

**NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

AGENDA

10:00 AM - Thursday, November 06, 2025

**Commission Hearing Room
State Capitol - 12th Floor
600 East Boulevard Ave
Bismarck, ND 58505-0480**

**General Public Telephonic
Information
Dial 1-888-585-9008
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Items may be deleted from or added to the agenda at any time.

Commission agendas, subsequent updates, corresponding minutes, significant orders, miscellaneous information and a live broadcast of most Commission meetings, hearings, informal hearings, administrative meetings, and work sessions are available via Internet at the following address:

www.psc.nd.gov

Anyone requiring auxiliary aids or services, such as readers, signers, or Braille materials, should contact the Executive Secretary, at least one full working day prior to the event.

Case Numbering System:
Division-Year Filed-Sequence

Division Key:
AD-Administration; AM-AML; DM-Damage Prevention; GS-Gas Safety;
PU-Public Utilities; RC-Reclamation; RR-Railroad; WM-Weights & Measures

CONSENT AGENDA

Items on the Consent Agenda will be voted on in a group as one of the first items of business. At the request of any Commissioner, a consent item may be moved to the Regular Agenda for discussion purposes.

Number Case Number Title or Subject Matter

Approval of Minutes of the October 23, 2025
Commission Meeting

C-SH1 PU-25-244 Montana-Dakota Utilities Co.
Andrew Johnson - Morton County
Public Convenience & Necessity
Notice of Opportunity for Hearing

C-SH2 PU-25-250 Montana-Dakota Utilities Co.
Chris Nicholson - Emmons County
Public Convenience & Necessity
Notice of Opportunity for Hearing

REGULAR AGENDA

Number	Case Number	Title or Subject Matter
JK1	PU-24-371	Northern Divide Energy Storage, LLC Northern Divide Energy Storage - Burke County Siting Application Notice of Filing and Notice of Public Hearing