

May 27, 2026

The Public Service Commission convened in the Commission Hearing Room, State Capitol, Bismarck, North Dakota, on May 27, 2026, 10:03 a.m. Present were Commissioners Christmann, Haugen-Hoffart and Kringstad.

Minutes

Mr. Christmann: I move the minutes of May 14, 2026, be approved.

Ms. Haugen-Hoffart: I second the motion.

Roll Call: All voting "Aye."

Case No. PU-26-18
Northern States Power Company
Cogeneration - Small Power
Production
Rates

Mr. Christmann: I move the Commission adopt the Order on Protection of Information in Northern States Power Company, Cogeneration - Small Power Production, Rates, Case No. PU-26-18.

Ms. Haugen-Hoffart: I second the motion.

Roll Call: All voting "Aye."

Case No. PU-26-51
Otter Tail Power Company
Small Power Production / Cogeneration
Rates

Mr. Christmann: I move the Commission adopt the Order on Protection of Information in Otter Tail Power Company, Small Power Production / Cogeneration, Rates, Case No. PU-26-51.

Ms. Haugen-Hoffart: I second the motion.

Roll Call: All voting "Aye."

Case No. PU-26-169
Montana-Dakota Utilities Co.
Wishek Sausage - McIntosh County
Public Convenience & Necessity

Mr. Christmann: I move the Commission issue a Notice of Opportunity for Hearing in Montana-Dakota Utilities Co., Wishek Sausage – McIntosh County, Public Convenience & Necessity, Case No. PU-26-169.

Ms. Haugen-Hoffart: I second the motion.

Roll Call: All voting "Aye."

Case No. PU-26-52
Northern States Power Company
2026 Natural Gas Rate Increase
Application

Mr. Christmann: I move the Commission appoint Mitchell D. Armstrong as Advocacy Counsel in Northern States Power Company, 2026 Natural Gas Rate Increase, Application, Case No. PU-26-52.

Ms. Kringstad: I second the motion.

Roll Call: All voting "Aye."

Case No. PU-26-82
North Plains Connector LLC
North Plains Connector Transmission
Project
Siting Application

Mr. Christmann: I move the Commission appoint Zachary Pelham as Advisory Counsel in North Plains Connector, LLC, North Plains Connector Transmission Project, Siting Application, Case No. PU-26-82.

Ms. Kringstad: I second the motion.

Roll Call: All voting "Aye."

ATTEST

THE COMMISSION ADJOURNED AT 10:52 A.M.



Executive Secretary



RANDY CHRISTMANN, CHAIR