

**NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**A G E N D A**

**10:00 AM - Wednesday, January 07, 2026**

**Commission Hearing Room  
State Capitol - 12th Floor  
600 East Boulevard Ave  
Bismarck, ND 58505-0480**

**General Public Telephonic  
Information  
Dial 1-888-585-9008  
Access Code 671-872-185**

**701-328-2400  
Toll Free: 1-877-245-6685  
Relay North Dakota TTY: 1-800-366-6888 or 711**

**Items may be deleted from or added to the agenda at any time.**

Commission agendas, subsequent updates, corresponding minutes, significant orders, miscellaneous information and a live broadcast of most Commission meetings, hearings, informal hearings, administrative meetings, and work sessions are available via Internet at the following address:

[www.psc.nd.gov](http://www.psc.nd.gov)

**Anyone requiring auxiliary aids or services, such as readers, signers, or Braille materials, should contact the Executive Secretary, at least one full working day prior to the event.**

Case Numbering System:  
Division-Year Filed-Sequence

Division Key:  
AD-Administration; AM-AML; DM-Damage Prevention; GS-Gas Safety;  
PU-Public Utilities; RC-Reclamation; RR-Railroad; WM-Weights & Measures

**CONSENT AGENDA**

Items on the Consent Agenda will be voted on in a group as one of the first items of business. At the request of any Commissioner, a consent item may be moved to the Regular Agenda for discussion purposes.

**Number Case Number Title or Subject Matter**

Approval of Minutes of the December 17, 2025  
Commission Meeting

***REGULAR AGENDA***

**Number Case Number Title or Subject Matter**

RC1 AM-24-100 Public Service Commission  
2024-2025 Sinkhole Filling and Maintenance AML  
Project  
Case Closure

RC2 AM-24-353 Public Service Commission  
2025 Buechler Velva Phase 3 AML  
Project  
Case Closure

RC3 AM-24-369 Public Service Commission  
2025 Lehigh Road Ph X and Scranton Ph IV AML  
Project  
Case Closure

RC4 AM-25-299 Public Service Commission  
2026 Sinkhole Filling and Maintenance AML  
Project  
Project Initiation

RC5 AM-25-300 Public Service Commission  
2026 Cartwright AML  
Project  
Project Initiation

SH1 PU-25-226 Otter Tail Power Company  
Deferred Accounting - Langdon Repowering Project  
Application  
Order

***REGULAR AGENDA***

**Number Case Number Title or Subject Matter**

SH2 PU-25-266      Otter Tail Power Company  
                            Meter Testing Rule Waiver Extension  
                            Approval  
                            Order

JK1 PU-25-209      Emmons-Logan Energy Storage, LLC  
                            Emmons-Logan Energy Storage - Emmons County  
                            Siting Application  
                            Findings of Fact, Conclusions of Law and Order