

**NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**AGENDA**

**10:00 AM - Wednesday, July 12, 2023**

**Commission Hearing Room  
State Capitol - 12th Floor  
600 East Boulevard Ave  
Bismarck, ND 58505-0480**

**General Public Telephonic  
Information  
Dial 1-888-585-9008  
Access Code 671-872-185**

**701-328-2400  
Toll Free: 1-877-245-6685  
Relay North Dakota TTY: 1-800-366-6888 or 711**

**Items may be deleted from or added to the agenda at any time.**

Commission agendas, subsequent updates, corresponding minutes, significant orders, miscellaneous information and a live broadcast of most Commission meetings, hearings, informal hearings, administrative meetings, and work sessions are available via Internet at the following address:

[www.psc.nd.gov](http://www.psc.nd.gov)

**Anyone requiring auxiliary aids or services, such as readers, signers, or Braille materials, should contact the Executive Secretary, at least one full working day prior to the event.**

Case Numbering System:  
Division-Year Filed-Sequence

Division Key:  
AD-Administration; AM-AML; AU-Auctioneer; DM-Damage Prevention; GS-Gas Safety;  
PU-Public Utilities; RC-Reclamation; RR-Railroad; WM-Weights & Measures

**CONSENT AGENDA**

Items on the Consent Agenda will be voted on in a group as one of the first items of business. At the request of any Commissioner, a consent item may be moved to the Regular Agenda for discussion purposes.

<b>Number</b>	<b>Case Number</b>	<b>Title or Subject Matter</b>
		Approval of Minutes of the June 28 and 30, 2023 Commission Meetings
C-SH1	PU-22-194	Montana-Dakota Utilities Co. 2022 Electric Rate Increase Application Compliance Rate Schedules
C-SH2	PU-23-235	Otter Tail Power Company Scott Bauer - McHenry County Public Convenience & Necessity Notice of Opportunity for Hearing
C-SH3	PU-23-236	Otter Tail Power Company Lawrence Mattern - Pierce County Public Convenience & Necessity Notice of Opportunity for Hearing
C-SH4	PU-23-260	Otter Tail Power Company Chris Paulson, Ramsey County Public Convenience & Necessity Notice of Opportunity for Hearing (WITHDRAWN)
C-JF1	PU-23-167	Northern States Power Company 2022 Gas Annual Report Case Closure

**REGULAR AGENDA**

<b>Number</b>	<b>Case Number</b>	<b>Title or Subject Matter</b>
SH1	DM-22-425	Public Service Commission MP Technologies, LLC Damage Prevention Enforcement Order on Consent Agreement