of Opportunity for Hearing
RC3	RC-21-213	Public Service Commission 2022 Administrative and Enforcement Grant Application Grant Application Submittal